

BOARD OF COMMISSIONERS AGENDA

County Board Room
Government Center, Red Wing

April 17, 2017 9:00 a.m.

PLEDGE OF ALLEGIANCE

DISCLOSURES OF INTEREST

REVIEW & APPROVE THE PREVIOUS BOARD MEETING MINUTES

Documents:

March 20, 2018.pdf

REVIEW AND APPROVE THE COUNTY BOARD AGENDA REVIEW AND APPROVE THE FOLLOWING ITEMS ON THE CONSENT AGENDA:

Consent Agenda

Approve the 2018 Annual County Boat & Water Safety Grant Agreement.
 Documents:

2018 Annual County Boat and Water Safety Grant.pdf

2. Approve AIS Contracts

Documents:

CBApril17_AISagreement.pdf

3. Approve Award of 2018 Traffic Marking Contract.

Documents:

Award 2018 Traffic Marking Contract.pdf

4. Approve Sale of Public Works Items.

Documents:

Public Surplus Auction Items.pdf

5. Approve the distribution of the balance of the Welch Sewer maintenance account.

Documents:

Welch Sewer.pdf

6. Approve schedule change for May County Board Meetings.

Documents:

May 1 Board Meeting.pdf

7. Approve the sale of forfeiture vehicle - 2002 Chevy Avalanche - via Public Surplus Auction

REGULAR AGENDA

County Administrator's Report

1. Resolution of Support- Xcel Energy

Documents:

Resolution of Support Xcel Energy.pdf

2. Set Public Hearings for Tax Abatement Applications

Documents:

EDA 4.17.2018.pdf

Finance Director's Report

1. SEMMCHRA Purchase of Forfeited Land

Documents:

Sale of Forfeited Land - Sandstone Ridge Cannon Falls.pdf

2. Use of 2017 Fund Balance

Documents:

Use of 2017 Fund Balance.pdf

Public Works Director's Report

1. CSAH 5 Turnback to Hay Creek Township.

Documents:

CSAH 5 Turnback.pdf

2. Dedicate Sales Tax on Auto Parts to the Highway User's Distribution Fund.

Documents:

Dedicate Auto Parts Sales Tax.pdf

3. Property Acquisition for the Nielsen Memorial Preserve.

Documents:

Story Property Acquisition.pdf

Land Use Management Director's Report

- 1. PUBLIC HEARING: to consider Goodhue County Ordinance updates
 - Article 30 (Commercial Recreational District) regarding setbacks, height limitations, and permitted uses.
 - Article 10 (Definitions), Article 11 (Performance Standards) regarding proposed Contractor Yard

definition and related performance standards. Article 21 A-1, Agricultural Protection District, Article 22 A-2, Agricultural District, and Article 23 A-3, Urban Fringe District in regards to Contractor Yards.

Documents:

CBPacket_OrdinanceRevisions_March2018.pdf Minutes_March2018_PAC_Draft.pdf

2. Condition Use Permit - Roger Kittelson

Request by Roger Kittelson (applicant) for CUP for a Bed and Breakfast and a CUP for a Non-Agricultural Use associated with Agricultural Tourism (Wedding Event Facility), at 39744 Highway 58 Blvd, Goodhue, MN 55027, Parcel 33.033.0600, Part of the NE ¼ of SE ¼, Sect 33 Twp 111 Range 15, in Goodhue Township. A1 Zoned District.

Documents:

CBPacket_Kittleson.pdf

For Your Information

1. 1st Quarter Budget Report

Documents:

1st Quarter Budget Packet.pdf

2. March Staffing Report.

Documents:

March Staffing.pdf

3. Project Status Report.

Documents:

Project Status Report 04172018.pdf

COUNTY BOARD COMMITTEE REPORTS NEW AND OLD BUSINESS REVIEW & APPROVE COUNTY CLAIMS

Documents:

County Claims 4-3-18.pdf

County Claims 4/17/18

Documents:

County Claims 041718.pdf

ADJOURN

BOARD OF COMMISSIONERS' PROCEEDINGS, GOODHUE COUNTY, MN MARCH 20, 2018

The Goodhue County Board of Commissioners met on Tuesday, March 20, 2018, at 9:00 a.m. in the County Board Room, Government Center, Red Wing, MN with Commissioners Anderson, Majerus, Nesseth, Drotos and Allen were all present.

C/Majerus asked if there were any disclosures of interest. There were none.

- Moved by C/Anderson, seconded by C/Majerus, and carried to approve the March 6, 2018, County Board Minutes.
- Moved by C/Anderson, seconded by C/Majerus, and carried to approve the March 20, 2018, County Board Agenda.
 - Administrator Arneson added Valuation Notices and Tax Statements Report under For Your Information.
- Moved by C/Allen, seconded by C/Nesseth, and carried to approve the following items on the consent agenda as amended:

Nesseth requested to remove item #2. Approve the resolution of support for the Cannon Valley Trail to apply for MN DNR grant application.

- 1. Approve the reappointment of Robby Robinson as the Goodhue County Veteran's Service Officer from March of 2018-2022.
- 2.
- 3. Approve award of the 2018 aggregate surfacing contract.
- 4. Approve award of the 2018 seal coat contract.
- 5. Approve election equipment purchase.

2. Approve the resolution of support for the Cannon Valley Trail to apply for MN DNR grant application.

C/Nesseth restrictions portion of the grant application and questioned if the county was responsible for the maintenance of the trail. C/Allen pointed out that the county owns the trail and is in a Joint Powers Agreement with the city of Red Wing and Cannon Falls to help pay for it.

Moved by C/Nesseth, seconded by C/Drotos, and carried to approve the following resolution of support for the Regional Trail Grant:

WHEREAS, Goodhue County supports the grant application made to the Minnesota Department of Natural Resources for the Regional Trail Program by the Cannon Valley Trail. The application is for way-finding improvements to establish easily recognizable way finding signs for trail access with emphasis on connecting the Cannon Valley Trail to Mill Towns State Trail and Cannon Falls City Trail, and from the Old West Main access to the Pottery District and downtown Red Wing.

WHEREAS, the Cannon Valley Trail recognized that it has secured \$6,625 in non-state cash matching funds for this project.

NOW, THEREFORE, BE IT RESOLVED, if Goodhue County is awarded a grant by the Minnesota Department of Natural Resources, Goodhue County agrees to accept the grant award, and may enter into an agreement with the State of Minnesota for the above referenced project. Goodhue County will comply with all applicable laws, environmental requirements and regulations as stated in the grant agreement, and

BE IT FURTHER RESOLVED that the applicant has read the Conflict of Interest Policy contained in the Regional Trail Grant Manual and certifies it will report any actual, potential, perceived, or organizational conflicts of interest upon discovery to the state related to the application and grant award.

BE IT FURTHER RESOLVED, the Cannon Valley Trail Joint Powers Board names the fiscal agent for the Cannon Valley Trail for this project is:

BOARD OF COMMISSIONERS' PROCEEDINGS, GOODHUE COUNTY, MN MARCH 20, 2018

Scott Arneson Goodhue County – Administrator 509 West 5th Street Red Wing, MN 55066

BE IT FURTHER RESOLVED, Goodhue County herby assures the Cannon Valley Trail will be maintained for a period of no less than 20 years.

PUBLIC WORKS DIRECTOR'S REPORT

GMRPTC Designation Resolutions. Staff recommended the board approve the proposed resolution required by the Greater Minnesota Regional Parks and Trails Commission (GMRPTC) for submittal of the Park Master Plans and applications for regional designation.

Moved by C/Anderson, seconded by C/Allen, and carried to approve the following resolution supporting Regional Park or Trail Designation Application in Greater Minnesota:

Park or trail name: Goodhue County Byllesby Park Location: Goodhue County, MN

Check below as identified on application:

- Lead Applicant (City or County)
- Joint Applicant/Partner (City or County)

BE IT RESOLVED that Goodhue County has the authority to act as legal public sponsor for the application described in the Request for Designation as a Regional Park or Trail in Greater Minnesota. **BE IT FURTHER RESOLVED** that Goodhue County is fully aware of the information provided in the application and associated responsibilities, including long-term commitments as defined in the application and related master plan and supporting information as submitted.

BE IT FURTHER RESOLVED that, should Goodhue County Byllesby Park receive formal designation as a Regional park in Greater Minnesota by the Commission, that the County has the legal authority to enter into formal designation and funding agreements with the Commission for the referenced park. **BE IT FURTHER RESOLVED** that Goodhue County will comply with all applicable laws and regulations associated with regional designation and any future grant funding for their respective portions of any project.

AND:

Park or trail name: Goodhue County Nielsen Memorial Preserve Location: Goodhue County, MN

Check below as identified on application:

- Lead Applicant (City or County)
- Joint Applicant/Partner (City or County)

BE IT RESOLVED that Goodhue County has the authority to act as legal public sponsor for the application described in the Request for Designation as a Regional Park or Trail in Greater Minnesota. **BE IT FURTHER RESOLVED** that Goodhue County is fully aware of the information provided in the application and associated responsibilities, including long-term commitments as defined in the application and related master plan and supporting information as submitted.

BE IT FURTHER RESOLVED that, should Goodhue County Nielsen Memorial Preserve receive formal designation as a Regional park in Greater Minnesota by the Commission, that the County has the legal authority to enter into formal designation and funding agreements with the Commission for the referenced park.

BE IT FURTHER RESOLVED that Goodhue County will comply with all applicable laws and regulations associated with regional designation and any future grant funding for their respective portions of any project.

BOARD OF COMMISSIONERS' PROCEEDINGS, GOODHUE COUNTY, MN MARCH 20, 2018

FOR YOUR INFORMATION

Valuation Notices and Tax Statements. Ms. Holmsten reviewed the changes in the timeline for the valuation notices and tax statements due to programming updates with the vendor.

COMMITTEE REPORTS:

C/Drotos	EDA Sub Committee Meeting.
C/Nesseth	•
C/Anderson	•
C/Majerus	•
C/Allen	Planning Commission.
Administrator	•
Arneson	

Review and approve county claims.

C/Nesseth questioned why the Verizon wireless bill is so inconsistent for monthly charges. Ms. Holmsten reviewed the process the county undertakes with the phone bills. It includes mobile phones, data lines and a number of check out phones with each line billed back to the individual department. Ms. Holmsten offered to go through the bill in detail with C/Nesseth if he would like to visit her office.

- Moved by C/Allen, seconded by C/Anderson, and carried to approve to pay the County claims in the amount of 01-General Revenue \$415,037.15, 03-Public Works \$107,511.85, 11- Human Service Fund \$121,837.90, 21-ISTS \$8,784.00, 25- EDA \$00, 30-Capital Improvement \$00, 31-Capital Equipment \$00, 34-Capital Equipment \$26,562.68, 35-Debt Services \$55.92, 40-County Ditch \$00, 61-Waste Management \$9,647.88, 62-Recycling Center \$00, 63-HHW \$00, 72-Other Agency Funds \$10,717.50, 81-Settlement \$12.10, in the total amount of \$700,166.98.
- Moved by C/Anderson, seconded by C/Majerus, and carried to approve to adjourn the March 20, 2018, County Board Meeting.

SCOTT O. ARNESON
COUNTY ADMINISTRATOR

JASON MAJERUS, CHAIRMAN BOARD OF COUNTY COMMISSIONERS

MINUTE

- 1. Approved the March 6, 2017 County Board Meeting Minutes. (Motion carried 5-0)
- 2. Approved the March 20, 2018 County Board Meeting Agenda. (Motion carried 5-0)
- 3. Approved the Consent Agenda as amended. (Motion carried 5-0)
- 4. Approved the resolution of support for the Greater MN regional Parks and Trails Funding. (Motion carried 5-0)
- 5. Approved the resolution of support for the Greater MN regional Parks and Trails Funding. (Motion carried 5-0)
- 6. Approved the county claims. (Motion carried 5-0)
- 7. Approved to adjourn the March 20, 2018 County Board Meeting. (Motion carried 5-0)



Goodhue County Grant Form

Grant Information

Grant Award: \$22,537

Name of Grant: Annual County Boat & Water Safety Grant Sponsoring Agency: Minnesota Department of Natural Resources

Grant Period: 1/1/18 - 6/30/19

Department Information

Department: Sheriff's Office

Primary Contact Person: Sergeant Scott Powers

Phone number: 651-267-2848

Purpose:

It is the Sheriff's duty to carry out the provisions of Minnesota Statute Chapter 86B and the Boat and Water Safety Rules, including patrol, enforcement, search and rescue, watercraft inspection, issuance of temporary structure & event permits, waterway marking and accident investigation.

Restrictions:

The funds may only be used for staffing, supplies or equipment directly associated with boat & water safety activities from 1/1/18-6/30/19.

X Reimbursement	Payment up front	☐ Match (\$ or in-kind)
	ww.dnr.state.mn.us	
CFDA # (if Federal	The state of the s	
Date sent to Admini	istration: 4/6/18	
Board Approval Da	te (for office use only):	



2018 STATE OF MINNESOTA ANNUAL COUNTY BOAT AND WATER SAFETY GRANT AGREEMENT

ENCUMBRANCE WORKSHEET

Contract #: 137650

PO#: 3000/a7420

State Accounting Information:

Dept. ID R29	PC Bus. Unit R2901	Fiscal Year 2018	r	Source Type State		Vendor Number 0000197327-001	
Total Amount \$22,537	Project ID R29G40C	GFFY17		Billing Location R297000221		s 690642	

Accounting Distribution:

2100 R2937714 R297400 84101501 441302 A4CG002	Fund 2100	1 R7937714	Appropriation ID R297400		Account 441302	Activity A4CG002
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Grant Begin Date	Grant End Date	
January 1, 2018	June 30, 2019	

Grantee Name and Address:

Goodhue County Sheriff's Office 430 W Sixth Street Red Wing, MN 55066

Payment Address: (where DNR sends the check)

Goodhue Co. Treasurer 509 W. 5th St. Red Wing, MN 55066

2018 STATE OF MINNESOTA ANNUAL COUNTY BOAT AND WATER SAFETY GRANT AGREEMENT

This grant agreement is between the State of Minnesota, acting through its Commissioner of Natural Resources, Enforcement Division ("State") and Goodhue County Sheriff's Office, 430 W Sixth Street, Red Wing, MN 55066 ("Grantee"). The payment address for this grant agreement is Goodhue Co. Treasurer, 509 W. 5th St., Red Wing, MN 55066.

Recitals

1. Under Minnesota Statutes § 86B.701 & .705 the State is empowered to enter into this grant.

2. The State is in need of Sheriff's duties to carry out the provisions of Chapter 86B and the Boat and Water Safety Rules, hereinafter referred to as the "Minnesota Rules", including patrol, enforcement, search and rescue, watercraft inspection, issuance of temporary structure & event permits, waterway marking and accident investigation, all hereinafter referred to as the "Sheriff's Duties".

3. The Grantee represents that it is duly qualified and agrees to perform all services described in this grant agreement to the satisfaction of the State. Pursuant to Minnesota Statute §16B.98 Subdivision 1, the Grantee agrees to minimize administrative costs as a condition of this grant.

Grant Agreement

1 Term of Grant Agreement

- 1.1 Effective date: January 1, 2018. Per Minnesota Statutes Section 16B.98, subdivision 7, no payments will be made to the Grantee until this grant agreement is fully executed.
- 1.2 Expiration date: June 30, 2019. Pursuant to Minnesota Statute §16A.28, Subdivision 6, the encumbrance may be certified for one year beyond the year in which funds were appropriated. The Grantee shall submit a final billing invoice within 30 days of the expiration of the grant as specified herein.
- 1.3 Survival of Terms. The following clauses survive the expiration or cancellation of this grant agreement: 8. Liability; 9. State Audits; 10. Government Data Practices and Intellectual Property; 12. Publicity and Endorsement; 13. Governing Law, Jurisdiction, and Venue; and 15. Data Disclosure.

2 Grantee's Duties

The Grantee, who is not a state employee, will provide county sheriff services for boat and water safety activities. As stated in Minnesota Statute § 86B.701, the Grantee will submit to the State a spending plan (Exhibit "A", which is attached and incorporated into this grant) along with this form to carry out the Sheriff's Duties. Boat and water safety activities are those outlined in Minnesota Statutes § 86B, Minnesota Rules, Chapter 6110, search and recovery operations in the waters of the State and the portions of Chapter 169A that are applicable to motorboats. Exhibit "B", which is attached and incorporated into this grant further defines the allowable expenditures. The Grantee is responsible for maintaining an adequate conflict of interest policy throughout the term of this grant contract. The Grantee shall monitor and report any actual, potential or perceived conflicts of interest to the State's Authorized Representative.

Reporting Requirements: The Grantee must satisfactorily submit all activity and financial reports by the date(s) requested by the State, unless the State grants an extension in writing. Exhibit "B", which is attached and incorporated into this grant further defines reporting requirements.

3 Time

The Grantee must comply with all the time requirements described in this grant agreement. In the performance of this grant agreement, time is of the essence.

4 Consideration and Payment

- 4.1 Consideration. The State will pay for all services performed by the Grantee under this grant agreement as follows:
 - (a) Compensation. The Grantee will be paid for all boat and water safety activities performed by the Grantee during the term of the grant up to Twenty-two thousand five hundred thirty-seven dollars (\$22,537).
 - (b) **Total Obligation.** The total obligation of the State for all compensation and reimbursements to the Grantee under this grant agreement will not exceed <u>Twenty-two thousand five hundred thirty-seven dollars</u> (\$22,537).

4.2 Payment

- (a) Invoices. The State will promptly pay the Grantee after the Grantee presents an itemized invoice for the services actually performed and the State's Authorized Representative accepts the invoiced services. Invoices shall be submitted in a form prescribed by the State within the dates previously noted in "Term of Grant Agreement" in this contract.
- (b) Federal funds. (Where applicable, if blank this section does not apply) Payments under this grant agreement will be made from federal funds obtained by the State through Title NA CFDA number of the Act of The Grantee is responsible for compliance with all federal requirements imposed on these funds and accepts full financial responsibility for any requirements imposed by the Grantee's failure to comply with federal requirements.

- 4.3 Contracting and Bidding Requirements per Minn. Stat. §471.345, grantees that are municipalities as defined in Subd. 1 must do the following if contracting funds from this grant contract agreement for any supplies, materials, equipment or the rental thereof, or the construction, alteration, repair or maintenance of real or personal property:
 - (a) If the amount of the contract is estimated to exceed \$100,000, a formal notice and bidding process must be conducted in which sealed bids shall be solicited by public notice. Municipalities may, as a best value alternative, award a contract for construction, alteration, repair, or maintenance work to the vendor or contractor offering the best value under a request for proposals as described in Minn. Stat. §16C.28, Subd. 1, paragraph (a), clause (2).
 - (b) If the amount of the contract is estimated to exceed \$25,000 but not \$100,000, the contract may be made either upon sealed bids or by direct negotiation, by obtaining two or more quotations for the purchase or sale when possible, and without advertising for bids or otherwise complying with the requirements of competitive bidding. All quotations obtained shall be kept on file for a period of at least one year after receipt thereof. Municipalities may, as a best value alternative, award a contract for construction, alteration, repair, or maintenance work to the vendor or contractor offering the best value under a request for proposals as described in Minn. Stat. §16C.28, Subd. 1, paragraph (a), clause (2) and paragraph (c).
 - (c) If the amount of the contract is estimated to be \$25,000 or less, the contract may be made either upon quotation or in the open market, in the discretion of the governing body. If the contract is made upon quotation it shall be based, so far as practicable, on at least two quotations which shall be kept on file for a period of at least one year after their receipt. Alternatively, municipalities may award a contract for construction, alteration, repair, or maintenance work to the vendor or contractor offering the best value under a request for proposals as described in Minn. Stat.§16C.28, Subd. 1, paragraph (a), clause (2).
 - (d) Support documentation of the bidding process utilized to contract services must be included in the grantee's financial records, including support documentation justifying a single/sole source bid, if applicable.
 - (e) For projects that include construction work of \$25,000 or more, prevailing wage rules apply per; Minn. Stat. §§177.41 through 177.44 consequently, the bid request must state the project is subject to prevailing wage. These rules require that the wages of laborers and workers should be comparable to wages paid for similar work in the community as a whole. A prevailing wage form should accompany these bid submittals.

5 Conditions of Payment

All services provided by the Grantee under this grant contract must be performed to the State's satisfaction, as determined at the sole discretion of the State's Authorized Representative and in accordance with all applicable federal, state, and local laws, ordinances, rules, and regulations. The Grantee will not receive payment for work found by the State to be unsatisfactory or performed in violation of federal, state, or local law.

6 Authorized Representative

The State's Authorized Representative is Rodmen Smith, Director, Enforcement Division – Central Office, Minnesota Department of Natural Resources (DNR), 500 Lafayette Rd., St. Paul, MN 55155-4047, (651) 259-5361, rodmen.smith@state.mn.us or his/her successor, and has the responsibility to monitor the Grantee's performance and the authority to accept the services provided under this grant agreement. If the services are satisfactory, the State's Authorized Representative will certify acceptance on each invoice submitted for payment.

The Grantee's Authorized Representative is <u>Sheriff Scott McNurlin, Goodhue County, 430 W Sixth Street, Red Wing, MN 55066, (651)</u> <u>267-2621.</u> If the Grantee's Authorized Representative changes at any time during this grant agreement, the Grantee must immediately notify the State.

7 Assignment, Amendments, Waiver, and Grant Agreement Complete

- 7.1 Assignment. The Grantee shall neither assign nor transfer any rights or obligations under this grant agreement without the prior written consent of the State, approved by the same parties who executed and approved this grant agreement, or their successors in office.
- 7.2 Amendments. Any amendments to this grant agreement must be in writing and will not be effective until it has been executed and approved by the same parties who executed and approved the original grant agreement, or their successors in office.
- 7.3 Waiver. If the State fails to enforce any provision of this grant agreement, that failure does not waive the provision or the State's right to enforce it.
- 7.4 *Grant Agreement Complete.* This grant agreement, including Exhibits "A" and "B," contains all negotiations and agreements between the State and the Grantee. No other understanding regarding this grant agreement, whether written or oral, may be used to bind either party.

8 Liability

The Grantee must indemnify, save, and hold the State, its agents, and employees harmless from any claims or causes of action, including attorney's fees incurred by the State, arising from the performance of this grant agreement by the Grantee or the Grantee's agents or employees. This clause will not be construed to bar any legal remedies the Grantee may have for the State's failure to fulfill its obligations under this grant agreement.

9 State Audits

Under Minnesota Statute § 16B.98, Subdivision 8, the Grantee's books, records, documents, and accounting procedures and practices of the Grantee or other party relevant to this grant agreement or transaction are subject to examination by the State and/or the State Auditor or Legislative Auditor, as appropriate, for a minimum of six years from the end of this grant agreement, receipt and approval of all final reports, or the required period of time to satisfy all state and program retention requirements, whichever is later.

10 Government Data Practices and Intellectual Property

10.1 Government Data Practices. The Grantee and State must comply with the Minnesota Government Data Practices Act, Minnesota Statute § 13, as it applies to all data provided by the State under this grant agreement, and as it applies to all data created, collected, received, stored, used, maintained, or disseminated by the Grantee under this grant agreement. The civil remedies of Minnesota Statute § 13.08 apply to the release of the data referred to in this clause by either the Grantee or the State.

If the Grantee receives a request to release the data referred to in this Clause, the Grantee must immediately notify the State. The State will give the Grantee instructions concerning the release of the data to the requesting party before the data is released. The Grantee's response to the request shall comply with applicable law.

11 Workers' Compensation

The Grantee certifies that it is in compliance with Minnesota Statute § 176.181, Subdivision 2, pertaining to workers' compensation insurance coverage. The Grantee's employees and agents will not be considered State employees. Any claims that may arise under the Minnesota Workers' Compensation Act on behalf of these employees and any claims made by any third party as a consequence of any act or omission on the part of these employees are in no way the State's obligation or responsibility.

12 Publicity and Endorsement

- 12.1 Publicity. Any publicity regarding the subject matter of this grant agreement must identify the State as the sponsoring agency and must not be released without prior written approval from the State's Authorized Representative. For purposes of this provision, publicity includes notices, informational pamphlets, press releases, research, reports, signs, and similar public notices prepared by or for the Grantee individually or jointly with others, or any subcontractors with respect to the program, publications, or services provided resulting from this grant agreement.
- 12.2 Endorsement. The Grantee must not claim that the State endorses its products or services.

13 Governing Law, Jurisdiction, and Venue

Minnesota law, without regard to its choice-of-law provisions, governs this grant agreement. Venue for all legal proceedings out of this grant agreement, or its breach, must be in the appropriate state or federal court with competent jurisdiction in Ramsey County, Minnesota.

14 Termination

- 14.1 Termination by the State. The State may immediately terminate this grant agreement with or without cause, upon 30 days' written notice to the Grantee. Upon termination, the Grantee will be entitled to payment, determined on a pro rata basis, for services satisfactorily performed.
- 14.2 **Termination for Cause.** The State may immediately terminate this grant contract if the State finds that there has been a failure to comply with the provisions of this grant contract, that reasonable progress has not been made or that the purposes for which the funds were granted have not been or will not be fulfilled. The State may take action to protect the interests of the State of Minnesota, including the refusal to disburse additional funds and requiring the return of all or part of the funds already disbursed.
- 14.3 Termination for Insufficient Funding. The State may immediately terminate this grant contract if:
 - a) It does not obtain funding from the Minnesota Legislature
 - b) Or, if funding cannot be continued at a level sufficient to allow for the payment of the services covered here. Termination must be by written or fax notice to the Grantee. The State is not obligated to pay for any services that are provided after notice and effective date of termination. However, the Grantee will be entitled to payment, determined on a pro rata basis, for services satisfactorily performed to the extent that funds are available. The State will not be assessed any penalty if the contract is terminated because of the decision of the Minnesota Legislature, or other funding source, not to appropriate funds. The State must provide the Grantee notice of the lack of funding within a reasonable time of the State's receiving that notice.

15 Data Disclosure

Under Minnesota Statute § 270C.65, Subdivision 3, and other applicable law, the Grantee consents to disclosure of its social security number, federal employer tax identification number, and/or Minnesota tax identification number, already provided to the State, to federal and state tax agencies and state personnel involved in the payment of state obligations. These identification numbers may be used in the enforcement of federal and state tax laws which could result in action requiring the Grantee to file state tax returns and pay delinquent state-tax liabilities, if any.

16 Invasive Species Prevention

The DNR requires active steps to prevent or limit the introduction, establishment, and spread of invasive species during contracted work. The contractor shall prevent invasive species from entering into or spreading within a project site by cleaning equipment prior to arriving at the project site.

If the equipment, vehicles, gear, or clothing arrives at the project site with soil, aggregate material, mulch, vegetation (including seeds) or animals, it shall be cleaned by contractor furnished tool or equipment (brush/broom, compressed air or pressure washer) at the staging area. The contractor shall dispose of material cleaned from equipment and clothing at a location determined by the DNR Contract Administrator. If the material cannot be disposed of onsite, secure material prior to transport (sealed container, covered truck, or wrap with tarp) and legally dispose of offsite.

The contractor shall ensure that all equipment and clothing used for work in infested waters has been adequately decontaminated for invasive species (ex. zebra mussels) prior to being used in non-infested waters. All equipment and clothing including but not limited to waders, tracked vehicles, barges, boats, turbidity curtain, sheet pile, and pumps that comes in contact with any infested waters must be thoroughly decontaminated.

1. STATE ENCUMBRANCE VERIFICATION
Individual certifies that funds have been encumbered as
required by Minnesota Statutes §' 16A.15 and 16C.05.
Signed: Cheryl Hertthorne Date: 2-6-18
SWIFT Contract #
SWIFT Contract #
2. GRANTEE: The Grantee certifies that the appropriate person(s) have executed the grant agreement on behalf of the Grantee as required by applicable articles, bylaws, resolutions, or ordinances.
By: Scott T. Mc Sprace
Title: County Sheriff
Date: 4-9-18
Ву:
Title: Chairperson of County Board
Date:
Ву:
Title: County Auditor or Administrator
Date:

3. STATE AGENCY: NATURAL RESOURCES

By: (With o	delegated authority)
Title:	Director, Enforcement Division – Central Office
Date:	

Attachments: Exhibits "A" & "B"

Distribution:

- 1. DNR OMBS
- 2. Grantee 2 (Sheriff's Office & Co. Board)
- 3. State's Authorized Representative

COUNTY BOAT AND WATER SAFETY 2018 BUDGET SPENDING PLAN

(January 1, 2018 - June 30, 2019)

MN DNR - Enforcement Division Boat & Water Safety 500 Lafayette Road St. Paul, MN 55155-4047 Email: deb.ethier@state.mn.us Deb's phone #: 651-259-5361 Goodhue County
County
Kristine Holst
Contact Name
651-385-3045
Contact Phone

GROUP I - PERSONNEL	Number	Amou		Amount			TOTAL
			County		State		
Full-Time	2.0	\$	162,359.00	\$	22,537.00	\$	184,896.00
Seasonal	1.0	\$	12,060.00	\$	-	\$	12,060.00
GROUP I SUBTOTALS	3.0	\$	174,419.00	\$	22,537.00	\$	196,956.00

GROUP II - SUPPLIES & EXPENSES	Amo	TOTAL				
DESCRIPTION (Itemize)	County	State	_			
Cell Phone & Data Cards	\$ 2,305.00		\$	2,305.00		
Vehicle & Machinery Maintenance	\$ 11,356.00		\$	11,356.00		
Conferences	\$ 750.00		\$	750.00		
General Supplies & Small Equipment	\$ 2,000.00		\$	2,000.00		
Uniforms	\$ 500.00		\$	500.00		
Motor Oil & Fuel	\$ 11,400.00		\$	11,400.00		
			\$	-		
			\$	=.		
			\$	120		
			\$	- ×		
			\$	(- %)		
GROUP II SUBTOTALS	\$ 28,311.00	s -	s	28,311.00		

GROUP III - EQUIPMENT		Amount			
DESCRIPTION (Itemize)	County	State	-	OTAL	
			\$	*	
			\$	-	
			\$	= 3	
			\$		
			\$	120	
			\$	-	
			\$	-	
			\$	-	
			\$	-	
			\$	(-/	
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2018 STATE GRANT TOTAL	s	202,730.00	s	22,537.00	\$	225,267.00
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Scan and email the signed form. Send to: deb.ethier@state.mn.us

"This is to certify that the state funds will be used only for purposes set forth in M.S. Chapter § 86B and that the information contained on this form is correct to the best of my knowledge."

Signature Holst

4 6 8 Date

This sectio	on to be completed by Grantee's Authorized Representative (AR):				
I certify th	nat we will maintain an adequate Conflict of Interest Policy and throughout the term of our				
agreement	t we will monitor and report any actual, potential, or perceived conflicts of interest to the State's				
Authorized	d Representative.				
I also certi	ify that I have read and understand the description of conflict of interest above and as of this date				
(Check on	e of the two boxes below):				
×	I do not have any conflicts of interest relating to this project.				
	I have an actual, potential, perceived, or organizational <i>(circle)</i> conflict of interest. The nature of the conflict is as follows:				
If at any	time during the grant project I discover a conflict of interest, I will disclose that conflict				
	ately to the State's Authorized Representative.				
Grantee	AR's Printed Name: Scott McNurlin Date: 4/6/18				
Grantee	AR's Signature: Oct T. McZ				
Organiza	ation Name: Goodhue County Sheriff's Office				
Project 1	Name: 2018 Annual County Boat and Water Safety State Grant				
	s Printed Name: Date:				
State AR's	s Signature:				

Goodhue County Land Use Management

Goodhue County Government Center | 509 West Fifth Street | Red Wing, Minnesota 55066

Building | Planning | Zoning Telephone: 651.385.3104 Fax: 651.385.3106



Environmental Health | Land Surveying | GIS Telephone: 651.385.3223

Fax: 651.385.3098

TO: Goodhue County Board of Commissioners

FROM: Lisa M. Hanni, LUM Director / County Surveyor / County Recorder

DATE: April 17, 2018 County Board Meeting

RE: AIS Contracts – Consent Agenda

Summary:

Request approval of the DNR Delegation Agreement for Aquatic Species inspections (effective upon signature – December 2018).

Request approval of the Watercraft Inspection Services with WaterGuards, LLC. (effective summer 2018).

Background:

Goodhue County and SWCD staff have developed yearly plans for the Aquatic Invasive Species grant. This year we would like to work with the DNR and WaterGuards, LLC to inspect for weeds on boats accessing Lake Byllesby. We are using the same inspection company as Dakota County is using on the north side of the Lake.

The County Attorney's office has reviewed the contracts.

WaterGuards, LLC will be hiring employees to perform the inspections. They will not be Goodhue County employees.

Agreement for Watercraft Inspection Services

PARTIES AND TERMS:

Name: Goodhue County ("Governmental Unit/Lake Association")

Name of Lake(s): Lake Byllesby ("Lake(s)")

Address: 509 West 5th Street, Red Wing MN 55066

WaterGuards, LLC PO Box 277 St. Joseph, MN 56374 ("WaterGuards")

Schedule of Services (hours of coverage and other detail attached as Exhibit A)

("Exhibit A")

RECITALS:

- 1. Governmental Unit/Lake Association desires to reduce the risk of introducing Aquatic Invasive Species (AIS) to the Lake(s). AIS are nonnative species that cause or may cause economic or environmental harm or harm to human health or threatens or may threaten natural resources or the use of natural resources in the state
- WaterGuards provides a service of watercraft inspections at lake access points pursuant to DNR training techniques and DNR developed AIS inspection protocols.
- Governmental Unit/Lake Association desires to enter into this agreement with WaterGuards for WaterGuards to provide watercraft inspection services on its Lake(s) to aid in the prevention of spreading invasive species.

AGREEMENT:

NOW THEREFORE, in consideration of the agreements contained herein and other valuable consideration the receipt of which is hereby acknowledged, the parties agree as follows:

WATERGUARD RESPONSIBLITIES:

- 1. **Hire Inspectors.** WaterGuards agrees to provide inspectors to inspect watercraft at the access point(s) on the Lake(s) subject to this agreement for the coverage hours outlined in Exhibit A. WaterGuards agrees that its inspectors will meet the following qualifications.
 - 1.1. **DNR Trained.** The inspectors will be trained pursuant to the DNR training program for watercraft inspections. The inspectors will be authorized inspectors in accordance with Minnesota Statutes section 84D.105, subd. 2(a).

- 1.2. Age/Maturity. The inspectors will be at least 16 years of age unless otherwise agreed.
- 1.3. Uniforms. The inspectors will wear official uniforms (vests) provided by WaterGuards.
- 2. Schedule Inspectors. WaterGuards will perform the following services.
 - 2.1. Inspect Boats/Interview Boaters. WaterGuards inspectors will visually and tactilely inspect boats and water-related equipment to determine whether aquatic invasive species may be present.
 - 2.2. Educate Boaters. WaterGuards inspectors will be trained to educate boaters on how to comply with AIS laws by removing AIS, draining, decontaminative, or treating AIS and water-related equipment to prevent the transportation and spread of aquatic invasive species. WaterGuards inspectors will be prepared and willing to educate boaters on the types of AIS and how to identify AIS.
 - 2.3. Interview Boaters/Data Collection. WaterGuards inspectors will interview the boaters and collect data consistent with DNR rules and processes for collecting data. Governmental Unit/Lake Association can contract for additional data collection beyond the DNR process; however, that is not part of the standard services.
 - **2.4.** Issue Verbal Warnings. WaterGuards inspectors will issue verbal orders to prohibit placing water-related equipment, which has AIS attached or contains water that has not been into the waters of the Lake(s).
 - 2.5. Assist in the Removal of AIS. With the boater's consent, WaterGuards inspectors will assist with the removal of AIS.
 - 2.6. Contact Conservation Officers or Police. WaterGuards inspectors will contact Conservation Officers or local police if a person transporting watercraft or water-related equipment refuses to take corrective actions to remove AIS or fails to comply with the requirements to drain water prior to leaving the water access or entering the Lake(s).
 - 2.7. Meet Coverage Expectations. WaterGuards will work with the Governmental Unit/Lake Association to determine coverage requirements at the outset of the program and document those in Exhibit A.
 - **2.8.** Schedule Inspectors. WaterGuards will schedule all inspectors and manage the ongoing calendar to ensure coverage according to the detail outlined in Exhibit A.
 - 2.9. Manage Schedule Changes. WaterGuards will manage the day-to-day coverage of the Lake access point(s). Although every effort will be made to provide coverage for all days and times requested by the Governmental Unit/Lake Association, there will be some times when the Governmental Unit/Lake Association's budget will not provide for full coverage, where the weather or other extenuating circumstances will require or suggest the need for a schedule change, or for other reasons the schedule will require changes. WaterGuards will manage the schedule with input from the Governmental Unit/Lake Association, as appropriate.
 - **2.10. Manage Budget.** WaterGuards will work with the Governmental Unit/Lake Association to set a budget for the season's watercraft inspection program and that budget will be reflected in Exhibit A. WaterGuards will then manage the hours to meet the budget expectations.

- 2.11. Enforce Best Practices. WaterGuards will remain current on invasive species issues and best practices for watercraft inspection services.
- 3. Reporting. WaterGuards engages in a number of different data collection and reporting activities.
 - 3.1. Hours Worked Report. WaterGuards will provide the Governmental Unit/Lake Association a report of hours covered by month. WaterGuards will provide the report to the Governmental Unit/Lake Association by the 10th day following the end of the month.
 - 3.2. DNR Data Collection. WaterGuards will follow DNR protocol and procedures for making records of boats and boaters entering the Lake(s). This data is provided directly to the DNR via a DNR online data entry system. In rare cases when the access is very busy, the inspector is occupied with a problem boat/boater, or the inspector is otherwise occupied, a boater refuses to cooperate, a boat could enter the lake without inspection and/or an interview.
 - 3.3. Report. WaterGuards will provide the Governmental Unit/Lake Association a report at the end of the summer summarizing and totaling the hours worked. The Governmental Unit will be responsible to request inspection data from the DNR.
- 4. Payroll. WaterGuards is an independent contractor and takes responsibility for hiring, paying and managing its inspectors.
 - 4.1. Government Reporting. WaterGuards will collect required forms from employees (e.g. W-4) and provide required reports to the government (e.g. W-2).
 - 4.2. Payroll. WaterGuards will pay inspectors an hourly wage with payments made on either a semimonthly, bi-weekly or monthly basis at WaterGuards discretion.
 - 4.3. Payroll Taxes/Withholding/Workers Comp/Unemployment/Other Taxes. WaterGuards will pay or withhold for FICA, FUTA, State Unemployment, Workers Compensation, and state and federal withholding, as necessary.
- 5. Hold Harmless/Limitation on Liability. Governmental Unit/Lake Association acknowledges that even with the best efforts of WaterGuards, AIS could enter the Lake(s). Governmental Unit/Lake Association will hold WaterGuards harmless in the event that any AIS do enter the Lake(s). The inspection service is a preventative measure but WaterGuards does not guarantee that no AIS will enter the Lake.

LAKE ASSOCATION RESPONSIBILITIES:

- 6. Payments. Governmental Unit/Lake Association agrees to pay WaterGuards pursuant to the payment terms below.
 - 6.1. Hourly Rate. Governmental Unit/Lake Association agrees to pay WaterGuards Twenty Dollars (\$20) per hour worked. Governmental Unit/Lake Association agrees to pay WaterGuards Twelve Dollars (\$12) per hour for DNR inspector training (not to exceed 8 hours).
 - 6.2. Services Invoiced Monthly. WaterGuards will invoice the Governmental Unit/Lake Association at the end of each month for that month's hours of coverage provided. WaterGuards agrees to provide the hours worked for the previous month by the 10th day of the month. WaterGuards will not exceed a

monthly budget without prior permission from the Governmental Unit/Lake Association. A monthly invoice could be less than the budgeted amount due to inclement weather, employee emergencies or other unforeseen circumstances.

6.3. Invoices Due in 30 Days. Governmental Unit/Lake Association agrees to pay WaterGuards within thirty (30) days of receiving the invoice.

7. Other Terms.

- 7.1. Term and Termination. This agreement shall remain in effect for one summer. Either party may terminate upon sixty-days prior written notice. WaterGuards may stop coverage immediately if Governmental Unit/Lake Association fails to pay.
- 7.2. Notices. All communications demands, notices, and other communications from any party hereto to the other party shall be in writing and, except as otherwise provided herein, shall be considered to have been duly given if deposited in the United States mail, certified postage prepaid, return receipt requested, and addressed to the respective party at its address set forth herein or at such other address as such party may hereafter designate by notice to the other party. Email serves as an acceptable method of communication provided a confirmation method is used to confirm receipt of the email for formal notices.
- **7.3.** Amendment. This Agreement cannot be amended, altered, enlarged, supplemented, abridged, modified, or any provisions waived except by a writing duly signed by both parties hereto.
- 7.4. Titles, Headings, or Captions. The titles, headings, or captions in the paragraphs or sections of this Agreement are inserted for the convenience of reference only and shall not constitute a part of this Agreement.
- **7.5.** Entire Agreement. This Agreement contains the entire understanding of the parties with respect to the relationship contemplated hereby and supersedes all prior agreements and understandings between the parties with respect to such subject matter.
- 7.6. Severability. Whenever possible, each provision of this Agreement will be interpreted in such a manner as to be effective and valid under applicable law, but if any provision of this Agreement is held to be invalid, illegal, or unenforceable under any applicable law or rule in any jurisdiction, such provision will be ineffective only to the extent of such invalidity, illegality, or unenforceability in such jurisdiction, without invalidating the remainder of this Agreement in such jurisdiction or any provision hereof in any other jurisdiction.
- 7.7. Assignment. Either party to this Agreement may assign its interest in this Agreement to a third party upon the express written consent of the other party. An assignment of this Agreement shall not relieve the assignor of its obligations under this Agreement. This Agreement shall be binding on, and shall inure to the benefit of, the parties to this Agreement and their respective heirs, legal representatives, successors and assigns.
- **7.8.** Counterparts. This Agreement may be executed in counterparts and by different parties on different counterparts with the same effect as if the signatures thereto were on the same instrument. This Agreement shall be effective and binding upon all parties hereto at such time as all parties have executed a counterpart of this Agreement.
- 7.9. State Law. This Agreement shall be construed and enforced in accordance with the laws of the State of

Minnesota.

