

**BOARD OF COMMISSIONERS' PROCEEDINGS, GOODHUE COUNTY, MN  
NOVEMBER 5, 2024**

The Goodhue County Board of Commissioners met on Tuesday, November 5, 2024, at 9:00 a.m. in the Goodhue County Boardroom, Red Wing, MN, with Commissioners Flanders, Betcher, Majerus, Anderson and Greseth all present.

C/Greseth asked for any disclosure of interest. There were none.

<sup>1</sup> Moved by C/Anderson, seconded by C/Betcher and carried to approve the October 15, 2024, County Board meeting minutes.

<sup>2</sup> Moved by C/Anderson, seconded by C/Flanders, and carried to approve the November 5, 2024, County Board Agenda.

<sup>3</sup> Moved by C/Betcher, seconded by C/Anderson, and carried to approve the following items on the consent agenda:

1. Approve the request to order two 2025 squads in 2024.
2. Approve the Planning Commission District 1 Appointment.
3. Approve the sale of surplus electronic equipment on PublicSurplus.com.
4. Approve the Planning Commission District 3 Reappointment
5. Approve Liquor Licenses Annual Renewals
6. Approve Tobacco License Renewal
7. Approve the Tuition Reimbursement for Alex Dicke, Public Works.
8. Approve HHS Out of State Travel Request.

**LAND USE MANAGEMENT DIRECTOR'S REPORT**

**Public Hearing- Preliminary and Final Plat review of the proposed Ohmann Addition Plat comprising approximately 131.26 acres and Map Amendment for Rezone.** Request for map amendment to rezone parcel 41.180.0060 from R-1 (Suburban Residence District) to A-2 (Agriculture District) to facilitate land combination and avoid the creation of a split-zoned parcel. 29764 and 29999 23rd AVE Way Cannon Falls, MN 55009. Parcels 41.180.0370, 41.180.0030, 41.180.0390, and 41.180.0060. Lots 03 and 06 Block 01, Lot 20 Block 03, and Outlot A of the Lake Byllesby West Plat. A-2 and R-1 Zoned Districts.

Planning Commission recommended approval.

<sup>4</sup> Moved by C/Anderson, seconded by C/Flanders, and carried to approve to open the public hearing.

C/Greseth asked three times for public comment. Bruce Ohmann and Sue Mieska spoke in support of the issue.

<sup>5</sup> Moved by C/Flanders, seconded by C/Majerus, and carried to approve to close the public hearing.

C/Anderson suggested that buildings get moved.

<sup>6</sup> Moved by C/Anderson, seconded by C/Majerus, and carried to approve the Planning Advisory Commission recommendation and adopt the staff report into the record, accept the application, testimony, exhibits, and other evidence presented into the record; and APPROVE the request submitted by Bruce Ohman/Ohmann Farms LLC for Preliminary and Final Plat of the proposed "Ohmann Addition" Plat comprising approximately 131.26 acres.

<sup>7</sup> Moved by C/Anderson, seconded by C/Flanders, and carried to approve the Planning Advisory Commission recommendation and adopt the staff report into the record; accept the application, testimony, exhibits, and other evidence presented into the record; and APPROVE the map amendment request from Bruce Ohmann/Ohmann Farms LLC to rezone 5 acres from R-1 (Suburban Residence District) to A-2 (Agriculture District) with the condition that the parcel is complying with A-2 zoning when it gets rezoned.

**Cannon River Floodplain Technical Evaluation Acceptance.** The Goodhue County Board of Commissioners was asked to accept the technical evaluation of the Cannon River floodplain prepared by Johnson & Scofield Inc. for parcel 42.131.0010 in Vasa Township.

**BOARD OF COMMISSIONERS' PROCEEDINGS, GOODHUE COUNTY, MN  
NOVEMBER 5, 2024**

8 Moved by C/Anderson, seconded by C/Majerus, and carried to approve to accept the technical evaluation and the recommended Floodway and Flood Fringe boundaries as prepared by Johnson & Scofield Inc.

**COURT SERVICES DIRECTOR'S REPORT**

**Juvenile Detention Contract Proposal.** Court Services Director, Rhonda Van Schoonhoven addressed the board and requested approval of the proposed Juvenile Detention Contract.

9 Moved by C/Anderson, seconded by C/Flanders, and carried to approve the Juvenile Detention Contract Proposal contingent upon approval of County Attorney with funding from fund balance.

**COMMITTEE REPORTS:**

C/Betcher	•
C/Greseth	• Planning Advisory Commission update.
C/Anderson	•
C/Majerus	•
C/Flanders	•
Administrator Arneson	•

**Review and Approve the County Claims**

10 Moved by C/Anderson, seconded by C/Flanders, and carried to approve to pay the County claims in the amount of 01-General Revenue \$1,004,824.80, 03-Public Works \$2,254,430.40, 11- Human Service Fund \$34,889.62, 12- GC Family Services Collaborative \$00, 15- County Ditch 1 \$00, 20-National Opioid Settlement Fund \$00, 25- EDA \$5,300.00, 34-Capital Equipment \$98,020.25, 35-Debt Services \$2,03500, 61-Waste Management \$4,067.78, 72-Other Agency Funds \$173,474.79, 81-Settlement \$6,405,059.88, in the total amount of \$9,982,202.52.

**Adjourn**

11 Moved by C/Flanders, seconded by C/Anderson, and carried to approve to adjourn the November 5, 2024, County Board Meeting.

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SCOTT O. ARNESON  
COUNTY ADMINISTRATOR

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TODD GRESETH, CHAIR  
BOARD OF COUNTY COMMISSIONERS

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MINUTE

1. Approved the October 15, 2024, board meeting minutes. (Motion carried 5-0)
2. Approved the county board agenda. (Motion carried 5-0)
3. Approved the consent agenda. (Motion carried 5-0)
4. Approved to open the public hearing. (Motion carried 5-0)
5. Approved to close the public hearing. (Motion carried 5-0)
6. Approved the Preliminary & Final Plat Review for Bruce Ohmann. (Motion carried 5-0)
7. Approved the map amendment and rezone for Bruce Ohmann. (Motion carried 5-0)
8. Approved the Cannon River Floodplain Technical Evaluation Acceptance. (Motion carried 5-0)
9. Approved to Juvenile Detention Contract Proposal. (Motion carried 5-0)
10. Approved the county claims. (Motion carried 5-0)
11. Approved to adjourn the November 5, 2024, County Board Meeting. (Motion carried 5-0)

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