



# 2026 COMMITTEE STRUCTURE

| COMMITTEE                                                     | APPOINTMENTS           | Meeting dates                                                                                                               |
|---------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| AMC Environmental & Natural Resources                         | Betcher                | Meet in Feb, Sept, Dec.                                                                                                     |
| AMC General Government                                        | S. Arneson             | Meet in Feb, Sept, Dec.                                                                                                     |
| AMC Health & Human Services                                   | N. Arneson             | Meet in Feb, Sept, Dec.                                                                                                     |
| AMC Native American Task Force                                | Flanders, S. Arneson   | Meet in Feb, Sept, Dec.                                                                                                     |
| AMC Public Safety                                             | Flanders               | Meet in Feb, Sept, Dec.                                                                                                     |
| AMC Transportation and Infrastructure                         | Anderson               | Meet in Feb, Sept, Dec.                                                                                                     |
| AMC MCIT Committee                                            | Greseth                | Meet in Feb, Sept, Dec.                                                                                                     |
| Budget/Personnel                                              | Board Chair/Vice Chair | 3 <sup>rd</sup> Tuesday or as needed                                                                                        |
| Cannon Valley Trail – Joint Powers Board<br>(2 Commissioners) | Anderson, Flanders     | 4 <sup>th</sup> Thursday of each month at 6:30 pm (no meeting in Feb or Dec). Scott Roepke, Trail Manager will contact you. |
| Cannon River One Watershed One Plan                           | Anderson, Betcher (A)  | Quarterly                                                                                                                   |
| County Court Policy Committee                                 | Flanders               | Annually or as needed.                                                                                                      |
| County Extension (2 Commissioners)                            | Anderson, Greseth      | Quarterly on Wednesdays                                                                                                     |
| County Land Committee (2 Commissioners)                       | Anderson, Flanders     | As needed. LUM organizes and will contact you if meeting is needed.                                                         |
| Goodhue County Equity Review Committee<br>(2 Commissioners)   | Anderson, Betcher      | As needed                                                                                                                   |
| Goodhue County Historical Society                             | Betcher                | 4 <sup>th</sup> Monday of each month at 5:00 p.m. at History Center.                                                        |
| Goodhue Wabasha Hiawatha Transit                              | Betcher                | Quarterly in the a.m. in Wabasha                                                                                            |
| Hiawatha Valley Mental Health Committee                       | Anderson               |                                                                                                                             |
| Housing Trust Fund Committee                                  | Anderson               | As needed                                                                                                                   |
| Insurance Committee                                           | Anderson, Greseth      | Meets 2 times/yr. Organized by HR.                                                                                          |
| Invasive Species Committee                                    | Betcher                | As needed                                                                                                                   |
| Law Library Committee                                         | Greseth                | Annually                                                                                                                    |
| LEC Joint Powers Board<br>(2 Commissioners)                   | Greseth, Betcher       | Annually or as needed. Andrea or Stacy will contact                                                                         |



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|----------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------|
|                                                                                                    |                               | you and ask for dates that work if a meeting is needed. Only when they get funding          |
| MN Inner City Passenger Rail Forum                                                                 | Betcher                       |                                                                                             |
| Parks, Trails & Recreation Advisory Board<br>Lake Byllesby Advisory Committee<br>(2 Commissioners) | Anderson, Greseth             | Bimonthly or as needed. Organized by Public Works.                                          |
| Planning Advisory Committee                                                                        | Greseth                       | Monthly. Organized by LUM                                                                   |
| Policy Committee (2 Commissioners)                                                                 | Flanders, Majerus             | As needed                                                                                   |
| Ignite MN Community Advisory Panel                                                                 | Flanders, Betcher             | As needed                                                                                   |
| Red Rock Corridor<br>Great River Rail Committee                                                    | Betcher                       | Meets bi-monthly in RW.                                                                     |
| Retention Committee                                                                                | Flanders, Betcher             | As needed                                                                                   |
| Revolving Loan Fund Committee<br>(2 Commissioners)                                                 | Flanders, Greseth             | As needed. Organized by county admin/county finance.                                        |
| School Community Advisory Task Force                                                               | Flanders                      |                                                                                             |
| SELCO                                                                                              | Flanders                      | 4 <sup>th</sup> Tuesday of every other month                                                |
| SE Minnesota Regional Radio Board                                                                  | Greseth, Majerus (A)          | As needed                                                                                   |
| SEMMCHRA                                                                                           | Anderson                      | Every 3 <sup>rd</sup> Wednesday of the month from 10-12pm                                   |
| Solid Waste Advisory Committee<br>(2 Commissioners)                                                | Anderson, Betcher             | As needed. Organized by Public Works.                                                       |
| South Country Health Alliance                                                                      | Anderson, Betcher (Alternate) |                                                                                             |
| State Community Health Services Advisory Committee                                                 | Betcher                       | Bi-monthly                                                                                  |
| Technology Committee                                                                               | Flanders, Betcher             | Quarterly. Organized by IT. Typically at 9:00 a.m.                                          |
| Three Rivers Citizen Action Council                                                                | Flanders, Betcher             | 3 <sup>rd</sup> Wednesday at 9:00 a.m. in Zumbrota.                                         |
| Tribal Liaison Committee (Typically 2 RW Commissioners)                                            | Flanders, Betcher             | Annually over the lunch hour, rotated between PI and the County. Organized by County Admin. |
| Work Force Development /EMS Joint Powers Board                                                     | Greseth                       | Every other month in Rochester 8-12 am                                                      |
| Zumbro One Watershed One Plan                                                                      | Greseth, Anderson (A)         |                                                                                             |



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| Cannon River One Watershed One Plan                           |              | Quarterly                                                                                                                   |
| County Court Policy Committee                                 |              | Annually or as needed.                                                                                                      |
| County Extension (2 Commissioners)                            |              | Quarterly on Wednesdays                                                                                                     |
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| Planning Advisory Committee                                |  | Monthly. Organized by LUM                                                                            |
| Policy Committee (2 Commissioners)                         |  | As needed                                                                                            |
| Ignite MN Community Advisory Panel                         |  | As needed                                                                                            |
| Red Rock Corridor                                          |  | Meets bi-monthly in RW.                                                                              |
| Great River Rail Committee                                 |  |                                                                                                      |
| Retention Committee                                        |  | As needed                                                                                            |
| Revolving Loan Fund Committee<br>(2 Commissioners)         |  | As needed. Organized by<br>county admin/county<br>finance.                                           |
| School Community Advisory Task Force                       |  |                                                                                                      |
| SELCO                                                      |  | 4 <sup>th</sup> Tuesday of every other<br>month                                                      |
| SE Minnesota Regional Radio Board                          |  | As needed                                                                                            |
| SEMMCHRA                                                   |  | Every 3 <sup>rd</sup> Wednesday of the<br>month from 10-12pm                                         |
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| State Community Health Services Advisory<br>Committee      |  | Bi-monthly                                                                                           |
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