- 7.10. Rights of Third Parties. Nothing in this Agreement, whether express or implied, is intended to confer any rights or remedies under this Agreement on any persons other than the parties to this Agreement and their respective successors and assigns. Further, nothing in this Agreement is intended to relieve or discharge the obligations or liabilities of any third persons to any party to this Agreement.
- 7.11. Waiver. The waiver of any of the rights and/or remedies arising under the terms of the Agreement on any one occasion by any party hereto shall not constitute a waiver of any rights and/or remedies in respect to any subsequent breach or default of the terms of the Agreement. The rights and remedies provided or referred to under the terms of this Agreement are cumulative and not mutually exclusive.
- **7.12. Confidentiality.** Both parties agree to keep this Agreement and corresponding discussions and work confidential unless agreed otherwise.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized representatives as of the day and year set forth below.

Effective Date of Agreement:	
Goodhue County Administrator	WaterGuards, LLC
Ву:	By: Shephani Shusen
	Stephanie Johnson, President
Print Name / Title	Print Name / Title
Date	Date 4-3-18
Goodhue County Board of Commissioners	
Ву:	
Print Name / Title	
Date	

Schedule of Services Exhibit A to Agreement for Watercraft Services

Governmental Unit/Lake Association Name: Goodhue County

Contact Person for Billing and Reports

Name: Ryan Bechel

Title: Zoning Assistant, Goodhue County Land Use Management Department

Email: ryan.bechel@co.goodhue.mn.us

Phone: 651-385-3112

Address: 509 West 5th Street, Red Wing MN 55066

Budget:

Lake Byllesby Goodhue County Park boat launch only (Cannon Falls, MN)

Dates of watercraft inspection services shall run from the 2018 fishing opener (May 12, 2018) through Labor Day (September 3, 2018):

Fridays at 9:30 a.m. to 6:00 p.m. Saturdays from 9:30 a.m. to 6:00 p.m. Sundays from 9:30 a.m. to 6:00 p.m. Holidays from 9:30 a.m. to 6:00 p.m.

Watercraft inspection services shall be also be conducted on a weekday (Monday –Thursday) from 9:30 a.m. to 6:00 p.m. an aggregate total of 6 times throughout the inspection period.

58 days x 8.5 hours/day x \$20/hour= \$9,860

JO

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 03/23/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

ti	nis certificate does not confer rights to	the	certi	ificate holder in lieu of su	ch end	lorsement(s)				
PRO	DUCER				CONTA NAME:	СТ				
	owald Insurance Agency, LLC W Saint Germain St					o, Ext): (320) 2	251-3751	FAX (A/C, No):	(320)	251-2373
	e 100 nt Cloud, MN 56301-4096				ADDRE					Т
	,							RDING COVERAGE		NAIC#
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	WaterGuards, LLC				INSURE	R C :				
	29311 Kingsdale Circle Cold Spring, MN 56320				INSURER D:					
	Cold Spring, win 56320				INSURE	RE:				
					INSURE	RF:				
СО	VERAGES CER	TIFIC	ATE	NUMBER:				REVISION NUMBER:		
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								MED EXP (Any one person)		1,000,000
								PERSONAL & ADV INJURY	\$	2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE	\$	2,000,000
	POLICY PRO- LOC							PRODUCTS - COMP/OP AGG	\$	2,000,000
	OTHER:							COMBINED SINGLE LIMIT	\$	
	AUTOMOBILE LIABILITY							(Ea accident)	\$	
	ANY AUTO							BODILY INJURY (Per person)	\$	
	OWNED AUTOS ONLY SCHEDULED AUTOS							BODILY INJURY (Per accident)	\$	
	HIRED AUTOS ONLY NON-OWNED AUTOS ONLY							PROPERTY DAMAGE (Per accident)	\$	
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	DED RETENTION \$								\$	
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	ANY PROPRIETOR/PARTNER/EYECUTIVE	N1 / A		74938.202		07/06/2017	07/06/2018	E.L. EACH ACCIDENT	\$	100,000
	OFFICER/MEMBER EXCLUDED?	N/A						E.L. DISEASE - EA EMPLOYEE	\$	100,000
	If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY LIMIT	\$	500,000
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DES	CRIPTION OF OPERATIONS / LOCATIONS / VEHICL	FS (4	CORE	101 Additional Remarks Schedu	le may h	e attached if mor	e snace is requir	ed)		
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CE	RTIFICATE HOLDER				CANO	CELLATION				
Goodhue County			SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.							
	509 West 5th Street									
Red Wing, MN 55066			AUTHORIZED REPRESENTATIVE							
			Mada mala and							

DELEGATION AGREEMENT

Aquatic Invasive Species (AIS) Prevention Inspection of Water-related Equipment

This agreement is made by and between the Department of Natural Resources (referred to as DNR), an administrative agency of the State of Minnesota and

Goodhue County, Minnesota

(referred to as Governmental Unit), a local government unit (individually referred to generally as a Party or together as Parties). Governmental unit is defined as a tribal or local government. This agreement is entered into under authority granted to DNR pursuant to Minnesota Statutes section 84D.105.

WHEREAS AQUATIC INVASIVE SPECIES (AIS) are nonnative species that cause or may cause economic or environmental harm or harm to human health or threatens or may threaten natural resources or the use of natural resources in the state;

WHEREAS DNR has been authorized and charged with responsibility by the state legislature to establish a statewide program to prevent and manage the spread of AIS in coordination with other governmental entities; DNR has in its employ conservation officers trained and authorized to enforce the state invasive species laws; and DNR has developed AIS inspection protocols;

WHEREAS pursuant to Minnesota Statutes section 84D.105, Subdivision 2(a), Governmental Unit is a Tribal or local government that agrees to assume legal, financial, and administrative responsibilities for inspection programs on some or all public waters within their jurisdiction; and

WHEREAS DNR and Governmental Unit are committed to three core principles:

- Coordination of their authority and resources to develop a reasonable and effective waterrelated equipment inspection requirement to stop the spread of AIS in the state and prevent the introduction of new AIS;
- a collaborative, cooperative approach to AIS management and prevention;
- ensuring continued access to public waters.

NOW, THEREFORE it is mutually agreed by and between the Parties as follows:

1. PURPOSE. The purpose of this agreement is to enhance Minnesota's capacity to prevent the spread of AIS by enabling local governmental units to perform AIS inspections and manage access to water resources in keeping with the three principles stated above.

2. TASKS AND RESPONSIBILITIES.

A. DNR or its delegee will provide training of individuals employed by Governmental Unit and/or individuals working for contractors to Governmental Unit as inspectors and, upon successful completion of training and testing requirements, the DNR will certify individuals as authorized inspectors in accordance with Minnesota Statutes section 84D.105, subd. 2(a). DNR will assume all obligation for training to the extent set forth in Minnesota Statutes section 84D.105.

- B. DNR will provide training of licensed peace officers identified by Governmental Unit to enforce the state invasive species law, as it pertains to the transport, possession and use of water-related equipment.
- C. Governmental Unit will work with DNR and other governmental entities to ensure that conservation officers and licensed peace officers are available to support Governmental Unit inspectors when inspection stations are being operated.
- D. Governmental Unit will design and implement an AIS inspection program, approved by DNR, on some or all public waters within their jurisdiction utilizing existing authorities and the authority granted to inspectors under Minnesota Statutes sections 84D.105, subd. 2(b) and 84D.10, subd. 3(a), clauses 1, 3, and 4 (the Program). The program must comply with all requirements in Minnesota Statutes section 84D.105 and in DNR Watercraft Inspection Program procedures and manuals.
- E. Governmental Unit will designate individuals employed by the Governmental Unit and/or individuals working for contractors to Governmental Unit to serve as inspectors for the Program and ensure that these individuals complete the required training and certification in paragraph 2A of this agreement prior to performing inspections. Governmental Unit will help coordinate training of licensed peace officers as provided under paragraph 2B of this agreement.
- F. Governmental Unit will provide one or more inspection stations established under the Program with trained and certified inspectors, who will exercise inspection authorities in accordance with current DNR procedures and manuals. General inspection procedures include:
- i. Visually and tactilely inspecting water-related equipment to determine whether aquatic invasive species, aquatic macrophytes, or water is present;
- ii. Instructing persons on how to comply with AIS laws by removing AIS, draining, decontaminating, or treating AIS and water-related equipment to prevent the transportation and spread of aquatic invasive species, aquatic macrophytes, and water;
- iii. Issuing verbal orders to prohibit placing water-related equipment, that has AIS attached or water that has not been drained, into waters of the state;
- iv. With owner's consent, assisting with the removal of AIS and decontamination of water-related equipment; and
- v. Contacting Conservation Officers or licensed peace officers if a person transporting watercraft or water-related equipment refuses to take corrective actions to remove AIS or fails to comply with requirements to drain water prior to leaving the water access.
- G. Governmental Unit will support education and outreach projects and programs designed to increase public awareness and knowledge of the risks AIS pose to water resources and public capacity to contribute to the effort to prevent and manage the spread of AIS.
- H. Governmental Unit assumes legal, financial, and administrative responsibilities for their staff and the actions of their staff and will bear costs incurred in completing the tasks and responsibilities herein, except that DNR will provide, at its sole expense, staff and/or contracted professionals to coordinate and conduct the training described herein.
- I. Governmental Unit and DNR will regularly meet or consult with each other to collaboratively develop the above-described elements of Governmental Unit AIS Program and potential models that could be used by other local governments to help the prevent the spread of AIS, guided by the three core principles stated above.

- J. Governmental Unit must submit an annual report to the DNR summarizing the results and issues related to implementing the inspection program.
- **3. INDEMNIFICATION**. Each Party to this agreement shall be liable for its own acts and the results thereof to the extent authorized by law and shall not be responsible for the acts of the other party, its agents, volunteers or employees. It is understood and agreed that liability and damages arising from the parties' acts and omissions are governed by the provisions of the Municipal Tort Claims Act, Minnesota Statutes Chapter 466, the Minnesota Tort Claims Act, Minnesota Statutes section 3.736, and other applicable laws.
- **4. TERM AND TERMINATION.** The agreement becomes effective on the date of final signature. This agreement expires on December 31, 2019. The agreement may be terminated with or without cause by 30-day written notice to the other Party.
- **5. ENTIRE AGREEMENT**. This agreement supersedes any prior or contemporaneous representations or agreements, whether written or oral, between DNR and Governmental Unit, and contains the entire agreement with regard to the subject matter herein.
- **6. AMENDMENTS.** This agreement may be amended only by a writing signed by each of the Parties.
- **7. NOTICE.** Any written communication required under this agreement will be addressed to the other Party as follows, except that any party may change its representative and/or address for notice by so notifying the other Party in writing:

To DNR:

Watercraft Inspection Program Coordinator Minnesota Department of Natural Resources 500 Lafayette Road, Box 25 St. Paul MN 55155-4025

To Governmental Unit:

Name/Title:	Lisa Hanni/Director
Governmental Unit:	Goodhue County Land Use Managment
Address:	509 West 5th St
Address:	Red Wing, MN 55066

- **8. GOVERNING LAW AND VENUE**. This agreement will be governed by and interpreted in accordance with the laws of the State of Minnesota. Venue for all legal proceedings out of this agreement, or its breach, must be in the appropriate state or federal court with competent jurisdiction in Ramsey County, Minnesota.
- **9. WAIVERS**. The waiver by DNR or Governmental Unit of any breach or failure to comply with any provision of this agreement by the other Party will not be construed as nor will it constitute a continuing waiver of such provision or a waiver of any other breach of or failure to comply with any other provision of this agreement.

- **10. STATE AUDITS.** Under Minnesota Statutes section 16C.05, subd. 5, Governmental Unit books, records, documents, and accounting procedures and practices relevant to this agreement are subject to examination by the State and/or the State Auditor or Legislative Auditor, as appropriate, for a minimum of six years from the end of this agreement.
- 11. GOVERNMENT DATA PRACTICES. Governmental Unit and DNR must comply with the Minnesota Government Data Practices Act, Minnesota Statute Chapter 13, as it applies to all data provided by DNR under this agreement, and as it applies to all data created, collected, received, stored, used, maintained, or disseminated by Governmental Unit under this agreement. The civil remedies of Minnesota Statute section 13.08 apply to the release of the data referred to in this clause by either Governmental Unit or DNR.

If Governmental Unit receives a request to release the data referred to in this Clause, Governmental Unit must immediately notify DNR. DNR will give Governmental Unit instructions concerning the release of the data to the requesting party before the data is released.

The state complies with Minnesota Government Date Practices Act regarding the released of any data created, collected, received, stored, used, maintained, or disseminated by the respective party under this agreement. The state and the local government unit shall let each other know when a data request has been received.

IN WITNESS WHEREOF, intending to be legally bound, the Parties hereto execute and deliver this agreement.

DEPARTMENT OF NATURAL RESOURCES
By:
Title: Director, Division of Ecological and Water Resources
Date:
COMMISSIONER OF ADMINISTRATION
By:
Title:
Date:
GOVERNMENTAL UNIT: Goodhue County
By:
Title:
D-4

GOODHUE COUNTY DEPARTMENT OF PUBLIC WORKS



Gregory Isakson, P.E. Public Works Director/County Engineer

2140 Pioneer Road Red Wing, MN 55066 PHONE 651.385.3025 www.co.goodhue.mn.us

HIGHWAYS ♦ PARKS ♦ SOLID WASTE

TO: Honorable County Commissioners

Scott Arneson, County Administrator

FROM: Greg Isakson, Public Works Director

RE: 17 April 18 County Board Meeting

Award 2018 Traffic Marking Contract

Date: 11 Apr 2018

Summary

It is requested that the County Board award the 2018 Traffic Marking contract to the lowest responsible bidder.

Background

Bids for the Traffic Marking project were opened on Tuesday, March 27, 2018. The 2018 Traffic Marking contract called for striping approximately 301 lane miles of the county road system. The next step in the process is to award the contract.

Alternatives

We need to procure these materials and services to maintain the county's road and bridge systems. There is no known viable alternative.

Recommendations

It is the recommendation of staff that the County Board award the contract to AAA Striping Service, the lowest responsible bidder, with a bid of \$411,070.93, which is 3.94% under estimate. The budget amount was \$180,000.00. Our Seal Coat contract came in considerably under estimate/budget and those dollars will be utilized to close the funding gap, as discussed at the 16 Jan 18 Committee of the Whole presentation. Staff is requesting change order authority not to exceed 10% of the contract amount.

ABSTRACT OF BIDS FOR TRAFFIC MARKING

<u>Contractor</u>	Bid Amount	% over/under estimate
AAA Striping Service	\$411,070.93	3.94% UNDER
Traffic Marking Service, Inc.	\$434,302.68	1.49% OVER
Century Fence Company	\$556,840.71	30.12% OVER

BOARD OF COUNTY COMMISSIONERS GOODHUE COUNTY, MINNESOTA

Date: April 17, 2018				
	for 2018 Traffic Marki lowest responsible bio	seconded by and carried to approve the award of biding to AAA Striping Service, Inc. of St. Michael, MN, with the d of \$411,070.93 based on staff reports and findings of fact; and order authority not to exceed available funding.		
S	tate of Minnesota			
C Allen	ounty of Goodhue	I Scott Arneson duly appointed qualified and County		
Anderson Majerus Nesseth Drotos	Yes No Yes No Yes No Yes No	I, Scott Arneson, duly appointed, qualified and County Administrator of the County of Goodhue, State of Minnesota, do hereby certify that I have compared the foregoing copy of a resolution with the original minutes of the proceedings of the Board of County Commissioners, Goodhue County, Minnesota at their session held on the 17 th day of April 2018, now on file in my office, and have found the same to be a true and correct copy thereof.		
		Witness my hand and official seal at Red Wing, Minnesota, this 17 th day of April 2018.		
		Scott Arneson County Administrator		

GOODHUE COUNTY DEPARTMENT OF PUBLIC WORKS



Gregory Isakson, P.E. Public Works Director/County Engineer

HIGHWAYS ♦ PARKS ♦ SOLID WASTE

2140 Pioneer Road Red Wing, MN 55066 PHONE 651.385.3025 FAX 651.267.4883 www.co.goodhue.mn.us

TO: Honorable County Commissioners

Scott Arneson, County Administrator

FROM: Greg Isakson, Public Works Director

RE: 17 Apr 18 County Board Meeting

Consent Agenda

On-line auction - Sale of Obsolete Item

Date: 11 Apr 18

It is the intent of Public Works to dispose of the following items:

Truck Parts Manuals (1990s) Miscellaneous Obsolete Truck Parts 1989 Fruehauf Trailer Graco 5900 Line Paint Sprayer

Carolyn Holmsten



Finance Director Goodhue County Finance & Taxpayer Services

carolyn.holmsten@co.goodhue.mn.us 509 W. Fifth St. Red Wing, MN 55066 Phone (651) 385-3032 Fax (651) 267-4878

TO: Board of Commissioners

FROM: Carolyn Holmsten, Finance Director

DATE: March 28, 2018

RE: Welch Sewer

In April, 1997 the Goodhue County Board voted to enter into a loan agreement with the Minnesota Public Facilities Authority (PFA) to fund improvement to wastewater facility improvements in the village of Welch. The PFA would loan the county \$143,750 which the principle and interest was to be paid back over 20 years with special assessments collected from those benefiting from the system. In addition the special assessments would cover insurance, operation costs, maintenance and equipment replacement. Supplemental Assistance was provided with another loan for \$255,974 by PFA. If all terms of the agreement were met over the 20 years, repayment of the 2nd loan was to be forgiven.

During the ensuing years a Welch Village Sewer Cooperative Association was formed. Their purpose was to construct, maintain and operate the wastewater treatment system. Because the Cooperative Association failed to hold regular meetings and update their documentation with the Minnesota Secretary of State, the organization lapsed. The County ascertained that their status had lapsed, and informed the interested parties who were part of the original agreement. Goodhue County continued to collect special assessments and make payments for operations and maintenance.

In 2014, knowing there were a number of items to clear up prior to final payment of the debt, Finance and Taxpayer Services began reviewing all documents and correspondence to assure a smooth transition of the wastewater facility upon final payment of the debt. Environmental Services, Land Use Management, and the County Attorney's Office scheduled a meeting at the Welch Town Hall. Interested parties were notified. At the meeting a discussion was held as to how to reincorporate the Association.

GOODHUE COUNTY BOARD OF COMMISSIONERS

In 2017 Finance and Taxpayer Services confirmed with PFA that they had fulfilled all the requirements needed to forgive the WIF assistance repayment back in 1999 and they would retroactively forgiving the WIF supplemental assistance (\$255,974) repayments. Also they stated that once the County has fully repaid the Water Pollution Control Revolving Fund loan, they would send the County its cancelled note, and release it from the WIF replacement fund requirement.

During 2017 a new Welch Sewer Cooperative Association was formed. On January 20, 2018 this association voted to dissolve and transfer the real property (46.028.1901) to the Village of Welch via a quit claim deed and also transfer any personal property.

For the last twenty years the County has utilized a Sewer Maintenance Account to track revenue and expenses of the special assessments collected from those parcels noted in 1999. On January 19, 2018 \$10,000 from this account was distributed to Welch Village to establish their own bank account.

On March 2, 2018 PFA sent a notice to Goodhue County which "releases and discharge Goodhue County from all of its repayment duties to the MPFA...". The remaining balance in the Sewer Maintenance Account as of March 28, 2018 is \$38,768. Staff would like to distribute all but \$1,500 to the Village of Welch in April for future operations and maintenance. The retainer will be held for any expenses incurred by the county between now and the end of the year with the balance to be distributed to the Village of Welch by December 31, 2018.

From now on the Village of Welch will be responsible for the entire septic system and the assignment of Special Assessments. It has been a good cooperative arrangement over the last years and we wish them well as they take over the ownership and responsibility of this important system.

Staff Recommends the Board approve distribution of the Sewer Maintenance Account balance to the Village of Welch during 2018.

GOODHUE COUNTY BOARD OF COMMISSIONERS



509 W. Fifth St. Red Wing, MN 55066 Office (651) 385.3251 Fax (651) 385.3004

To: Board of Commissioners

From: Scott O. Arneson

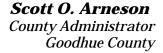
Date: April 12, 2018

Re: May 1, 2018 County Board Meeting in Kenyon

Our current county board meeting calendar has been advertised to include the May 1, 2018 board meeting held at 9:00 a.m. at Kenyon City Hall, in Kenyon. Due to a number of public hearings with large attendance expected, staff recommends the board conduct the May 1, 2018 county board meeting at 9:00 a.m. in Room 301 (Old Courtroom), Government Center, Red Wing. Land Use Management will be advertising for these meetings.

It is further recommended that the county board conduct the May 15, 2018 county board meeting at 9:00 a.m. at Kenyon City Hall in Kenyon. Health and Human Services would also meet in Kenyon at 10:30 a.m.

GOODHUE COUNTY BOARD OF COMMISSIONERS





509 W. Fifth St. Red Wing, MN 55066 Office (651) 385.3001 Fax (651) 385.4873

To: Board of Commissioners

From: Scott O. Arneson

Date: April 12, 2018

Re: Resolution of Support House File 3708

Staff from Xcel Energy will be present to address the board and request approval of the proposed resolution of support for House File 3708/Senate File 3504, to provide an additional regulatory option by which the Public Utilities Commission may consider investments made in the plant.

Whereas the Prairie Island Nuclear Generating Plant (the Plant) is located in the County of Goodhue; and

Whereas the Plant provides 1100 megawatts of carbon-free baseload energy to the state; and

Whereas the Plant provides competitive pay and benefits to its 800 full-time employees, and an additional 1000 employees during refueling outages; and

Whereas the Plant is a major contributor to the local property tax base and to the local economy; and

Whereas the Plant is licensed by the Nuclear Regulatory Commission to operate through 2033/2034;

Now, therefore, be it resolved that the Goodhue County Board supports House File 3708/Senate File 3504, to provide an additional regulatory option by which the Public Utilities Commission may consider investments made in the plant.

1.1

This Document can be made available in alternative formats upon request

State of Minnesota

HOUSE OF REPRESENTATIVES

A bill for an act

NINETIETH SESSION

H. F. No. 3

03/12/2018 Authored by O'Neill, Haley, Newberger, Rarick, Peppin and others
The bill was read for the first time and referred to the Committee on Job Growth and Energy Affordability Policy and Finance

1.2 1.3 1.4	relating to energy; establishing a carbon reduction facility designation for certain large electric generating facilities; proposing coding for new law in Minnesota Statutes, chapter 216B.
1.5	BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MINNESOTA:
1.6	Section 1. [216B.1697] CARBON REDUCTION FACILITIES; NUCLEAR ENERGY.
1.7	Subdivision 1. Qualifying facility. A carbon reduction facility is an existing large electric
1.8	generating power plant that employs nuclear technology to generate electricity.
1.9	Subd. 2. Proposal submission. (a) A public utility may submit to the Public Utilities
1.10	Commission a proposal to designate a carbon reduction facility under this section. The
1.11	proposal must:
1.12	(1) demonstrate that the facility meets the requirements of subdivision 1; and
.13	(2) include a proposed statement of the total expected costs, including but not limited
.14	to capital investments and operation and maintenance costs associated with the facility's
.15	operation.
.16	(b) If the information submitted in the original proposal changes, a utility may at its sole
.17	discretion and at any time file additional proposals for the same facility.
.18	Subd. 3. Proposal approval. (a) The commission must approve or reject the proposed
.19	facility designation and the total expected costs submitted by the public utility. The
.20	commission must make a final determination on the petition within ten months of the filing
.21	date.

Section 1.

1

03/06/18	REVISOR	RSI/IL	18-6340

2.1	(b) With respect to any carbon reduction facility, approval by the Public Utilities
2.2	Commission constitutes a finding of prudency for the proposal's total costs. The utility is
2.3	entitled to recover any documented costs that do not exceed the costs provided in the carbon
2.4	reduction facility designation proposal using the carbon reduction rider under subdivision
2.5	4 or a subsequent rate case.
2.6	(c) If additional proposals are filed for a single facility, the commission must treat each
2.7	proposal the same as an original proposal under this section.
2.8	Subd. 4. Carbon reduction rider. A public utility may annually petition the commission
2.9	to approve a carbon reduction rider to recover a qualifying facility's total costs outside of a
2.10	general rate case proceeding under section 216B.16. In the filing, the public utility must
2.11	describe the costs the public utility seeks for rider recovery.
2.12	Subd. 5. Rider approval. (a) The commission may approve, modify and approve, or
2.13	reject the proposed carbon reduction rider.
2.14	(b) The commission may approve a rider that:
2.15	(1) allows the utility to recover the facility's total costs;
2.16	(2) allows an appropriate return on investment associated with the facility;
2.17	(3) allocates appropriately between wholesale and retail customers; and
2.18	(4) recovers costs from retail customer classes in proportion to class energy consumption

Section 1.

2

Scott O. Arneson



Goodhue County Administrator Goodhue County

509 W. Fifth St. Red Wing, MN 55066 Office (651) 385.3001 ~ Fax (651) 267.4873

Date: April 12, 2018

To: Goodhue County Board of Commissioners

From: Scott O. Arneson, County Administrator

Re: Set Public Hearings - Tax Abatement Applications

The Goodhue County Economic Development Authority (EDA) Board is meeting at 8:00 a.m. on April 17, 2018 to consider three tax abatement applications.

- 1. Zumbrota Veterinary Properties, LLC.
- 2. Zumbrota Sales, LLC.
- 3. Cannon River Winery

If the EDA Board recommends moving the items to the County Board for consideration, public hearing dates need to be set for May 1, 2018.

GOODHUE COUNTY BOARD OF COMMISSIONERS

Finance and Taxpayer ServicesGoodhue County



509 W. Fifth St. Red Wing, MN 55066 Office (651) 385.3040 Fax (651) 267.4878

March 28, 2018

To: Goodhue County Board of Commissioners

From: Carolyn Holmsten, Finance Director

RE: Acquisition of forfeited parcels

Cannon Falls – Sandstone Ridge

The County is responsible for all forfeited property on behalf of the State of Minnesota until such time that it is purchased or used for other means as spelled out in Minnesota Statutes. The City of Cannon Falls worked with a developer in the Sandstone Ridge Addition and put in sewer and streets, only to have them disintegrate due to the poor soil conditions. In 2012 these parcels were forfeited by the developer, have been part of numerous meetings and discussions for their future use, and title has remained with the State of Minnesota since that time.

In 2016 SEMMCHRA hired a consultant to work with them as to what they could potentially do with housing on that property. They then took their plan to the City of Cannon Falls who on August 15th agreed with their Redevelopment Plan (Plan), and in September held a public hearing for the development. Since that time the lots in what were considered the West End Development have all been sold to private parties. SEMMCHRA has revised their plan (attached) to reflect their interest in the remaining forfeited parcels.

SEMMCHRA's revised Plan includes an east development and an optional solar garden (the timing of that is not addressed.) In order to move forward, SEMMCHRA is requesting the County authorize the sale of all parcels shown in the attached map for \$1. Based on the redevelopment plan provided to the county, this sale at a reduced price does qualify under MN Statute 282.01, subd. 1a, par. (d) as an incentive to remove blight and or/create affordable housing.

In preparation of this material over the last months it was noted that parcel 52.456.0080 includes land around some of the parcels north of Sandstone Road. This parcel is still in the name of Lakeland Construction, the original developer. Mr. Wheeler is currently trying to obtain title of that and can provide more information.

GOODHUE COUNTY BOARD OF COMMISSIONERS

The Plan lists eleven (11) funding sources that could be tapped to bring this to fruition. If three of those options (Tax Increment Financing, SEMMCHRA Levy and GO Revenue Bonds) are utilized they will require county participation of one kind or another.

Should the board be interested in the concept of selling all or a portion of the land to SEMMCHRA I believe the proposed plan would meet the criteria established in statute. If the board approves the SEMMCHRA plan and sells the property to them for \$1SEMMCHA will need to submit \$73.68 to cover the purchase price plus recording fees.

MN Statute 282.01, subd. 1a, par. (d)

- (d) Non-conservation tax-forfeited lands may be sold by the county board to an organized or incorporated governmental subdivision of the state or state agency for less than their market value if:
- (1) the county board determines that a sale at a reduced price is in the public interest because a reduced price is necessary to provide an incentive to correct the blighted conditions that make the lands undesirable in the open market, or the reduced price will lead to the development of affordable housing; and
- (2) the governmental subdivision or state agency has documented its specific plans for correcting the blighted conditions or developing affordable housing, and the specific law or laws that empower it to acquire real property in furtherance of the plans.

SEMMCHRA

Memo

To: Carolyn Holmsten

From: Joseph P. Wheeler

cc: Scott Arneson, Andrea Benck, Buffy Beranek, Carmen Briggs

Date: March 29, 2018

Re: Request to acquire Tax Forfeited lots in Sandstone Addition, Cannon Falls

Carolyn,

Our Agency is requesting parcels 524560090, 0070, 0060, 0050, 0040, 0030, 0020,0010, 524550010, 0020,0030,0040,0050,0060, 0070, 0080, 0090, 0100, 0110, and 0120. (See attached map).

We are currently in the process of obtaining parcel 524560080.

We have attached the Redevelopment Plan approved by Cannon Falls City Council on December 5, 2017 and a copy of the approving resolution.

It appears that SEMMCHRA meets the Minnesota Statute 282.01 sub1a, (d) 1 and 2 entitled "Remove blight/affordable housing".

Our request is to acquire these parcels for \$1.00 and pay for all closing and recording costs.

Once Goodhue County Board approves this acquisition, SEMMCHRA will get title opinion, clean up any title problems, and have property surveyed. SEMMCHRA will begin an RFP process to invite developers to submit proposals to develop thirty-six (36), senior (55 or older) or affordable work force housing units which families meet 80% of state median income of below.

We anticipate this process to take one to three years depending on the complexity of the financing secured to develop these units.

If you need any a	dditional information, p	lease feel free to	contact me at 65	1-565-2638 ext.	206
or email me at jwl	neeler@semmchra.org	l			

Thank you,

Joseph P. Wheeler

~Revised~ Redevelopment Plan Sandstone Development For Goodhue County

SEMMCHRA proposes to develop the East End Development. The East End Development, SEMMCHRA will begin work to develop a 36-unit Affordable Rental Project that will be targeted to workforce housing and market rate elderly. Once the City of Cannon Falls approves the plan, SEMMCHRA is prepared to begin developing the East End Development. It is anticipated that this project could see construction start in 2020.

In order to obtain title to the property, SEMMCHRA will work with the County in anticipation that it meets Minnesota Statue 282.01 sub1a, (d) 1 and 2 entitled "Remove blight/affordable housing.

Report Directive

Stantec was hired by the Southeastern Minnesota Multi-County Housing and Redevelopment Authority (SEMMCHRA) to study and report on the feasibility of redeveloping or repurposing the abandoned Sandstone Ridge Development in the City of Cannon Falls. Currently the development has been forfeited back to Goodhue County. In its current state, the residential and multi-family development is unable to be built-out due to failed roadway and utility infrastructure, along with extensive footing preparation necessary within the individual lots.

Site History

Development Characteristics

Between the years of 2002-2004 Edina Development constructed Phase 1 of the Sandstone Ridge residential development on the south side of Goodhue County Boulevard 25 within the City of Cannon Falls, MN. The approximately 35-acre Phase 1 of the development included 43 single-family residential lots, along with platted lots intending to house as many as 54 multi-family units. The overall development plan consists of low to medium volume residential urban roadways, water distribution system, wastewater collection system and storm water collection systems.

Soils Exploration

In 2002, STS Consultants were retained by the developer to perform preliminary soils exploration throughout the site. The results of the exploration are detailed in the report titled "Subsurface

Exploration and Geotechnical Engineering Analysis for the Sandstone Ridge – Phase 1 Housing Subdivision at County Road 25 Boulevard in Cannon Falls Township, Minnesota". Within the report, STS discusses the geotechnical findings of six soil borings as staked and requested by the developer. This soils exploration identified the site soils as consisting of a thin layer (one to two feet) or organic silty clay, followed by thick layers of both weathered and undistributed Decorah Shale, and in two of the six borings, weathered Platteville Limestone was reached at the termination of the borings.

As discussed within the report, Decorah Shale has a moderate to high swell potential when it comes in contact with water. With the overall site grading having both cuts and fills in excess of 20-feet, construction considerations are paramount. If the soils encounter wet conditions during construction, or are not protected from potential wet conditions after construction, swelling and movement can be expected.

In 2004 as the project met substantial completion (site grading, utility installation and bituminous base course complete), the developer and the City of Cannon Falls hired independent consultants to perform soils exploration within the development to determine to what extent either soils correction or foundation improvements would be necessary to build on the residential and multifamily lots. As part of the exploration, the developer's consultant drilled an additional nine soil borings, and dug ten test pits within the development. The results of the additional 2004 exploration, detailed the footing and foundation requirements for the residential and multifamily lots. This report is titled "Additional Subsurface Exploration and Geotechnical Engineering Analysis for Sandstone Ridge Phase 1 located at County Road 25 Boulevard East of 4th Street in Cannon Falls, MN".

Current Site Conditions

Since the construction of Phase 1 of Sandstone Ridge, the Valley Court cul-de-sac has been partially developed, with seven of the possible 14 lots built out, while the larger portion of the development, consisting of Decorah Drive, Sandstone Circle, Sandstone Road and Bluff Drive, has only seen one residential home built.

In conjunction with the 2004 geotechnical report, the City Engineer reviewed all lots within the development, and deemed that the lots that remain unimproved had high swell potential of 1.5-feet with standard basement or footing construction.

In the 12 years that have passed since the substantial completion of construction, and the review of the soils by the City Engineer and consultants, the public utilities and roadway infrastructure within the development have borne the effects of expansive soils.

All surface improvements, including the roadway pavement, concrete curb and gutter and sidewalks have been damaged beyond repair, and are closed to the public due to extensive settlement and heaving from the soil conditions.

The water main utility remains intact and is currently used as a loop to the system, supplying potable water to the development north of County Boulevard 25. Although the City has not had issues with the water main, existing 1-inch copper services that were extended to the residential lots have sheared on a regular basis, with the City performing repairs or eliminating 1-2 service per year due to failure.

The trunk sanitary sewer is not currently in use within the development. Its condition is unknown as this time.

The storm sewer system has not been inspected, but is likely in need of replacement. Its vertical profile falls within soils that have been excavated and filled due to the installation of the water main and wastewater systems, thus making it more susceptible for the active soil conditions.

Figure 1 attached shows the development as it was constructed in 2004, along with graphics illustrating the earth movement within the parcel during construction.

Site Redevelopment Plan

In looking at the existing development, an option to redevelop portions of the site may be more feasible than attempting to redevelop the whole site at once. Because the majority of the public infrastructure is believed to be in useable condition, it would remain in-place, which restricts the feasibility of making drastic changes to the existing plat.

The following text is the plan on the East End Redevelopment option,

East End Redevelopment

SEMMCHRA is requesting to acquire parcels: 524560090, 0070, 0060, 0050, 0040, 0030, 0020, 0010, 524550010, 0020, 0030, 0040, 0050, 0060, 0070, 0080, 0090, 0100, 0110, 0120. SEMMCHRA is in process to acquire 524560080. (See attached Map 1)

The East End Redevelopment would be re-platted and one entrance would be off County Road 25. (See Figure 3).

The Southeastern Minnesota Multi-County Housing and Redevelopment Authority (SEMMCHRA) proposes to build 24-36 townhome units. Based on the Market Assessment for General Occupancy Market Rate Rental Housing completed by Maxfield Research Inc. on March 11, 2014, there is a need for 29 subsidized, 23 affordable and 44 market rate rental units.

In determining the rental mix of units, SEMMCHRA will update the current market study and hold a town hall meeting. The town hall meeting will provide input from area residents and their thoughts on unit mix and amenities.

Upon approval the County of Goodhue and property titled over to SEMMCHRA, SEMMCHRA will develop an RFP to select a non-profit or for-profit developer to construct rental units upon Title to property being cleared up. This would lead into the following activities:

- 1. Acquire parcel 524560080 and clean up title.
- 2. Conceptual layout of 24-36 multi-family units, along with roadway and public utility infrastructure. Testing and inspection of the sanitary sewer utilities within the desired footprint and its connection to the public infrastructure within the County 25 corridor.
- 3. Testing and inspection of the water main utilities within the desired footprint and its connection to the public infrastructure within the County 25 corridor.
- 4. Testing and inspection of the storm water collection and retention system to serve the proposed footprint.
- 5. Geotechnical exploration within the footprint of the proposed structures and public infrastructure.

Map 1 outlines the area in which SEMMCHRA proposes to acquire for \$1.00. SEMMCHRA is prepared to expend \$50,000 to execute a contract and begin the above-mentioned engineering and developer services.

Funding

Funding the townhome development is estimated to be between 5-7 million dollars. Since there are multiple sources of funding, SEMMCHRA will look at the following resources to consider for financing.

- Federal Tax Credits (9%) Minnesota Housing Finance Agency (MHFA)
- MHFA Challenge Grant Program
- Greater Minnesota Housing Fund (GMHF)
- Federal Home Loan Bank
- Department of Employment and Economic Development (DEED)
 - Site clean up
 - Small Cities Development Program (SCDP)
- Tax Increment Financing
- SEMMCHRA Levy
- GO Revenue Bonds
- Minnesota Housing Partnership
- HUD 223f Loan Program

Local Banks

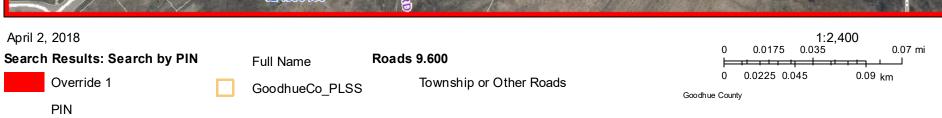
Solar Garden Option

SEMMMCHRA plans to work with Community Energy Solar company on the six acres site located behind the townhome development. The size of this project would be 1 megawatt. SEMMCHRA would lease this land at approximately \$6,000.00 per year for 25 years. This revenue would be used to help pay down debt on the townhome development.

SEMMCHRA would also work with Community Energy Solar company to determine savings gained by subscribing power usage of townhome development. SEMMCHRA believes by adding this alternative energy source to the townhome development project, it would add needed points to obtain the 9% tax credits.

SEMMCHRA request





CITY OF CANNON FALLS GOODHUE COUNTY, MINNESOTA

RESOLUTION NUMBER 2311

RESOLUTION AUTHORIZING THE SOUTHEASTERN
MINNESOTA MULTI-COUNTY HOUSING AND REDEVELOPMENT
AUTHORITY TO MOVE FORWARD THE REDEVELOPMENT PLAN FOR
SANDSTONE RIDGE DEVELOPMENT IN CANNON FALLS, MN.

WHEREAS, Southeastern Minnesota Multi-County Housing and Redevelopment Authority (herein after referred to as Authority) entered into an Agreement with the City of Cannon Falls (herein after referred to as City) on January 16, 2016 to hire an Engineering Firm to study and report on the feasibility or redeveloping or repurposing the Sandstone Ridge Development; and

WHEREAS, this study provided the City and Authority the information necessary for the Authority to make a Redevelopment Plan for the Sandstone Ridge Development; and

WHEREAS, the Authority would quality under Minnesota State Statue 282.01, subd. 1a, par(d) Remove Blight/Affordable Housing for Goodhue County, (herein after referred to as County) to sell tax forfeited lands to the Authority;

NOW, THEREFORE BE IT RESOLVED BY the City hereby approved the Authority's Redevelopment Plan for Sandstone Development and recommends the Authority to move forward to the County.

Adopted by the City Council of Cannon Falls this 5th day of December, 2017.

man M. Robinson, Mayor

Attest:

Ronald S. Johnson, City Administrator

STATE OF MINNESOTA) CITY OF CANNON FALLS)

 $\underline{\textbf{CERTIFICATION}}$ I hereby certify that the foregoing Resolution is a true and correct copy of a Resolution presented to and adopted by the City Council of Cannon Falls at a duly authorized meeting thereof held on the 5th of December, 2017 as shown by the minutes in my possession.

Carolyn Holmsten



Finance Director Goodhue County Finance & Taxpayer Services

carolyn.holmsten@co.goodhue.mn.us 509 W. Fifth St. Red Wing, MN 55066 Phone (651) 385-3032 Fax (651) 267-4878

TO: Board of Commissioners

FROM: Carolyn Holmsten, Finance Director

DATE: March 28, 2018

RE: 2017 Cash Fund Balance

The March 20 Committee of the Whole covered the Funds used by Goodhue County, and the various categories we are required to use to classify the Fund Balances. The cash basis County revenue over expenses as of December 31, 2017 was \$505,575. In February the board agreed to carryover \$188,502 for expenses to be incurred in 2018 which leaves a balance of \$317,073.

At the May 2, 2017 meeting the Board determined "that any cost savings related to hiring replacement positions at a lower level be reviewed at the end of each year and if any savings exists, it be transferred to the building contingency fund."

The cost savings relating to employee changes in 2017 were reported at the Committee meeting to be \$157,735. This amount will be added to the building contingency account.

Recommendation

Each December the projected list of restrictions, commitments and assignments is brought to the board for review and the board is given the opportunity to make any changes they see fit. Staff recommends the board use that opportunity to make any adjustments based on what may be additional fund balance at that time. This would be a more efficient and cost effective way to address savings in the future as opposed to the current board motion, and in addition, it would not tie the hands of future boards.

GOODHUE COUNTY BOARD OF COMMISSIONERS

GOODHUE COUNTY DEPARTMENT OF PUBLIC WORKS



Gregory Isakson, P.E. Public Works Director/County Engineer

HIGHWAYS ♦ PARKS ♦ SOLID WASTE

2140 Pioneer Road Red Wing, MN 55066 PHONE 651.385.3025 FAX 651.267.4883 www.co.goodhue.mn.us

TO: Honorable County Commissioners

Scott Arneson, County Administrator

FROM: Greg Isakson, Public Works Director

RE: 17 Apr 18 County Board Meeting

CSAH 5 Turnback Meeting

Date: 11 Apr 18

Summary

It is requested that the County Board set a date to hold a Public Hearing in Hay Creek Township to revoke a portion of CSAH 5.

Background

MnDOT regraded TH 58 back in 2003. The intersection of TH 58 and CSAH 5 was realigned during this project and an old segment of CSAH 5 was cut off from TH 58 and thus became a stub road, see exhibit A. There is no county purpose in keeping this dead end segment of CSAH 5 on the county system.

MS 163.11 outlines the process to revoke a county road. When a county road is not within a city, the road is revoked to the township.

County staff has been working with Hay Creek Township on this revocation issue and, as of now, there have not been any concerns with moving forward.

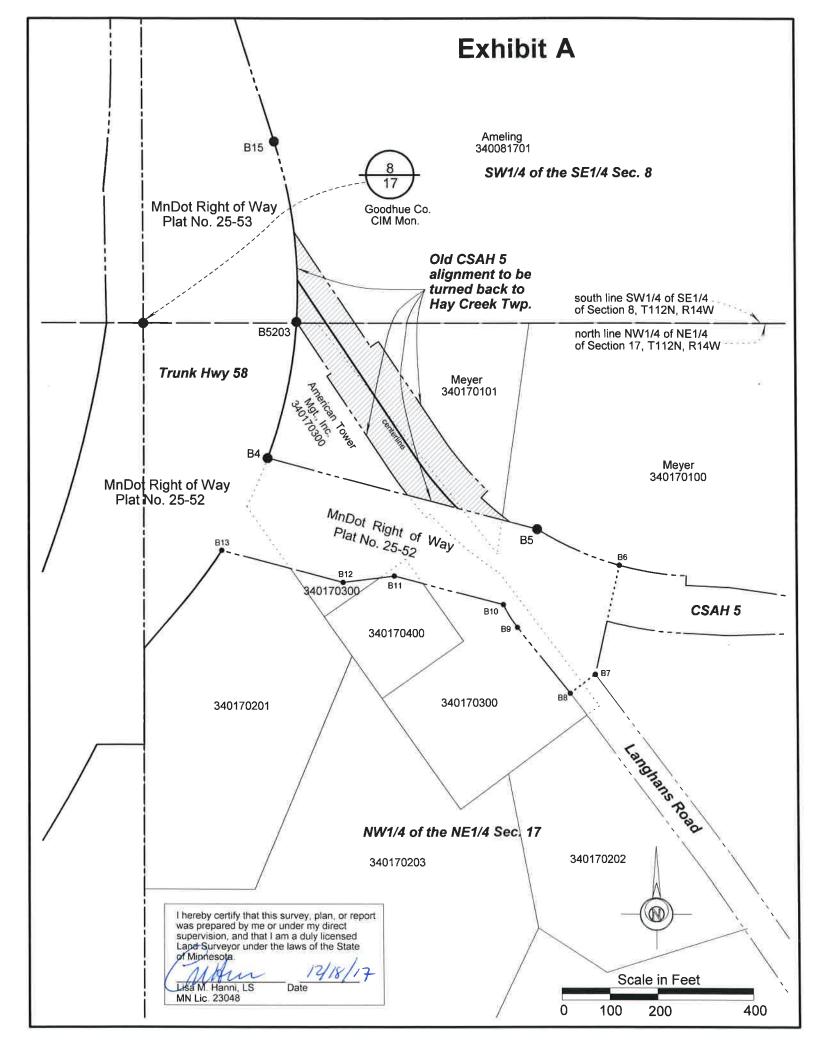
The next step in this process is to hold a Public Hearing on the subject within Hay Creek Township. Statute requires that the county serve notice to each member of the Town Board at least 30 days prior to the hearing.

Alternatives

- ➤ Hold this hearing on a future County Board meeting date (June 5th);
- ➤ Hold this hearing on a different date; or,
- Take no action concerning revocation; keep this stub roadway as a County Road (vs. a CSAH).

Recommendations

Staff has discussed this issue with the Hay Creek Town Board and they are agreeable to hold the meeting at their town hall. Therefore, it is the recommendation of staff that the Board authorize staff to provide notice of this hearing.



GOODHUE COUNTY DEPARTMENT OF PUBLIC WORKS



Gregory Isakson, P.E. Public Works Director/County Engineer

HIGHWAYS ♦ PARKS ♦ SOLID WASTE

2140 Pioneer Road Red Wing, MN 55066 PHONE 651.385.3025 FAX 651.267.4883 www.co.goodhue.mn.us

TO: Honorable County Commissioners

Scott Arneson, County Administrator

FROM: Greg Isakson, Public Works Director

RE: 17 Apr 18 County Board Meeting

Dedicate Sales Taxes on Auto Parts to the Highway User's Distribution Fund

Date: 11 Apr 18

Summary

It is requested that the County Board approve the attached resolution to add a Constitutional Amendment to the voting ballot for this fall's election to dedicate all auto parts sales taxes to the Highway User's Distribution Fund.

Background

The construction, reconstruction, and maintenance of the highway, road, and bridge system in Minnesota has been underfunded for years.

Sources for funding the State's transportation system include the Federal Gas Tax, the State's Gas Tax, Bonding, and General Fund Transfers. Goodhue County can also use County levy funds, Wheelage Tax funds, and the Board could adopt the Local Option Sales Tax.

Last year the State statutorily dedicated \$63 million per year from the current biennium and \$145 million per year starting in FY 2020 (representing a portion of the auto parts sales taxes) to the Highway User's Distribution Fund. The projected sales taxes generated from auto parts in FY 2021 is \$260 million. There is no certainty that these funds will be transferred to the Highway User's Distribution Fund since this is simply a 'statutory' dedication that can be revised at any time by the State Legislature.

The Transportation Alliance is proposing a Constitutional Amendment to dedicate all sales taxes from auto parts to the Highway User's Distribution Fund, thus becoming a consistent, dedicated funding source for state highways, county state aid highways, municipal city streets, and bridges throughout the state of Minnesota.

In the Board's Public Hearing for Adopting the Local Option Sales Tax last year, it was mentioned that a preferred alternative to raising the sales tax in Goodhue County to fund County highway projects was an increase in the State's gas tax. This year there is little to no appetite in the State Legislature to increase the gas tax. Dedicating all auto parts sales tax is another avenue for the State to increase funding for state highways, county state aid highways,

city municipal streets and bridges throughout the state of Minnesota. Similar to the gas tax, the sales tax is more of a 'user's fee' than a general sales tax.

Goodhue County could receive an additional (approximate) \$1 million/year should this effort be successful.

Alternatives

- Approve the attached resolution and support the effort to have a Constitutional Amendment to dedicate all sales taxes from auto parts to the Highway User's Distribution Fund on the statewide ballot in this fall's elections.
- As another option for raising funds for road construction, the County Board could reexamine their effort at adopting the Local Option Sales Tax and / or increase the Wheelage Tax from \$10 to \$20 per vehicle.
- ➤ Take no action and look to local tax payers to fund any additional county highway and bridge projects.

Recommendations

It is the recommendation of staff that the Board support the effort to have a Constitutional Amendment on the statewide ballot in this fall's elections that would ask the voters to dedicate all sales taxes from auto parts to the Highway User's Distribution Fund.

BOARD OF COUNTY COMMISSIONERS GOODHUE COUNTY, MINNESOTA

Date: 17 Apr 2018

WHEREAS, the construction, reconstruction and maintenance of the highway, road, and bridge system in Minnesota has been underfunded for years; and WHEREAS, sources for funding the State's transportation system include the Federal Gas Tax, the State's Gas Tax, Bonding, and General Fund Transfers; and WHEREAS, Goodhue County can also use County levy, Wheelage Tax funds, and the County Board could adopt the Local Optional Sales Tax to fund County transportation projects; and

WHEREAS, last year the State 'statutorily' dedicated a portion of the sales taxes from auto part, specifically \$63 million per year from the current biennium and \$145 million per year starting in FY 2020 for highway construction; and WHEREAS, the projected sales taxes generated from auto parts in FY 2021 is \$260 million; and

WHEREAS, there is no certainty that these funds will be transferred to the Highway User's Distribution Fund since this is simply a 'statutory' dedication that can be revised at any time by the State Legislature; and

WHEREAS, the Transportation Alliance is proposing a Constitutional Amendment to dedicate all sales taxes from auto parts to the Highway User's Distribution Fund, thus becoming a consistent, dedicated funding source for state highways, county state aid highways, municipal city streets and bridges throughout the state of Minnesota; NOW, THEREFORE, LET IT BE RESOLVED, that the Goodhue County Board of Commissioners supports the effort to have a Constitutional Amendment on the statewide ballot in this fall's elections that would ask the voters to dedicate all sales taxes generated from the sale of auto parts to the Highway User's Distribution Fund.

	e of Minnesonty of Goodl		
Allen Anderson Nesseth Majerus Drotos	Yes Yes Yes Yes	No No No No	I, Scott Arneson, duly appointed, qualified and County Administrator of the County of Goodhue, State of Minnesota, do hereby certify that I have compared the foregoing copy of a resolution with the original minutes of the proceedings of the Board of County Commissioners, Goodhue County, Minnesota at their session held on the 17 th day of April 2018, now on file in my office, and have found the same to be a true and correct copy thereof. Witness my hand and official seal at Red Wing, Minnesota, this 17 th day of April 2018.

Scott Arneson County Administrator

GOODHUE COUNTY DEPARTMENT OF PUBLIC WORKS



Gregory Isakson, P.E. Public Works Director/County Engineer

HIGHWAYS ♦ PARKS ♦ SOLID WASTE

2140 Pioneer Road Red Wing, MN 55066 PHONE 651.385.3025 FAX 651.267.4883 www.co.goodhue.mn.us

TO: Honorable County Commissioners

Scott Arneson, County Administrator

FROM: Greg Isakson, Public Works Director

RE: 17 Apr 18 County Board Meeting

Purchase Property for Expansion of the Goodhue County Nielsen Memorial

Preserve

Date: 11 Apr 18

Summary

It is requested that the County Board purchase a 10 acre parcel (No. 36.130.0010) to expand the Goodhue County Nielsen Memorial Preserve.

Background

The County accepted a land donation from the estate of Harold Nielsen and purchased a 10.75 acre parcel from Mr. Harapat in October, 2015. This property is located in Section 7 of Kenyon Township.

Access to the Preserve is off Goodhue Avenue Way, south of TH 60 on the western edge of Section 6 and 7 of Kenyon Township, Goodhue County. Goodhue Avenue Way is a full 66 foot width township road from TH 60 south to the NW ¼ section of Section 7 and it straddles the Rice County/ Goodhue County line. Thereafter, it continues south in Rice County west of the western line of Section 7 as a 33 foot wide Cartway down to the southwest corner of the northwest ¼ of section 7 where it then turns west into Rice County. The northwest corner of the Preserve is located at the southwest corner of the northwest ¼ of section 7 and touches this Cartway, see the attached drawing.

Adequate access to the Preserve will require building a full 66 foot wide road to the Preserve's property. If the access road were to remain on the County line, then additional right of way would need to be acquired in Goodhue County, east of the Cart Path. This property is owned by Allen and Jane Story.

Staff has met with Mr. Story to discuss an improved access to the Preserve. In that discussion, Mr. Story indicated that he would be willing to sell his 10 acre parcel to the County at \$3,000/acre (the same price the County paid for a 10.75 acre parcel in 2015 to Mr. Harapat). If the County acquires the full 10 acre parcel from Mr. Story, then an access road could be built by expanding the Cartway, or an access road could be built totally within the 10 acres.

Additionally, if the County were to purchase this property and deem it part of the Preserve, then the Preserve would grow from 76 acres to 86 acres. The Greater Minnesota Regional Parks

and Trails Commission prefers Regional Parks to be at or near 100 acres. Acquisition of this 10 acres will create a park that is closer to that 100 acre mark.

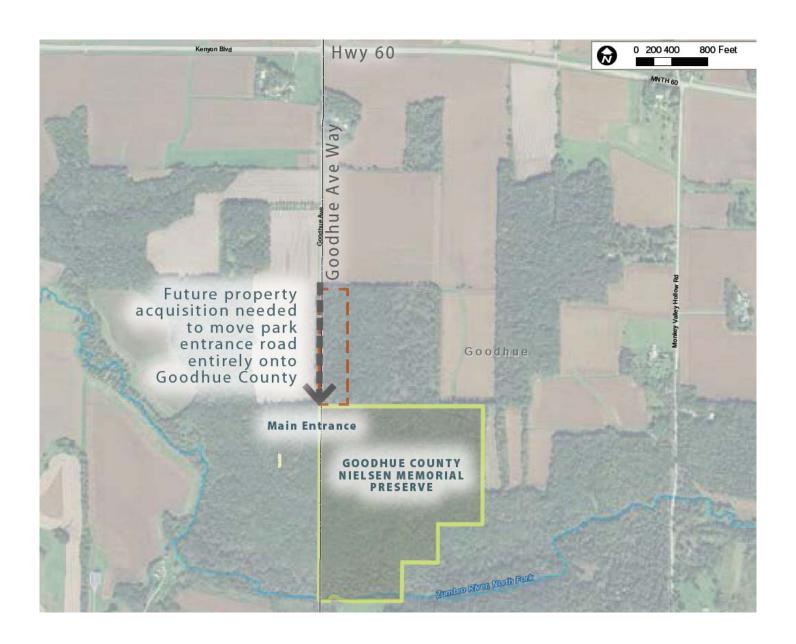
The County Board recently approved a Master Plan for the Goodhue County Nielsen Memorial Preserve, and this acquisition was included in that plan. \$30,000 was also included in the 2018 Park Budget for this purchase.

Alternatives

- Acquire parcel no. 36.130.0010 from Allan and Jane Story for \$30,000.
- ➤ Take no action and pass on this opportunity to acquire a parcel that will greatly enhance the entrance to the Goodhue County Nielsen Memorial Preserve; and likely pay for acquiring Right of Way on a township road for access to the Preserve.

Recommendations

It is the recommendation of staff that the Board acquire parcel no. 36.130.0010 from Allan and Jane Story for \$30,000 and dedicate it as part of the Goodhue County Nielsen Memorial Preserve.



BOARD OF COUNTY COMMISSIONERS GOODHUE COUNTY, MINNESOTA

Date: 17 Apr 2018

WHEREAS, Goodhue County has dedicated 76 acres of parkland west of Kenyon as the Nielsen Memorial Preserve; and,

WHEREAS, the County seeks to improve access to this parkland which will require additional property to the east of the existing cart path access; and,

WHEREAS, the County has approved a master plan for the Nielsen Memorial Preserve and submitted this master plan, along with an application for regional park designation, to the Greater Minnesota Regional Parks and Trails Commission (GMRPTC); and,

WHEREAS, the GMRPTC criteria for regional designation gives preference to parks achieving 100 acres in size; and,

WHEREAS, Allan and Jane Story currently own a 10 acre parcel to the north of the existing Nielsen Memorial Preserve and to the east of the cart path and are willing sellers at the price of \$3,000 per acre; and,

WHEREAS, this 10 acre parcel will help the County achieve both its access and size goals for the Nielsen Memorial Preserve.

NOW, THEREFORE, BE IT RESOLVED, Goodhue County agrees to purchase the 10 acre parcel no. 36.130.0010 from Allan and Jane Story for the selling price of \$30,000 and dedicate it as part of the Goodhue County Nielsen Memorial Preserve.

State of Minnesota County of Goodhue No ____ Allen Yes ___ I, Scott Arneson, duly appointed, qualified and County Administrator of the County of Goodhue, State of Minnesota, do hereby Anderson Yes _ __ No Majerus Yes ___ No ____ certify that I have compared the foregoing copy of a resolution with the Nesseth Yes ____ No ____ original minutes of the proceedings of the Board of County Commissioners, Goodhue County, Minnesota at their session held on the Yes ___ Drotos No 17th day of April 2018, now on file in my office, and have found the same to be a true and correct copy thereof. Witness my hand and official seal at Red Wing, Minnesota, this 17th day of April 2018.

Scott Arneson County Administrator

Goodhue County Land Use Management

Goodhue County Government Center | 509 West Fifth Street | Red Wing, Minnesota 55066

Lisa M. Hanni, L.S. Director

Building | Planning | Zoning Telephone: 651.385.3104 Fax: 651.385.3106



County Surveyor / Recorder

Environmental Health | Land Surveying | GIS Telephone: 651.385.3223 Fax: 651.385.3098

To: County Board

From: Land Use Management Meeting Date: March 23, 2018 Report date: April 3, 2018

PUBLIC HEARING: to consider Goodhue County Ordinance updates

- a) Article 30 (Commercial Recreational District) regarding setbacks, height limitations, and permitted uses.
- b) Article 10 (Definitions), Article 11 (Performance Standards) regarding proposed Contractors Yard definition and related performance standards. Article 21 A-1, Agricultural Protection District, Article 22 A-2, Agricultural District, and Article 23 A-3, Urban Fringe District in regards to Contractor Yards.

Commercial Recreational District:

Through review of various Commercial Recreational District rezone proposals, staff has recognized the need to modify existing district height restrictions to accommodate the wide array of uses that may be proposed within the district. Currently, there is a height limitation of 35 feet for all structures except Skiing Facilities. The proposed amendments seek to remove the restriction and allow the appropriate height limitations to be determined through the CUP process based on the merits of each individual proposal and the potential land use impacts in the project area.

The following list is a summary of the primary components of the proposed amendments.

- List of Conditional/Interim Uses amended to improve clarity for existing uses and correct typographical errors.
- Amended district regulations to allow height restrictions to be determined through the CUP process.
- Updated structure setback language to improve clarity and match rear yard setbacks to side yard setbacks (30 feet).

Attachments:

Appendix 1: Draft Text Amendments

Contractors Yard:

The proposed addition of Contractors Yards seeks to identify and appropriately permit those light-industrial or light-commercial uses in which the work, by virtue of the profession, is principally conducted at an off-site location.

Common examples of these businesses include building contractors, excavators, landscapers, sewer installation crews, transporters, and haulers. The common theme of these uses is that the physical site of the business serves primarily as a place for storage of materials and equipment, workday staging, and incidental maintenance and fabrication work.

Many of these non-agriculturally dependent businesses have been previously conditionally permitted as "Commercial and Industrial Uses Primarily Intended to Serve the Agricultural Community." The goal of the proposed Contractors Yard definition and associated performance standards is to clearly define this type of use which may not be inherently incompatible with the Agricultural Districts, but is not appropriately categorized as a "Commercial and Industrial Uses Primarily Intended to Serve the Agricultural Community."

The following list is a summary of the primary components of the proposed amendments.

- Establishes Contractors Yard definition.
- Provides associated Performance Standards.
- Identifies zoning districts in which the use may be permitted.

Attachments:

Appendix 2.1: Draft Text Amendments

Appendix 2.2: Draft Text Amendments reference data sources

PAC Recommendations:

PAC recommends the County Board of Commissioners adopt the staff report, attachments, and testimony into the record, and **APPROVE** the proposed amendments to Article 30 (Commercial Recreational District) regarding setbacks, height limitations, and permitted uses.

PAC recommends the County Board of Commissioners:

- adopt the staff report into the record; and
- APPROVE the proposed amendments to Article 10 (Definitions), Article 11 (Performance Standards), Article 21 A-1, Agricultural Protection District, Article 22 A-2, Agricultural District, and Article 23 A-3, Urban Fringe District as presented and recommend the County Board of Commissioners determine the minimum parcel size (Article 11 Section 33, Subd. 1-A) for proposed Contractors Yards.

APPENDIX: 1.0

ARTICLE 30 CR ZONE: PROPOSED ORDINANCE TEXT AMENDMENTS

ARTICLE 30 CR, COMMERCIAL RECREATIONAL DISTRICT

SECTION 1. PURPOSE

The intent of the CR Commercial Recreational District is to provide suitable locations for, and to encourage the development of, commercial recreation facilities in those areas of the county which benefit the recreational needs of both residents and tourists and restrict incompatible commercial and industrial uses. The Commercial Recreational District shall not be an overlay district, but shall be an exclusive district when used. It shall be the only district where new commercial uses are allowed in the shoreland areas. Such uses shall be limited to those listed below. Performance standards shall be those listed in Article 11 and as otherwise applicable in this Ordinance.

SECTION 2. PERMITTED USES

Subd. 1. None.

SECTION 3. CONDITIONAL USES AND INTERIM USES

- Subd. 1. Resort facilities to include lodges, guesthouses, cabins and retreat facilities.
- Subd. 2. On-site taverns where the main function is servicing a resort or recreational development.
- Subd. 3. On-site restaurants where the main function is servicing a resort or recreational development.
- Subd. 4. Golf courses and clubhouses.
- Subd. 5. Dinner theaters.
- Subd. 6. Ski areas, ski jumps, related lifts, and lodges, and maintenance facilities.
- Subd. 7. Yacht slips, service and storage and storage marinas, harbor and docking facilities subject also to all approved regulations and ordinances of governmental agencies for the same.
- Subd. 8. <u>Campgrounds and Recreational Vehicle sites.</u> Recreational trailer parks and commercial camping facilities for short duration uses.
- Subd. 9. Nature trails, snowmobile trails, ski trails, and similar facilities.
- Subd. 10. Museums and commercialized historical attractions.
- Subd. 11. Accessory uses structures, size and location to be determined through the Conditional Use Permit process. by the Planning Advisory Commission and the Board of Commissioners.
- Subd. 12. Outdoor recreational uses including, but not limited to, zip lines, rope or disc golf courses and mountain bike trails.
- Subd. 13. Outdoor concert facilities.

SECTION 4. GENERAL DISTRICT REGULATIONS

Subd. 1. <u>Maximum height limitations for structures and related facilities shall be determined through the CUP process.</u>

Height Regulations.

A. No building or structure shall exceed thirty-five (35) feet in height.

Exceptions may include structures allowed under the following provisions: Article 30; Section 3; Subd. 6, Subd. 12, and Subd. 13. Height for structures that may be permitted within bluff impact zones under these provisions shall be set forth within Conditional or Interim Use Permits.

- Subd. 2. Each lot or parcel shall have an area of not less than two (2) acres.
- Subd. 3. Every permitted, conditionally permitted building, or accessory building Structures shall meet the following setbacks:

A. Front yard

- 1. A front yard of not less than forty five (45) feet shall be provided as measured from the street. from the right-of-way line of any public road or highway.
- 2. In the event any building is located on a lot at the intersection of two (2) or more roads or highways, such a lot shall have a front yard abutting each such road or highway.

B. Side and Rear Yard

1. Side and Rear yards shall be a minimum of thirty (30) feet. However, livestock buildings shall be subject to a side and rear yard setback of one hundred (100) feet.

Every building shall have two (2) side yards. Each side yard shall have a minimum depth of thirty (30) feet.

C. Rear Yard

- 1. Every building shall have a rear yard. The rear yard for parcels that do not abut a "Minnesota Protected Water" shall be a minimum depth of fifty (50) feet.
- Subd. 4. Lot Width. Each lot shall have a minimum width of one hundred (100) feet.

CONTRACTORS YARD: PROPOSED ORDINANCE TEXT AMENDMENTS

ARTICLE 10 WORD USAGE & DEFINITIONS

CONTRACTORS YARD. A site used for storage, maintenance, and staging of vehicles, equipment, and materials related to contracting work in any of the building trades, landscaping, road building, sewer installation, transport and hauling, or similar professions in which work is principally conducted off-site.

ARTICLE 11 PERFORMANCE STANDARDS

Section 33. CONTRACTORS YARD

Subd. 1. Contractors Yards shall comply with the following standards:

- A. The minimum parcel size shall be 3 acres and shall meet road access standards.
- B. The site shall not be located within Shoreland, Floodplain, or Blufflands.
- C. Materials, structures, and operations associated with the Contractors Yard shall be located a minimum of 100 feet from adjacent neighboring dwellings existing at the time of permit application.
- D. Non-Resident Employees, except designated office or shop personnel, may occupy the site only for the purpose of gathering equipment and supplies, necessary fabrication, or general maintenance.
- E. There shall be no on-site retail sales. The sale of incidental stock-in-trade shall not be considered retail sales.
- F. Exterior storage of materials, vehicles, and equipment may require screening from public view.
- G. The routes and conditions of local transportation networks will be part of the review process to determine if they are capable of supporting the proposed use without appreciably diminishing traffic safety along primary access routes. When appropriate, the applicant shall bear the costs of required dust mitigation measures.

Subd. 2. **PERMITTED USES:** Contractors Yards shall be allowed as shown in the table below.

	A-1	A-2	A-3	R-1	B-1	B-2	_	CR	МХН
Contractors Yard	C/I	C/I	C/I	NP	C/I	C/I	Р	NP	NP

KEY: P = Permitted Use C = Conditional Use Permit I = Interim Use Permit NP = Use not permitted in the district

APPENDIX: 2.2

CONTRACTORS YARD: PROPOSED ORDINANCE TEXT AMENDMENTS

Reference Sources:

Rice County, MN

Contractor's Yard - Outdoor storage of materials and vehicles associated with a contractor's office that shares the site.

G. Contractor's yard with outdoor storage. In the VMU District, outdoor storage areas shall not exceed 5,000 square feet in size and shall be screened from adjacent residences and public roads by a solid fence six feet (6') in height.

Scott County, MN

Contractor Yard – A site used for storage of equipment and supplies used by a contractor in operation of the business.

Wright County, MN

Contractors Yard - Non-Commercial - Buildings and structures, including limited outdoor storage, located on the homestead of a contractor in the building trades or other similar business, for the purpose of storing machinery and equipment related to the business which is primarily conducted offsite. All storage and screening requirements in Sections 702 through 705 of this ordinance must be met, all building size requirements must be met and the use must be clearly incidental to the primary use of the property as a homestead. One identification sign, not to exceed 12 square feet, is permitted. (Preexisting yards will not be required to obtain a Conditional Use Permit provided all ordinance requirements are met.)

Carver County, MN

Contractors Yard - A site used for the storage and maintenance of vehicles, equipment or supplies used by a contractor in the operation of his or her business.

(10) Contractor's yards.

- (a) This subsection is intended to provide for contractor's yards established after January 1, 1989. A contractor's yard is a site used for storage of equipment and supplies by a contractor in the operation of his or her business.
- (b) The business shall be located at least 500 feet from neighboring residences not on the same parcel of property existing at the time of application for the permit.
- (c) Site shall not be located within the Shoreland Overlay District or the Floodplain Overlay District.
- (d) Employees, except office personnel, report to the site only for the purpose of picking up equipment and supplies, necessary fabrication and general maintenance.

Isanti County, MN

Contractors' yard/Construction yard – A site used for the storage of vehicles, equipment, and materials by a person whose business is contracting work in any of the building trades, landscaping, road building, sewer installation, transport/hauling or a similar trade

Chisago County, MN

Contractor, Home Based A self-employed person who uses their home as the base of operations for their business but whose work takes place off the premises.

Olmsted County, MN

Contractor: An individual or company which supplies materials and equipment and/or performs services in construction activities such as the erection, maintenance or repair of structures, the development of improvements such as sewer, water and streets, or specialized activities such as landscaping, painting, plumbing and the like.

Contractor's Equipment: Materials, machinery, supplies and vehicles used by a contractor in conjunction with construction related activity.

Contractor's Yard: An area on a lot, either open or enclosed, where contractor's equipment is left on a regular basis when not stored on a job site. This definition is not meant to apply to a vehicle, which does not have a commercial (Y-type) license and is rated less than 12,000 pounds gross vehicle weight, parked overnight on a driveway area, when it is neither loaded nor unloaded at that location and when it is used primarily for transportation to and from the job site.

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The meeting of the Goodhue County Planning Advisory Commission was called to order at 7:00 PM by Chair Darwin Fox at the Goodhue County Government Center 3rd Floor Board Room in Red Wing, Minnesota.

Roll Call

Commissioners Present: Ron Allen, Tom Drazkowski, Len Feuling, Tom Gale, Darwin Fox, Marc Huneke, Richard (Dick) Nystuen, Sarah Pettit

Commissioners Absent: None

Staff Present: Land Use Management Director Lisa Hanni, Zoning Administrator Mike Wozniak, Zoning Assistant Ryan Bechel

1. Approval of Agenda

¹Motion by Commissioner Feuling; seconded by Commissioner Huneke to approve the meeting agenda. Motion carried 8:0

2. Approval of Minutes

²Motion by Commissioner Feuling; seconded by Commissioner Pettit to approve the previous month's meeting minutes. Motion carried 8:0

3. Conflict/Disclosure of Interest

There were no reported conflicts of interest.

4. PUBLIC HEARINGS: Roger Kittelson (applicant/owner)

39744 Highway 58 Blvd, Goodhue, MN 55027, Parcel 33.033.0600, Part of the NE ¼ of the SE ¼ Section 33 Twp 111 Range 15 in Goodhue Township. A1 Zoned District

A. CUP for a Bed and Breakfast Inn

Request for a conditional use permit (CUP) to establish a Bed and Breakfast Inn with a proposed maximum occupancy of 15 guests.

B. <u>CUP for a Non-Agricultural Use Associated with Agri-tourism (Wedding and Event Center)</u>

Request for a conditional use permit (CUP) to establish a Wedding Facility with a proposed maximum occupancy of 150 guests.

The applicant was not present to represent the application.

Mike Wozniak (Wozniak) presented the staff report and attachments.

Commissioner Pettit raised concerns regarding the classification of wedding event centers as an "Agri-tourism" use. She stated was not opposed to the type of use, but stated the classification of the use as being "Agri-tourism" doesn't fit the definition as was initially intended.

Lisa Hanni (Hanni) referenced the Article 10 definition of "Agricultural Tourism"

AGRICULTURAL TOURISM. "Ag-tourism" and/or "Agri-tourism" means the practice of visiting an agribusiness, horticultural, or agricultural operation, including, but not limited to, a farm, orchard, vineyard, winery, greenhouse, hunting preserve, a companion animal or livestock show, for the purpose of recreation, education, or active involvement in the operation, other than as a contractor or employee of the operation."

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Ryan Bechel (Bechel) added the definition of a "Non-agricultural Uses Associated with Agritourism."

NON-AGRICULTURAL USES/ACTIVITIES ASSOCIATED WITH AN AGRITOURISM USE. This means activities that are part of an agri-tourism operation's total offerings but not tied to farming or the farm's buildings, equipment, fields, etc. Such non-agriculturally related uses include but are not limited to:

- A. Temporary Amusement rides associated with an event
- B. Art or cultural related festivals
- C. Gift shops for the sale of non-agricultural products
- D. Benefit events
- E. Kitchen facilities, processing/cooking items for sale (subject to State of Minnesota, Department of Public Health standards) including eating establishments such as restaurants or cafés.
- F. Temporary camping (subject to State of Minnesota Department of Public
- Health Standards for Recreation Camping)
- G. Wedding ceremonies or receptions
- H. Wine and catered food events
- I. Reunions
- J. Concerts
- K. Social gatherings or similar types of events

Commissioner Gale commented that it may not be a tourism use directly related to agriculture but rather a tourism use in an agricultural district (such as snowmobiling).

Commissioner Pettit suggested that the county has made efforts to more narrowly define other uses in the ordinance that are too broad by definition and Non-Ag Uses Associated with Agritourism should also be reviewed in the future.

There was discussion of potential reclassifications for wedding event centers and previously permitted uses under the existing ordinance language (Round Barn, Legacy Hills).

Hanni stated LUM staff would review existing ordinance language and determine if wedding event centers may be more appropriately classified.

Chair Fox opened the Public Hearing.

No one spoke for or against the request.

³After Chair Fox asked three times for comments. It was moved by Commissioner Pettit and seconded by Commissioner Huneke to close the public hearing. Motion carried 8:0

Wozniak commented that Mr. Kittleson does conduct organic farming on the property.

Commissioner Pettit asked staff for clarification regarding the Applicant's statements pertaining to odor concerns that were provided in the submitted application.

Wozniak responded that he was led to believe there were not any immediate odor concerns but the Applicant was expressing his willingness to cooperate with neighboring property owners to resolve potential conflicts.

Commissioner Pettit commented that it was a "red flag" and highlighted a common concern with these facilities bringing guests who may be unaccustomed to agricultural farming practices into agricultural districts.

Commissioner Pettit asked how long the Applicant had occupied the property.



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Wozniak replied the property had been in the Applicant's family for some time and it appeared the Applicant had an understanding about Agricultural impacts.

Commissioner Fox commented that it is difficult to get an impression of an Applicant's intentions when they are not present to answer the questions.

Commissioner Drazkowski added that given no one from the public came to object, there appears to be few concerns from those in the immediate vicinity.

Hanni mentioned about adding a condition that the Applicant make guests aware of agricultural operations in the area which has been added to similar facilities in the past.

Bechel stated the aforementioned condition stated "The Applicants must notify event participants of the local crop and animal agriculture farming practices in the area, which could include odors, dust, large farm equipment on the roads, and hauling or spreading of agricultural related products."

⁴Motion by Commissioner Nystuen seconded by Commissioner Drazkowski, for the Planning Advisory Commission to recommend the County Board to

- adopt the staff report into the record;
- adopt the findings of fact;
- add condition #10 to the staff suggested conditions;
- accept the application, testimony, exhibits, and other evidence presented into the record;
 and;

Recommend the County Board of Commissioners **APPROVE** the request from Roger Kittelson for a CUP to establish a Wedding Event Center with a proposed maximum occupancy of 150 guests. Subject to the following conditions:

- 1. Activities shall be conducted according to submitted plans, specifications, and narrative unless modified by a condition of this CUP;
- 2. Hours of operation shall be June 1 September 30 Thursday through Sunday, 8:00 AM to 10:00 PM unless a variance is granted by the Goodhue County Board of Adjustment to allow hours to extend to no later than 12:00 PM on Friday and Saturday evenings.
- 3. Maximum occupancy shall be limited to 150 guests per event and a maximum of 8 Events per June September Season with a limit of 1 event per day (Thursday Sunday);
- 4. On-street event parking shall be prohibited;
- 5. The Applicant shall provide the County evidence of driveway access approval from MNDOT District 6 prior to start of operations;
- 6. Use of the property by event guests for over-night stays shall require issuance of a separate CUP/IUP;
- Security personnel shall be provided at events in which alcohol is served;
- 8. Applicants shall work with Goodhue County Environmental Health to achieve compliance with the GOODHUE COUNTY SUBSURFACE SEWAGE TREATMENT SYSTEM ORDINANCE. A septic system design and application must be approved prior to any construction on site or use of the property as proposed. The proposed use will be subject to an annual operating permit under the Subsurface Sewage Treatment Ordinance;



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- 9. Compliance with all necessary State and Federal registrations, permits, licensing, and regulations.
- 10. The applicants must notify event participants of the local crop and animal agriculture farming practices in the area, which could include odors, dust, large farm equipment on the roads, and hauling or spreading of agricultural related products;

At 39744 Highway 58 Blvd, Goodhue, MN 55027, Parcel 33.033.0600, Part of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ Section 33 Twp 111 Range 15 in Goodhue Township as legally described in Document #638002.

Motion carried 8:0

Commissioner Gale asked about the hours of operation for the Bed and Breakfast Inn.

Wozniak replied there is typically not hours of operation applied to Bed and Breakfast Inns given that guests are allowed to stay overnight. He referenced the Applicant's "days of operation" indicated in the application (Thursday through Sunday).

Hanni replied that condition #2 should be amended to state "days of operation", not "hours" to reflect the Applicant's application. She also asked the PAC if they felt it would be warranted to include a condition similar to condition #10 added to the Wedding Event Center request.

Commissioner Gale agreed that it would be beneficial to include the condition.

⁵Motion by Commissioner Drazkowski seconded by Commissioner Huneke, for the Planning Advisory Commission to recommend the County Board to

- adopt the staff report into the record;
- adopt the findings of fact;
- amend condition #2 to state "days of operation";
- add condition #10 to the staff suggested conditions;
- accept the application, testimony, exhibits, and other evidence presented into the record;
 and;

Recommend the County Board of Commissioners **APPROVE** the request from Roger Kittelson for a CUP to establish a Bed and Breakfast Inn with a proposed maximum occupancy of 15 guests. Subject to the following conditions:

- 1. Activities shall be conducted according to submitted plans, specifications, and narrative unless modified by a condition of this CUP;
- 2. Days of operation shall be year round Thursday Sunday;
- 3. Maximum occupancy shall be limited to 15 guests per night;
- 4. No more than 6 rooms shall be designated for guest use;
- 5. On-street parking shall be prohibited;
- 6. Applicants shall work with Goodhue County Environmental Health to achieve compliance with the GOODHUE COUNTY SUBSURFACE SEWAGE TREATMENT SYSTEM ORDINANCE;
- 7. The applicant shall provide evidence to the County that MNDOT District 6 has approved the use of the driveway access to Hwy 58 for the proposed use(s) of the property;
- 8. All applicable building code requirements must be met prior to start of operations;
- 9. Compliance with all necessary State and Federal registrations, permits, licensing, and regulations.



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10. The applicants must notify event participants of the local crop and animal agriculture farming practices in the area, which could include odors, dust, large farm equipment on the roads, and hauling or spreading of agricultural related products;

At 39744 Highway 58 Blvd, Goodhue, MN 55027, Parcel 33.033.0600, Part of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ Section 33 Twp 111 Range 15 in Goodhue Township as legally described in Document #638002.

Motion carried 8:0

PUBLIC HEARING: to consider Goodhue County Ordinance updates

- Article 10 (Definitions), Article 11 (Performance Standards) regarding proposed Contractor Yard definition and related performance standards. Article 21 A-1, Agricultural Protection District, Article 22 A-2, Agricultural District, and Article 23 A-3, Urban Fringe District in regards to Contractor Yards.

Hanni presented the staff report and appendixes.

Commissioner Fox commented that proposed changes would allow greater flexibility for Applicant's and allow the PAC to review larger scale proposals without necessitating a variance.

Chair Fox opened the Public Hearing.

No one spoke for or against the request.

⁶After Chair Fox asked three times for comments. It was moved by Commissioner Feuling and seconded by Commissioner Allen to close the public hearing.

Motion carried 8:0

7Motion by Commissioner Pettit seconded by Commissioner Huneke, for the Planning Advisory Commission to:

adopt the staff report into the record and;

Recommend the County Board of Commissioners **APPROVE** the proposed amendments to Article 30 (Commercial Recreational District) as presented.

Motion carried 8:0

PUBLIC HEARING: to consider Goodhue County Ordinance updates

- Article 10 (Definitions), Article 11 (Performance Standards) regarding proposed Contractor Yard definition and related performance standards. Article 21 A-1, Agricultural Protection District, Article 22 A-2, Agricultural District, and Article 23 A-3, Urban Fringe District in regards to Contractor Yards.

Hanni presented the staff report and appendixes.

Commissioner Drazkowski asked how the suggested 3 acre minimum lot size was determined.

Hanni replied the 3 acre minimum was suggested through discussion with the Zoning Density Sub-Committee by assessing various established businesses around Goodhue County and it was felt that 3 acres was the minimum size necessary to accommodate the establishment of these types of uses given space needs and proposed setbacks.

Commissioner Pettit added that septic system installation and replacement site space needs

DRAFT

were also considered and it was concluded that 3 acres provided enough space to accommodate those needs.

Commissioner Fox added that the specific types of uses being allowed by the proposed definition warrant a larger minimum lot size to meet setbacks and accommodate potential future growth of the business.

Commissioner Drazkowski noted the staff provided research of similar county standards did not require a minimum lot size and asked if we are arbitrarily setting a state standard.

Hanni replied we aren't setting a statewide standard, but setting a standard for what we think would work in Goodhue County.

Commissioner Huneke commented that setting a minimum standard at 3 acres might arbitrarily restrict some legitimate business ventures that don't require as much space from being established in the county.

Commissioner Pettit commented that a larger minimum lot size discourages people from initially establishing a business on a lot that wouldn't be able to accommodate future business growth.

Commissioner Drazkowski commented that the usage of "building trades" in the proposed definition allows for a wide range of uses that may not require as much space.

Hanni replied that businesses have many opportunities to get established (such as a Home Business) and the perceived goal of the proposed Contractors Yards is not to create storage shed-lots for all businesses in the county.

Commissioner Huneke stated that if the minimum lot size were not included, the PAC could have the opportunity to recommend denial of a proposal if they felt the site was not large enough.

Commissioner Allen commented that a 3 acre minimum allows for greater flexibility for a business to do some expansion after they become established and invested on a parcel.

Commissioner Fox commented that an added benefit of a larger lot size is a reduction in potential variance requests for people that want to expand on a lot that is too small.

Commissioner Drazkowski responded that variance requests could work both ways if an applicant has just below the minimum required lot size.

Hanni stated that it's not possible to create a standard to apply to every scenario.

Bechel commented that a establishing a minimum lot size does provide an opportunity to discourage an applicant from establishing a business on a lot that is too small to accommodate any potential future growth.

Commissioner Gale asked what the county's minimum lot size.

Hanni replied that it depends on the zoning district but the minimum in the agricultural districts is 2 acres.

Commissioner Fox added that many townships have higher minimums than the county.

Commissioner Gale asked if they could match the required minimum lot size with the existing minimum lot size in the district regulations.



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Hanni mentioned that there are implications to be considered for folks in the A3 district where the minimum lot size is 35 acres.

Commissioner Drazkowski mentioned that the proposed definition is broad and he doesn't want to restrict business "contractors" that aren't the normal contractors that come to mind.

Commissioner Huneke stated that the minimum lot size may rule out some non-traditional contractors that don't require as much space.

There was discussion amongst the PAC regarding what would be an appropriate lot size.

Hanni clarified that the proposed Contractors Yards are not intended to serve small scale contractors that are better fit into existing Home Business regulations. The standards are meant to appropriately permit large scale contractors that have been inappropriately permitted as "businesses intended to serve the agricultural community."

Commissioner Pettit commented that the goal of the proposed language is not to restrict small businesses, but to provide a mechanism for them to be appropriately permitted.

Bechel commented that he would caution the PAC from matching the required minimum lot size to existing district regulations as it would put those in A3 at a large disadvantage given the existing 35 acre minimum lot size. If the goal is to establish a smaller required lot size, maybe 2 acres would be more appropriate.

Commissioner Fox agreed stating he owns property in A3 and could see how that would be a large disadvantage for those landowners.

Chair Fox opened the Public Hearing.

No one spoke for or against the request.

⁸After Chair Fox asked three times for comments. It was moved by Commissioner Feuling and seconded by Commissioner Allen to close the public hearing.

Motion carried 8:0

Commissioner Nystuen recommended the PAC vote by a show of hands given the difference of opinion on the proposed amendment.

⁹Motion by Commissioner Nystuen seconded by Commissioner Allen, for the Planning Advisory Commission to:

• adopt the staff report into the record and:

Recommend the County Board of Commissioners **APPROVE** as presented the proposed amendments to Article 10 (Definitions), Article 11 (Performance Standards) regarding proposed Contractors Yard definition and related performance standards. Article 21 A-1, Agricultural Protection District, Article 22 A-2, Agricultural District, and Article 23 A-3, Urban Fringe District in regards to Contractor Yards.

Split Vote (4 yes: 4 no) Motion denied

Motion by Commissioner Nystuen seconded by Commissioner Allen, to amend the motion to:

- adopt the staff report into the record;
- Amend Article 11 Section 33 Subd. 1(A) to require a minimum lot size of 2 acres;

Recommend the County Board of Commissioners **APPROVE** the proposed amendments to Article 10 (Definitions), Article 11 (Performance Standards) regarding proposed Contractors Yard definition and related performance standards. Article 21 A-1, Agricultural Protection District, Article 22 A-2,



DRAFT

Agricultural District, and Article 23 A-3, Urban Fringe District in regards to Contractor Yards.

Split Vote (4 yes; 4 no) Motion denied

¹¹Motion by Commissioner Huneke seconded by Commissioner Drazkowski, for the Planning Advisory Commission to:

Recommend the County Board of Commissioners to:

- adopt the staff report into the record;
- **APPROVE** the proposed amendments to Article 10 (Definitions), Article 11 (Performance Standards), Article 21 A-1, Agricultural Protection District, Article 22 A-Agricultural District, and Article 23 A-3, Urban Fringe District as presented and recommend the County Board of Commissioners determine the minimum parcel size (Article 11 Section 33 Subd. 1 (A) for proposed Contractors Yards.

Motion carried 8:0

5. Other discussion

- **A3**
- Table of Uses
- **Conservation Subdivisions**

¹²Adjourn: Moved by Commissioner Feuling, second by Commissioner Drazkowski, to adjourn the Planning Commission meeting at 8:18 PM.

Motion carried 8:0

Respectfully Submitted,

Ryan Bechel; Recording Secretary

DRAFT

¹ APPROVE the PAC meeting agenda.

Motion carried 8:0.

² APPROVE the previous month's meeting minutes.

Motion carried 8:0.

³ Motion to close the Public Hearing.

Motion carried 8:0

⁴ Recommend the County Board of Commissioners Approve the Kittelson Non-Ag Uses Associated with Agritourism CUP:

Motion Carried 8:0

⁵Recommend the County Board of Commissioners Approve the Roger Kittelson Bed & Breakfast Inn CUP:

Motion Carried 8:0

⁶ Motion to close the Public Hearing.

Motion carried 8:0

⁷Recommend the County Board of Commissioners APPROVE the proposed amendments to Article 30 (CR Zone)

Motion Carried 8:0

⁸ Motion to close the Public Hearing.

Motion Denied 4:4

⁹Recommend the County Board of Commissioners APPROVE the proposed amendments to Contractors Yard as presented

Motion Denied 4:4

¹⁰Recommend the County Board of Commissioners APPROVE the proposed amendments to Contractors Yard with suggested amendments to Article 11 section 33 subd. 1(A)

Motion Denied 4:4

¹¹Recommend the County Board of Commissioners CONSIDER the amendment to Article 11 section 33 subd. 1(A) and APPROVE the rest of the amendment as presented

Motion Carried 8:0

 $^{\rm 12}$ ADJOURN the Planning Commission meeting.

Motion carried 8:0



Goodhue County Land Use Management

Goodhue County Government Center | 509 West Fifth Street | Red Wing, Minnesota 55066

Lisa M. Hanni, L.S. Director

Building | Planning | Zoning Telephone: 651.385.3104 Fax: 651.385.3106



County Surveyor / Recorder

Environmental Health | Land Surveying | GIS Telephone: 651.385.3223

Fax: 651.385.3098

To: County Board

From: Land Use Management **Meeting Date:** April 3, 2018 **Report date:** March 27, 2018

Roger Kittelson (applicant/owner)

39744 Highway 58 Blvd, Goodhue, MN 55027, Parcel 33.033.0600, Part of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ Section 33 Twp 111 Range 15 in Goodhue Township. A1 Zoned District

1. CUP for a Bed and Breakfast Inn

Request for a conditional use permit (CUP) to establish a Bed and Breakfast Inn with a proposed maximum occupancy of 15 guests.

2. <u>CUP for a Non-Agricultural Use Associated with Agri-tourism (Wedding and Event</u> Center)

Request for a conditional use permit (CUP) to establish a Wedding Facility with a proposed maximum occupancy of 150 guests.

Application Information:

Applicant(s): Roger Kittelson (applicant/owner)

Address of zoning request: 39744 Highway 58 Blvd, Goodhue, MN 55027

Parcel(s): 33.033.0600

Abbreviated Legal Description: Part of the NE 1/4 of the SE 1/4 Section 33 Twp 111 Range 15 in

Goodhue Township.

Zone: A1 (Agriculture Protection District)

Township Information: Application was signed by Goodhue Township Supervisor Dale Dicke; no

comments were offered.

Attachments and links:

Application and submitted Project Summary

Site Map(s)

Goodhue County Zoning Ordinance: http://www.co.goodhue.mn.us/DocumentCenter/View/2428

Project Summary:

The applicant (Roger Kittelson) owns a six-acre parcel of property in Section 33 of Goodhue Township within the County's A-1 (Agricultural Protection) Zone. The property fronts on State Highway 58 and includes a dwelling and several accessory buildings including a garage, a barn and a former chicken coop building. Mr. Kittelson has applied for Conditional Use Permits for two proposed uses of the property.

The uses of property being proposed include a Bed and Breakfast Inn oriented to small groups (8 - 15 individuals) with a focus on retreat activities such as quilters or like activities. A second proposed use is use of the property as a Wedding Facility to hold 2 - 8 Weddings between June and September each year.

The Applicant proposed to operate a "Retreat Center" from the property. Land Use Management Staff have determined that the "Retreat Center" proposal put forward by Mr. Kittelson would better conform to the County's regulations for Bed and Breakfast Inns (Article 11, Section 13). Mr. Kittelson

has indicated that he resides in the house that is proposed to be used as the Bed and Breakfast Inn.

The County's limit of 15 guests allowed at a Bed and Breakfast Inn would be consistent with what the size of the house (6 bedrooms, $2\frac{1}{2}$ bathrooms) could accommodate. The proposed "retreat" oriented activities such as quilting, scrap booking, knitting and other similar activities could be conducted within the house and three-car garage subject to meeting applicable building code and wastewater treatment regulations.

The proposed secondary use of the subject property for "summer weddings for families that wish to have a rural wedding venue" would fit under the land use category of a "Non-Agricultural Use associated with Agri-Tourism." Mr. Kittelson has indicated that he intends to establish an agreement with an individual who would manage the Wedding Events. Plans included the use of a temporary event tent for the 2-8 Weddings to be held during from June to September.

It should be noted that if multiple CUP's are granted for a property, the maximum occupancy determinations are not cumulative. Maximum occupancy determinations for a given use are calculated by including all guests on site at a given time regardless of what "use" the guest is a part of.

The Planning Advisory Commission held a public hearing at its March 19, 2018, Regular Meeting and considered the two Conditional Use Permit requests of Roger Kittelson. No comments were received regarding the CUP requests. The PAC has recommended that the County Board consider the following "findings of fact" and recommended actions for the two items.

1. <u>CUP for a Non-Agricultural Use Associated with Agri-tourism (Wedding and Event Center)</u>
Request for a conditional use permit (CUP) to establish a Wedding and Event Center with a proposed maximum occupancy of 150 guests.

PAC Findings of Fact:

- The subject property currently consists of a 6-acre parcel. The applicant also owns an abutting 13.92-acre parcel that could be available to provide additional site area for parking if needed.
- Adjacent land uses are agriculture, low density residential, and conservation lands.

The nearest residence/farm (Timothy J Hinrichs Property) is located more than 600 feet west of the nearest proposed on-site parking and approximately 900 feet from portion of the site whether the event tent would be located.

The subject property is located approximately 1 ¼ miles south of the City of Goodhue.

- Surrounding properties are situated within the County's A-1 Zone District.
- The applicant will be required to provide evidence to the County that MNDOT District 6 has approved the use of the driveway access to Hwy 58 for the proposed uses of the property. Mr. Kittelson has contacted MNDOT District 6 and has been provided with a Driveway Access Permit Application.
- The subject property is relatively flat, but is bisected (north/south) by an unnamed tributary (stream) recognized as a State of Minnesota Public Water. The proposed uses of the property would not be restricted within the Shoreland Overlay Zone. A portion of the site located along the stream is also within the Flood Plain. In times of high water a limited amount of site area designated as available for parking vehicles could be impacted. Plenty of site area located outside of the Flood Plain is available to satisfy parking needs for the Wedding and Event Center Use.
- Hours of operation are proposed to be seasonal June September, Thursday through Sunday. Goodhue County Zoning Ordinance (GCZO) Article 11, section 30 stipulates inside activities must be concluded by 10:00 PM and outdoor activities must be conducted during daylight hours for Non-Agricultural Uses Associated with Agri-tourism.
- Pursuant to GCZO Article 11, section 16, the Zoning Administrator has determined minimum offstreet parking provisions shall be one parking space for every four guests. A minimum of 38 offstreet parking spaces are required for this facility at a maximum occupancy of 150 guests.

The applicant has identified sufficient site area (see enclosed Site Map for Event Tent and Parking Areas) that would exceed the minimum ordinance requirement. The applicant has indicated that he could provide additional parking on the abutting 13.92 acre parcel located immediately north of the subject property if necessary.

Mr. Kittelson has indicated that he may shuttle guests to and from the subject property for some events.

- The site includes existing mature deciduous and evergreen trees that will serve to screen and buffer the proposed Wedding Tent location (northwest of house) and proposed parking areas.
- The existing barn/shed and the house would also serve to screen parking and wedding event activities from Hwy 58.
- Site lighting includes a yard light between the house and barn and outdoor lights on the house and indoor lights in the barn and garage.
- The Applicant has stated that he has "contacted two Goodhue County septic system inspectors who are able to perform the septic system inspection, when the ground is no longer frozen. If it needs to be upgraded, Thomforde Enterprises reported they would upgrade or replace the septic system based on the requirements for the Bed and Breakfast Inn and summer wedding venue.
- County Sanitarian, Ben Hoyt has noted: "The submitted septic/sewage plan seems reasonable for what the applicant has proposed. A septic system design and application should be approved prior to any construction on site or use of the property as proposed. The proposed use will be subject to an annual operating permit under the Subsurface Sewage Treatment Ordinance."
- Solid waste disposal bins and removal services will be provided by a local licensed waste hauler.
- The Applicant has not proposed any signage, but would be limited to 32 square feet for each of two allowed sign faces.

The applicants shall consult the appropriate road authority prior to placing any signage located within road right-of-ways.

- Noise generated during events is planned to be confined to the event tent to minimize impacts.
- All food and/or liquor offered during events will be prepared and catered by appropriately licensed professionals.
- No offensive odors are anticipated to be generated as a result of the proposed use.
- The applicant has not addressed plans for on-site security during events.
- The Goodhue Township Supervisor, Dale Dicke has signed Mr. Kittelson's CUP Application. No comments were offered by Goodhue Township.

Planning Advisory Commission Recommendation:

- adopt the staff report into the record;
- adopt the findings of fact;
- accept the application, testimony, exhibits, and other evidence presented into the record; and

APPROVE the request from Roger Kittelson for a CUP to establish a Wedding Event Center with a proposed maximum occupancy of 150 guests. Subject to the following conditions:

- 1. Activities shall be conducted according to submitted plans, specifications, and narrative unless modified by a condition of this CUP;
- 2. Hours of operation shall be June 1 September 30 Thursday through Sunday, 8:00 AM to 10:00 PM unless a variance is granted by the Goodhue County Board of Adjustment to allow hours to extend to no later than 12:00 PM on Friday and Saturday evenings.
- 3. Maximum occupancy shall be limited to 150 guests per event and a maximum of 8 Events per June September Season with a limit of 1 event per day (Thursday Sunday);
- 4. On-street event parking shall be prohibited;

- 5. The Applicant shall provide the County evidence of driveway access approval from MNDOT District 6 prior to start of operations;
- 6. Use of the property by event guests for over-night stays shall require issuance of a separate CUP/IUP;
- 7. Security personnel shall be provided at events in which alcohol is served;
- 8. Applicants shall work with Goodhue County Environmental Health to achieve compliance with the GOODHUE COUNTY SUBSURFACE SEWAGE TREATMENT SYSTEM ORDINANCE. A septic system design and application must be approved prior to any construction on site or use of the property as proposed. The proposed use will be subject to an annual operating permit under the Subsurface Sewage Treatment Ordinance;
- 9. Compliance with all necessary State and Federal registrations, permits, licensing, and regulations.
- 10. The applicants must notify event participants of the local crop and animal agriculture farming practices in the area, which could include odors, dust, large farm equipment on the roads, and hauling or spreading of agricultural related products.

At 39744 Highway 58 Blvd, Goodhue, MN 55027, Parcel 33.033.0600, Part of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ Section 33 Twp 111 Range 15 in Goodhue Township as legally described in Document #638002.

2. CUP for a Bed and Breakfast Inn

Request for a conditional use permit (CUP) to establish a Bed and Breakfast Inn with a proposed maximum occupancy of 15 guests.

PAC Findings of Fact:

- The subject property currently consists of a 6-acre parcel.
- Adjacent land uses are agriculture, low density residential and conservation lands.
 - The nearest residence is located approximately 830 feet southwest of the existing dwelling proposed to be used as the Bed and Breakfast Inn.
 - The subject property is located approximately 1 ¼ miles south of the City of Goodhue.
- Surrounding properties are situated within the County's A-1 Zone District.
- The Applicant has been in contact with the Minnesota Department of Health (MDH) regarding licensing requirements pertaining to the proposed use and is aware that all applicable MDH requirements must be met prior to start of operations.
- The property will be the applicants' primary residence, although Mr. Kittelson may not be on site when guests are staying. He has indicated he will be available as necessary to serve the needs of guests.
- The Bed and Breakfast Inn will be operated by the applicant. A maximum occupancy of 15 guests will be allowed at the property in conjunction with the Bed & Breakfast Inn.
- Hours of operation are proposed to be year-round, Thursday Sunday.
- The applicant will be required to provide evidence to the County that MNDOT District 6 has approved the use of the driveway access to Hwy 58 for the proposed uses of the property. Mr. Kittelson contacted MNDOT District 6 and was provided with a Driveway Access Permit Application.
- Pursuant to GCZO Article 11, section 16, the Zoning Administrator has determined minimum offstreet parking provisions shall be one parking space per guest room plus two additional parking spaces for management/service personnel. A minimum of 8 off-street parking spaces are required for this facility.
 - Ample room exists on site to fulfill off-street parking requirements.

- The Applicant has stated that he has "contacted two Goodhue County septic system inspectors who are able to perform the septic system inspection, when the ground is no longer frozen. If I need it upgraded, Thomforde Enterprises reported they would upgrade or replace the septic system based on the requirements for the Bed and Breakfast and summer wedding venue.
- County Sanitarian, Ben Hoyt has noted: "The submitted septic/sewage plan seems reasonable for what the applicant has proposed. A septic system design and application should be approved prior to any construction on site or use of the property as proposed. The proposed use will be subject to an annual operating permit under the Subsurface Sewage Treatment Ordinance."
- The proposed use of the existing house (dwelling) as a Bed and Breakfast may require improvements or modifications to comply with applicable building code requirements. The County will require that the applicant demonstrate to the County Building Official that all applicable building code requirements have been met prior to start of operations. This may require submittal of a Building Code Analysis for the proposed Bed and Breakfast Inn use prepared by a Minnesota Licensed Architect.
- The applicants anticipate the need for exterior signage at the property's main entrance and near parking areas. All exterior signage located within property boundaries must follow GCZO Article 11 section 17.
 - The applicants shall consult the appropriate road authority prior to placing any signage located within road right-of-ways.
- The Applicant has noted that site lighting includes a yard light between the house and barn and outdoor lights on the house and indoor lights in the barn and garage.
- No nuisance related noise is expected to be associated with the Bed and Breakfast Inn use as proposed.
- No offensive odors are anticipated to be generated as a result of the proposed use.
- All food and/or liquor offered to guests will be prepared and catered by appropriately licensed professionals.
- The Goodhue Township Supervisor, Dale Dicke has signed Mr. Kittelson's CUP Application. No comments were offered by Goodhue Township.

Planning Advisory Commission Recommendation:

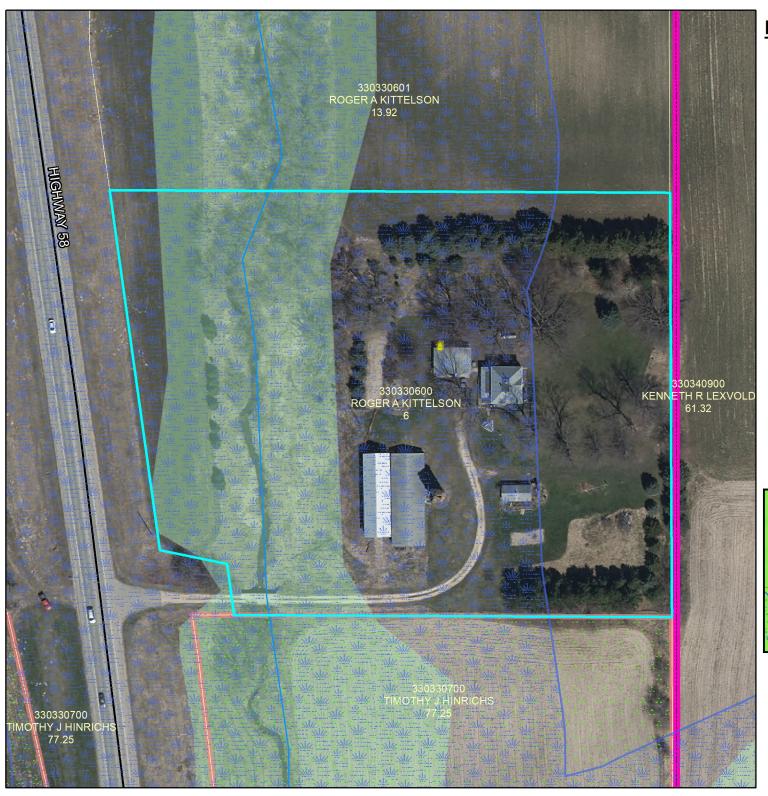
- adopt the staff report into the record;
- adopt the findings of fact;
- accept the application, testimony, exhibits, and other evidence presented into the record; and

APPROVE the request from Roger Kittelson for a CUP to establish a Bed and Breakfast Inn with a proposed maximum occupancy of 15 guests. Subject to the following conditions:

- 1. Activities shall be conducted according to submitted plans, specifications, and narrative unless modified by a condition of this CUP;
- 2. Hours of operation shall be year round Thursday Sunday;
- 3. Maximum occupancy shall be limited to 15 guests per night;
- 4. No more than 6 rooms shall be designated for guest use;
- 5. On-street parking shall be prohibited;
- 6. Applicants shall work with Goodhue County Environmental Health to achieve compliance with the GOODHUE COUNTY SUBSURFACE SEWAGE TREATMENT SYSTEM ORDINANCE:
- 7. The applicant shall provide evidence to the County that MNDOT District 6 has approved the use of the driveway access to Hwy 58 for the proposed use(s) of the property;
- 8. All applicable building code requirements must be met prior to start of operations;

- 9. Compliance with all necessary State and Federal registrations, permits, licensing, and regulations.
- 10. The applicants must notify event participants of the local crop and animal agriculture farming practices in the area, which could include odors, dust, large farm equipment on the roads, and hauling or spreading of agricultural related products.

At 39744 Highway 58 Blvd, Goodhue, MN 55027, Parcel 33.033.0600, Part of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ Section 33 Twp 111 Range 15 in Goodhue Township as legally described in Document #638002.



Planning Advisory Commssion

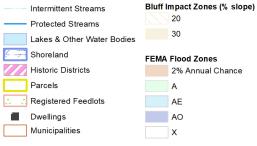
Public Hearing March 19, 2018

Roger Kittelson 39744 HWY 58 BLVD Goodhue, MN 55027 A1 Zoned District

Parcel # 33.033.0600 NE ¼ SE ¼, Sect 33 Twp 111 Range 15 Goodhue Township

CUP request for a B&B Inn and Wedding Event Facility

Legend



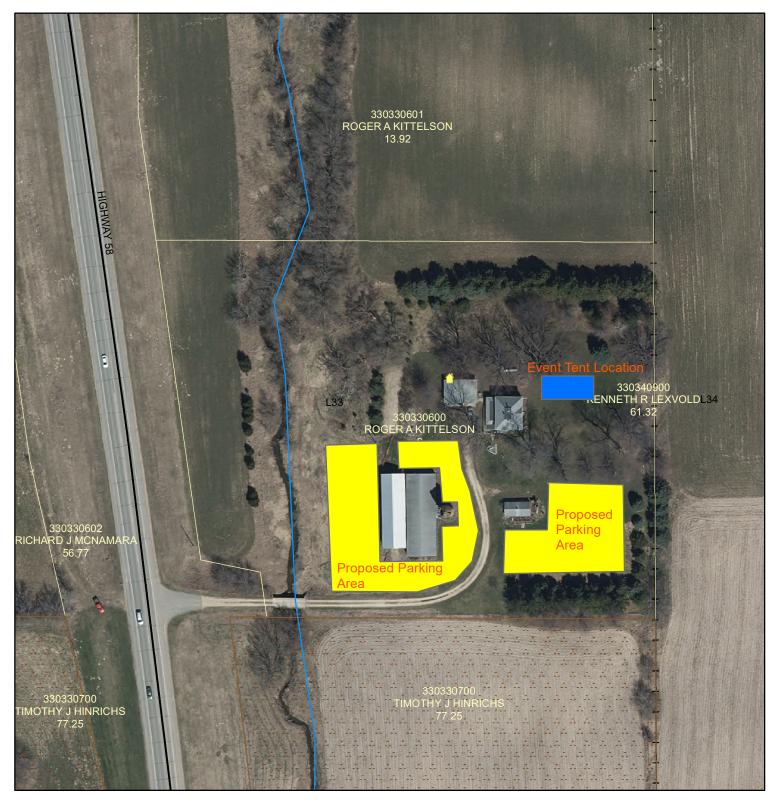


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2016 Aerial Imagery

Map Created March, 2018, Ryan Bechel

					Feet
0	25	50	100	150	200



PID #330330600 Zoning District: A1

Kittleson Property
Site Map
Proposed Location
Event Tent and
Wedding/Event
Parking Areas



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■ Feet

200

2014 Aerial Imagery

Map Created 2016 Land Use Management

GOODHUE COUNTY CONDITIONAL/INTERIM USE PERMIT APPLICATION #218

PROPERTY OW	NER INFORMATION	Ind The Manage	uent		
Last Name	ttelson	First 7	oger .	Email:	
Street Address	39744 Hrs	hway 58	Blud	Phone	
City GO		E .		egal Description as Exhibit	"A″ 🗹
Authorized Agent	CF PL	, ,,,	Phone	,	
Mailing Address of	0111	1 Highwa	y 58 Bli	d. Goodhu	, M 55027
PROJECT INFO					
Site Address (if diff	erent than above):	nesteal - s	50 - 100 mg		
Lot Size <i>& A</i>	cres Structure	e Dimensions (if applica	able) Farm	house = 6 bds	/
Written justification Odor Maix	Concern s	leep the co farmers op	mmunication to ou	on with lives	notes with
DISCLAIMER A		R SIGNATURE			
acknowledge that t in applying for this	d affirm that the information this application is rendered variance is inaccurate or un ove mentioned matter.	invalid and void should	d the County determin	e that information supplied	d by me, the applicant
Signature of Lando	wner Roge A	Kittle	W X	Date 12/2	0/2017
	Authorized by Agent			•	
TOWNSHIP INI	FORMATION	Township Zoning Pe	ermit Attached?	If no please have towns	hip complete below:
	rm, the Township acknowledge acknowledge acknowledge acknowledge acknowledge acknowledge acknowledge acknowledge		The same of the sa		way does signing
COUNTY SECTI	on Supplied to com	Title Burfernd tend the J \$350 RECE	0 -> Cler K G lan. Townsh EIPT # 1000	Date parting - 300	15/2018 .p and 1 Morday - 10 134NK 1216.
//	a variance from Article				
What is the formal	wording of the request?				
Shoreland	Lake/Stream Name		Z	oning District	
				City Notice	

APPLICANT FINDINGS OF FACT AND SUPPORTING INFORMATION REGARDING CONDITIONAL/INTERIM USE PERMIT

1.	In the foreseeable future could the use be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, or will the use substantially diminish and impair property values within the immediate vicinity. Please explain why or why not.
	No, I believe this homestead improvement will
	increase nearby properties, values,
2.	V
	and Defore that time. It's established.
3.	Will adequate utilities, access roads, drainage and other necessary facilities be provided, or are they currently being provided. Please explain.
	yes, this home has 6 bedrooms, 2 1/2 baths,
×	yes, this home has 6 bedrooms, 242 baths, with a large living room/Kitchen, foyer, diving room.
4.	Will adequate measures be, or are they currently being, taken to provide sufficient off-street parking and loading space to serve the proposed use. Please describe.
	483, we have a 3 car garage Next to the
	house for any unloading needs, with 6 acres.
5.	Will adequate measures be, or are they currently being, taken control offensive odor, fumes, dust, noise, and vibration, so that none of these will constitute a nuisance, and to control lighted signs and other lights in such a manner that no disturbance to neighboring properties will result. Please describe.
	Communication with my long term neighbors
	is essential to prevent problems between
	the farms. i.e. Manure handling, traffic,
	Parking, Moise concerns, etc.
-	- The refreat can handle about 4 to 16 individuals
	for day and overnights, with optimum between
	8 to 12. The maximum stay is 4 days / night



Roger Kittelson <rkittelson7719@gmail.com>

Section 25, Retreat Centers -

1 message

Roger Kittelson <rkittelson7719@gmail.com>
To: Roger Kittelson <rkittelson7719@gmail.com>

Thu, Dec 21, 2017 at 9:03 AM

- A. The purpose of the retreat center is to provide to women or men a venue for quilting, scrap booking, knitting, and other activities. A secondary purpose is for summer weddings for families that wish to have a rural wedding venue.
- B. I have attached the 6 acre aerial sight map showing the buildings and locations to the nearest property lines and the size of the buildings.
- C. The maximum stay for any party is 4 days and nights. This is an organic farm and it will still be producing crops.
- D. The aerial map indicates the current surface drainage is going to trout brook. This is a certified organic farm and farmstead. It has 20 acres with this 6 acre parcel.
- E. We have a yard light between the house and barn and outdoor lights on the house and indoor lights in the barn and garage.
- F. Highway 58 is on the west side of the parcel with the entry to the homestead off the highway.
- G. At this time we have no events planned, until we get the approval from the County and Township to start advertising and scheduling events.
- H. We have insurance ready to go, but not until we get approval from the County and Township. The Banks Agency Inc Insurance via the Bank of Zumbrota.
- I. It depends on the event for weekend retreats. I will be available, but I will not be on site during the events unless they need something taken care of during their events. If we have weddings I will be on site during the entire event.
- J. The home and garage are available for the retreat center. The garage is a 3 car garage which is attached to the house and it is available for a work room. The home has on the main floor 2 and 1/2 bathrooms, enclosed porch, large foyer for a work room, a large dining room with attached kitchen, a large living room for a work room, and two large bedrooms. The upper floor has four large bedrooms and one large full bath.
- K. The plumbing, heating, electrical are all brought up to home codes and more to ensure a safe and useful retreat center. This retreat center does not provide any meals, but the participants can use the kitchen to make their own foods or they can contact the local caterers if they want food brought to the events, or they can go out to eat.

Thanks, please call me if you need more information.

Roger Kittelson39744 Highway 58 Blvd. Goodhue, Minnesota 55027

Cell# 920-979-7919.

Goodhue County Zoning Ordinance - Article 11 - Amended December 07, 2017.

Section 30. Non-Agricultural Uses/Activities Associated With Agricultural Tourism.

**The following information is being provided with a conditional use permit or interim use permit application.

- A. An aerial map is attached for effective interpretation. Parcel 33-033-0600
- B. Refer to Parcel 33-033-066 and aerial map.
- C. The adjacent properties are farm land and they are being farm by next door neighbors whom I have discussed my plans to turn the homestead into a return center for woman that want to rent it for weekend quilting, scraping photos, knitting, and weddings. There are no dwellings within 500 feet of the property boundaries.
- D. The aerial map shows a large house and garage along with a barn, shed, and chicken coop. The house has 2 ½ baths, 6 bedrooms, large dining room, large foyer, large living room, and full size basement under the entire house. The house has three exits on the main floor and two stairways for exit from the second story. At the bottom of each stairs is an exit. I will seek the state licenses and inspection from the Minnesota Department of Health via Heather Flueger, Public Health Sanitarian 3/Food Pools and Lodging Services Section if and when Goodhue County and Goodhue Township approves the permits for a woman's retreat center. She has indicated that her inspection will determine the capacity of the home for lodging and perhaps other activities.
- E. I'will seek direction on this item from the State Public Health Inspector.
- F. We have a well with a windmill over the top of the well it is visible on the map- and the septic system is behind the house to the North.
- G. The activities, I expect, will include a maximum number of participants for the retreat center per the direction of the State Public Health Inspector, perhaps a range of 4 to 14. Furthermore, summer weddings would include a maximum number of guests and vehicles. My expectations are that no more than 150 wedding guests and no more than 50 cars for parking safety.
- H. I wish to host from October to May about 2 weekend retreats per month (with 2 to 4 days) and in the summer 2 to 8 wedding from June to September, utilizing possibly Friday to Sunday afternoon, if they rent the house with the property.
- I. The estimated retreat hours would be Thursday or Friday to Sunday afternoon. The wedding would be the same with Thursday to Sunday afternoon, depending on the preferred venue of the families.
- J. Weddings I expect 150 persons and retreat events 14, if approved by the State Health Inspector and approved by the County and Township.
- K. Currently we have house porch lights, garage lights, a yard lights, and for parking additional temporary lighting. The current landscape is well drained after each rain and there are no plans to alter the landscape.

L. Car trips per day vary with the activity so during weddings 50 to 100 and during retreat events 4 to 14.

1/16/2019



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The meeting of the Goodhue County Planning Advisory Commission was called to order at 7:00 PM by Chair Darwin Fox at the Goodhue County Government Center 3rd Floor Board Room in Red Wing, Minnesota.

Roll Call

Commissioners Present: Ron Allen, Tom Drazkowski, Len Feuling, Tom Gale, Darwin Fox, Marc Huneke, Richard (Dick) Nystuen, Sarah Pettit

Commissioners Absent: None

Staff Present: Land Use Management Director Lisa Hanni, Zoning Administrator Mike Wozniak, Zoning Assistant Ryan Bechel

1. Approval of Agenda

¹Motion by Commissioner Feuling; seconded by Commissioner Huneke to approve the meeting agenda. Motion carried 8:0

2. Approval of Minutes

²Motion by Commissioner Feuling; seconded by Commissioner Pettit to approve the previous month's meeting minutes. Motion carried 8:0

3. Conflict/Disclosure of Interest

There were no reported conflicts of interest.

4. PUBLIC HEARINGS: Roger Kittelson (applicant/owner)

39744 Highway 58 Blvd, Goodhue, MN 55027, Parcel 33.033.0600, Part of the NE ¼ of the SE ¼ Section 33 Twp 111 Range 15 in Goodhue Township. A1 Zoned District

A. CUP for a Bed and Breakfast Inn

Request for a conditional use permit (CUP) to establish a Bed and Breakfast Inn with a proposed maximum occupancy of 15 guests.

B. <u>CUP for a Non-Agricultural Use Associated with Agri-tourism (Wedding and Event Center)</u>

Request for a conditional use permit (CUP) to establish a Wedding Facility with a proposed maximum occupancy of 150 guests.

The applicant was not present to represent the application.

Mike Wozniak (Wozniak) presented the staff report and attachments.

Commissioner Pettit raised concerns regarding the classification of wedding event centers as an "Agri-tourism" use. She stated was not opposed to the type of use, but stated the classification of the use as being "Agri-tourism" doesn't fit the definition as was initially intended.

Lisa Hanni (Hanni) referenced the Article 10 definition of "Agricultural Tourism"

AGRICULTURAL TOURISM. "Ag-tourism" and/or "Agri-tourism" means the practice of visiting an agribusiness, horticultural, or agricultural operation, including, but not limited to, a farm, orchard, vineyard, winery, greenhouse, hunting preserve, a companion animal or livestock show, for the purpose of recreation, education, or active involvement in the operation, other than as a contractor or employee of the operation."

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Ryan Bechel (Bechel) added the definition of a "Non-agricultural Uses Associated with Agritourism."

NON-AGRICULTURAL USES/ACTIVITIES ASSOCIATED WITH AN AGRITOURISM USE. This means activities that are part of an agri-tourism operation's total offerings but not tied to farming or the farm's buildings, equipment, fields, etc. Such non-agriculturally related uses include but are not limited to:

- A. Temporary Amusement rides associated with an event
- B. Art or cultural related festivals
- C. Gift shops for the sale of non-agricultural products
- D. Benefit events
- E. Kitchen facilities, processing/cooking items for sale (subject to State of Minnesota, Department of Public Health standards) including eating establishments such as restaurants or cafés.
- F. Temporary camping (subject to State of Minnesota Department of Public
- Health Standards for Recreation Camping)
- G. Wedding ceremonies or receptions
- H. Wine and catered food events
- I. Reunions
- J. Concerts
- K. Social gatherings or similar types of events

Commissioner Gale commented that it may not be a tourism use directly related to agriculture but rather a tourism use in an agricultural district (such as snowmobiling).

Commissioner Pettit suggested that the county has made efforts to more narrowly define other uses in the ordinance that are too broad by definition and Non-Ag Uses Associated with Agritourism should also be reviewed in the future.

There was discussion of potential reclassifications for wedding event centers and previously permitted uses under the existing ordinance language (Round Barn, Legacy Hills).

Hanni stated LUM staff would review existing ordinance language and determine if wedding event centers may be more appropriately classified.

Chair Fox opened the Public Hearing.

No one spoke for or against the request.

³After Chair Fox asked three times for comments. It was moved by Commissioner Pettit and seconded by Commissioner Huneke to close the public hearing. Motion carried 8:0

Wozniak commented that Mr. Kittleson does conduct organic farming on the property.

Commissioner Pettit asked staff for clarification regarding the Applicant's statements pertaining to odor concerns that were provided in the submitted application.

Wozniak responded that he was led to believe there were not any immediate odor concerns but the Applicant was expressing his willingness to cooperate with neighboring property owners to resolve potential conflicts.

Commissioner Pettit commented that it was a "red flag" and highlighted a common concern with these facilities bringing guests who may be unaccustomed to agricultural farming practices into agricultural districts.

Commissioner Pettit asked how long the Applicant had occupied the property.



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Wozniak replied the property had been in the Applicant's family for some time and it appeared the Applicant had an understanding about Agricultural impacts.

Commissioner Fox commented that it is difficult to get an impression of an Applicant's intentions when they are not present to answer the questions.

Commissioner Drazkowski added that given no one from the public came to object, there appears to be few concerns from those in the immediate vicinity.

Hanni mentioned about adding a condition that the Applicant make guests aware of agricultural operations in the area which has been added to similar facilities in the past.

Bechel stated the aforementioned condition stated "The Applicants must notify event participants of the local crop and animal agriculture farming practices in the area, which could include odors, dust, large farm equipment on the roads, and hauling or spreading of agricultural related products."

⁴Motion by Commissioner Nystuen seconded by Commissioner Drazkowski, for the Planning Advisory Commission to recommend the County Board to

- adopt the staff report into the record;
- adopt the findings of fact;
- add condition #10 to the staff suggested conditions;
- accept the application, testimony, exhibits, and other evidence presented into the record;
 and;

Recommend the County Board of Commissioners **APPROVE** the request from Roger Kittelson for a CUP to establish a Wedding Event Center with a proposed maximum occupancy of 150 guests. Subject to the following conditions:

- 1. Activities shall be conducted according to submitted plans, specifications, and narrative unless modified by a condition of this CUP;
- 2. Hours of operation shall be June 1 September 30 Thursday through Sunday, 8:00 AM to 10:00 PM unless a variance is granted by the Goodhue County Board of Adjustment to allow hours to extend to no later than 12:00 PM on Friday and Saturday evenings.
- 3. Maximum occupancy shall be limited to 150 guests per event and a maximum of 8 Events per June September Season with a limit of 1 event per day (Thursday Sunday);
- 4. On-street event parking shall be prohibited;
- 5. The Applicant shall provide the County evidence of driveway access approval from MNDOT District 6 prior to start of operations;
- 6. Use of the property by event guests for over-night stays shall require issuance of a separate CUP/IUP;
- Security personnel shall be provided at events in which alcohol is served;
- 8. Applicants shall work with Goodhue County Environmental Health to achieve compliance with the GOODHUE COUNTY SUBSURFACE SEWAGE TREATMENT SYSTEM ORDINANCE. A septic system design and application must be approved prior to any construction on site or use of the property as proposed. The proposed use will be subject to an annual operating permit under the Subsurface Sewage Treatment Ordinance;



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- 9. Compliance with all necessary State and Federal registrations, permits, licensing, and regulations.
- 10. The applicants must notify event participants of the local crop and animal agriculture farming practices in the area, which could include odors, dust, large farm equipment on the roads, and hauling or spreading of agricultural related products;

At 39744 Highway 58 Blvd, Goodhue, MN 55027, Parcel 33.033.0600, Part of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ Section 33 Twp 111 Range 15 in Goodhue Township as legally described in Document #638002.

Motion carried 8:0

Commissioner Gale asked about the hours of operation for the Bed and Breakfast Inn.

Wozniak replied there is typically not hours of operation applied to Bed and Breakfast Inns given that guests are allowed to stay overnight. He referenced the Applicant's "days of operation" indicated in the application (Thursday through Sunday).

Hanni replied that condition #2 should be amended to state "days of operation", not "hours" to reflect the Applicant's application. She also asked the PAC if they felt it would be warranted to include a condition similar to condition #10 added to the Wedding Event Center request.

Commissioner Gale agreed that it would be beneficial to include the condition.

⁵Motion by Commissioner Drazkowski seconded by Commissioner Huneke, for the Planning Advisory Commission to recommend the County Board to

- adopt the staff report into the record;
- adopt the findings of fact;
- amend condition #2 to state "days of operation";
- add condition #10 to the staff suggested conditions;
- accept the application, testimony, exhibits, and other evidence presented into the record;
 and;

Recommend the County Board of Commissioners **APPROVE** the request from Roger Kittelson for a CUP to establish a Bed and Breakfast Inn with a proposed maximum occupancy of 15 guests. Subject to the following conditions:

- 1. Activities shall be conducted according to submitted plans, specifications, and narrative unless modified by a condition of this CUP;
- 2. Days of operation shall be year round Thursday Sunday;
- 3. Maximum occupancy shall be limited to 15 guests per night;
- 4. No more than 6 rooms shall be designated for guest use;
- 5. On-street parking shall be prohibited;
- 6. Applicants shall work with Goodhue County Environmental Health to achieve compliance with the GOODHUE COUNTY SUBSURFACE SEWAGE TREATMENT SYSTEM ORDINANCE;
- 7. The applicant shall provide evidence to the County that MNDOT District 6 has approved the use of the driveway access to Hwy 58 for the proposed use(s) of the property;
- 8. All applicable building code requirements must be met prior to start of operations;
- 9. Compliance with all necessary State and Federal registrations, permits, licensing, and regulations.



DRAFT

10. The applicants must notify event participants of the local crop and animal agriculture farming practices in the area, which could include odors, dust, large farm equipment on the roads, and hauling or spreading of agricultural related products;

At 39744 Highway 58 Blvd, Goodhue, MN 55027, Parcel 33.033.0600, Part of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ Section 33 Twp 111 Range 15 in Goodhue Township as legally described in Document #638002.

Motion carried 8:0

PUBLIC HEARING: to consider Goodhue County Ordinance updates

- Article 10 (Definitions), Article 11 (Performance Standards) regarding proposed Contractor Yard definition and related performance standards. Article 21 A-1, Agricultural Protection District, Article 22 A-2, Agricultural District, and Article 23 A-3, Urban Fringe District in regards to Contractor Yards.

Hanni presented the staff report and appendixes.

Commissioner Fox commented that proposed changes would allow greater flexibility for Applicant's and allow the PAC to review larger scale proposals without necessitating a variance.

Chair Fox opened the Public Hearing.

No one spoke for or against the request.

⁶After Chair Fox asked three times for comments. It was moved by Commissioner Feuling and seconded by Commissioner Allen to close the public hearing.

Motion carried 8:0

7Motion by Commissioner Pettit seconded by Commissioner Huneke, for the Planning Advisory Commission to:

adopt the staff report into the record and;

Recommend the County Board of Commissioners **APPROVE** the proposed amendments to Article 30 (Commercial Recreational District) as presented.

Motion carried 8:0

PUBLIC HEARING: to consider Goodhue County Ordinance updates

- Article 10 (Definitions), Article 11 (Performance Standards) regarding proposed Contractor Yard definition and related performance standards. Article 21 A-1, Agricultural Protection District, Article 22 A-2, Agricultural District, and Article 23 A-3, Urban Fringe District in regards to Contractor Yards.

Hanni presented the staff report and appendixes.

Commissioner Drazkowski asked how the suggested 3 acre minimum lot size was determined.

Hanni replied the 3 acre minimum was suggested through discussion with the Zoning Density Sub-Committee by assessing various established businesses around Goodhue County and it was felt that 3 acres was the minimum size necessary to accommodate the establishment of these types of uses given space needs and proposed setbacks.

Commissioner Pettit added that septic system installation and replacement site space needs



BOARD OF COMMISSIONERS

FY 2018 1st Quarter Financial Report

2018 Budget - 1st Quarter Review

\$ 60,962,871		1st Quarter 2017 Comparisons	ś
6,708,563		Revenues 13%	
\$ (54,254,308)	11%	Expenditures 25%	
\$ 60,962,871			
14,960,853		(Net Activity)	
\$ 46,002,018	25%	\$ (8,252,290)	
	\$ (54,254,308) \$ (60,962,871 14,960,853	6,708,563 \$ (54,254,308) 11% \$ 60,962,871 14,960,853	6,708,563 Revenues 13% \$ (54,254,308) 11% Expenditures 25% \$ 60,962,871 14,960,853 (Net Activity)

DEVENUES.	0040	2040	O	Danaant : (
<u>REVENUES:</u>	2018	2018	Over/(Under)	Percent of
	 Budget	 Actual	Budget	Budget
General Fund	\$ 27,787,343	\$ 1,602,529	\$ (26,184,814)	
Public Works	12,831,978	2,069,549	(10,762,429)	
Health & Human Services	16,246,035	2,356,761	(13,889,274)	
Family Collaborative	-	45,010	45,010	N/A
ISTS Loan Program	17,568	466	(17,102)	2.65%
EDA	81,413	2,320	(79,093)	2.85%
Capital Plan	1,263,021	16,757	(1,246,264)	1.33%
Debt Services	2,025,491	18,584	(2,006,907)	0.92%
Waste Management	 710,022	93,012	(617,010)	13.10%
Totals	\$ 60,962,871	\$ 6,204,987	\$ (54,757,884)	10.18%
Non-budgeted programs: Family Collaborative		(45,010)		
Planned Use of Fund Balance				
General Fund (various programs)		233,895		
Public Works		222,300		
Health & Human Services		87,532		
ISTS Loan Program		4,068		
EDA		-		
Capital Plan		<u>-</u>		
Debt Service		791		
Waste Management		-		
2018 Adjusted Revenues	\$ 60,962,871	\$ 6,708,563	\$ (54,254,308)	11.00%

EXPENDITURES:	2018	2018	Over/(Under)	Percent of
	Budget	Actual	Budget	Budget
General Fund	\$ 27,787,343	\$ 5,982,995	\$ (21,804,348)	21.53%
Public Works	12,831,978	1,626,881	(11,205,097)	12.68%
Health & Human Services	16,246,035	4,397,931	(11,848,104)	27.07%
Family Collaborative	-	2,231	2,231	N/A
ISTS Loan Program	17,568	8,784	(8,784)	50.00%
EDA	81,413	2,047	(79,366)	2.51%
Capital Plan	1,263,021	270,332	(992,689)	21.40%
Debt Services	2,025,491	1,577,916	(447,575)	77.90%
Waste Management	710,022	150,542	(559,480)	21.20%
Totals	\$ 60,962,871	\$ 14,019,658	\$ (46,943,213)	23.00%
Non-budgeted programs: Family Collaborative		(2,231)		
Future Fund Balance General Fund (various programs) Public Works EDA Captial Plan Debt Service		776,356 - 58,800 - 108,270		
2018 Adjusted Expenditures	\$ 60,962,871	\$ 14,960,853	\$ (46,002,018)	24.54%

GOODHUE COUNTY REVENUES & EXPENDITURES 1ST QUARTER 2018

ALL FUNDS

REVENUES:

	2018	2018	% of
	Budget	Activity	Budget
Taxes & Penalties	\$ 33,401,058	\$ 150,689	0.5%
Licenses & Permits	465,868	115,038	24.7%
Intergovernmental	19,490,842	4,153,950	21.3%
Charges for Services	4,472,511	1,010,082	22.6%
Fines & Forfeitures	14,000	2,894	20.7%
Gifts & Contributions	13,200	46,840	354.8%
Interest	225,655	118,898	52.7%
Other Revenues & Financing Sources	2,274,845	523,837	23.0%
Transfers	56,306	37,755	67.1%
Total Revenues	\$ 60,414,285	\$ 6,159,983	10.2%
Planned Use of Fund Balance	548,586	548,586	
Adjusted Revenues	\$ 60,962,871	\$ 6,708,569	11.00%

EXPENDITURES:

	2018	2018	% of
	Budget	Activity	Budget
Public Assistance	\$ 5,733,575	\$ 1,994,510	34.8%
Personnel Services	32,351,416	7,343,447	22.7%
Services & Charges	13,909,124	1,533,929	11.0%
Supplies & Materials	2,574,275	629,378	24.4%
Capital Outlay	1,408,100	242,237	17.2%
Debt Services	1,931,839	1,585,951	82.1%
Other Expenses	2,054,810	650,244	31.6%
Transfers	 56,306	37,755	67.1%
Total Expenditures	\$ 60,019,445	\$ 14,017,451	23.4%
Future Fund Balance	 943,426	943,426	
Adjusted Expenditures	\$ 60,962,871	\$ 14,960,877	24.54%

GOODHUE COUNTY REVENUES & EXPENDITURES 1ST QUARTER 2018 & 1ST QUARTER 2017

ALL FUNDS

REVENUES:

	2018	2017	0	ver/(Under)
	Activity	Activity		Prior Year
Taxes & Penalties	\$ 150,689	\$ 150,422	\$	267
Licenses & Permits	115,038	81,641		33,397
Intergovernmental	4,153,950	4,280,535		(126,585)
Charges for Services	1,010,082	911,592		98,490
Fines & Forefeitures	2,894	2,353		541
Gifts & Contributions	46,840	26,910		19,930
Interest	118,898	50,513		68,385
Other Revenues & Financing Sources	523,837	454,967		68,870
Transfers	37,755	46,299		(8,544)
Total Revenues	\$ 6,159,983	\$ 6,005,232	\$	154,751
Planned Use of Fund Balance	 548,586	1,740,055		(1,191,469)
Adjusted Revenues	\$ 6,708,569	\$ 7,745,287	\$	(1,036,718)

EXPENDITURES:

	2018 Activity	2017 Activity	/er/(Under) Prior Year
Public Assistance	\$ 1,994,510	\$ 1,670,330	324,180
Personnel Services	7,343,447	7,042,090	301,357
Services & Charges	1,533,929	2,036,498	(502,569)
Supplies & Materials	629,378	661,657	(32,279)
Capital Outlay	242,237	724,648	(482,411)
Debt Services	1,585,951	1,568,122	17,829
Other Expenses	650,244	576,992	73,252
Transfers	 37,755	44,099	(6,344)
Total Expenditures	\$ 14,017,451	\$ 14,324,436	\$ (306,985)
Future Fund Balance	 943,426	696,361	247,065
Adjusted Expenditures	\$ 14,960,877	\$ 15,020,797	\$ (59,920)

GOODHUE COUNTY TREASURER'S CASH TRIAL BALANCE March-18

BUDGETARY FUNDS			MONTHLY						YEAR-TO-DATE							ENDING BALANCE		
DESCRIPTION	2018 BEGINNING CRIPTION BALANCE		RECEIPTS DISBURSEMENTS			INTERNAL TRANSFERS			DISBURSEMENTS			NTERNAL RANSFERS		DEBIT		CREDIT		
GENERAL REVENUE	\$	19,713,587.58	\$	438,630.55	\$	1,816,578.16	\$	104,890.35	\$	1,503,182.84	\$	5,808,726.13	\$	124,568.50	\$ 1	15,532,612.79		
PUBLIC WORKS		8,655,815.70		52,594.26		349,399.56		3,426.59		2,239,926.75		1,791,927.27		28,349.97		9,132,165.15		
HEALTH & HUMAN SERVICES		5,406,330.87		730,008.67		1,281,164.79		(75,140.64)		2,469,569.20		4,248,741.36		(87,143.69)		3,540,015.02		
ISTS & WELL LOAN PROGRAM		50,623.09		-		8,784.00		-		465.86		8,784.00		-		42,304.95		
EDA		448,038.65		869.25		291.52		-		2,319.55		2,046.84		-		448,311.36		
CAPITAL PLAN		1,113,383.08		7,377.78		98,559.05		(34,539.35)		16,872.77		235,890.65		(34,539.35)		859,825.85		
DEBT SERVICE		2,743,260.36		-		2,355.92		-		18,584.42		1,577,915.74		-		1,183,929.04		
WASTE MANAGEMENT		787,650.05		20,778.46		40,383.30		(1,328.98)		93,531.87		142,726.65		(4,344.28)		734,110.99		
TOTAL - BUDGETARY FUNDS	\$	38,918,689.38	\$	1,250,258.97	\$	3,597,516.30	\$	(2,692.03)	\$	6,344,453.26	\$	13,816,758.64	\$	26,891.15	\$ 3	31,473,275.15	\$	-

NON-BUDGETARY FUNDS					MONTHLY					ΥE	AR-TO-DATE	ENDING BALANCE					
DESCRIPTION	20	18 BEGINNING BALANCE	RECEIPTS D				INTERNAL TRANSFERS	RECEIPTS		DISBURSEMENTS		INTERNAL TRANSFERS		DEBIT		CRED	IT
FAMILY SERVICES	\$	361,509.98	\$ -	\$	-	\$	-	\$	45,010.00	\$	2,231.04	\$	-	\$	404,288.94		
OTHER AGENCY		166,288.46	97,427.14		83,434.33		(2,248.97)		356,644.70		358,234.62		(31,832.15)		132,866.39		
SETTLEMENT		2,681,961.01	193,652.57		9,457.81		4,941.00		846,361.99		942,997.87		4,941.00		2,590,266.13		
TOTAL - NON-BUDGETARY FUNDS	\$	3,209,759.45	\$ 291,079.71	\$	92,892.14	\$	2,692.03	\$	1,248,016.69	\$	1,303,463.53	\$	(26,891.15)	\$	3,127,421.46		\$0.00
TOTAL ACTIVITY - ALL FUNDS	\$	42,128,448.83	\$ 1,541,338.68	\$	3,690,408.44	\$	(0.00)	\$	7,592,469.95	\$	15,120,222.17	\$	-	\$	34,600,696.61		\$0.00

I hereby certify that the foregoing is a correct and true Trial Balance from the General Leger of this office at the close of business on March 31,2018

Carolyn Holmsten

Carolyn Holmsten, Finance Director

By Terri Swanson, Accountant I

Date

General Fund Fund Balance Report (Cash Basis) March 2018

 Cash on Hand - General Fund
 \$ 15,532,612.79

 Restrictions
 (1,302,049.68)

 Commitments
 (2,287,043.88)

 Assignments
 (1,960,982.90)

 Unassigned Fund Balance (Cash on Hand)
 \$ 9,982,536.33

	:	2017 Ending		2018	2018		2018		Balance
Restrictions		Balance	Re	evenues	Expenses	A	ctivity (net)		3/31/2018
Unclaimed Funds	\$	768.21	\$	-	\$ -	\$	- 9	\$	768.21
Gravel Pit Closure/Restoration		213,187.68		6,237.91	-		6,237.91		219,425.59
Law Library		96,057.31	•	16,126.00	12,028.59		4,097.41		100,154.72
Attorney's Forfeiture Fund		9,099.61	•	13,919.30	403.00		13,516.30		22,615.91
Attorney Victim/Witness Assistance		6,517.32		137.52	-		137.52		6,654.84
Recorder's Technology Fund		123,941.24	•	18,610.00	9,470.99		9,139.01		133,080.25
Recorder's Compliance Fund		150,982.48	2	20,471.00	7,710.00		12,761.00		163,743.48
Veterans Operational Grant		8,315.20		-	750.00		(750.00)		7,565.20
Veterans Transportation (donations)		3,434.20		3,268.94	4,554.66		(1,285.72)		2,148.48
Buffer Initiative		129,756.00		-	161.16		(161.16)		129,594.84
Aquatic Invasive Species Prevention		166,079.63		-	169.00		(169.00)		165,910.63
Sheriff's Forfeiture Fund		-		-	-		-		-
Sheriff CounterAct		9,799.07		876.17	-		876.17		10,675.24
Sheriff's K-9 Account (donations)		10,930.37		8,000.00	353.11		7,646.89		18,577.26
Gun Permit Application Fees		28,285.10		5,925.26	293.21		5,632.05		33,917.15
Sheriff's Contingency		500.82		1,675.18	-		1,675.18		2,176.00
Enhanced 911 System		165,330.63	3	32,163.93	5,483.92		26,680.01		192,010.64
Correction Service Fee		13,162.33		245.00	239.93		5.07		13,167.40
Local Correctional Fees (Adult)		74,666.56		7,043.00	4,699.09		2,343.91		77,010.47
County Ditch #1		2,853.37		-	-		-		2,853.37
Restricted Fund Balance	\$	1,213,667.13	\$ 13	34,699.21	\$ 46,316.66	\$	88,382.55	5	1,302,049.68

Commitments	2	2017 Ending Balance	F	2018 Revenues	2018 Expenses	A	2018 Activity (net)	Balance 3/31/2018
Land Use/Environmental Ordinance	\$	164,062.59	\$	-	\$ 122.15	\$	(122.15) \$	163,940.44
Employee Wellness Committee		(21,671.28)		35,570.52	1,220.23		34,350.29	12,679.01
Byllesby Dam		38,180.29		-	362.10		(362.10)	37,818.19
Regional Railroad Authority		14,055.00		-	-		-	14,055.00
Compensated Absences		562,290.81		-	106,314.69		(106,314.69)	455,976.12
27th Payroll		371,741.00		-	-		-	371,741.00
Tax Court Settlements		226,500.00		-	-		-	226,500.00
Natural, tech, human-caused hazards		1,000,000.00		-	-		-	1,000,000.00
Tax Forfeited Property Funding		4,334.12		-	-		-	4,334.12
Committed Fund Balance	\$	2,359,492.53	\$	35,570.52	\$ 108,019.17	\$	(72,448.65) \$	2,287,043.88

	2	017 Ending		2018		2018		2018	Balance
Assignments		Balance	F	Revenues	ı	Expenses	A	ctivity (net)	3/31/2018
County Motor Pool	\$	57,991.80	\$	17,740.80	\$	6,928.70	\$	10,812.10	\$ 68,803.90
Inmate Improvement Fund		39,711.93		65,928.71		73,154.04		(7,225.33)	32,486.60
Employee Training & Development		27,241.04		-		10,173.38		(10,173.38)	17,067.66
County Program Aid Contingency		1,518,110.69		-		-		-	1,518,110.69
Building Contingencies		324,514.05		-		-		-	324,514.05
Assigned Fund Balance	\$	1,967,569.51	\$	83,669.51	\$	90,256.12	\$	(6,586.61)	\$ 1,960,982.90

2	018 CAPITAL	PLAN REPORT	- SUMMARY		
	2018	2017	2018	2018	2018
	Budget	Capital	Final	Amount	Budget
	Request	Carryovers	Budget	Expended	Balance
Administration	1,000		1,000	-	1,000
Attorney	4,900	-	4,900	-	4,900
County Board	1,800	-	1,800	-	1,800
Elections	62,000	-	62,000	-	62,000
Extension	2,000		2,000	-	2,000
Facilities Maintenance	50,200	19,771	69,971	16,856.31	53,115
Finance & Taxpayer Services	2,700	2,090	4,790	2,090.00	2,700
Fleet	24,000		24,000	-	24,000
Genereal Government	15,000		15,000	707.18	14,293
Health & Human Services	19,600		19,600	20,886.04	(1,286)
Human Resources	6,000		6,000	6,690.00	(690)
Information Technology	70,050	84,423	154,473	1,587.50	152,886
Planning/Building/Zoning/EH	38,007		38,007	-	38,007
Public Works	502,300		502,300	52,278.33	450,022
Sheriff:					
ADC	2,700		2,700	-	2,700
Civil/Patrol Division	280,357	14,142	294,499	109,258.58	185,240
Seasonal B&W	68,700		68,700	9,647.87	59,052
Surveyor/GIS	6,207		6,207	878.00	5,329
Waste Management	105,500	-	105,500	41,485.20	64,015
Total Capital Plan Budget	\$ 1,263,021	\$ 120,426	\$ 1,383,447	\$ 262,365	\$ 1,121,082
Future Fund Balance	-				
Other Financing Sources	(8,500)				
Total Capital Plan Levy	\$ 1,254,521	\$ 120,426	\$ 1,383,447	\$ 262,365	\$ 1,121,082
		2018 Summary	1		
2018 Balance Forward		\$ 1,113,383.08	4		
Funding Sources:		, , -,			
Tax Settlement & Related Aids					
Sale of Capital Assets (net)		8,807.78			
Energy Rebates		•			
Other Reimbursements					
Transfers: Other Revenue Sources					
2018 Plan Purchases		(262,365.01)			
3/31/2018	}	\$ 859,825.85	-		
			=		

	2018 CAPITAL PLAN REPORT - SUMMA	ARY		
		2018 Budgeted	Amount Spent as of	Remaining Balance
Department		Amount	3/31/2018	2018
Administration	PROJECTOR- CONF ROOM 301-1	1,000.00		1,000.00
Administration	FROJECTOR- CONF ROOM 301-1	1,000.00	-	1,000.00
Attorney	CD PRINTER (2012)	900.00		900.00
	PRINTER:DEB (2000)	1,000.00		1,000.00
	LASERJET PRINTER:SECR (2009)	1,000.00		1,000.00
	FELLOWES SHREDDER 480 (1996)	2,000.00 4,900.00	-	2,000.00 4,900.00
		,		-
County Board	Portable PA System	1,800.00	-	1,800.00 1,800.00
		1,000.00		1,000.00
Elections	DS200 VOTE TABULATOR (NEW)	6,000.00		6,000.00
	DS200 VOTE TABULATOR (NEW)	6,000.00		6,000.00
	CENTRAL COUNT TABULATOR (NEW)	50,000.00		50,000.00 62.000.00
		62,000.00	-	62,000.00
Extension	COMPUTERS (2)	2,000.00		2,000.00
		2,000.00	-	2,000.00
Facilities Maint	UPS BATTERIES:GOV,LEC JUS (2016/2017 Carryover)	19,771.00		19,771.00
raciilles mairit	Stand-up Workstations	15,000.00		15,000.00
	ENERGY IMPROVEMENTS	12,000.00	995.00	11,005.00
	TORO MOWER (2014)	1,700.00		1,700.00
	TORO MOWER (2014)	1,100.00		1,100.00
	LAPTOP:RICK S (2014)	1,400.00		1,400.00
	COMPUTER:PAT F (2014)	1,000.00		1,000.00
	CITIZEN BUILDING - SOUND MASKING SYSTEM	18,000.00	13,653.31	4,346.69
	JUSTICE CENTER RENOVATIONS	69,971.00	2,208.00 16,856.31	(2,208.00)
		03,371.00	10,000.01	00,114.00
Finance & Taxpayer Services	COMPUTERS (2) (2017 Carryover)	2,090.00	2,090.00	-
	COMPUTER: JILL (2014)	900.00		900.00
	COMPUTER:LISA (2014)	900.00		900.00
	COMPUTER:LYNDA (2014)	900.00 4,790.00	2,090.00	900.00 2,700.00
Fleet	2007 FORD TAURUS #805 (106,905 miles) *	24,000.00 24,000.00		24,000.00 24.000.00
		24,000.00	-	24,000.00
General Government	HHS Parking lot (2017)	15,000.00	707.18	14,292.82
General Government	HIS Faiking lot (2017)	15,000.00	707.18	14,292.82
				<u> </u>
Haalth & Human Candaga	LENOVO/DELL LARTORS (44)	10 600 00	20.886.04	(1.296.04)
Health & Human Services	LENOVO/DELL LAPTOPS (14)	19,600.00 19,600.00	20,886.04 20,886.04	(1,286.04)
Human Resources	LAPTOPS (4)	6,000.00 6,000.00	6,690.00 6,690.00	(690.00) (690.00)
		0,000.00	0,000.00	(000.00)
Information Technology	IT SERVER ROOM UPGRADE (2017 Carryover)	55,254.00		55,254.00
	PHONE SYSTEM ROOM-cooling/fire protection (2017 Carryover)	18,810.00		18,810.00
	SQL LASERFICHE UPGRADE (2017 Carryover)	7,800.00		7,800.00
	SECURITY AUDIT (2017 Carryover)	2,559.00	1,587.50	971.50
	COUNTY WIDE MONITORS (2018) SW-IT HELP DESK SYSTEM	10,000.00 12,000.00	+	10,000.00 12,000.00
	HW-COMPUTER TABLET: J SMITH	1,500.00		1,500.00
	HW-DEDICATED DC SERVER	7,500.00		7,500.00
	HW-INTERNAL IDS SERVICES (X3)	15,000.00		15,000.00
	SW-REMOTE CONTROL/SUPPORT	12,000.00		12,000.00
	HW-10GB BACKBONE TO HHS & PW	10,000.00		10,000.00
	SCANNER:DARLA (2012)	1,150.00		1,150.00
·	DESKTOP COMPUTER:DARLA F (2014)	900.00	4 507 5	900.00
İ		154,473.00	1,587.50	152,885.50

	2018 CAPITAL PLAN REPORT - SUN	IMARY		
		2018	Amount	Remaining
		Budgeted	Spent as of	Balance
Department		Amount	3/31/2018	2018
Diamain a/Duildin a/Zanin a 0	Dealton computers (2)	2 700 00		2 700 00
Planning/Building/Zoning & Environmental Health	Desktop computers (3) Desktop tower:MIKE W (2014)	2,700.00 1,307.00		2,700.00 1,307.00
Environmental Health	IMAGE RUNNER: Bld/Zon (2008)	4,000.00		4,000.00
	2013 FORD F-150:SCOTT (105.816 miles) *	30,000.00		30,000.00
	2010 1 0112 1 1001000 1 (100,010 1111100)	38,007.00	-	38,007.00
Public Works	2000 Chev Crew Cab w/Dump Box (115,229 miles)*	60,000.00		60,000.00
	2005 MACK TANDEM W/SNOW PLOW	190,000.00		190,000.00
	2007 CHEVY SILVERADO 4WD EXT (123,860) *	30,000.00		30,000.00
	CAT BROOM ATTACHMENT (2007)	6,000.00		6,000.00
	2008 CHEVY PICKUP (138,916miles) *	30,000.00		30,000.00
	LINE LAZER PAINTER (2008)	11,000.00	8,113.00	2,887.00
	TRACK LOADER (2013)	46,000.00		46,000.00
	NEW CASE TRACTOR (1996) COMPUTER:ETHAN (2014)	80,000.00 1,000.00	1 201 00	80,000.00
	COMPUTER:ETHAN (2014) COMPUTER:DALE MARTY (2014)	1,800.00	1,201.00 1,913.00	(201.00) (113.00)
	COMPUTER:JESS G (2014)	1,500.00	1,494.00	6.00
	MINI EXECAVATOR	45.000.00	39,557.33	5,442.67
		502,300.00	52,278.33	450,021.67
Sheriff - ADC	COMPUTER:MARK AGRE (2014)	900.00		900.00
<u> </u>	JAIL NURSE (2011)	900.00		900.00
	COMPUTER:G FRÁZIER (2014)	900.00		900.00
		2,700.00	-	2,700.00
Sheriff - Civil/Patrol	BODY CAMERAS (continuation of 2015 Carryover)	12,642.00		12,642.00
One in Orvini dator	COMPUTER-(2017 Carryover)	1,500.00	1,508.19	(8.19)
	Body Camera Trigger Boxes	3,257.00	1,000110	3,257.00
	Optics and Scope (Project # SO18-02)	5,500.00	3,496.00	2,004.00
	DEFIBRILLATORS (9)	12,600.00		12,600.00
	INTERVIEW ROOM UPGRADES (2010)	20,000.00	7,966.67	12,033.33
	TOUGHPADS (7)	18,900.00	19,023.27	(123.27)
	TOUGHBOOKS (2)	5,400.00	2,835.97	2,564.03
	2013 FORD INTERCEPT (2012) (106,620 miles) *	44,900.00	10,603.55	34,296.45
	2013 FORD INTERCEPT:CALLAHAN (102,451 miles) * 2013 FORD INTERCEPT:ROBERTS (118,591 miles) *	44,900.00 44,900.00	11,289.68 10,599.41	33,610.32
	2013 FORD INTERCEPT. ROBERTS (118,391 miles) 2013 FORD INTERCEPT: UNMARKED (99,455 miles) *	44,900.00	3,151.62	34,300.59 41,748.38
	2014 FORD EXPLORER: D BREUER (2014) (121,214 miles)*	35,100.00	3,143.92	31,956.08
	2017 FORD EXPLORER: T SULLIVAN	00,100.00	35,640.30	(35,640.30)
		294,499.00	109,258.58	185,240.42
Sheriff - Seasonal B&W	TALON ACHOR POLE (2)	5,200.00		5,200.00
	2006 MRKD CHEVY SILVERADO #10 (160,166 miles) *	63,500.00	9,647.87	53,852.13
		68,700.00	9,647.87	59,052.13
Surveyor/GIS	COMPUTER:JEFF E (2014)	1,307.00	878.00	429.00
	IMAGE RUNNER COPIER:Survey/GIS (2011)	4,000.00		4,000.00
	Desktop computer:Survey counter (2014)	900.00	070.00	900.00
		6,207.00	878.00	5,329.00
Waste Management	Magnetic Separator	16,500.00		16,500.00
	CAT LP FORKLIFT (2013)	39,000.00		39,000.00
	1989 MACLANDER TRAILER	50,000.00 105,500.00	41,485.20 41,485.20	8,514.80 64,014.80
		103,300.00	+1,400.20	04,014.00
	Taral Occided Plans Product	6 4 222 : = 3	Ф 000 00= 0	0 4 101 001 1
	Total Capital Plan Budget	\$ 1,383,447.00	\$ 262,365.01	\$ 1,121,081.99
	Plus: Future Capital Needs			
	Less: Energy Rebates Transfer of Funds-Sheriff	(9 E00 00)		
	Capital Plan Levy	(8,500.00)		\$ 1,121,081.99



melissa.cushing@co.goodhue.mn.us 509 W. Fifth St. Red Wing, MN 55066 Office (651) 385.3031 Fax -- (651) 267.4872

TO: Goodhue County Commissioners

FROM: Melissa Cushing, Human Resource Director

DATE: March 28, 2018

RE: March Staffing Report

Following the updated hiring policy, below are new hires for the month of March:

Outgoing Employee	Rate of Pay*	Position	New Employee	Rate of Pay*	Pay Grade/ Step	Hire Date
Chad Hanson	\$28.61	GIS Systems Specialist	Bryan Byholm	\$26.75	84 / 2	03/01/2018
Jeanne Runge	\$28.03	Appraiser	Christopher Link	\$29.48	83 / 5	03/21/2018
Lynda Arendt	\$36.45	Supervisor Assessment Services → Property Transfer Specialist	Rhonda Otto	\$23.24	82 / 2	03/26/2018
Joanne Beltz	\$29.36	Assessment Specialist I → Property Transfer Specialist	Therese Nelson	\$23.24	82 / 2	03/27/2018

^{*}Rate of pay does not include additional compensation factors such as FICA, Medicare, pension and individual benefit elections which are confidential.

Goodhue County Public Works Project Status Report for April 17, 2018

ROUTE	TYPE OF WORK/PROJECT LOCATION	CURRENT STATUS
	Project Funding	
CSAH 1	Concrete Surfacing	The County applied for and was awarded \$1,000,000 from the Local Road Improvement Program. Construction Program to be updated.
Hader Interchange	Corridor of Commerce Program	MnDOT Solicited Suggestions for use of Corridor of Commerce funds. Submitted a suggestion and met with MnDOT staff to scope the project. Selected projects should be announced in April.
	Project Bidding	
Various	Traffic Marking	Project to be considered for award at the regularly scheduled Board of Commissioners meeting on April 17, 2018.
	Bridge Construction	
Vasa Twp.	Construct Bridge 25J87 in Vasa Twp. on Sunset Trail.	Box culvert installed, road open to traffic, project suspended to address design issues.
Zumbrota Twp.	Construct Bridge 25J92 in Zumbrota Twp. on 400 th Street.	Construction complete. Project suspended until Spring for acceptance of turf establishment.
	Road Construction	
CSAH 21	Update Signal and Pedestrian Ramps at TH 58	MnDOT selected this project for their new Cooperative Agreement Program.
CSAH 1	Light Grading project between TH 60 and CSAH 9.	Smaller centerline pipe from TH 60 to CSAH 30 have been installed. Box culverts at CSAH 30 are installed. Centerline pipe from CSAH 30 to CSAH 9 completed. The last line of culverts, 14'x9' triple line just north of TH 60 has been installed. Project has been suspended until Spring.
	Maintenance Department	
Various	Snow Removal	Work to continue until the snow season is complete (if ever).
Various	Patch Potholes	Work to continue.

ROUTE	TYPE OF WORK/PROJECT LOCATION	CURRENT STATUS
Various	Tree Trimming	Work to continue through the winter.
CSAH 1	Gravel Maintenance between TH 60 and CSAH 9	Work to continue until the paving contract begins.
	Planning & Studies	
St Paul - Chicago	High Speed Rail Planning (MHSRC)	Working on a second train between the Twin Cities and Chicago. River route remains the preferred alternative. Commission will continue both its public rail advocacy and to comment on Mn/DOT's river route process.
Red Rock Corridor	Commuter Rail Planning (RRC Commission)	The Commission determined Bus Rapid Transit to be the best alternative and has adopted the Final Report. An implementation plan for a future extension of the Bus Rapid Transit (BRT) line to Hastings is in planning stages.
Zip Rail Rochester – Twin Cities	High Speed Rail Planning (OCRRA & Mn/DOT)	Mn/DOT announced their project is "shelved" and no further public work is to be done. A Tier 1 EIS was not completed. A private firm analyzed the feasibility of a zip rail along the same alignment, but their work was non-public and no communication has been made by them for some time.
TH 63	Mississippi River Bridge @ Red Wing (Mn/DOT)	Construction has begun and completion is slated for 2020.

The following is a summary of the claims to be reviewed and approved at the April 3, 2018 board meeting:

01	General Fund	\$ 185,488.19
03	Public Works	\$ 29,176.61
11	Human Service Fund	\$ 21,129.36
21	ISTS	\$ -
25	EDA	\$ -
30	Capital Improvement	\$ -
31	Capital Equipment	\$ -
34	Capital Equipment	\$ 23,247.86
35	Debt Service	\$ 2,300.00
40	County Ditch	\$ -
61	Waste Management	\$ 5,874.78
62	Recycling Center	\$ -
63	HHW	\$ -
72	Other Agency	\$ 72,716.83
81	Settlement	\$ 9,445.71
	Totals	\$ 349,379.34

GROSS PAYROLL (including Employer Related Tax Payments)

Period Ending	Paid Date	Amount
3/9/2018	3/22/2018 \$	960.469.13

CMARCUS 03/20/2018

10:23AM

Goodhue County WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

Page 1

Manual Warrants

				Description		Account Number	Invoice #	<u>PO #</u>
Warr # Vendor # Vendor Nar			<u>Amount</u>	OBO#	On-Behalf-	<u>-of-Nam</u> e	From Date	To Date
11368 3796 Department O	f Revenue							
			38,876.09	State share Deed	Tax 2/2018	72-850-000-0000-2310		0
			33,840.74	State share Mtg T	ax 2/2018	72-850-000-0000-2311		0
Warrant #	11368	Total	72,716.83	Date 3/19/18				
	Fir	nal Total	72,716.83	2	Fransactions			

CMARCUS 03/20/2018

10:23AM

Goodhue County



Page 2

Warr # Vendor #

RECAP BY FUND

<u>FUND</u> 72 **AMOUNT**

72,716.83

<u>NAME</u> Other Agency Funds

72,716.83 TOTAL

CMARCUS 03/20/2018

10:24AM

Manual Warrants

Goodhue County

WARRANT REGISTER



		<u>Description</u>	Account Number	Invoice #	<u>PO #</u>
Warr # Vendor # Vendor Name	<u>Amount</u>	OBO# On-Behalf-c	of-Name	From Date	To Date
11369 1820 State Of Minnesota-Sales & Use Tax					
	442.86	Receipt Nbr 413504 02/23/2018	01-207-240-0000-5852		0
	17.30	Receipt Nbr 413504 02/23/2018	01-207-240-0000-5859		0
	4.18	Receipt Nbr 413398 02/20/2018	01-601-000-0000-5859		0
	0.64	Receipt Nbr 413398 02/20/2018	01-601-000-0000-5859		0
	1.93	Receipt Nbr 413490 02/23/2018	03-310-000-0000-5934		0
	9.13	Warr Nbr 436848 02/09/2018	61-398-000-0000-6305		0
	11.13	Warr Nbr 24658 02/16/2018	61-398-000-0000-6307		0
	9.10	Warr Nbr 24658 02/16/2018	61-398-000-0000-6411		0
	15.27	Warr Nbr 436993 02/23/2018	61-398-000-0000-6418		0
	2.46	Warr Nbr 436853 02/09/2018	61-398-000-0000-6563		0
	19.80	SW Assmt 2/2018	61-000-000-0000-2222		0
	146.20	SW Mgmnt 2/2018	61-000-000-0000-2223		0
Warrant # 11369 Total	680.00	Date 3/19/18			
Final Total	680.00	12 Transactions			

CMARCUS 03/20/2018

10:24AM

Goodhue County



Warr # Vendor	#
---------------	---

RECAP BY FUND	<u>FUND</u>	<u>AMOUNT</u>	NAME
	1	464.98	County General Revenue
	3	1.93	County Road and Bridge
	61	213.09	Waste Management Facilities
		680.00 TOTAL	

CMARCUS 03/20/2018

2:05PM

Goodhue County WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

Page 1

Manual Warrants

Warr # Vendor # Vendor Name
11372 11506 Alerus Financial

Warrant # 11372

Total

Amount

Description OBO#

<u>Account Number</u> <u>On-Behalf-of-Name</u> Invoice # From Date <u>PO #</u> To Date

138.00 COBRA 2/2018

138.00 Date 3/21/18

01-061-000-0000-6278

c63186

0

Final Total...

138.00

Transactions

CMARCUS 03/20/2018

2:05PM

Goodhue County



Page 2

Warr # Vendor #

RECAP BY FUND

<u>FUND</u>

AMOUNT 138.00 NAME County General Revenue

138.00 TOTAL

8:38AM

Goodhue County WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

Page 1

				<u>Description</u>		Account Number	Invoice #	<u>PO #</u>
Warr # Vendor # Vendor Na			<u>Amount</u>	OBO#	On-Behalf-d	of-Name	From Date	To Date
11373 11506 Alerus Financ	ial							
			19,718.02	3/22/18 Payroll-	-Co HSA Contrib	01-000-000-2504-2005		0
			3,036.53	3/22/18 Payroll-	-Co HSA Contrib	03-000-000-2504-2005		0
			10,590.78	3/22/18 Payroll-	-Co HSA Contrib	11-000-000-2504-2005		0
			207.69	3/22/18 Payroll-	-Co HSA Contrib	61-000-000-2504-2005		0
Warrant #	11373	Total	33,553.02	Date 3/22/18				
	Fir	nal Total	33,553.02	4	Transactions			

8:38AM

Goodhue County



Page 2

Warr # Vendor

RECAP BY FUND	<u>FUND</u>	<u>AMOUNT</u>	NAME
	1	19,718.02	County General Revenue
	3	3,036.53	County Road and Bridge
	11	10,590.78	Health & Human Service Fund
	61	207.69	Waste Management Facilities
		33,553.02 TC	OTAL

CMARCUS 03/23/2018

8:07AM

Manual Warrants

Goodhue County

WARRANT REGISTER



Warr #	Vendor #	Vendor Name
11371	2783	Bmo P-Card Payment

Amount	Description OBO# On-Behalf-o	Account Number of-Name	Invoice # From Date	<u>PO #</u> To Date
-34.97	- (Credit) Oprah 2/5	01-207-240-0000-6244	Adams, Janet	0
34.97	189 Oprah Magazine Oprah Subscrition 2/2	01-207-240-0000-6244	Adams, Janet	0
-14.97	189 Oprah Magazine - (Credit)Woman's Day 2/2 10,614 Woman's Day Mag	01-207-240-0000-6244	Adams, Janet	0
3.00	MJPS Parking 2/7	01-207-240-0000-6333	Adams, Janet	0
200.00	11,314 City of Rochester MJPS Spring Conf 2/13 4,948 Mn Sheriffs Assn	01-207-240-0000-6357	Adams, Janet	0
4.99	Donuts: Grad Party 2/8 4,118 Kwik Trip (Obo)	01-207-240-0000-6414	Adams, Janet	0
38.00	Activity Books 2/15 3,378 Dollar Tree	01-207-240-0000-6464	Adams, Janet	0
13.65	2/12/18 WIC BF Participants Su 15,300 Econofoods 328	11-466-472-0000-6023	Anderson, Davi	0
55.18	2/23 Supplies:Diabetes Awrns W 6,464 Walmart	11-466-472-0000-6023	Anderson, Davi	0
21.60	2/12/18 Supplies/Early Childhd 6,464 Walmart	11-466-472-0000-6023	Anderson, Davi	0
23.41	2/13/18 Lunch/Learn & Launch F 15,300 Econofoods 328	11-466-472-0000-6414	Anderson, Davi	0
19.21	2/1/18 Hithy Food/Wrkplace WII 15,300 Econofoods 328	11-466-472-0000-6414	Anderson, Davi	0
12.14	2/14/18 Food/Wrkplc Wilns Mtg: 11,015 Koplin Village Ma	11-466-472-0000-6414 rket	Anderson, Davi	0
87.21	2/1/18 Food/Wrkplc Winss Mtg : 10,805 SJ Gourmet Subs	11-466-472-0000-6414	Anderson, Davi	0
69.58	#1722 Oil/Rot Tires 2/23 10,485 Cannon Auto Rep	01-201-000-0000-6303	Ayres, Michael	0
27.98	·	01-201-233-0000-6851	Ayres, Michael	0
474.27	'	01-111-113-0000-6305	Bach, Bob	0
42.23	Building Repairs ADC 02/15	01-111-113-0000-6305	Bach, Bob	0
347.47	7,919 Menards-Red Wir Counter Updates ADC 01/29	01-111-113-0000-6305	Bach, Bob	0

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Warr #	Vendor	# Vendor	Name

<u>Amount</u>	Description OBO# On-Behalf-c		Invoice # From Date	<u>PO #</u> To Date
15.12	7,919 Menards-Red Win Hose Guard ADC 02/23	g 01-111-113-0000-6420	Bach, Bob	0
49.08	1,312 CarQuest Of Red Misc Supplies ADC 02/01	Wing MN 2158 01-111-113-0000-6420	Bach, Bob	0
49.03	7,626 Runnings Supply Tools ADC 02/08	Inc 01-111-113-0000-6569	Bach, Bob	0
	50,705 Red Wing Ace Har	dware		
32.00	#1327 Rpr Tire 2/13 1,432 Johnson Tire Serv	01-201-000-0000-6303 ice	Barringer, Gle	0
100.17	#1327 Oil/Rpr Tire 2/8 1,432 Johnson Tire Serv	01-201-000-0000-6303 ice	Barringer, Gle	0
1,375.00	3wk Jail Trng:O'Reilly 3/18 4,948 Mn Sheriffs Assn	01-207-000-0000-6357	Bolster, Mark	0
15.92	Candy: Trng Sessn 2/17 6,464 Walmart	01-207-000-0000-6420	Bolster, Mark	0
140.00	Med Pass Cups 2/15	01-207-000-0000-6434	Bolster, Mark	0
29.98	27,672 Amazon.Com Shower Mirrors 1/26	01-207-000-0000-6464	Bolster, Mark	0
221.44	27,672 Amazon.Com Fridge 2/13	01-210-000-0000-6432	Bolster, Mark	0
14.87	27,672 Amazon.Com Ovrnght Meal 2/26	01-201-000-0000-6332	Bowron, Matt	0
10.78	11,931 Axel's Bonfire (ob Ornght Meal 2/25	o) 01-201-000-0000-6332	Bowron, Matt	0
	3,657 Chipotle (Obo) USPCA Reg 18 Trngs 2018	01 201 000 0000 4257		0
	1,018 Uspca Region 12	01-201-000-0000-6357	Bowron, Matt	0
70.00	Narcotic Trials/ Ambush 3/4 1,425 Uspca Region 18	01-201-000-0000-6357	Bowron, Matt	0
56.70	Meds: Ambush 2/1 12,674 Roadrunner Pharr	01-201-000-0000-6851 macy (obo)	Bowron, Matt	0
105.92	#1427 Oil/Wipers 2/14 4,837 Red Wing Ford-Cl	01-201-000-0000-6303	Breuer, Dan	0
480.39	#1427 Rpc Brakes 2/13	01-201-000-0000-6303	Breuer, Dan	0
35.20	4,837 Red Wing Ford-Cl Water: Dispatch 2/28	01-210-000-0000-6414	County Dispatc	0
50.00	12,572 Crystal Canyon 2018 HV SHRM dues:JA 2/7/18	01-061-000-0000-6243	Cushing, Melis	0

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Manual Warrants

		<u>Description</u>	Account Number	<u>Invoice #</u>	<u>PO #</u>
Warr # Vendor # Vendor Name	<u>Amount</u>			From Date	To Date
		12,219 Hiawatha Valley S			
	119.40	Document software:JA 2/17/18	01-061-000-0000-6270	Cushing, Melis	0
	440.45	11,703 CANVA.COM (obc	•	0 11 14 11	
	148.65	MPELRA 2/2/18 hotel and meal	01-061-000-0000-6332	Cushing, Melis	0
	100.02	8,826 Crowne Plaza Hot Computer bags,mouse:CO,CE,JA	01-061-000-0000-6405	Cushing, Melis	0
	109.93	27,672 Amazon.Com	01-001-000-0000-0403	Cushing, Mens	0
	72.00	Fin Dir interview refreshments	01-061-000-0000-6414	Cushing, Melis	0
	72.00	1,184 Hanisch Bakery	01 001 000 0000 0414	ousting, wens	O
	180.86	Witness lodg:Jones 2/4-2/5/18	01-091-000-0000-6332	Deden, Deborah	0
		11,418 Americinn (obo)		,	
	90.43	Officer lodg:Jones 2/4/18	01-091-000-0000-6332	Deden, Deborah	0
		11,418 Americinn (obo)			
	310.00	Ethics-Bias seminar:SB 2/28/18	01-091-000-0000-6357	Deden, Deborah	0
		1,595 Mn Cle			
	323.65	Specimen Cups 2/21	01-207-000-0000-6434	Duffing, Wade	0
		9,054 Rapid Detect INC	(OBO)		
	47.06	Oil Change 1/31/18	01-103-000-0000-6303	Ekblad, Jeff	0
		12,052 Red Wing Chevro			
	47.98	Conf meals:JE 2/12/18	01-103-000-0000-6357	Ekblad, Jeff	0
	44.05	74,077 Cragun's Confere		E111 1 1 CC	
	11.25	Supplies 2/8/18	01-103-000-0000-6412	Ekblad, Jeff	0
	111 4/	27,672 Amazon.Com	01 102 000 0000 4412	Ekhlad loff	0
	111.46	Supplies 2/8/18 27,672 Amazon.Com	01-103-000-0000-6412	Ekblad, Jeff	0
	67.84	#1522 Oil/Rot Tires1/29	01-201-000-0000-6303	Englund, Dan	0
	07.04	1,432 Johnson Tire Serv		Erigiaria, Dari	O
	29.32	Paint Supplies Justice 02/02	01-111-116-0000-6305	Fladhammer, Br	0
	27.02	50,705 Red Wing Ace Ha			J
	12.60	Return Loaner Equip. 2/12/18	01-063-000-0000-6203	Flaugh, Aaron	0
		15,873 Fedex		3	
	1,799.00	Midwest Management Summit:AF	01-063-000-0000-6357	Flaugh, Aaron	0
		12,670 Midwest Mgmt (o	bo)		
	65.50	Patch Panel Expansion for ADC	01-063-000-0000-6420	Flaugh, Aaron	0
		27,672 Amazon.Com			
	28.48	Ref Manual:Cisco FirePower 2/2	01-063-000-0000-6452	Flaugh, Aaron	0
		27,672 Amazon.Com			

24.30 Food:Sound Equip Install CB 2/

01-111-000-0000-6414

Foster, Pat

0

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Warr #	<u>Vendor</u> #	Vendor Na	<u>me</u>

Amount	<u>Description</u> OBO# On-Behalf-o	Account Number	Invoice # From Date	<u>PO #</u> To Date
Amount	32,801 Liberty's Restaura		Hom Date	10 Date
31.39	Tire Fixed 02/20	01-111-000-0000-6562	Foster, Pat	0
007	3,041 Exxon Mobil (Obo)			J
62.99	All in One Cleaner 2/16/18	01-111-110-0000-6411	Foster, Pat	0
	12,669 Central Rest Produ			
137.19	Ring Master Gov 2/15/18	01-111-110-0000-6411	Foster, Pat	0
	73,828 Zep Manufacturin	g Co		
62.99	All in One Cleaner 2/16/18	01-111-112-0000-6411	Foster, Pat	0
	12,669 Central Rest Produ	ucts (obo)		
137.19	Ring Master LEC 2/15/18	01-111-112-0000-6411	Foster, Pat	0
	73,828 Zep Manufacturin	g Co		
62.99	All in One Cleaner 2/16/18	01-111-115-0000-6411	Foster, Pat	0
	12,669 Central Rest Prod	ucts (obo)		
137.19	Ring Master Citizens 2/15/18	01-111-115-0000-6411	Foster, Pat	0
	73,828 Zep Manufacturin	g Co		
62.99	All in One Cleaner 2/16/18	01-111-116-0000-6411	Foster, Pat	0
	12,669 Central Rest Prod	ucts (obo)		
137.18	Ring Master Justice 2/15/18	01-111-116-0000-6411	Foster, Pat	0
	73,828 Zep Manufacturin	g Co		
500.00	Gas Cards 2/23/18	11-430-710-3670-6020	Fox, Kelly	0
	4,118 Kwik Trip (Obo)			
1,000.00	Gift cards 1/30/18	11-430-710-3670-6020	Fox, Kelly	0
	6,464 Walmart			
500.00	Gas cards 1/29/18	11-430-740-3161-6020	Fox, Kelly	0
	4,118 Kwik Trip (Obo)			
188.88	Copy Paper 2/22	01-207-000-0000-6402	Frazier, Gwen	0
	6,450 Staples Advantage			
33.82	Misc Office Suppls 2/15	01-207-000-0000-6405	Frazier, Gwen	0
	6,450 Staples Advantage			
14.62	Calclatr/Envelopes 2/22	01-207-000-0000-6405	Frazier, Gwen	0
	6,450 Staples Advantage			
5.97	Wipes 2/22	01-207-000-0000-6420	Frazier, Gwen	0
	6,464 Walmart			
140.23	Sounds Barriers 2/16	01-207-000-0000-6432	Frazier, Gwen	0
	7,919 Menards-Red Win	•		_
34.71	Misc HIth Unit Suppls 2/22	01-207-000-0000-6434	Frazier, Gwen	0
20.00	6,464 Walmart	01 207 000 0000 / / / /	Franka Com	_
89.90	Det Erasers 1/30	01-207-000-0000-6464	Frazier, Gwen	0

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Warr #	Vendor #	Vendor	Name

Amount	<u>Description</u> OBO# On-Behalf-o	Account Number	Invoice # From Date	<u>PO #</u> To Date
	6,450 Staples Advantage			
185.70	Det Pencils/Erasrs 2/23	01-207-000-0000-6464	Frazier, Gwen	0
	6,450 Staples Advantage	е		
25.14	Laundry Det: STS 2/22	01-207-000-0000-6464	Frazier, Gwen	0
	6,464 Walmart			
123.49	Toner 1/30/18	01-201-000-0000-6402	Fulton, Darla	0
	6,450 Staples Advantage	е		
360.23	(8) Monitor Privacy Screens 2/	01-207-000-0000-6420	Fulton, Darla	0
	27,672 Amazon.Com			
47.84	#1726 Oil Change 2/14	01-201-000-0000-6303	Gielau, Paul	0
	1,432 Johnson Tire Serv	rice		
119.60	#1821 Antenna 2/12/18	34-201-000-0000-6663	Gielau, Paul	0
	3,650 Antenna Plus Llc	(Obo)		
119.60	#1822 Antenna 2/12/18	34-201-000-0000-6663	Gielau, Paul	0
	3,650 Antenna Plus Llc	(Obo)		
119.60	#1823 Antenna 2/12/18	34-201-000-0000-6663	Gielau, Paul	0
	3,650 Antenna Plus Llc	(Obo)	•	
119.60	#1824 Antenna 2/12/18	34-201-000-0000-6663	Gielau, Paul	0
	3,650 Antenna Plus Llc			_
119.60	#1827 Antenna 2/12/18	34-205-000-0000-6663	Gielau, Paul	0
,	3,650 Antenna Plus Llc			· ·
37.10	#1721 Oil Chnge 2/23	01-201-000-0000-6303	Goham, Jim	0
071.10	9,698 Zumbrota Ford		22, 2	· ·
120.00	USPCA TrainingReg 2018	01-201-000-0000-6357	Goham, Jim	0
120.00	1,018 Uspca Region 12	0. 20. 000 0000 000.	30.10.1.1, 31111	· ·
212.00	Tracking Harness:Halo 3/12	01-201-000-0000-6851	Goham, Jim	0
212.00	8,178 K9 Storm Inc (OB		Condin, sim	O
267.00	K9 Long Line: Halo 2/23	01-201-233-0000-6851	Goham, Jim	0
207.00	8,178 K9 Storm Inc (OB		Condin, sim	O
13 11	K9 Supplies:Halo 2/6	01-201-233-0000-6851	Goham, Jim	0
73.77	7,626 Runnings Supply		Goriarii, Siiri	O
363.35	Maint Safety Vests w/Logo (28)	03-310-000-0000-6417	Goodhue County	0
303.33	10,157 Reflective Appare		Gooding County	O
104.75	Debbie S. Training 2/14/18	11-430-700-0010-6357	Hammond, Aliso	0
104.73	27,672 Amazon.Com	11-430-700-0010-0337	Harrimona, Anso	O
7 76	Costs related to Foster Care 2	11-430-710-3810-6058	Hammond, Aliso	0
1.10	12.673 Nilssen S Foods (c		Hammond, Allso	U
40.70	Comm Battries 2/12	01-205-234-0000-6420	Hanson, Breann	0
40.70	COMMIN DATHIES 27 12	01-203-234-0000-0420	riarisori, bi callif	U

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Warr	#	Vandor	#	Vendor	Name
vvari	#	vendoi	#	vendoi	manne

<u>Amount</u>	<u>Description</u> OBO# On-Behalf-o 4,118 Kwik Trip (Obo)	<u>Account Number</u> <u>f-Nam</u> e	Invoice # From Date	<u>PO #</u> <u>To Date</u>
-250.00	- (Refund) BCA Trng 1/26 9,193 MN BCA-CJTE	01-201-000-0000-6357	Hanson, Josh	0
104.19	Toner 2/6/18 6,450 Staples Advantage	01-201-000-0000-6402	Holst, Kristin	0
6.07	File Folders 2/6 6,450 Staples Advantage	01-201-000-0000-6405	Holst, Kristin	0
-37.04	- Credit Error 2/2 6,450 Staples Advantage	01-201-000-0000-6405	Holst, Kristin	0
37.04	Charge Error 1/27 6,450 Staples Advantage	01-201-000-0000-6405	Holst, Kristin	0
	- Credit Error 1/27 6,450 Staples Advantage	01-201-000-0000-6405	Holst, Kristin	0
	Mtg supplies:annual mtg 1/29/2 64,551 Target	01-127-129-0000-6414	Holst, Pam	0
	Supplies for annual meeting 2/ 6,464 Walmart	01-127-129-0000-6414	Holst, Pam	0
	Conf Lodge 2/6-2/8 10,854 Best Western (obc		Howard, Brando	0
	Ovrnght Meal 2/7 1,629 Green Mill Restaur		Howard, Brando	0
	Ovrnght Meal 2/7 1,629 Green Mill Restaur		Howard, Brando	0
	Yellow/Magenta Toner 1/30/18 27,672 Amazon.Com	03-330-000-0000-6402	Huneke, Julie	0
	#1422 Hdlamp/Wipers 2/7 9,698 Zumbrota Ford	01-201-000-0000-6303	Johnson, Jason	0
	Copy Paper 2/15 6,450 Staples Advantage		Johnson, Kris	0
	Calculator Battry 2/20 50,705 Red Wing Ace Har		Johnson, Kris	0
	Novak Plaque 1/18 2,671 Trophies Plus	01-201-000-0000-6420	Johnson, Kris	0
	ERT Retrmt Plaque 1/23 2,671 Trophies Plus	01-201-000-0000-6867	Johnson, Kris	0
	Costs Related to Foster Care 2 1,944 Hampton Inn	11-430-710-3810-6058	Johnson, Krist	0
-200.00	- Credit for 5/2017 Services	11-430-710-3810-6058	Johnson, Krist	0

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Warr # Vendor # Vendor Name

	Description	Account Number	Invoice #	<u>PO #</u>
<u>Amount</u>	OBO# On-Behalf-o		From Date	To Date
26.98	Velcro/Memry Card 1/31	01-201-000-0000-6420	Key, Jason	0
	64,551 Target		3 ·	
86.99	#1525 Oil/Fltr/Fluids 2/23	01-201-000-0000-6303	Kindseth, Jay	0
	37,305 Midway Auto			
66.22	#1323 Oil/Lic Lamp 1/30	01-201-000-0000-6303	Krause, Cory	0
	10,485 Cannon Auto Rep	pair		
298.62	Salt LEC 02/14	01-111-112-0000-6413	Laska, Jeremy	0
	7,626 Runnings Supply	Inc		
102.14	Misc Supplies LEC 02/07	01-111-112-0000-6420	Laska, Jeremy	0
	7,919 Menards-Red Wir	ng		
36.33	Misc Supplies LEC 01/26	01-111-112-0000-6420	Laska, Jeremy	0
	7,919 Menards-Red Wir	ng		
15.32	Bandages:county cars 2/1/18	01-130-000-0000-6420	Learmann, Kim	0
	6,450 Staples Advantag	e		
72.26	Office supplies 2/5/18	11-420-600-0010-6405	Learmann, Kim	0
	27,672 Amazon.Com			
325.89	Office Supplies 2/7/18	11-420-600-0010-6405	Learmann, Kim	0
	11,558 BIMM Sales Corp.	(obo)		
86.36	Office supplies 2/15/18	11-420-600-0010-6405	Learmann, Kim	0
	6,450 Staples Advantag	е		
14.44	Office supplies 2/15/18	11-420-600-0010-6405	Learmann, Kim	0
	6,450 Staples Advantag	е		
12.75	Office supplies 2/14/18	11-420-600-0010-6405	Learmann, Kim	0
	6,450 Staples Advantag	e		
28.64	Office supplies 2/8/18	11-420-600-0010-6405	Learmann, Kim	0
	6,450 Staples Advantag	е		
58.99	Office supplies 2/1/18	11-420-600-0010-6405	Learmann, Kim	0
	6,450 Staples Advantag			
9.18	Office supplies 1/31/18	11-420-600-0010-6405	Learmann, Kim	0
	6,450 Staples Advantag			
71.34	Office supplies 2/5/18	11-420-640-0010-6405	Learmann, Kim	0
	27,672 Amazon.Com			
313.11	Office supplies 2/7/18	11-420-640-0010-6405	Learmann, Kim	0
	11,558 BIMM Sales Corp.	• •		
49.52	Office supplies 2/16/18	11-420-640-0010-6405	Learmann, Kim	0
	6,450 Staples Advantag			
12.24	Office supplies 2/14/18	11-420-640-0010-6405	Learmann, Kim	0

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	Description	Account Number	Invoice #	PO #
Amount	OBO# On-Behalf-		From Date	To Date
7 tirioditt	6,450 Staples Advantage		110111 Date	10 Date
21.82	Office supplies 2/8/18	11-420-640-0010-6405	Learmann, Kim	0
	6,450 Staples Advantac	ie		
9.01	Office supplies 1/31/18	11-420-640-0010-6405	Learmann, Kim	0
	6,450 Staples Advantac	ge .		
48.80	Office supplies 2/5/18	11-430-700-0010-6405	Learmann, Kim	0
	27,672 Amazon.Com			
82.98	Office supplies 2/15/18	11-430-700-0010-6405	Learmann, Kim	0
	6,450 Staples Advantag	ge		
5.69	Office supplies 2/15/18	11-430-700-0010-6405	Learmann, Kim	0
	6,450 Staples Advantag	ge		
13.87	Office supplies 2/15/18	11-430-700-0010-6405	Learmann, Kim	0
	6,450 Staples Advantag	je		
-9.99	- Office supplies 2/3/18	11-430-700-0010-6405	Learmann, Kim	0
	6,450 Staples Advantag	ge		
56.67	Office supplies 2/1/18	11-430-700-0010-6405	Learmann, Kim	0
	6,450 Staples Advantag	ge		
27.87	Office supplies 2/14/18	11-466-450-0000-6405	Learmann, Kim	0
	6,450 Staples Advantag	ge		
13.95	Bandages 2/22/18	11-466-450-0000-6405	Learmann, Kim	0
	64,551 Target			
89.94	Office supplies 2/23/18	11-479-478-0000-6405	Learmann, Kim	0
	27,672 Amazon.Com			
95.85	Office supplies 2/7/18	11-479-478-0000-6405	Learmann, Kim	0
	11,558 BIMM Sales Corp	. (obo)		
8.36	Office supplies 2/14/18	11-479-478-0000-6405	Learmann, Kim	0
	6,450 Staples Advantag	ge		
209.86	Office supplies 2/23/18	11-479-479-0000-6405	Learmann, Kim	0
	27,672 Amazon.Com			
223.65	Office supplies 2/7/18	11-479-479-0000-6405	Learmann, Kim	0
	11,558 BIMM Sales Corp	. (obo)		
19.51	Office supplies 2/14/18	11-479-479-0000-6405	Learmann, Kim	0
	6,450 Staples Advantag	,		
47.98	Conf meals:DL 3/13-3/15/18	01-103-000-0000-6332	Lempke, Dale	0
	74,077 Cragun's Confere			
14.95	Backgrnd Chk: GIS 2/8	01-061-000-0000-6290	Lorenson, Lyle	0
	4,775 National Student	· ,		
14.95	Backgrnd Chk: GIS 2/8	01-061-000-0000-6290	Lorenson, Lyle	0

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Martin, Philip

Martin, Philip

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Manual Warrants

		Description	Account Number	Invoice #	<u>PO #</u>
Warr # Vendor # Vendor Name	<u>Amount</u>	OBO# On-Behalf-c		From Date	To Date
		4,775 National Student	• • •		
	49.05	Labels 2/24	01-201-000-0000-6405	Magnuson, Kim	0
		6,450 Staples Advantage			
	8.29	Labels 2/24	01-201-000-0000-6405	Magnuson, Kim	0
		6,450 Staples Advantage			
	23.98	Labels 2/24	01-201-000-0000-6405	Magnuson, Kim	0
		6,450 Staples Advantage			
	67.32	Notepads/Mailers 2/24	01-201-000-0000-6405	Magnuson, Kim	0
	1 1 1 1	6,450 Staples Advantage		Manusian Kina	0
	14.11	CD-R Spindle 2/24	01-201-000-0000-6405	Magnuson, Kim	0
	21.04	6,450 Staples Advantage Notepads/Markers 2/9	01-201-000-0000-6405	Magnuson, Kim	0
	31.90	6,450 Staples Advantage		Magnuson, Kim	U
	F 24	Calculator ribbon 1/31/18	01-041-000-0000-6405	Marcus, Cyndee	0
	5.54	6,450 Staples Advantage		Marcus, Cyridee	O
	57 54	Date stamp:EP 2/8/18	01-041-000-0000-6420	Marcus, Cyndee	0
	37.54	1,940 Indianhead Specia		Mar das, dyriado	O
	6.01	Highlighters 1/31/18	01-055-000-0000-6405	Marcus, Cyndee	0
	0.0.	6,450 Staples Advantage			· ·
	13.50	Election postage 2/22/18	01-071-000-0000-6203	Marcus, Cyndee	0
		67,599 United States Post			
	85.90	Election trng lodg:EP 5/1-5/2/	01-071-000-0000-6332	Marcus, Cyndee	0
		74,077 Cragun's Conferer	nce And Golf Resort		
	85.90	Election trng lodg:MO 5/1-5/2/	01-071-000-0000-6332	Marcus, Cyndee	0
		74,077 Cragun's Conferer	nce And Golf Resort		
	85.90	Election trng lodg:CM 5/1-5/2/	01-071-000-0000-6332	Marcus, Cyndee	0
		74,077 Cragun's Conferer	nce And Golf Resort		
	85.90	Election trng lodg:JA 5/1-5/2/	01-071-000-0000-6332	Marcus, Cyndee	0
		74,077 Cragun's Conferer	nce And Golf Resort		
	86.81	CSP Related Expense 2/15/18	11-430-700-0010-6363	Martin, Philip	0
		27,539 Days Inn			
	49.70	CSP Related Expense 2/22/18	11-430-700-0010-6363	Martin, Philip	0
		15,300 Econofoods 328			
	82.49	CSP Related Expense 2/15/18	11-430-700-0010-6363	Martin, Philip	0
		15,300 Econofoods 328			

33.63 CSP Related Expense 2/1/18

15,300 Econofoods 328

68.45 CSP Related Expense

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Warr # Vendor # Vendor Name

<u>Amount</u>	Description OBO# On-Behalf-o 15,300 Econofoods 328	<u>Account Number</u> <u>f-Nam</u> e	Invoice # From Date	PO # To Date
-5.50	- (Refund) Tax 1/27 11,315 Trend Micro (obo)	01-201-000-0000-6268	Matthews, Tris	0
20.73	Wipes/Sanitizr 2/13 6,464 Walmart	01-201-000-0000-6420	McGuire, Tom	0
101.69	#1225 Oil/Rotate Tires 2/20 1,432 Johnson Tire Servi	01-201-000-0000-6303 ice	McNurlin, Scot	0
25.00	PSOP Expense 12,667 Aldi (obo)	11-430-710-3670-6020	Mershbrock, Am	0
50.00	PSOP Expense 2/6/18 4,118 Kwik Trip (Obo)	11-430-710-3670-6020	Mershbrock, Am	0
	PSOP Expense 2/12/18 663 Parkway Motel	11-430-710-3670-6020	Mershbrock, Am	0
	PSOP Expense 1/26/18 663 Parkway Motel	11-430-710-3670-6020	Mershbrock, Am	0
90.53	PSOP Expense 2/7/18 6,464 Walmart	11-430-710-3670-6020	Mershbrock, Am	0
12.00	#1421 Car Wash 1/30 3,918 Main Street Car W	01-201-000-0000-6303 ash	Novak, Nick	0
	Ovrnght Meal: 2 staff 1/25 4,786 Buffalo Wild Wing	01-201-000-0000-6332 s (Obo)	Nurnberg, Jaso	0
286.98	Conf Lodge 1/23-1/26/18 25,524 Holiday Inn - Dulu	01-201-000-0000-6332 uth	Nurnberg, Jaso	0
	1/29/18 Billable Medical/CADI/ 6,464 Walmart	11-463-463-0000-6010	Olson, Kathy	0
	2/15/18 CTC promotional suppli 11,885 ePromos (obo)	11-466-458-0000-6407	Olson, Kathy	0
	2018 NCA membership:RV 8,830 Minnesotaco (OBC	01-255-000-0000-6243 D)	Pohl, Joanne	0
90.00	Trng regs:EO, AW 2/1/18 11,196 Northstar	01-255-000-0000-6357	Pohl, Joanne	0
47.72	#1027 Diesel Supplmt 2/19 50,705 Red Wing Ace Har	01-205-000-0000-6303 dware	Powers, Scott	0
400.82	2 Float Coats: Tendrs 1/25 5,472 Machovec	01-205-000-0000-6432	Powers, Scott	0
34.61	Snowmbl Fuel 2/24 12,646 61 Express (obo)	01-205-235-0000-6567	Powers, Scott	0
51.22	#923 Wipers 2/23	01-201-000-0000-6303	Reich, Bryan	0

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Warr #	Vendor #	Vendor Name

Amount	Description OBO# On-Behalf-c 8,081 O'Reilly Auto Part		Invoice # From Date	PO # To Date
102.16	#1526 Oil/Wipers 1/29 3,041 Exxon Mobil (Obo	01-281-280-0000-6303	Richter-Biwer,	0
19.56	Ovrnght Meal 2/14 12,666 50s Grill (obo)	01-281-280-0000-6332	Richter-Biwer,	0
425.73	Conf Lodge 2/12-2/15:Missy 4,399 Embassy Suites ((01-281-280-0000-6332 Obo)	Richter-Biwer,	0
567.64	Conf Lodge 2/11-2/15:Diane 4,399 Embassy Suites (0	01-281-280-0000-6332 Obo)	Richter-Biwer,	0
500.00	NREP Conf 4/16-4/19 5,358 Nrep Conference	01-281-280-0000-6357 Inc (OBO)	Richter-Biwer,	0
85.00	Tabltp Exrcs Wrkshp 2/21 10,737 Arrowhead EMS A	01-281-280-0000-6357 .ssn (obo)	Richter-Biwer,	0
169.89	EOC Vests 2/2 8,699 Summit Sign and	01-281-280-0000-6432 Safety (OBO)	Richter-Biwer,	0
49.35	#1324 Rpc Hdlamp Bulb 2/23 5,184 DS AUTO CARE IN	01-201-000-0000-6303 NC (OBO)	Roberts, Rod	0
28.94	#1324 Oil Change 2/14 8,184 Defensive Edge Tr	01-201-000-0000-6303 raining & Consulting Inc	Roberts, Rod	0
4.76	2/13/18 HELG/Coffee w/Commu 12,672 Mandy's Coffe and	11-466-466-0000-6414 d Cafe (obo)	Seide, Jessica	0
100.94	Mower Parts STS 02/14 8,518 Gerlach Outdoor I	01-111-000-0000-6304 Power (OBO)	Seyffer, Rick	0
-27.28	- Sales Tax Return 01/31 12,073 Proxcards (obo)	01-111-000-0000-6353	Seyffer, Rick	0
424.02	Prox Fobs for Genetec Security 12,073 Proxcards (obo)	01-111-000-0000-6353	Seyffer, Rick	0
542.60	Flags for all Buildings 02/01 4,608 Carrot-Top Ind (C	01-111-000-0000-6420 Dbo)	Seyffer, Rick	0
103.63	Plumbing Supplies Gov 02/07 7,919 Menards-Red Win	01-111-110-0000-6305 ng	Seyffer, Rick	0
20.80	Paint Gov 02/06 59,303 Sherwin Williams	01-111-110-0000-6305	Seyffer, Rick	0
39.85	Paint Server Room Gov 01/30 59,303 Sherwin Williams	01-111-110-0000-6305	Seyffer, Rick	0
372.00	Mops & Rugs Gov 02/12 2,313 Aramark Uniform	01-111-110-0000-6347 Services Inc	Seyffer, Rick	0
110.75	H2O Orange Cleaner 02/22	01-111-110-0000-6411	Seyffer, Rick	0

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Sheriff A, Goo

Sheriff A, Goo

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01-207-000-0000-6331

01-207-000-0000-6332

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Manual Warrants

		<u>Description</u>	Account Number	Invoice #	PO#
Warr # Vendor # Vendor Name	<u>Amount</u>	OBO# On-Behalf-o	of-Name	From Date	To Date
		1,047 Arnold's Supply (Company		
	29.15	Misc Supplies Gov 01/29	01-111-110-0000-6420	Seyffer, Rick	0
		50,705 Red Wing Ace Ha	rdware		
	465.00	Mops & Rugs LEC 02/12	01-111-112-0000-6347	Seyffer, Rick	0
		2,313 Aramark Uniform			
	110.75	H2O Orange Cleaner 02/22	01-111-112-0000-6411	Seyffer, Rick	0
		1,047 Arnold's Supply (• •		
	566.88	Supplies LEC 02/06	01-111-112-0000-6411	Seyffer, Rick	0
		6,450 Staples Advantag		0 66 51 1	_
	84.82	Supplies LEC 02/06	01-111-112-0000-6411	Seyffer, Rick	0
		6,450 Staples Advantag		0 66 811	
	1,969.27	AHU Filter LEC 02/15	01-111-112-0000-6420	Seyffer, Rick	0
	25.07	10,100 C L Benson Co, (•	Cauffee Diele	0
	35.96	Mops for ADC 02/13	01-111-113-0000-6411	Seyffer, Rick	0
	101 22	6,450 Staples Advantag Supplies ADC 02/08	01-111-113-0000-6411	Seyffer, Rick	0
	101.32	6,450 Staples Advantag		Seyrier, Rick	U
	1 116 32	Supplies ADC 02/08	01-111-113-0000-6411	Seyffer, Rick	0
	1,110.52	6,450 Staples Advantag		Seyrier, Mek	O
	100.00	Elevator Permit 2018 02/07	01-111-115-0000-6245	Seyffer, Rick	0
	100.00	1,814 Dept of Labor & I		oogreen, relak	O
	110.75	H2O Orange Cleaner 02/22	01-111-115-0000-6411	Seyffer, Rick	0
		1,047 Arnold's Supply (J · · · · · · · · · · ·	· ·
	59.88	Salt Citizens 02/26	01-111-115-0000-6413	Seyffer, Rick	0
		7,626 Runnings Supply		3	
	110.75	H2O Orange Cleaner 02/22	01-111-116-0000-6411	Seyffer, Rick	0
		1,047 Arnold's Supply (Company	-	
	527.62	AHU Filter Justice 02/15	01-111-116-0000-6420	Seyffer, Rick	0
		10,100 C L Benson Co, (obo)		
	67.06	LED Driver Justice 02/07	01-111-116-0000-6421	Seyffer, Rick	0
		4,788 Northwest Lightii	ng Systems (Obo)		
	995.00	LED Pole Retro Kits LEC 02/23	34-111-000-0000-6305	Seyffer, Rick	0
		12,671 Ideal Energy (obo)		
	12.00	DOC Train Ticket 2/10	01-207-000-0000-6331	Sheriff A, Goo	0
		29 Amtrak			

516.06 Conf Lodge 2/12-15: Whipple

12.00 DOC Train Ticket 2/22

29 Amtrak

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	Description	Account Number	Invoice #	PO #
Amount	OBO# On-Behalf-o		Invoice #	
<u>Amount</u>	9,352 Chase on the Lake		From Date	To Date
388 68	Conf Lodge 2/12-15: Sullvn	01-207-000-0000-6332	Sheriff A, Goo	0
300.00	9,352 Chase on the Lake		31101111 71, 000	O
24.83		01-207-000-0000-6332	Sheriff A, Goo	0
21.00	1,945 Famous Dave's	0. 207 000 0000 0002	31.6 7.1, 333	o o
32 94	Ovrnght meal: 2 Staff 2/12	01-207-000-0000-6332	Sheriff A, Goo	0
02.7.	9,938 The 502 (obo)		21.21.11.11, 222	· ·
549.00	Dryer: Jail 2/23/18	01-207-000-0000-6480	Sheriff A, Goo	0
	2,127 Red Wing Applian	ce	,	
7.54	, , , , , , , , , , , , , , , , , , , ,	01-201-000-0000-6332	Sjoblom, Jeff	0
	3,293 Mcdonald's (Obo)		•	
325.00	2/6/18 Holistic Health Seminar	11-463-463-0000-6357	Smith, Denise	0
	10,687 Continuing Nursir	ng Education (obo)		
44.95	Internet - 02/18	01-063-000-0000-6209	Smith, John	0
	10,741 Horton's Handcra	fted (obo)		
1,274.94	SSL certificate renewals 3 yr	01-063-000-0000-6270	Smith, John	0
	599 Godaddy.Com			
179.18	Anti-Fatigue floor mats 1/27/1	01-063-000-0000-6405	Smith, John	0
	6,450 Staples Advantage	5		
129.47	Backup Tapes 2/12/18	01-063-000-0000-6420	Smith, John	0
	27,672 Amazon.Com			
16.98	Coffee:Basement Breakroom 2/2,	01-063-000-0000-6420	Smith, John	0
	15,300 Econofoods 328			
28.00	HDMI Cables:Admin Conf Rm 2/	01-063-000-0000-6420	Smith, John	0
	6,464 Walmart			
97.00	Toner 2/9/18	03-330-000-0000-6402	Smith, John	0
	2,606 Shi Corp			
1,508.19	Computer:Tmatthews 1/31/18	34-201-000-0000-6480	Smith, John	0
	8,203 Dell Service Sales			
-11.94	- (Return) Cut Keys 2/8/18	01-201-000-0000-6420	Stehr, Josh	0
	50,705 Red Wing Ace Har			
11.94	Keys cut 2/7/18	01-201-000-0000-6420	Stehr, Josh	0
24/ 05	50,705 Red Wing Ace Har		Cullium Trace	0
346.05	#1325 Rpr Exaust 2/15/18	01-201-000-0000-6303	Sullivan, Trev	0
1 // 5 / 4	9,698 Zumbrota Ford	01 201 000 0000 4202	Cullivan Trav	0
1,005.64	#1325 Wtr Pmp/Timng Chan 2/5 9,698 Zumbrota Ford	01-201-000-0000-6303	Sullivan, Trev	0
0 00	Ovrnght Meal 2/6	01-201-000-0000-6332	Sullivan, Trev	0
0.00	OVITIGITE IVICAL 2/0	01 201-000-0000 - 0332	Junivan, mev	U

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	Description	Account Number	Invoice #	PO #
<u>Amount</u>	OBO# On-Behalf 4,459 Arby's (Obo)		From Date	To Date
14.00	Ovrnght Meal 2/8	01-201-000-0000-6332	Sullivan, Trev	0
	9,991 Boulder Tap Ho		, ,	
17.03	Ovrnght Meal 2/6	01-201-000-0000-6332	Sullivan, Trev	0
	4,786 Buffalo Wild Wi	ings (Obo)		
21.56	Ovrnght Meal 2/7	01-201-000-0000-6332	Sullivan, Trev	0
	1,951 Cabin Fever Sal	oon And Eatery		
160.00	Training Lodging 2/4-2/9	01-201-000-0000-6332	Sullivan, Trev	0
	12,668 Camp Ripley Bi	llet Fund (obo)		
10.35	Ovrnght Meal 2/8	01-201-000-0000-6332	Sullivan, Trev	0
	4,453 Pizza Ranch (C	Obo)		
11.60	Ovrnght Meal 2/5	01-201-000-0000-6332	Sullivan, Trev	0
	4,453 Pizza Ranch (C	Obo)		
10.78	Ovrnght Meal 2/5	01-201-000-0000-6332	Sullivan, Trev	0
	4,134 Perkins Restaur	rant (Obo)		
7.75	Ovrnght Meal 2/9	01-201-000-0000-6332	Sullivan, Trev	0
	12,002 Pirogues Mobile	e Catering (obo)		
428.00	#1425 Calipers/Rotors 1/30	01-201-000-0000-6303	Sundby, Scott	0
	37,305 Midway Auto			
22.03	#1725 Rpr Tire 2/16	01-201-000-0000-6303	Sutton-Brown,	0
	9,886 Berghammer Ti	re & Auto Inc.		
22.03	#1725 Rpr Tire 2/9	01-201-000-0000-6303	Sutton-Brown,	0
	9,886 Berghammer Ti	re & Auto Inc.		
101.69	#1725 Oil/Rotate Tires 2/7	01-201-000-0000-6303	Sutton-Brown,	0
	1,432 Johnson Tire Se	ervice		
630.10	Divemater Trng 2/2	01-205-234-0000-6357	Sutton-Brown,	0
	10,541 Scuba Center			
25.50	Carabineers 2/10	01-205-234-0000-6420	Sutton-Brown,	0
	10,541 Scuba Center			
642.00	#25 Rpc Transfr Case 2/16	01-201-000-0000-6303	Thompson, Pat	0
	37,305 Midway Auto			
1,169.97	3 cameras: Inv. 1/12	01-201-000-0000-6432	Thompson, Pat	0
	3,061 National Camer	ra Exchange		
23.10	Mtg Room Coasters 2/17/18	01-005-000-0000-6405	Thuman, Stacy	0
	6,450 Staples Advanta	age		
12.61	Office Supplies 2/10/18	01-005-000-0000-6405	Thuman, Stacy	0
	6,450 Staples Advanta	age		
60.49	S. Thuman Keyboard 2/16/18	01-031-000-0000-6405	Thuman, Stacy	0

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	Description	Account Number	Invoice #	<u>PO #</u>
<u>Amount</u>	OBO# On-Behalf-of	<u>f-Nam</u> e	From Date	To Date
	6,450 Staples Advantage			
12.61	Office Supplies 2/10/18	01-031-000-0000-6405	Thuman, Stacy	0
	6,450 Staples Advantage			
25.90	Refreshments:Xcel Energy Mtg 2	01-031-000-0000-6414	Thuman, Stacy	0
	15,300 Econofoods 328			
23.67	Pop for Workshop.	01-031-000-0000-6414	Thuman, Stacy	0
	64,551 Target	04 044 000 0000 4405	TI 01	_
12.60	Office Supplies 2/10/18	01-061-000-0000-6405	Thuman, Stacy	0
44.00	6,450 Staples Advantage		Tl	
14.93	Fin Dir Interview Folders/Plat	01-061-000-0000-6405	Thuman, Stacy	0
20.70	6,464 Walmart	01 041 000 0000 4414	Thuman Ctany	0
20.79	Supplies:Finance Dir. Intervie	01-061-000-0000-6414	Thuman, Stacy	0
60.15	7,919 Menards-Red Wing Lunch:Interview Panel-Fin Dir	9 01-061-000-0000-6414	Thuman, Stacy	0
60.15	10,805 SJ Gourmet Subs (Triuman, Stacy	U
24.20	#1711 Tire Patch,Plug 2/26/18	01-130-000-0000-6303	Thuman, Stacy	0
24.20	3,041 Exxon Mobil (Obo)	01-130-000-0000-0303	maman, stacy	O
49.95	#1712 Oil Change 2/26/18	01-130-000-0000-6303	Thuman, Stacy	0
47.75	3,041 Exxon Mobil (Obo)	01 100 000 0000	rriaman, otacy	O
42.45	#1111 Oil Change 2/13/18	01-130-000-0000-6303	Thuman, Stacy	0
.2	3,041 Exxon Mobil (Obo)			J
99.83	#906 Oil Change/Tire Rotate 2/	01-130-000-0000-6303	Thuman, Stacy	0
	3,041 Exxon Mobil (Obo)		, ,	
268.90	#805 rear brake lines 2/1/18	01-130-000-0000-6303	Thuman, Stacy	0
	3,041 Exxon Mobil (Obo)		Š	
41.85	#1613 Oil Change 2/1/18	01-130-000-0000-6303	Thuman, Stacy	0
	3,041 Exxon Mobil (Obo)			
41.85	#1611 Oil Change 2/1/18	01-130-000-0000-6303	Thuman, Stacy	0
	3,041 Exxon Mobil (Obo)			
22.36	Motorpool Snow Brushes 2/21/1	01-130-000-0000-6303	Thuman, Stacy	0
	64,551 Target			
131.68	Replcmt Prts: Firearms 2/9	01-201-000-0000-6304	Troolin, Rob	0
	7,001 Brownells Inc			
493.00	#1821 Stop Stick Kit 2/1	34-201-000-0000-6663	Troolin, Rob	0
	9,605 Stop Stick LTD			
169.00	2018 Aquatic Invaders Summit:R	01-127-125-0000-6357	Use, Land	0
	12,675 MN Lakes and Rive	,		
-145.00	- Credit for class. 2/7/18	01-127-127-0000-6357	Use, Land	0

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	<u>Description</u>	Account Number	<u>Invoice #</u>	<u>PO #</u>
<u>Amount</u>	OBO# On-Behalf-o	of-Name	From Date	To Date
	3,233 International Cod	de Council		
50.00	Insights-Trends regs:ME 1/31/1	01-127-127-0000-6357	Use, Land	0
	10,004 Hamline Universi	ty		
18.69	Car charger:Doug's phone 2/15/	01-127-127-0000-6420	Use, Land	0
	3,418 Verizon Wireless			
70.00	APA exam application:Kate 2/9/	01-127-128-0000-6243	Use, Land	0
	9,194 American Plannir	•		
40.00	Refreshments:Zon mtg 2/6/18	01-127-128-0000-6414	Use, Land	0
	1,184 Hanisch Bakery			
300.00	Melissa L. Training 2/22/18	11-430-700-0010-6357	Villaran, Abby	0
	38,400 Minnesota Social			
99.99	June R. Training 2/8/18	11-430-700-0010-6357	Villaran, Abby	0
	2,966 Pesi, Inc.			
248.52	#1013 Oil/Brakes 2/7	01-201-000-0000-6303	Voxland, Colli	0
	1,432 Johnson Tire Serv			_
497.55	#1426 Rpc Pads/Rotors 2/1	01-201-000-0000-6303	Warren, Jeffre	0
	37,305 Midway Auto			_
6.47	#10 Bulb 2/13/18	01-205-000-0000-6303	Winberg, Jorda	0
	8,081 O'Reilly Auto Pari		147 L	
1.99	Foot Extension 2/7	01-205-000-0000-6420	Winberg, Jorda	0
	50,705 Red Wing Ace Ha		\\\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
684.00	#1524 Tires 2/8	01-201-000-0000-6303	Wolner, Tom	0
00.00	1,432 Johnson Tire Serv		\\\ 6	0
20.00	2/26/18 Employee Background C	11-430-700-0010-6283	Woodford, Lisa	0
20.00	8,867 Dept of Human S		Woodford Lico	0
20.00	2/14/18 Employee Background C	11-430-700-0010-6283	Woodford, Lisa	0
0.10	8,867 Dept of Human S	11-430-700-0010-6283	Woodford, Lisa	0
9.10	2/15/18 Employee Fingerprints	11-430-700-0010-8283	WOOGIOIG, LISA	U
225.00	11,939 L2G MN (obo) 2/5/18 Holistic Health Seminar	11-463-463-0000-6357	Woodford, Lisa	0
323.00	10,687 Continuing Nursi		WOOdford, Lisa	U
225.00	2/6/18 Holistic Health Seminar	11-463-463-0000-6357	Woodford, Lisa	0
323.00	10,687 Continuing Nursi		Woodford, Lisa	O
300.00	2/7/18 MSSA Conf./T.Larson	11-463-463-0000-6357	Woodford, Lisa	0
300.00	38,400 Minnesota Social		Woodford, Elsa	O
300.00	2/7/18 MSSA Conf./M.Borst	11-463-463-0000-6357	Woodford, Lisa	0
300.00	38,400 Minnesota Social		WOOdioid, Lisa	U
159.49	2/5/18 CTC Hand Sanitizers	11-466-458-0000-6407	Woodford, Lisa	0
,				U

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Warrant # 11371

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INTEGRATED FINANCIAL SYSTEMS

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Manual Warrants

Description

Account Number

Invoice # From Date

PO# To Date

Warr # Vendor # Vendor Name

Amount

OBO# On-Behalf-of-Name

11,895 Webstaurant Store (obo)

48,052.52 Date 3/7/18

Final Total...

Total

48,052.52

Transactions 304

CMARCUS 03/23/2018 8

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Goodhue County



Warr # Vendor #

RECAP BY FUND	<u>FUND</u>	<u>AMOUNT</u>		<u>NAME</u>
	1	34,026.86		County General Revenue
	3	644.83		County Road and Bridge
	11	9,786.64		Health & Human Service Fund
	34	3,594.19		Capital Plan
		48,052.52	TOTAL	

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Goodhue County WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

Page 1

			De	<u>escription</u>		Account Number	Invoice #	PO #
Warr # Vendor # Vendor Nai	<u>ne</u>		<u>Amount</u>	OBO#	On-Behalf-c	of-Name	From Date	To Date
11374 11506 Alerus Financ	ial							
			1,253.50 FS	SA/HRA/HSA pa	rtcp fees 3/18	01-061-000-0000-6283		0
			140.92 FS	SA/HRA/HSA pa	rtcp fees 3/18	11-420-600-0010-6283		0
			54.20 FS	SA/HRA/HSA pa	rtcp fees 3/18	11-420-640-0010-6283		0
			195.12 FS	SA/HRA/HSA pa	rtcp fees 3/18	11-430-700-0010-6283		0
			54.20 FS	SA/HRA/HSA pa	rtcp fees 3/18	11-479-478-0000-6283		0
			97.56 FS	SA/HRA/HSA pa	rtcp fees 3/18	11-479-479-0000-6283		0
Warrant #	11374	Total	1,795.50 Da	ate 3/27/18				
	Fin	al Total	1,795.50	6 7	Transactions Transactions			

anderson 03/27/2018

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Goodhue County



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Warr # Vendor #

RECAP BY FUND	<u>FUND</u>	<u>AMOUNT</u>		NAME
	1	1,253.50		County General Revenue
	11	542.00		Health & Human Service Fund
		1,795.50	TOTAL	

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Goodhue County

INTEGRATED FINANCIAL SYSTEMS

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WARRANT REGISTER Approved 03/23/2018 **Auditor Warrants** Pay Date 03/23/2018

					<u>Description</u>	Account Number	Invoice #	PO # Tx
Vendor #	Vendor Name	<u> </u>		<u>Amount</u>	OBO# On-Behalf-c	of-Name	From Date	To Date
6193	Advanced Corre	ctional Healtho	are	4.94	Inmate RX:Winona 2/2018	01-207-000-0000-6272	74101	N
6193				519.21	Inmate RX:DOC 2/2018	01-207-000-0000-6272	74100	N
	Warrant #	437429	Total	524.15				
2371	Anderson Rock	& Lime Inc		895.48	150.5T Rock 601-036	03-320-000-0000-6301	29292	N
2371				321.00	53.95T Rock 601-036	03-320-000-0000-6301	29292	N
	Warrant #	437430	Total	1,216.48				
2615	Barbara Schneid	er Foundation		1,200.00	Crisis trng:Novak,Schwartz	01-207-000-0000-6357	646	N
	Warrant #	437431	Total	1,200.00				
11870	C & S Vending C	ompany		1,578.35	Indigent supplies 2/6-3/2/18	01-207-000-0000-6465	502562	N
11870				2,352.11 -	Vending commission 2/2018	01-207-240-0000-5855	502562	N
11870				571.00	Phone cards 2/2018	01-207-240-0000-6201	502562	N
11870				10,182.19	Commissary 2/2018	01-207-240-0000-6465	502562	N
	Warrant #	437432	Total	9,979.43				
5641	Century Link (W	/A)		66.00	Hader circuit 3/2018	01-210-000-0000-6201	612e318008	N
5641				129.00	EAS connection 3/2018	01-281-280-0000-6201	612e310139	N
	Warrant #	437433	Total	195.00				
2820	Commissioner C)f Transportati	on	100.00	Traff Sign 101-J.Mandelkow	03-310-000-0000-6357	Signs101Apr24	N
	Warrant #	437434	Total	100.00				
6975	Drazkowski/Tor	n		50.00	Per diem:PAC 3/19/18	01-127-128-0000-6106		N
	Warrant #	437435	Total	50.00				
1266	Earl F Andersen	Inc		221.30	Road Cones (40)	03-310-000-0000-6504	0116796-IN	N
	Warrant #	437436	Total	221.30				
2266	Feuling/Len			50.00	Per diem:PAC 3/19/18	01-127-128-0000-6106		N
2266				36.08	PAC mileage 3/19/18	01-127-128-0000-6331		N
	Warrant #	437437	Total	86.08				
3266	Frontier Commu	ınication		107.36	Phone:Wmngo office 3/4-4/3/18	01-201-000-0000-6201	5078242497	N
3266				65.26	Tele Kenyon	03-350-000-0000-6201	123197-2	N
3266				69.99	Dsl Kenyon	03-350-000-0000-6209	123197-2	N
	Warrant #	437438	Total	242.61				
12229	Gearwrench Too	ls		370.00	Porta Power	03-340-000-0000-6569	12890	N
	Warrant #	437439	Total	370.00				

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INTEGRATED FINANCIAL SYSTEMS

WARRANT REGISTER Auditor Warrants

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	Vendor Name Goodhue County		sn	Amount 88.41 161.12 35.43 68.71 19.04 461.16 37.35 9.52	St Lights #24 RBW	Account Number alf-of-Name 03-310-000-0000-6251 03-310-000-0000-6251 03-310-000-0000-6251 03-310-000-0000-6251 03-310-000-0000-6251 03-350-000-0000-6251 03-350-000-0000-6251 03-521-000-0000-6251	Invoice # From Date 17064001 17064002 17064003 17064004 17064005 1293002 901293001 5862001	PO# Tx To Date N N N N N N N
	Warrant #	437440	Total	880.74	Ü			
1335	Goodhue County Warrant #	Historical So 437441	ciety Total	35.00 35.00	2018 membership:Hanni	01-105-000-0000-6243	3102018	N
11436	Govt Forms and Warrant #	Supplies 437442	Total	7,480.99 7,480.99	Plat cabinet 2/28/18	01-101-101-0000-6669	308831	N
1881	Green Lights Red Warrant #	cycling Inc 437443	Total	999.77 999.77	Bulb Disposal	61-399-192-0000-6838	18-2037	N
253	Juliar/Joe Warrant #	437444	Total	50.00 50.00	PAC mtg security 3/19/18	01-127-128-0000-6284		N
1461 1461	Kenyon Municipa Warrant #	al Utilities 437445	Total	373.00 51.83 424.83	Elec Kenyon Wtr-Swr-Kenyon	03-350-000-0000-6251 03-350-000-0000-6253	121783 121783	N N
12682	Legend Technica Warrant #	l Services, Inc 437446	Total	36.00 36.00	Floor Tile ABS Testing	03-350-000-0000-6305	1800821-IN	N
5349 5349 5349	License Center Warrant #	437447	Total	21.00 21.00 23.75 65.75	#923 tabs #1726 tabs 4/2018 #1821 title	01-201-000-0000-6309 01-201-000-0000-6309 34-201-000-0000-6663	758VDH 145XEH	N N N
7072	Lockridge Grinda Warrant #	al Nauen 437448	Total	1,666.67 1,666.67	fed rel march	03-330-000-0000-6278	91678	N
11575	Loffler Companio	es Inc. 437449	Total	19.42 19.42	Copies 2/2018	01-091-000-0000-6302	2754135	N
945	Macatfo			50.00	Reg mtg regs:CH 4/12-4/13	01-041-000-0000-6357		N

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Goodhue County WARRANT REGISTER

Auditor Warrants

Approved 03/23/2018 Pay Date 03/23/2018



Vendor #	Vendor Name	437450	Total	Amount 50.00	Description OBO# On-Behalf-or	Account Number f-Name	Invoice # From Date	PO # Tx To Date
10139	MedTox Laborato	ories, Inc. 437451	Total	36.48 36.48	New emp drug screen:Oreilly	01-207-000-0000-6291	0220184741	N
12239	Minneapolis Fore	ensic Psycholo 437452	gical Svcs Total	2,962.50 2,962.50	Prof svc:Dunn 1/26-2/4/18	01-011-000-0000-6272	25jv177	N
9897	Minnesota Reven Warrant #	ue 437453	Total	100.78 100.78	M55.990.077A rev recap refund	81-850-000-0000-2102		N
1592 1592 1592	Mn Assn Of Coul	nty Surveyors 437454	Total	80.00 80.00 80.00 240.00	2018 MACS dues:Lisa 2018 MACS dues:Jeff 2018 MACS dues:Dale	01-103-000-0000-6243 01-103-000-0000-6243 01-103-000-0000-6243		N N N
12681	Myhre/Robert Warrant #	437455	Total	35.00 35.00	Reimb overdraft fee 3/1/18	01-041-000-0000-6850		N
1946	Northern Safety Warrant #	Technology In 437456	c Total	65.16 65.16	Endcap Amber Light Kit 0602	03-340-000-0000-6562	45404	N
7240	Norton Psycholo Warrant #	gical Services 437457	Total	250.00 250.00	Psych eval:TBlue 3/16/18	01-205-000-0000-6291		N
5189 5189	Nystuen/Richard Warrant #	I 437458	Total	50.00 40.88 90.88	Per diem:PAC 3/19/18 PAC mileage 3/19/18	01-127-128-0000-6106 01-127-128-0000-6331		N N
2864	Office Depot Warrant #	437459	Total	11.99 11.99	Wall sign:Bryan 2/26/18	01-103-000-0000-6405	111225006001	N
73453	Red Wing Family Warrant #	YMCA 437460	Total	125.00 125.00	Pool rental:DT 3/15/18	01-205-234-0000-6346	0151008	N
59303	Sherwin Williams Warrant #	437461	Total	8,113.00 8,113.00	#1810 laser line painter	34-340-000-0000-6669	2845.7	N
926 926	Sitecomp Inc Warrant #	437462	Total	1,990.00 2,685.00 4,675.00	2018 Sitecomp renewal 2018 Sitecomp renewal	01-101-101-0000-6268 01-103-000-0000-6268	2018-2135 2018-2135	N N

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WARRANT REGISTER Auditor Warrants

Approved 03/23/2018 Pay Date 03/23/2018

					<u>Description</u>	Account Number	Invoice #	PO # Tx
Vendor #	Vendor Nam	<u>e</u>		Amount	OBO# On-Behalf-o	of-Name	From Date	To Date
7043	Springsted Inc			200.00	2017 Disclosure:SEMMCHRA 2016A	01-001-000-0000-6375	18.011	N
7043				200.00	2017 Disclosure:SEMMCHRA 2016B	01-001-000-0000-6375	18.011	N
7043				200.00	2017 Disclosure: Hwy bond 2012A	35-820-000-0000-6783	18.011	N
7043				200.00	2017 Disclosure: Hwy bond 2014A	35-821-000-0000-6783	18.011	N
7043				200.00	2017 Disclosure:QEBC 2012B	35-825-000-0000-6783	18.011	N
7043				200.00	2017 Cert of tax payable	35-830-000-0000-6783	18.011	N
7043				200.00	2017 Disclosure:CIP 2015A	35-830-000-0000-6783	18.011	N
7043				1,300.00	2017 Prep, filing fees	35-840-000-0000-6783	18.011	N
	Warrant #	437463	Total	2,700.00				
6450	Staples Advanta	age		137.08	Erasers,pens,labels 2/7/18	01-207-000-0000-6405	8048981051	N
	Warrant #	437464	Total	137.08				
1831	Streichers Inc			137.98	Uniforms;O'Reilly 2/28/18	01-207-000-0000-6453	i1303663	N
1831				7.99	Name plate:O'Reilly 2/26/18	01-207-000-0000-6453	i1303252	N
1831				526.89	Uniforms:O'Reilly 2/26/18	01-207-000-0000-6453	i1303167	N
	Warrant #	437465	Total	672.86				
5082	Titan Energy Sy	stems		551.62	Maint:PI generator 3/9/18	01-201-000-0000-6301	151218-006	N
	Warrant #	437466	Total	551.62				
2469	Toshiba Financi	al Services (L.	A .)	203.02	Copier 4/2018	01-055-000-0000-6302	68184138	N
2469				140.52	Copies 2/2018	01-055-000-0000-6302	68184138	N
	Warrant #	437467	Total	343.54				
2740	Toshiba Financi	al Services (St	Louis)	112.21	Copier 2/18-3/18	01-121-000-0000-6302	352595151	N
	Warrant #	437468	Total	112.21				
2513	Tri State Bobcat	Inc		42.42	Hydroseeder Nuts 1702	03-340-000-0000-6563	P87430	N
	Warrant #	437469	Total	42.42				
2846	Uline			124.05	Sign-Video Monitor	61-398-000-0000-6305	95558409	Т
	Warrant #	437470	Total	124.05	3			
4231	LIPS			29.72	Freight 2/28-3/1/18	01-201-000-0000-6205	58a87e108	N
4231	Warrant #	437471	Total	29.72	11 cigit 27 20 37 17 10	01 201 000 0000 0203	300076100	IV
1000	Vanguard Appr	aicale Inc		6,600.00	2018 Website svc:1 of 5	01-101-103-0000-6268	14741	N I
1003		437472	Total	6,600.00	2010 Website SVC.1 Of S	01-101-103-0000-0206	14/41	N
	Warrant #	43/4/2	ı UldI	0,000.00				
1903	West Payment C	Center		137.58	Library plan charges 2/5-3/4/	01-091-000-0000-6452	837870288	N

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Vendor #	Vendor Name			Amount	<u>Description</u> OBO# On-Behalf-of	Account Number -Name	Invoice # From Date	<u>PO #</u> <u>Tx</u> To Date
<u> </u>	Warrant #	437473	Total	137.58	<u> </u>	- Teams	<u> 110111 Buto</u>	<u>10 Buto</u>
// 20	Wsb & Assoc Inc			214 50	CIS took support 2/20/10	01 105 000 0000 4340	D 011440 000	
6629		407474	Total	214.50 214.50	GIS tech support 2/28/18	01-105-000-0000-6269	R-011460-000	N
	Warrant #	437474	rotai	214.50				
73383	Xcel Energy			188.92	Electric:Pioneer stg 1/29-2/28	01-201-000-0000-6251	582761248	N
73383				355.23	Electric:PI twr 1/21-2/20	01-201-000-0000-6251	582761248	N
73383				247.73	Electric:CF twr 1/22-2/21	01-201-000-0000-6251	582761248	N
73383				295.39	Electric Seymour St. 1/29-2/28	01-201-000-0000-6251	582761248	N
73383				371.54	Gas:Pioneer stg 1/29-2/28	01-201-000-0000-6252	582761248	N
73383				252.26	Electric:Aspen twr 1/29-2/28	01-209-000-0000-6251	582761248	N
73383				25.59	Gas:Aspen twr 1/29-2/28	01-209-000-0000-6252	582761248	N
73383				47.84	St Lights #1	03-310-000-0000-6251	5163607118	N
73383				47.82	St Lights #66	03-310-000-0000-6251	5163607118	N
73383				29.55	St Lights #5	03-310-000-0000-6251	5164100936	N
73383				121.92	St Lights Bench St S	03-310-000-0000-6251	5194709683	N
73383				161.16	Elec Shared Shed	03-350-000-0000-6251	51101960186	N
73383				529.44	Gas Shared Shed	03-350-000-0000-6252	51101960186	N
73383				1,756.26	Gas RW	03-350-000-0000-6252	5153157485	N
73383				66.72	St Lights Park	03-521-000-0000-6251	5146438082	N
73383				17.34	Sec Lights Park	03-521-000-0000-6251	5173725269	N
73383				808.54	Elec-RC	61-398-192-0000-6251	51-69848451	N
73383				60.29	Elec-Drop Shed	61-398-192-0000-6251	51-69848451	N
73383				2,026.09	Gas-Rcy	61-398-192-0000-6252	51-69848451	Ν
	Warrant #	437475	Total	7,409.63				
10333	1SOURCE			48.50	Pens, Name Labels	03-320-000-0000-6405	212494-0	N
10333				36.82	Office Supplies	03-330-000-0000-6405	212263-0	N
10333				21.21	Tape-Process Batteries	61-399-000-0000-6418	212263-0	N
10333				21.54	Bulb Receipt Books	61-399-000-0000-6418	212263-0	Ν
	Warrant #	437476	Total	128.07				
	Warrant Form	WFXX	Total	61,803.29	102 Transactions			

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					<u>Description</u>	Account Number	Invoice #	PO # Tx	
Vendor #	Vendor Name			<u>Amount</u>	OBO# On-Behalf-	of-Name	From Date	To Date	
27100	Allegra			137.37	#10 window envelopes 3/13/18	01-127-127-0000-6401	60300	Ν	
27100	_			137.38	#10 window envelopes 3/13/18	01-127-128-0000-6401	60300	N	
	Warrant #	24854	Total	274.75					
0205	Fox/Darwin			50.00	Per diem:PAC 3/19/18	01-127-128-0000-6106		NI	
9305	TOX/ Dai Will			450.00	Per diem:Density sub-com	01-127-128-0000-6106	1/17-11/17	N	
9305				100.00	Per diem:Density sub-com	01-127-128-0000-6106	1/18-2/18	N	
9305				13.63	PAC mileage 3/19/18	01-127-128-0000-6331	17 10-27 10	N N	
9305				120.87	Density sub-com mileage	01-127-128-0000-6331	1/17-11/17	N	
9305				59.92	Density sub-com mileage	01-127-128-0000-6331	1/18-2/18	N	
7303	Warrant #	24855	Total	794.42	Bonsity sub commissage	01 127 120 0000 0001	17 10 27 10	IV	
44400	C-1- /Th			50.00	Day allows DA C 2 /10 /10	01 107 100 0000 (10)			
	Gale/Thomas			50.00	Per diem:PAC 3/19/18	01-127-128-0000-6106		N	
11189	Managat #	0.4057	Tatal	25.51	PAC mileage 3/19/18	01-127-128-0000-6331		N	
	Warrant #	24856	Total	75.51					
10073	Gorman & Broderi	ck LLC		1,250.00	Prof svc 2/2018	01-011-000-0000-6271		N	
	Warrant #	24857	Total	1,250.00					
11828	Huneke/Marcus			50.00	Per diem:PAC 3/19/18	01-127-128-0000-6106		Ν	
11828				19.84	PAC mileage 3/19/18	01-127-128-0000-6331		N	
	Warrant #	24858	Total	69.84					
5570	L & L Street Rod a	nd Sports Tr	uck	82.50	#1422 repl 6 lights 3/9/18	01-201-000-0000-6303	2362	N	
5570	E a E ott oot Hoa a	ia oporto ii	uoit	249.52	#1821 computer mount 3/18/18	34-201-000-0000-6663	aw031218.2	N	
5570				771.00	#1822 push bumper 3/8/18	34-201-000-0000-6663	aw020618.1d	N	
5570				771.00	#1823 push bumper 3/8/18	34-201-000-0000-6663	aw020618.5e	N	
5570				771.00	#1824 push bumper 3/8/18	34-201-000-0000-6663	aw020618.2d	N	
5570				1,241.40	#1827 push bumper,gun lock 3/8	34-205-000-0000-6663	aw020618.7b	N	
5570				2,040.00	#1827 light bar 3/15/18	34-205-000-0000-6663	aw020618.7c	N	
	Warrant #	24859	Total	5,926.42	-				
35975	MCIT			65.00	Seminar regs:AStein 4/27/18	01-091-000-0000-6357	Data practices	N	
33773	Warrant #	24860	Total	65.00	5611111ai 16g515t6111 1/27/16	01 071 000 0000 0007	Data practices	IN	
		24000	rotai	00.00					
503	Mjs Security Inc			2,677.50	Prof svc 3/1-3/15/18	01-063-000-0000-6278	1803151	N	
	Warrant #	24861	Total	2,677.50					
8464	Pettit/Sarah			50.00	Per diem:PAC 3/19/18	01-127-128-0000-6106		Ν	
8464				450.00	Per diem:Density sub-com	01-127-128-0000-6106	1/17-11/17	N	
8464				100.00	Per diem:Density sub-com	01-127-128-0000-6106		Ν	
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WARRANT REGISTER Auditor Warrants

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					<u>Description</u>	Account Number	Invoice #	<u>PO #</u> Tx
Vendor #	Vendor Name			<u>Amount</u>	OBO# On-Behalf-of	f-Name	From Date	To Date
8464	Pettit/Sarah			29.32	PAC mileage 3/19/18	01-127-128-0000-6331		N
8464				260.12	Density sub-com mileage	01-127-128-0000-6331	1/17-11/17	N
8464				7.49	Density sub-com mileage	01-127-128-0000-6331	1/18-2/18	N
	Warrant #	24862	Total	896.93				
2229	Ripley Dental Car	е		214.36	Dental:Lucio 3/13/18	01-207-000-0000-6272	13915	N
2229				240.12	Dental:Henning 2/28/18	01-207-000-0000-6272	13915	N
2229				197.80	Dental:Jasweski 2/27/18	01-207-000-0000-6272	13915	N
2229				312.80	Dental:Michael 3/1/18	01-207-000-0000-6272	13915	N
2229				286.12	Dental:Adma 3/8/18	01-207-000-0000-6272	13915	N
	Warrant #	24863	Total	1,251.20				
5931	Securus Technolo	gies		2,793.00	Prepaid phone cards 2/21	01-207-240-0000-6201	0009594	N
	Warrant #	24864	Total	2,793.00				
2606	Shi Corp			330.00	Switch/adapter:Frnsc comp 3/2	01-201-000-0000-6855	b07865180	N
2606				1,201.00	Computer:Ethan S 11586	34-320-000-0000-6480	b07759158	N
2606				1,913.00	Computer:Dale M 11587	34-320-000-0000-6480	b07727731	N
2606				1,363.00	Computer:Jess G 11588	34-320-000-0000-6480	b07728750	N
2606				131.00	Docking stn:Jess G 11588	34-320-000-0000-6480	b07717563	N
	Warrant #	24865	Total	4,938.00				
11982	Summit Food Serv	vice LLC		433.72	Inmate laundry 3/3-3/9/18	01-207-000-0000-6366	2000023389	N
11982				250.64	Condiments 3/3-3/9/18	01-207-000-0000-6463	2000023387	N
11982				7,687.98	Inmate meals 3/3-3/9/18	01-207-000-0000-6463	2000023388	N
	Warrant #	24866	Total	8,372.34				
	Warrant Form	WFXX-ACH	Total	29,384.91	42 Transactions			
		Final	Total	91,188.20	144 Transactions			

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WARRANT RUN INFORMATION		WARRANT <u>FORM</u>	STARTING WARRANT NO.	ENDING WARRANT NO.	DATE OF PAYMENT	DATE OF APPROVAL	PP[<u>COUNT</u>	AMOUNT	COUNT	TX <u>AMOUNT</u>
48	61,803.29	WFXX	437429	437476	03/23/2018	03/23/2018				
13	29,384.91	WFXX-ACH	24854	24866	03/23/2018	03/23/2018	4	1,836.70	9	27,548.21
	91,188.20	TOTAL								

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RECAP BY FUND

<u>FUND</u>	<u>AMOUNT</u>	<u>NAME</u>	ACH AMOUNT	NON-ACH AMOUNT
1	58,115.04	County General Revenue	18,932.99	39,182.05
3	8,022.22	County Road and Bridge	-	8,022.22
34	18,588.67	Capital Plan	10,451.92	8,136.75
35	2,300.00	Debt Service Fund	-	2,300.00
61	4,061.49	Waste Management Facilities	-	4,061.49
81	100.78	Settlement Fund	-	100.78
	91,188.20	TOTAL	29,384.91 TOTAL ACH	61,803.29 TOTAL NON-ACH

PONCELET 03/30/2018

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Goodhue County

INTEGRATED FINANCIAL SYSTEMS

WARRANT REGISTER
Auditor Warrants

Approved 03/30/2018 Pay Date 03/30/2018

Vendor #	<u>Vendor Name</u>	<u>)</u>		<u>Amount</u>	<u>Description</u> <u>OBO#</u>	<u>Account Number</u> <u>On-Behalf-of-Name</u>	Invoice # From Date	PO # Tx To Date
10529	ADP, LLC			1,690.67	Payroll proc 2/23/18	01-061-000-0000-6279	510579791	Ν
	Warrant #	437578	Total	1,690.67	<i>y</i> 1			
				,				
12738	Bauer/Traci			116.00	68.460.0150 prepay	81-850-000-0000-2112		N
	Warrant #	437579	Total	116.00				
10700	Dayman /Mark				40.024.1700 propov	01 050 000 0000 0110		N .
	Bauman/Mark			6.00	40.026.1700 prepay	81-850-000-0000-2112		N
12700				10.00	40.026.1400 prepay	81-850-000-0000-2112		N
12700				4.00	40.026.1500 prepay	81-850-000-0000-2112		N
12700	M/	407500	T-4-1	4.00	40.026.0200 prepay	81-850-000-0000-2112		N
	Warrant #	437580	Total	24.00				
12758	Belford/Sylvia			34.00	52.750.0070 prepay	81-850-000-0000-2112		Ν
.2700	Warrant #	437581	Total	34.00		0. 00. 00. 00. 00.		11
		107001		0 1.00				
9957	Berglund/June			32.00	52.120.0340 prepay	81-850-000-0000-2112		N
	Warrant #	437582	Total	32.00				
		_						
12753	Bertschinger/Jeff	=		28.00	39.021.0700 prepay	81-850-000-0000-2112		N
	Warrant #	437583	Total	28.00				
11697	Big De Developm	ent Coll C		16.00	68.450.0700 prepay	81-850-000-0000-2112		N
11007	Warrant #	437584	Total	16.00	00.430.0700 prepay	01-030-000-0000-2112		IN
	vvarrant #	437304	rotar	10.00				
12691	12691 Blue Rose Capital Adv		Advisors Inc 312.00		43.031.0500 prepay	81-850-000-0000-2112		Ν
	Warrant #	437585	Total	312.00				
12730	Bowen/James			34.00	52.160.1040 prepay	81-850-000-0000-2112		N
	Warrant #	437586	Total	34.00				
10702	Brown/Robert			111.00	42 022 1000 propay	81-850-000-0000-2112		N.I
12703		427507	Total	111.00	42.022.1000 prepay	81-830-000-0000-2112		N
	Warrant #	437587	Total	111.00				
5641	Century Link (W.	A)		2.47	PRI 3/19-4/18	01-025-000-0000-6201	651-388-8588	Ν
5641	,	,		0.26	PRI 3/19-4/18	01-025-000-0000-6201	651-388-5061	N
5641				533.98	LEC 3/19-4/18	01-063-000-0000-6201	651-385-8564	N
5641				606.16	PRI 3/19-4/18	01-063-000-0000-6201	651-388-8588	N
5641				63.23	PRI 3/19-4/18	01-063-000-0000-6201	651-388-5061	N
5641				50.62		11-420-600-0010-6201	651-388-8588	N
5641				5.28	PRI 3/19-4/18	11-420-600-0010-6201	651-388-5061	N
5641				16.05		11-420-640-0010-6201	651-388-8588	N
5571				10.00	2	20 0.0 00.0 0201	11. 130 0000	IN

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WARRANT REGISTER
Auditor Warrants

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					<u>Description</u>	Account Number	Invoice #	PO # Tx
Vendor #	Vendor Name	!		Amount	OBO#	On-Behalf-of-Name	From Date	To Date
5641	Century Link (W.	A)		1.67	PRI 3/19-4/18	11-420-640-0010-6201	651-388-5061	N
5641				64.19	PRI 3/19-4/18	11-430-700-0010-6201	651-388-8588	Ν
5641				6.70	PRI 3/19-4/18	11-430-700-0010-6201	651-388-5061	Ν
5641				17.28	PRI 3/19-4/18	11-479-478-0000-6201	651-388-8588	Ν
5641				1.80	PRI 3/19-4/18	11-479-478-0000-6201	651-388-5061	Ν
5641				41.97	PRI 3/19-4/18	11-479-479-0000-6201	651-388-8588	Ν
5641				4.38	PRI 3/19-4/18	11-479-479-0000-6201	651-388-5061	Ν
	Warrant #	437588	Total	1,416.04				
10695	Coordinated Busi	iness Systems		38.00	55.902.0180 prepay	81-850-000-0000-2112		N
	Warrant #	437589	Total	38.00				
12740	Cramer/Keith			134.00	68.355.0420 prepay	81-850-000-0000-2112		N
	Warrant #	437590	Total	134.00	1 1 3			11
10701	Culbortoon/Soott			24.00	40.022.1400 propov	01 050 000 0000 3113		N.1
12/01	Culbertson/Scott		Tatal	34.00	40.033.1400 prepay	81-850-000-0000-2112		N
	Warrant #	437591	Total	34.00				
12704	Curlee/James			24.00	40.034.2000 prepay	81-850-000-0000-2112		N
	Warrant #	437592	Total	24.00				
7042	Dicke/Wayne			18.00	31.031.0400 prepay	81-850-000-0000-2112		N
7042	Warrant #	437593	Total	18.00	31.031.0400 prepay	01-030-000-0000-2112		IN
	vvarrant //	437373	rotar	10.00				
12739	Egge/Ronald			78.00	68.356.0030 prepay	81-850-000-0000-2112		Ν
	Warrant #	437594	Total	78.00				
12722	Elliot/James			30.00	52.140.2441 prepay	81-850-000-0000-2112		N
12732	Warrant #	437595	Total	30.00	52.146.2441 propay	01 030 000 0000 2112		IN
	warrant "	437373	rotar	30.00				
12623	Emmanuel Luthe	ran Church		500.00	R-W 601-037	03-320-000-0000-6311	DOC#645336	N
12623				825.00	R-W 601-037	03-320-000-0000-6311	Temp Easmt	Ν
	Warrant #	437596	Total	1,325.00				
2/11	Equifax Credit In	formation Ser	V	25.44	pre emp credit chk 3	/17 01-201-000-0000-6290	4744515	N
2711	Warrant #	437597	Total	25.44	pre emp credit eme s	717 01 201 000 0000 0270	4744010	IN
	vvarrant //	437377	rotar	25.44				
12762	Erickson/Allen			32.00	52.466.0020 prepay	81-850-000-0000-2112		N
	Warrant #	437598	Total	32.00				
10745	Erickson/Charles			24.00	52.396.0010 prepay	81-850-000-0000-2112		N.I
12/05	LI ICKSUIT/ CHALLES	•		24.00	32.370.0010 prepay	01-000-000-2112		N

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Vendor #	Vendor Name Warrant #	437599	Total	Amount 24.00	Description OBO# On-Behalf-of	Account Number -Name	Invoice # From Date	PO # Tx To Date
12769	Feidt/Candice Warrant #	437600	Total	18.00 18.00	52.270.0010 prepay	81-850-000-0000-2112		N
12464	Flikke/Robert Warrant #	437601	Total	500.00 500.00	R-W 601-037	03-320-000-0000-6311	Temp Easmt	N
12042 12042 12042	Galls LLC - DBA Warrant #	Uniforms Unli 437602	mited Total	270.00 10.00 217.00 497.00	Srgt badges: Howard 3/8 State seal: Key/Erdman 3/8 Badges: Key/Erdman 3/8	01-201-000-0000-6453 01-201-000-0000-6453 01-201-000-0000-6453	9482670 9482670 9482672	N N N
12778	Hakala/Roy Warrant #	437603	Total	20.00 20.00	55.005.2970 prepay	81-850-000-0000-2112		N
12729	Hansen/Gary Warrant #	437604	Total	52.00 52.00	52.120.0120 prepay	81-850-000-0000-2112		N
12720	Haroldson/Barba Warrant #	ra 437605	Total	82.00 82.00	43.230.0010 prepay	81-850-000-0000-2112		N
12695 12695 12695	Henak/William Warrant #	437606	Total	20.00 50.00 34.00 104.00	33.004.0100 prepay 33.003.0300 prepay 33.003.0200 prepay	81-850-000-0000-2112 81-850-000-0000-2112 81-850-000-0000-2112		N N N
12789	Hepplemann/Ric Warrant #	hard 437607	Total	14.00 14.00	60.120.0030 prepay	81-850-000-0000-2112		N
12777	Hogan/Peter Warrant #	437608	Total	504.00 504.00	54.180.0040 prepay	81-850-000-0000-2112		N
12303	Holm/Alan Warrant #	437609	Total	22.78 22.78	64.440.0580 prepay	81-850-000-0000-2112		N
1393	Johnson/Scott W Warrant #	H 437610	Total	8.00 8.00	42.030.0601 prepay	81-850-000-0000-2112		N
12747	Keane/Richard Warrant #	437611	Total	62.00 62.00	68.260.0940 prepay	81-850-000-0000-2112		N

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WARRANT REGISTER
Auditor Warrants

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					<u>Description</u>	Account Number	Invoice #	PO # Tx
Vendor #	Vendor Name	<u> </u>		Amount	OBO# On-Behalf-or	f-Name	From Date	To Date
12709	Kern/Lynda			74.00	55.509.0090 prepay	81-850-000-0000-2112		N
	Warrant #	437612	Total	74.00				
12600	King/Mark			2.00	39.017.0900 prepay	81-850-000-0000-2112		N
12699	Kirig/ Mark			32.00	39.017.1000 prepay	81-850-000-0000-2112		N
12077	Warrant #	437613	Total	34.00	ov.orv.rood propay	01 000 000 0000 2112		IN
		.0,0.0						
6004	Lake Superior Co	ollege		300.00	Bit St Re-Cert 2017 JG	03-320-000-0000-6357	10/18/17	N
	Warrant #	437614	Total	300.00				
12715	Lexvold/Brent			60.00	33.006.1100 prepay	81-850-000-0000-2112		N
12715				16.00	33.007.0500 prepay	81-850-000-0000-2112		N
12715				30.00	33.007.0100 prepay	81-850-000-0000-2112		N
	Warrant #	437615	Total	106.00				
2012				404 70	10 1 515 11 6	00 040 000 0000 4504	007.4000 IN	
	Locators & Supp	lies inc			1 One Lane Rd Rollup Sign	03-310-000-0000-6504	0264028-IN	N
9868					1 Rd Work Ahead Rollup Sign	03-310-000-0000-6504	0264028-IN	N
9868	Managat #	407/4/	Tatal		2 Prepare to Stop Rollup Signs	03-310-000-0000-6504	0264028-IN	N
	Warrant #	437616	Total	526.92				
12717	Lodermeier/Ada	m		28.00	33.009.0700 prepay	81-850-000-0000-2112		N
	Warrant #	437617	Total	28.00				
10754	Lodormoior/Alor			4.00	44 200 0110 propov	01 050 000 0000 2112		N.
12754	Lodermeier/Alar	1		4.00 14.00	64.380.0110 prepay 64.380.0100 prepay	81-850-000-0000-2112 81-850-000-0000-2112		N
12754	Warrant #	437618	Total	18.00	04.380.0100 prepay	81-830-000-0000-2112		N
	vvarrant #	437010	rotar	18.00				
12790	Lodermeier/LeRo	ру		4.00	64.420.0160 prepay	81-850-000-0000-2112		Ν
12790				18.00	64.400.0150 prepay	81-850-000-0000-2112		N
	Warrant #	437619	Total	22.00				
12725	Mack/Donald			78.00	68.630.0190 prepay	81-850-000-0000-2112		N
12733	Warrant #	437620	Total	78.00	00.030.0170 prepay	01-030-000-0000-2112		IN
	warrant "	437020	rotai	70.00				
12734	Mack/James			152.00	68.720.0032 prepay	81-850-000-0000-2112		N
	Warrant #	437621	Total	152.00				
5138	Madden Galanter	r Hansen II P		375.00	Labor relations svcs 2/2018	01-061-000-0000-6275		N
3130	Warrant #	437622	Total	375.00	Labor relations sves 2/2010	01-001-000-0000-0273		IN
		101022		373.00				
	Majerus/Florenc	е		48.00	52.191.0040 prepay	81-850-000-0000-2112		N
12731				6.00	52.191.0060 prepay	81-850-000-0000-2112		N
			Сор	yright 2010	0-2017 Integrated Financial Syst	ems		

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Vendor #	<u>Vendor Name</u> Warrant #	437623	Total	<u>Amount</u> 54.00	<u>Description</u> <u>OBO#</u>	On-Behalf-of	Account Number -Name	Invoice # From Date	PO # Tx To Date
12718 12718 12718 12718	Mangan/Mark			10.00 2.00 20.00 40.00	33.015.0900 prepay 33.015.0901 prepay 33.016.0600 prepay 33.016.0601 prepay		81-850-000-0000-2112 81-850-000-0000-2112 81-850-000-0000-2112 81-850-000-0000-2112		N N N
	Warrant #	437624	Total	72.00					
12759	Manning/Michael Warrant #	437625	Total	40.00 40.00	52.630.0150 prepay		81-850-000-0000-2112		N
7192	Manthey/Lorn L Warrant #	437626	Total	500.00 500.00	R-W 601-037		03-320-000-0000-6311	Temp Easmt	N
12744 12744	Mattsen Heller/K			88.00 2.00	68.300.0040 prepay 68.140.0020 prepay		81-850-000-0000-2112 81-850-000-0000-2112		N N
	Warrant #	437627	Total	90.00					
8680	Mayo Clinic Warrant #	437628	Total	34,059.96 34,059.96	Coroner fees Q118		01-215-000-0000-6273		N
12710	McDonald/Kathle Warrant #	en 437629	Total	46.00 46.00	31.002.2100 prepay		81-850-000-0000-2112		N
12755	Mehrkens/Glen Warrant #	437630	Total	14.00 14.00	64.180.0050 prepay		81-850-000-0000-2112		N
11192 11192 11192 11192 11192	MetLife Dental			29.34 96.35 29.34 48.17 48.17 96.35	Dental ins: S Mahn 3/ Dental ins: G Shoener Dental ins: M Holst 3/ Dental ins: J Thuman Dental ins: M Banks 3 Dental ins: J Bruemme	3/18 /18 3/18 /18 er 3/18	01-000-000-9001-2021 01-000-000-9001-2021 01-000-000-9001-2021 01-000-000-9001-2021 01-000-000-9001-2021		N N N N N
11192 11192 11192				48.17 96.35 29.34	Dental ins: R Glasena Dental ins: R Johnson Dental ins: B Glover 3.	3/18	01-000-000-9001-2021 01-000-000-9001-2021 01-000-000-9001-2021		N N N
	Warrant #	437631	Total	521.58					
8522 8522 8522	Minnesota Energy	, Resources C	corp	20.44 427.08 614.61	Gas:PI tower 2/13-3/ Gas-Zta Shop Gas-Kenyon Shop	15	01-201-000-0000-6252 03-350-000-0000-6252 03-350-000-0000-6252	0504542721 504254044-1 504254044-2	N N N

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					Description		Account Number	Invoice #	<u>PO #</u> Tx
Vendor #	Vendor Name	<u>3</u>		Amount	OBO#	On-Behalf-of	-Name	From Date	To Date
	Warrant #	437632	Total	1,062.13					
7376	Mn Mutual Life I	ns		5.20	Life ins: G Lee 3/18		01-000-000-9001-2022		N
7376				5.20	Life ins: S Mahn 3/18	3	01-000-000-9001-2022		N
7376				5.20	Life ins: T Mahoney 3	3/18	01-000-000-9001-2022		N
7376				5.20	Life ins: L Arendt 3/	18	01-000-000-9001-2022		N
7376				5.20	Life ins: L Arendt 2/	18	01-000-000-9001-2022		N
7376				0.56	Dpndnt life ins: L Ar	endt 2/18	01-000-000-9001-2022		N
7376				0.56	Dpndnt life ins: L Ar	endt 3/18	01-000-000-9001-2022		N
7376				5.20	Life ins: T Wolff 3/18	3	01-000-000-9001-2022		N
7376				0.56	Dpndnt life ins: T Wo	olff 3/18	01-000-000-9001-2022		N
7376				40.80	Vol life ins: J Bruemr	mer 3/18	01-000-000-9001-2022		N
7376				0.56	Dpndnt life ins: Brue	emmer 3/18	01-000-000-9001-2022		N
7376				5.20	Life ins: R Johnson 3	/18	01-000-000-9001-2022		N
	Warrant #	437633	Total	79.44					
12781	Monk/Shelby			208.00	55.253.0050 prepay		81-850-000-0000-2112		N
	Warrant #	437634	Total	208.00					
12713	Nardinger/Keith			24.00	33.004.0201 prepay		81-850-000-0000-2112		N
	Warrant #	437635	Total	24.00					
1661	Neufab Specialty	Fabricators		94.89	Underbody Shaft 080	01	03-340-000-0000-6562	149131	N
1661				201.41	Flat Plate 9815		03-340-000-0000-6563	149147	N
	Warrant #	437636	Total	296.30					
12719	Nord/Virginia			4.00	43.210.0520 prepay		81-850-000-0000-2112		N
	Warrant #	437637	Total	4.00					
11998	Noregon System	s Inc. (obo)		1,260.30	JPRO-Pro Dia Softwa	are-Next Ste	03-340-000-0000-6270	155058	N
11998				999.00	JPRO-Pro Dia Softwa	re Renewal	03-340-000-0000-6270	155058	N
	Warrant #	437638	Total	2,259.30					
2032	Norstad/Steve			48.00	52.236.0040 prepay		81-850-000-0000-2112		Ν
	Warrant #	437639	Total	48.00					
11949	Nybo & Associat	es Inc.		64.00	52.100.2740 prepay		81-850-000-0000-2112		N
11949	-			28.00	55.912.0020 prepay		81-850-000-0000-2112		N
	Warrant #	437640	Total	92.00					
12774	O'Kane/Brian			164.00	30.035.0100 prepay		81-850-000-0000-2112		Ν

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Vendor #	Vendor Name Warrant #	437641	Total	<u>Amount</u> 164.00	<u>Description</u> <u>OBO#</u> <u>On-Behalf-of</u>	Account Number -Name		PO # Tx To Date
12761	Olson/James Warrant #	437642	Total	8.00 8.00	52.500.0320 prepay	81-850-000-0000-2112		N
12776	Olson/Kenneth Warrant #	437643	Total	6.00 6.00	52.301.0030 prepay	81-850-000-0000-2112		N
8378	Orkin Exterminat Warrant #	ing 437644	Total	149.20 149.20	Pest control 3/2018	01-207-000-0000-6283	28669328	N
12705 12705 12705	Otte/Gary Warrant #	437645	Total	2.00 44.00 24.00 70.00	42.033.1700 prepay 42.032.1101 prepay 42.032.1100 prepay	81-850-000-0000-2112 81-850-000-0000-2112 81-850-000-0000-2112		N N N
12756	Otterness/Teresa Warrant #	437646	Total	24.00 24.00	52.750.0230 prepay	81-850-000-0000-2112		N
46856	Pestop Inc Warrant #	437647	Total	1,929.02 1,929.02	Fert/Weed Control-RW	03-350-000-0000-6306	'18 Fert GCPW	N
10079	Pine Island Bank Warrant #	437648	Total	525.15 525.15	68.260.0060 prepay	81-850-000-0000-2112		N
12721	Quast/Gary Warrant #	437649	Total	16.00 16.00	47.002.0400 prepay	81-850-000-0000-2112		N
8928	Red Wing Area Cl Warrant #	hamber Of Coi 437650	mmerce Total	1,175.00 1,175.00	Chamber bucks Jan-Jun 2018	01-001-000-0000-6195	8356	N
5136 5136 5136 5136 5136	Red Wing City-Pu			507.08 180.43 16.84 143.38 886.39	Wtr-Swr-Garb Wtr/Swr-Shared Bldng Sprinkler Wtr/Swr/Garb - Rcy Residual Disp - Rcy	03-350-000-0000-6253 03-350-000-0000-6253 03-350-000-0000-6306 61-398-000-0000-6253 61-398-192-0000-6839	9948-000 9948-002 9949-000 10040-000	N N N N
11667	Warrant # Renner/Cheryl Warrant #	437651 437652	Total	1,734.12 212.00 212.00	68.470.0010 prepay	81-850-000-0000-2112		N
12764	Rezac/Joshua			34.00	52.455.0210 prepay	81-850-000-0000-2112		N

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Vendor #	Vendor Name		Tatal	Amount	<u>Description</u> <u>OBO#</u>	<u>Account Number</u> <u>On-Behalf-of-Name</u>	Invoice # From Date	PO # Tx To Date
	Warrant #	437653	Total	34.00				
12770	Ritz/Shelly			44.00	52.191.0200 prepay	81-850-000-0000-2112		N
	Warrant #	437654	Total	44.00				
8608	Rochester Title			12.00	40.028.1200 prepay	81-850-000-0000-2112		N
0000	Warrant #	437655	Total	12.00	10102011200 propay	0. 000 000 0000 22		IN
	Rockne Law Offic	ce		40.00	33.018.0300 prepay	81-850-000-0000-2112		N
7495				10.00	33.018.0700 prepay	81-850-000-0000-2112		N
7495				46.00	33.026.0300 prepay	81-850-000-0000-2112		N
	Warrant #	437656	Total	96.00				
8935	Royalty Homes			1,782.00	55.430.0360 prepay	81-850-000-0000-2112		N
	Warrant #	437657	Total	1,782.00				
0.4.2.1	Sands Rev. Trust	/Paymond & 9	Cucan	750.00	R-W 601-037	03-320-000-0000-6311	DOC#645805	N
8421	Janus Nev. 11 ust/	raymona a s	Jusaii	1,200.00	R-W 601-037	03-320-000-0000-6311	DOC#645806	N
8421				500.00	R-W 601-037	03-320-000-0000-6311	Temp Easmt	N N
0421	Warrant #	437658	Total	2,450.00	K-W 001-037	03-320-000-000-0311	Tomp Lasint	IN
		407000	rota					
8963	Sands/Norma			500.00	R-W 601-037	03-320-000-0000-6311	Temp Easmt	N
	Warrant #	437659	Total	500.00				
9963	Saraswati Inc.			34.00	55.445.0010 prepay	81-850-000-0000-2112		N
9963				122.00	55.445.0020 prepay	81-850-000-0000-2112		N
9963				10.00	55.445.0070 prepay	81-850-000-0000-2112		N
9963				122.00	55.640.0090 prepay	81-850-000-0000-2112		N
	Warrant #	437660	Total	288.00				
12740	Sather/Larry			148.00	68.180.0161 prepay	81-850-000-0000-2112		N
12749	Warrant #	437661	Total	148.00	oo.100.0101 prepay	01-030-000-0000-2112		N
	vvarrant #	437001	rotar	140.00				
8323	Schulz/Joyce L			46.00	31.034.0300 prepay	81-850-000-0000-2112		N
	Warrant #	437662	Total	46.00				
127/1	Schutz/Timothy			164.00	68.355.0210 prepay	81-850-000-0000-2112		N
12771	Warrant #	437663	Total	164.00	00.000.02 To propay	01 000 000 0000 2112		IN
	Schwartau/Charle	es			31.032.0401 prepay	81-850-000-0000-2112		N
10033					31.031.0200 prepay	81-850-000-0000-2112		N
10033				44.00	31.032.0400 prepay	81-850-000-0000-2112		Ν
			,	2001 mi abt 2010	2017 Intograted	Financial Customs		

9:55AM Warrant Form WFXX Auditor's Warrants

Goodhue County

INTEGRATED FINANCIAL SYSTEMS

WARRANT REGISTER **Auditor Warrants**

Approved 03/30/2018 Pay Date 03/30/2018

					<u>Description</u>	Account Number	Invoice #	<u>PO # Tx</u>
<u>Vendor #</u>	Vendor Name			<u>Amount</u>	OBO# On-Behalf-o	of-Name	From Date	To Date
	Warrant #	437664	Total	110.00				
5029	Short Elliot Hend	rickson Inc		362 74	Monitor RW Landfill	61-397-000-0000-6283	346805	N
0027	Warrant #	437665	Total	362.74	merinter itti zananii	0. 0,7 000 0000 0200	0.10000	IN
	Tarrant "	107000	. ota	002.7				
4657	Skurdahl/Eldon			92.00	68.460.0060 prepay	81-850-000-0000-2112		N
4657				2.00	68.460.0071 prepay	81-850-000-0000-2112		N
	Warrant #	437666	Total	94.00				
12770	Smith/Brian			12.00	55.130.0031 prepay	81-850-000-0000-2112		N
12779	Warrant #	437667	Total	12.00	33.130.0031 prepay	01-030-000-0000-2112		IN
	vvarrant //	437007	rotai	12.00				
12698	Sorenson/Larry			24.00	33.019.0800 prepay	81-850-000-0000-2112		Ν
	Warrant #	437668	Total	24.00				
	0			40.00	50.400.0440	04 050 000 0000 0440		
12/2/	Stangler/Wallace		T		52.100.0410 prepay	81-850-000-0000-2112		N
	Warrant #	437669	Total	18.00				
12748	Swanson/Elizabe	th		86.00	68.260.0690 prepay	81-850-000-0000-2112		N
	Warrant #	437670	Total	86.00				
	The Network Guy	s, Inc.		6,578.28	CISCO IPS hard/software 3/7	01-063-000-0000-6270	4123	N
12793				2,200.00	CISCO IPS install/config 3/15	01-063-000-0000-6278	4139-DP	N
	Warrant #	437671	Total	8,778.28				
12708	Thor Real Estate	LLC		160.00	55.645.0200 prepay	81-850-000-0000-2112		N
12700	Warrant #	437672	Total	160.00	50.0 10.0200 p. spay	0. 000 000 0000 22		11
		.0,0,2						
12733	Thor Rental Prop	erties LLC		14.00	55.228.0160 prepay	81-850-000-0000-2112		N
	Warrant #	437673	Total	14.00				
12706	Tollison/Paul D			334.00	55.835.1950 prepay	81-850-000-0000-2112		N
12700	Warrant #	437674	Total	334.00	33.033.1730 prepay	01-030-000-0000-2112		IN
	vvarrant #	437074	rotai	334.00				
12750	Trulson/Bruce			64.00	68.140.0310 prepay	81-850-000-0000-2112		Ν
	Warrant #	437675	Total	64.00				
40700					40,000,000	04 050 000 0000 0440		-
12722	Ullrich/Peter	107/7/	T-4-1	4.00	43.230.0080 prepay	81-850-000-0000-2112		N
	Warrant #	437676	Total	4.00				
4231	UPS			12.67	Freight 3/7	01-201-000-0000-6205	58a87e118	Ν
	Warrant #	437677	Total	12.67				

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Goodhue County

INTEGRATED FINANCIAL SYSTEMS

WARRANT REGISTER Auditor Warrants

Approved 03/30/2018 Pay Date 03/30/2018

9964 9964 9964 9964	Vendor Name Vaishno Inc. Warrant # Wagner/Christop	437678	Total	Amount 210.00 104.00 168.00 286.00 768.00	<u>OBO#</u> 55.835.1090 prepay 55.865.0260 prepay 55.865.0270 prepay 55.865.0280 prepay	Account Nur On-Behalf-of-Name 81-850-000-00 81-850-000-00 81-850-000-00	From 000-2112 100-2112 100-2112 100-2112	n Date To Date N N N N
12742	wagner/ or instop	71101		82.00	68.630.0150 prepay	81-850-000-00		N N
12,12	Warrant #	437679	Total	114.00	co.coc.c.co p. cpay	3. 333 333 33	00 22	IN
12766	WeinhandI/David Warrant #		Total	28.00 28.00	52.380.0200 prepay	81-850-000-00	00-2112	N
12791	Weiss/Jodie Warrant #	437681	Total	65.00 65.00	Refund fee 3/2018	01-201-238-00	00-6850	N
12775	Wells/William Warrant #	437682	Total	582.00 582.00	43.210.0640 prepay	81-850-000-00	00-2112	N
12693	Wilson/Phyllis			38.00	52.750.0050 prepay	81-850-000-00	00-2112	N
12693	Š			4.00	52.750.0040 prepay	81-850-000-00	00-2112	N
12693				6.00	52.750.0260 prepay	81-850-000-00	00-2112	N
12693				2.00	52.750.0350 prepay	81-850-000-00	00-2112	N
	Warrant #	437683	Total	50.00				
12724	Zemke/Arleigh Warrant #	437684	Total	2.00 2.00	47.003.0600 prepay	81-850-000-00	00-2112	N
12726	Zemke/David			6.00	47.010.0102 prepay	81-850-000-00	00-2112	N
	Warrant #	437685	Total	6.00				
12711	Zillgitt/Peggy Warrant #	437686	Total	26.00 26.00	33.003.0502 prepay	81-850-000-00	00-2112	N
12680	Zimprovements, Warrant #	Inc. 437687	Total	2,250.00 2,250.00	Flooring 50% Deposi	t RW Brk Rm 03-350-000-00	00-6305 63799882	N
	Warrant Form	WFXX	Total	74,185.74	192 Tra	nsactions		

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Auditor's Warrants

Goodhue County

INTEGRATED FINANCIAL SYSTEMS

WARRANT REGISTER Auditor Warrants

Approved 03/30/2018 Pay Date 03/30/2018

Vendor#	Vendor Name			Amount	<u>Description</u> OBO# On-Behalf-of	Account Number	Invoice # From Date	PO # Tx To Date
	Anderson/Brad			171.13	Mileage 1/25-2/7/18	01-005-000-0000-6331	Trom Date	
3443	Alluei soli/ bi au			458.35	Mileage 2/21-3/20/18	01-005-000-0000-6331		N N
3443	Warrant #	24953	Total	629.48	Willeage 2721-3720710	01-003-000-000-0331		IN
		21700	. Otaliii	027110				
	Bechel/Ryan			142.79	Trng mileage 2/20-2/21 RB	01-127-128-0000-6331		N
12677				104.75	Trng lodg:2/20-2/21 RB	01-127-128-0000-6332		Ν
12677				42.54	Ovrnt meals 2/20-2/21 RB	01-127-128-0000-6332		N
	Warrant #	24954	Total	290.08				
6781	Benck/Andrea			35.00	Cell phone 3/2018	01-031-000-0000-6202		N
	Warrant #	24955	Total	35.00	, , , , , , , , , , , , , , , , , , ,			
11752	Diercks/Kristin			30.00	Cell phone 3/2018	01-255-000-0000-6202		N
	Warrant #	24956	Total	30.00				
2370	Ekblad/Jeff			35.00	Internet 3/2018	01-103-000-0000-6202		N
2070	Warrant #	24957	Total	35.00		000 000 0000 0202		11
		21707						
	Engberg/Michele			67.58	CPAL mileage 2/23/18 ME	01-127-127-0000-6331		N
2719				73.58	MBPTA mileage 1/27/18 ME	01-127-127-0000-6331		N
	Warrant #	24958	Total	141.16				
1310	Fulton/Darla			40.00	Internet 3/2018	01-063-000-0000-6209		N
	Warrant #	24959	Total	40.00				IV.
11027	GFI Cleaning Servi			1,100.00	Cleaning Svc-March	03-330-000-0000-6305	1051	N
	Warrant #	24960	Total	1,100.00				
9047	Hanni/Lisa			332.64	MNDOT Conf lodg 3/12-3/14	01-103-000-0000-6332		Ν
9047	Tidinin/ Lied			31.61	Twp mtg mileage 2/3/18	01-127-128-0000-6331		N
70.7	Warrant #	24961	Total	364.25				11
	Hayunga/Terry			30.00	Cell phone 3/2018	01-063-000-0000-6202		N
2552		0.404.0	-	29.99	Internet 3/2018	01-063-000-0000-6209		Ν
	Warrant #	24962	Total	59.99				
1427	Jaeger/Mark Alan			29.99	Cell phone 3/2018	01-255-000-0000-6202		Ν
	Warrant #	24963	Total	29.99	·			.,
12612	Kelly/Dan			30.00	Cell phone 3/2018	01-255-000-0000-6202		N
	Warrant #	24964	Total	30.00				

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Auditor's Warrants

Goodhue County WARRANT REGISTER

Auditor Warrants

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	Vendor Name Knott/Leanne Warrant #	24965	Total	Amount 57.23 564.60 1,084.72 140.00 1,846.55	Description OBO# Mileage 3/5-3/9/18 Air fare 3/5-3/9/18 Conf lodg 3/5-3/9/18 Airport parking 3/5-3/9/18	Account Number nalf-of-Name 01-105-000-0000-6331 01-105-000-0000-6332 01-105-000-0000-6333	Invoice # From Date RW-MSP	PO # Tx To Date N N N
5570	L & L Street Rod a	nd Sports Tr	uck	1,065.00	#1821 install int equip 3/21	34-201-000-0000-6663	2376	N
	Warrant #	24966	Total	1,065.00				
7149	Marcus/Cyndee Warrant #	24967	Total	19.31 19.31	Bank deposit mileage 1/1-3/30	01-041-000-0000-6331		N
1721	Matthews/Tris			40.00	Cell phone 3/2018	01-201-000-0000-6202		N
1721				30.00	Internet 3/2018	01-201-000-0000-6209		N
	Warrant #	24968	Total	70.00				
7014	Mestad/Mark			750.00	Library Mgr Fees 3/2018	01-025-000-0000-6283		N
	Warrant #	24969	Total	750.00				
12189	Meyer/Samantha			50.14	MBPTA meeting mileage 3/28	01-127-127-0000-6331		N
	Warrant #	24970	Total	50.14				
8856	Ostlund/Emily			40.00	Internet 3/2018	01-255-000-0000-6209		N
	Warrant #	24971	Total	40.00				.,
11758	Ramboldt/Laura			21.26	Mileage 3/5/18	01-055-000-0000-6331	RW-PI	N
	Warrant #	24972	Total	21.26	······aga a, a,			IV
1707	Red Wing City-Fin	ance		1,288.52	42 Bundles Lath	03-320-000-0000-6501	34193	NI
1727	Warrant #	24973	Total	1,288.52	42 bullules Latti	03-320-000-0000-0301	34173	N
4000	5.1.				0)/00 11 0/00 0/44/40	04 404 000 0000 4004		
4338	Robinson/Lyman	VI		154.78 15.00	CVSO mileage 2/28-3/14/18 CVSO parking 2/28-3/1/18	01-121-000-0000-6331 01-121-000-0000-6333		N N
4000	Warrant #	24974	Total	169.78	5 v 5 6 parking 2/20 6/1/10	01 121 000 0000 0000		IN
1212	Sandwick/Janet			30.00	Cell phone 3/2018	01-255-000-0000-6202		NI
4242	Warrant #	24975	Total	30.00	cell priorie 3/2010	01-233-000-0000-0202		N
2204	Calana dan /Claniatan			50.05	Mtm miles ms 2 /7 /10	01 001 000 0000 (331		N .
2294	Schrader/Christop	nei		59.95 59.95	Mtg mileage 3/7/18 Seminar mileage 3/21/18	01-091-000-0000-6331 01-091-000-0000-6331		N N
2294				25.00	Mtg parking 3/7/18	01-091-000-0000-6333		N
2294				13.00	Seminar parking 3/21/18	01-091-000-0000-6333		N
			_					

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Warrant Form WFXX-ACH
Auditor's Warrants

Goodhue County

INTEGRATED FINANCIAL SYSTEMS

WARRANT REGISTER Auditor Warrants

Approved 03/30/2018 Pay Date 03/30/2018

					<u>Description</u>	Account Number	<u>Invoice #</u>	<u>PO # Tx</u>
<u>Vendor #</u>	<u>Vendor Name</u>			<u>Amount</u>	<u>OBO#</u> <u>On-Behal</u>	<u>lf-of-Name</u>	From Date	To Date
	Warrant #	24976	Total	157.90				
10502	Sivigny/Melissa			11.53	Ovrnt meal:HSEM conf 2/13	01-281-280-0000-6332		N
10502				11.59	Ovrnt meal:HSEM conf 2/14	01-281-280-0000-6332		N
	Warrant #	24977	Total	23.12				
11804	Smith/John			30.00	Cell phone 3/2018	01-063-000-0000-6202		N
	Warrant #	24978	Total	30.00				
12152	Thuman/Stacy L			35.00	Cell phone 3/2018	01-031-000-0000-6202		N
	Warrant #	24979	Total	35.00				
2724	University Of Mn-	Fiscal		18,048.00	Reimb 4H PC MOA 1/28-3/18	01-601-000-0000-6284		N
	Warrant #	24980	Total	18,048.00				
1893	Wanamingo Town	ship		500.00	R-W 601-037	03-320-000-0000-6311	DOC#644859	N
	Warrant #	24981	Total	500.00				
9563	Wright/David			30.00	Cell phone 3/2018	01-063-000-0000-6202		N
9563				40.00	Internet 3/2018	01-063-000-0000-6209		N
	Warrant #	24982	Total	70.00				
8000	Wyld/Eddy			30.00	Cell phone 3/2018	01-063-000-0000-6202		N
8000				40.00	Internet 3/2018	01-063-000-0000-6209		N
	Warrant #	24983	Total	70.00				
	Warrant Form	WFXX-ACH	Total	27,069.53	48 Transactions			
		Final	Total	101,255.27	240 Transactions			

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Auditor's Warrants

Goodhue County

WARRANT REGISTER
Auditor Warrants

Approved 03/30/2018 Pay Date 03/30/2018



WARRANT R INFORMATIO		WARRANT <u>FORM</u>	STARTING WARRANT NO.	ENDING WARRANT NO.	DATE OF PAYMENT	DATE OF <u>APPROVAL</u>	PP[<u>COUNT</u>	AMOUNT	COUNT	TX <u>AMOUNT</u>
110	74,185.74	WFXX	437578	437687	03/30/2018	03/30/2018				
31	27,069.53	WFXX-ACH	24953	24983	03/30/2018	03/30/2018	26	5,068.01	5	22,001.52
	101,255.27	TOTAL								

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Warrant Form WFXX-ACH
Auditor's Warrants

Goodhue County

WARRANT REGISTER Auditor Warrants

Approved 03/30/2018 Pay Date 03/30/2018



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RECAP BY FUND

<u>FUND</u>	<u>AMOUNT</u>	NAME	ACH AMOUNT		NON-ACH AMOUNT	
1	71,771.79	County General Revenue	23,116.01		48,655.78	
3	17,471.10	County Road and Bridge	2,888.52		14,582.58	
11	209.94	Health & Human Service Fund	-		209.94	
34	1,065.00	Capital Plan	1,065.00		-	
61	1,392.51	Waste Management Facilities	-		1,392.51	
81	9,344.93	Settlement Fund	-		9,344.93	
	101,255.27	TOTAL	27,069.53	TOTAL ACH	74,185.74	TOTAL NON-ACH

The following is a summary of the claims to be reviewed and approved at the April 17, 2018 board meeting:

01	General Fund	\$ 373,054.06
03	Public Works	\$ 102,860.42
11	Human Service Fund	\$ 128,081.44
21	ISTS	\$ -
25	EDA	\$ 1,457.62
30	Capital Improvement	\$ -
31	Capital Equipment	\$ -
34	Capital Equipment	\$ 15,713.46
35	Debt Service	\$ 500.00
40	County Ditch	\$ -
61	Waste Management	\$ 11,756.56
62	Recycling Center	\$ -
63	HHW	\$ -
72	Other Agency	\$ 1,475.00
81	Settlement	\$ 19.02
	Totals	\$ 634,917.58

GROSS PAYROLL (including Employer Related Tax Payments)

Period Ending	Paid Date	Amount
3/23/2018	4/5/2018	\$ 995,536.35

tswanson 04/03/2018

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Goodhue County WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

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Manual Warrants

				Description		Account Number	Invoice #	<u>PO #</u>
			<u>Amount</u>	OBO#	On-Behalf-	<u>of-Nam</u> e	From Date	To Date
11376 11506 Alerus Financ	ial							
			20,483.58	4/5/18 Payroll-	Co HSA Contrib	01-000-000-2504-2005		0
			3,036.53	4/5/18 Payroll-	Co HSA Contrib	03-000-000-2504-2005		0
			10,283.09	4/5/18 Payroll-	Co HSA Contrib	11-000-000-2504-2005		0
			207.69	4/5/18 Payroll-	Co HSA Contrib	61-000-000-2504-2005		0
Warrant #	11376	Total	34,010.89	Date 4/5/18				
	Fir	nal Total	34,010.89	4	Transactions			

tswanson 04/03/2018

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Goodhue County



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Warr # Vendor

RECAP BY FUND	<u>FUND</u>	<u>AMOUNT</u>	<u>NAME</u>
	1	20,483.58	County General Revenue
	3	3,036.53	County Road and Bridge
	11	10,283.09	Health & Human Service Fund
	61	207.69	Waste Management Facilities
		34,010.89 TC	OTAL

tswanson 04/05/2018

2:07PM

Goodhue County WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

Page 1

Manual Warrants

			Description	Account Number	Invoice #	PO#
Warr # Vendor # Vendor Na	<u>ame</u>		Amount OBO# On-B	<u>ehalf-of-Nam</u> e	From Date	To Date
11376 11506 Alerus Finar	cial					
			-20,483.58 - Corr:4/5/18Payroll-CoHS	AContr 01-000-000-2504-2005		0
			19,410.33 Corr:4/5/18Payroll-CoHS	AContr 01-000-000-2504-2005		0
			-3,036.53 - Corr:4/5/18Payroll-CoHS	AContr 03-000-000-2504-2005		0
			3,036.53 Corr:4/5/18Payroll-CoHS	AContr 03-000-000-2504-2005		0
			-10,283.09 - Corr:4/5/18Payroll-CoHS	AContr 11-000-000-2504-2005		0
			10,283.09 Corr:4/5/18Payroll-CoHS	AContr 11-000-000-2504-2005		0
			-207.69 - Corr:4/5/18Payroll-CoHS	AContr 61-000-000-2504-2005		0
			207.69 Corr:4/5/18Payroll-CoHS	AContr 61-000-000-2504-2005		0
Warrant #	11376	Total	1,073.25 - Date 4/5/18			
	Fin	al Total	1,073.25 - 8 Transact	ions		

tswanson 04/05/2018

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Goodhue County



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Warr # Vendor

RECAP BY FUND	<u>FUND</u>	<u>AMOUNT</u>	<u>NAME</u>
	1	1,073.25 -	County General Revenue
	3	0.00	County Road and Bridge
	11	0.00	Health & Human Service Fund
	61	0.00	Waste Management Facilities
		1,073.25 - TOTAL	

Goodhue County



MANUAL WARRANTS/VOIDS/CORRECTIONS

Page 1

RRN	Account Number		AMOUNT	DESCRIPT		,	Morr #		Vendor Name	<u>1099</u>	Ī	Rpt Acc
	<u>Description</u>		_	<u>/P</u> <u>Invoice</u>		-	Warr #	Warr Date	On Bhf # Name			<u>Tax</u>
1	01-000-000-9002-2020		191,642.50	Health ins 4	4/2018				·	N	N	
	Medical Insurance			F		•	11375	04/02/2018	0			N
	Svc Dates	to	MM	IS Units	0							
2	03-000-000-9002-2020		33,605.00	Health ins 4	4/2018			4239	Southeast Service Cooperative	N	N	
	Medical Insurance			F			11375	04/02/2018	0			N
	Svc Dates	to	MM	IS Units	0							
3	11-000-000-9002-2020		116,140.50	Health ins 4	4/2018			4239	Southeast Service Cooperative	N	N	
	Medical Insurance			F		•	11375	04/02/2018	0			N
	Svc Dates	to	MM	IS Units	0							
4	61-000-000-9002-2020		4,291.00	Health ins 4	4/2018			4239	Southeast Service Cooperative	N	N	
	Medical Insurance			F		-	11375	04/02/2018	0			N
	Svc Dates	to	MM	IS Units	0							
5	01-000-000-9001-2020		10,192.00	Health ins 4	4/2018			4239	Southeast Service Cooperative	N	N	
	Medical Insurance-Retirees, CO	BRA		F			11375	04/02/2018	0			N
	Svc Dates	to	MM	IS Units	0							

Batch Total 355,871.00

Goodhue County MANUAL WARRANTS/VOIDS/CORRECTIONS



Recap by Fund	<u>Fund</u> 1 3	AMOUNT 201,834.50 33,605.00	Name County General Revenue County Road and Bridge
	11 61	116,140.50 4,291.00	Health & Human Service Fund Waste Management Facilities
	All Funds	355,871.00	Total

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Goodhue County

INTEGRATED FINANCIAL SYSTEMS

WARRANT REGISTER
Auditor Warrants

Approved 04/06/2018 Pay Date 04/06/2018

					<u>Description</u>	Account Number	Invoice #	PO # Tx
Vendor #	Vendor Name	5		<u>Amount</u>	OBO# On-Behalf-o	<u>f-Name</u>	From Date	To Date
10529	ADP, LLC			6,366.11	Payroll proc 12/29/17	01-061-000-0000-6279	506743588	Ν
10529				3,816.33	Payroll proc 1/26/18	01-061-000-0000-6279	508867945	Ν
10529				2,846.75	Payroll proc 2/28/18	01-061-000-0000-6279	510897739	Ν
	Warrant #	437774	Total	13,029.19				
12203	Advance Auto Pa	arts		15.63	Nitrile Gloves	03-340-000-0000-6420	2053-339804	N
12203				12.86	Misc Shop Parts	03-340-000-0000-6420	2053-341200	N
12203				70.00 -	- Caliper Core Credit 1206	03-340-000-0000-6562	2053-338069	Ν
12203				14.78	Turn Signal Bulb 0601	03-340-000-0000-6562	2053-339678	Ν
12203				14.78	Turn Signal Bulb 0701	03-340-000-0000-6562	2053-339678	Ν
12203				0.24	Bulbs for Stock	03-340-000-0000-6562	2053-339804	Ν
12203				31.95	Alternator Belt 1101	03-340-000-0000-6562	2053-339810	Ν
12203				55.88	2 Rotors 0804	03-340-000-0000-6562	2053-340304	Ν
12203				29.89	Brake Pad 0804	03-340-000-0000-6562	2053-340304	Ν
12203				50.32	3 Relays 1101	03-340-000-0000-6562	2053-341200	N
12203				18.85	Relay 1101	03-340-000-0000-6562	2053-341210	N
12203				18.85	Relay 1101	03-340-000-0000-6562	2053-341587	N
12203				4.48	2 Spark Plugs 0704	03-340-000-0000-6563	2053-341200	N
12203				0.71	Distributor Boot 1204	03-340-000-0000-6563	2053-341200	N
12203				2.34	Battery Terminal 1204	03-340-000-0000-6563	2053-341200	Ν
12203				4.48	2 Spark Plugs 1204	03-340-000-0000-6563	2053-341200	N
	Warrant #	437775	Total	206.04				
1353	Ag Partners Coop	р		96.25	Washer Fluid Govt Ctr	03-340-000-0000-6420	774573	N
1353				1,434.40	163g 15W40 RW	03-340-000-0000-6561	774873	Ν
1353				93.60	3 cs Grease RW	03-340-000-0000-6561	774873	Ν
1353				2,830.81	1009.2g Diesel Kyn	03-340-000-0000-6565	809281	Ν
	Warrant #	437776	Total	4,455.06				
2058	Air & Space			29.00	1yr subscription	01-207-240-0000-6244	2937542724	N
	Warrant #	437777	Total	29.00				
12044	American Tower	Corporation		500.00	Frontenac tower rent 4/2018	01-201-000-0000-6342	404996254	N
	Warrant #	437778	Total	500.00				
2687	ANCOM Technica	al Center		182.00	Repair portable radio 2/1/18	01-201-000-0000-6304	76249	N
2687				208.00	Repair portable radio 3/16/18	01-201-000-0000-6304	77312	N
2687				2,131.00	Trbsht amplifier:PI twr 3/21	01-201-000-0000-6304	77452	N
	Warrant #	437779	Total	2,521.00				

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Goodhue County

INTEGRATED FINANCIAL SYSTEMS

WARRANT REGISTER
Auditor Warrants

Approved 04/06/2018 Pay Date 04/06/2018

					<u>Description</u>	Account Number	Invoice #	PO # Tx
Vendor #	Vendor Name	<u> </u>		Amount	OBO# On-Behalf	f-of-Name	From Date	To Date
	Association Of N			100.00	2018 MCHRMA dues:MC	01-061-000-0000-6243		N
2477				150.00	MCHRMA spring conf regs:MC	01-061-000-0000-6357	4/19-4/20/18	N
	Warrant #	437780	Total	250.00				
9090	Auto Value - Re	d Wing		217.81	Hose Fittings Stock	03-340-000-0000-6420	134085792	Ν
9090				5.30 -	Filters ST Credit	03-340-000-0000-6562	134085672	Ν
9090				17.48	Wiper Blades 14112	03-340-000-0000-6562	134085792	Ν
9090				24.99	Hydr Coupler 1101	03-340-000-0000-6562	134086228	Ν
9090				99.96	Hydr Couplers Stock	03-340-000-0000-6562	134086520	Ν
9090				157.35	Filters for Stock	03-340-000-0000-6562	134087061	N
9090				4.56	Filter 1204	03-340-000-0000-6563	134087152	N
9090				4.56	Filter 0704	03-340-000-0000-6563	134087152	N
9090				7.42	Filter 1102	03-340-000-0000-6563	134087242	N
9090				21.54	Filters 9702	03-340-000-0000-6563	134087242	N
9090				11.99	Batt Cable 7014	61-398-000-0000-6562	134086804	Т
9090				7.37	Battery 7014 ST	61-398-000-0000-6562	134086824	N
9090				107.18	Battery 7014	61-398-000-0000-6562	134086824	Т
9090				7.37 -	Battery 7014 ST Cr	61-398-000-0000-6562	134086825	Ν
	Warrant #	437781	Total	669.54				
9828	BCA - MNJIS Section		1,110.00	CJDN connect fees Q118	01-209-000-0000-6282	469433	N	
9828				270.00	CJDN connect chgs Q118	01-255-000-0000-6382	469432	N
	Warrant #	437782	Total	1,380.00				
9329	Bevcomm			36.24	PI office phone 4/2018	01-201-000-0000-6201	12100474	N
	Warrant #	437783	Total	36.24				
7300	Cabela's Inc.			451.25	Svc awards 1/2018-6/2018	01-001-000-0000-6195	66330581	N
	Warrant #	437784	Total	451.25				
9333	Caturia/Sandra			248.50	Transcript:St v Kramer 3/2/18	01-091-000-0000-6234	1251	N
	Warrant #	437785	Total	248.50				
5641	Century Link (W	/A)		47.49	Phone:Sandhill twr 3/19-4/18	01-281-280-0000-6201	6513882865	N
	Warrant #	437786	Total	47.49				
5050	Community And	l Economic De	evel Assoc	1,457.62	Prof svc 2/18-3/18	25-700-000-0000-6278		N
	Warrant #	437787	Total	1,457.62				
10432	Compass Minera	als America		1,761.47	28.04T Salt Zta	03-310-000-0000-6506	236196	N
10432	•			1,470.20	24.73T Salt RW	03-310-000-0000-6506	239749	N
				Copyright 2010	2017 Integrated Financial S	Systems		•

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Goodhue County

INTEGRATED FINANCIAL SYSTEMS

WARRANT REGISTER
Auditor Warrants

Approved 04/06/2018 Pay Date 04/06/2018

	Vendor Nam Compass Miner			247.31 - 73.24 - 14,788.19 298.80 - 116.57 -	Description OBO# 195.71T Salt CF 24.55T Salt RW 2.4% moisture 18170405 248.75T Salt RW 3.0% moisture 18170406 2.1% moisture 18170401 1.9% moisture 18170401	Account Number Behalf-of-Name 03-310-000-0000-6506 03-310-000-0000-6506 03-310-000-0000-6506 03-310-000-0000-6506 03-310-000-0000-6506 03-310-000-0000-6506 03-310-000-0000-6506 03-310-000-0000-6506	Invoice # From Date 239756 240260 241782 241782 241782 241782 241782 241782 241782	PO # Tx To Date N N N N N N N
	Warrant #	437788	Total	30,349.48				
	Danell/Deboral Warrant # Dell Marketing	437789	Total	5.02 5.02 1,196.72	32.990.005A overpay (8) monitors 3/4/18	81-850-000-0000-2102 34-063-000-0000-6432	6270044699	N N
12700	Warrant #	437790	Total	1,196.72	(6) 11161111613 37 47 10	34 003 000 0000 0432	10227770312	IN
12795	District One Ho	ospital 437791	Total	1,189.00 1,189.00	Sexl asslt exam 9/21/17	01-011-000-0000-6285	1008972650	N
12773 12773 12773 12773 12773 12773 12773 12773	Fastenal Compa	any 437792	Total	135.11 7.05 25.32 23.34 6.26 23.56 17.78 14.19 252.61	Sign Fasteners Sign Fasteners Shovel Guardrail Fasteners #18 Guardrail Bolts #18 Gloves Piano Hinge 0501 Primer #9702	03-310-000-0000-6504 03-310-000-0000-6504 03-310-000-0000-6508 03-310-000-0000-6508 03-310-000-0000-6508 03-340-000-0000-6420 03-340-000-0000-6563 03-340-000-0000-6563	MNRED133782 MNRED133837 MNRED134017 MNRED134132 MNRED134147 MNRED134017 MNRED133695 MNRED134203	N N N N N N
8869 8869 8869	FleetPride Warrant #	437793	Total	109.44 38.99 50.00 - 98.43	4 Air Dryer Cartridges Stoc Oil Bath Seal 0601 Core Rtn 0601	03-340-000-0000-6562 03-340-000-0000-6562 03-340-000-0000-6562	92598672 92623449 92648030	N N N
8143	Force America Warrant #	Inc 437794	Total	107.78 107.78	Harness 1101	03-340-000-0000-6562	IN001-1225934	N
4377	Frontier Precisi Warrant #	on Inc 437795	Total	750.00 750.00	Calibrate Total Station	03-320-000-0000-6304	171128	N
8037	Gibson Sanitati	on LLC		37.30	Garb-CF	03-350-000-0000-6253	105631	N
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Goodhue County

INTEGRATED FINANCIAL SYSTEMS

WARRANT REGISTER
Auditor Warrants

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					<u>Description</u>	Account Number	Invoice #	<u>PO # Tx</u>
Vendor #	Vendor Name	<u>e</u>		Amount	OBO# On-Behalf-	of-Name	From Date	To Date
8037	Gibson Sanitatio	on LLC		37.30	Garb-Kyn	03-350-000-0000-6253	108566	N
8037				250.74	Garb-Park	03-521-000-0000-6343	106468	Ν
	Warrant #	437796	Total	325.34				
785	Interstate Buildi	ing Supply		68.12	Picnic Table Lumber	03-521-000-0000-6420	700122	N
	Warrant #	437797	Total	68.12				
11873	J and M Chainsa	aws		10.60	Chainsaw Oil Cap/File	03-340-000-0000-6563	291994	N
	Warrant #	437798	Total	10.60				
1430	Joe's Mobil Stati	on		60.00	20g Unld Chainsaw Gas	03-340-000-0000-6567	2288	N
	Warrant #	437799	Total	60.00				
5596	John Deere Fina	ncial		2.18	Pole Saw Air Filter	03-340-000-0000-6563	1127370	N
	Warrant #	437800	Total	2.18				
253	Juliar/Joe			50.00	Bd mtg security 3/6/18	01-005-000-0000-6284		N
	Warrant #	437801	Total	50.00	3			, ,
10777	Kenyon Ace Har	dware		26.97	Chainsaw Wedges CF	03-340-000-0000-6563	142785	N
	Warrant #	437802	Total	26.97	<u> </u>			, ,
3964	Lexisnexis Matth	new Bender		534.40	Law books 4/1/18	01-025-000-0000-6452	9874327D	N
3964				49.31	Law books 4/1/18	01-025-000-0000-6452	9887478D	N
3964				20.23	Law books 4/1/18	01-025-000-0000-6452	9896639D	N
	Warrant #	437803	Total	603.94				11
5349	License Center			23.75	Trsf title:06 Ford F150 4/2018	01-201-000-0000-6315		N
	Warrant #	437804	Total	23.75				, ,
5548	L3 Communicat	ions Mobile-V	ision Inc	283.75	#1821 MV camera kit 3/12/18	34-201-000-0000-6663	0314190in	N
5548				283.75	#1822 MV camera kit 3/12/18	34-201-000-0000-6663	0314190in	N
5548				283.75	#1823 MV camera kit 3/12/18	34-201-000-0000-6663	0314190in	N
5548				283.75	#1824 MV camera kit 3/12/18	34-201-000-0000-6663	0314190in	N
	Warrant #	437805	Total	1,135.00				.,
12352	Manders Diesel	Repair, Inc		40.00	Dash Parts 1101	03-340-000-0000-6562	1032774	N
	Warrant #	437806	Total	40.00				
7919	Menards-Red W	/ing		19.94	Masks	03-340-000-0000-6420	25374	N
7919		5		3.96	Paint	03-340-000-0000-6420	25374	N
7919				9.49	Batteries	03-340-000-0000-6420	25374	N
			Cor	vriaht 2010	0-2017 Integrated Financial Sv	stams		• • •

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Goodhue County

INTEGRATED FINANCIAL SYSTEMS

WARRANT REGISTER Auditor Warrants

Approved 04/06/2018 Pay Date 04/06/2018

					<u>Description</u>	Account Number	Invoice #	<u>PO # Tx</u>
Vendor #	Vendor Name	<u>.</u>		<u>Amount</u>	OBO# On-Behalf-of	f-Name	From Date	To Date
7919	Menards-Red Wi	ng		11.57	Boring Bits	03-340-000-0000-6569	25374	Ν
7919				85.45	Floor Project-Break Rm	03-350-000-0000-6305	24964	Ν
	Warrant #	437807	Total	130.41				
10410	Messerli & Krame	er of Plymouth	n MN PA	75.00	Refund civ proc 18.459	01-201-000-0000-5465		N
	Warrant #	437808	Total	75.00				
3256	Midwest Mechan	ical Solutions		693.00	Exhaust fan 3/26/18	01-111-112-0000-6304	m5913	N
3256				1,468.00	Exhaust fan motors 3/14/18	01-111-116-0000-6304	m5861	Ν
	Warrant #	437809	Total	2,161.00				
6788	Mn Dept Of Heal	th		115.00	Well permits Q118	01-127-129-0000-6283	12252017	N
	Warrant #	437810	Total	115.00				
9516	NU-Telecom			85.05	Tele CF	03-350-000-0000-6201	1182424	N
9516				54.95	DSL CF	03-350-000-0000-6209	1182424	N
	Warrant #	437811	Total	140.00				
7633	Nuss Truck and I	Equipment Gr	oup LLC	192.20	Diff Lock Rpr Lbr 1601	03-340-000-0000-6303	162633	N
7633				214.40	Alternator 1101	03-340-000-0000-6562	1173710P	N
7633				204.85	Fuse Panel 1101	03-340-000-0000-6562	1174053P	Ν
7633				41.22	Fan Belt 0701	03-340-000-0000-6562	1174098P	N
7633				31.93	Diff Lock Rpr Pts 1601	03-340-000-0000-6562	162633	Ν
7633				133.60	2 Belts for 7014	61-398-000-0000-6562	1174042P	T
	Warrant #	437812	Total	818.20				
2864	Office Depot			7.34	Vertical files 3/7/18	01-103-000-0000-6405	113726719001	N
2864				50.28	Pens 3/19/18	01-103-000-0000-6405	116781114001	Ν
	Warrant #	437813	Total	57.62				
11013	Office Of MN.IT S	Services		164.43	EOC lines 2/2018	01-281-280-0000-6201	w18020476	N
	Warrant #	437814	Total	164.43				
6485	Pace Analytical			140.00	Wng Landfill	61-397-000-0000-6283	181-209628	N
	Warrant #	437815	Total	140.00				
9146	Precise MRM LLC			280.00	(8) GPS Data Svc Feb	03-310-000-0000-6270	1016351	N
	Warrant #	437816	Total	280.00				
5136	Red Wing City-Po	ublic Works		242.61	Water/sewer 2/2018	01-111-110-0000-6253	31881.005	Ν
5136				16.84	Irrigation 2/2018	01-111-110-0000-6253	31881.006	Ν
5136				127.65	Dupmster 2/2018	01-111-110-0000-6257	31881.005	N
			Copy	yright 2010	0-2017 Integrated Financial Syst	ems		

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INTEGRATED FINANCIAL SYSTEMS

WARRANT REGISTER
Auditor Warrants

Approved 04/06/2018 Pay Date 04/06/2018

					<u>Description</u>	Account Number	Invoice #	PO # Tx
Vendor #	Vendor Name	<u>e</u>		Amount	OBO# On-Beha	alf-of-Name	From Date	To Date
5136	Red Wing City-F	Public Works		5,011.00	Water/sewer 2/2018	01-111-112-0000-6253	31881.001	N
5136				164.38 -	- Cool twr deduct 2/2018	01-111-112-0000-6253	31881.002	N
5136				31.12	Irrig deduct 2/2018	01-111-112-0000-6253	31881.003	N
5136				210.18	Dumpster 2/2018	01-111-112-0000-6257	31881.001	N
5136				298.99	Water/sewer 2/2018	01-111-115-0000-6253	31881.009	N
5136				138.71	Dumpster 2/2018	01-111-115-0000-6257	31881.008	N
5136				107.65	Dumpster 2/2018	01-111-116-0000-6257	31881-004	N
5136				43.68	Wash bay:Shrf shed 2/2018	01-201-000-0000-6253	011876.000	N
5136				436.89	Dumpster 2/2018	01-207-000-0000-6257	31881.000	N
	Warrant #	437817	Total	6,500.94				
4818	Red Wing Tree S	Service Inc		800.00	Tree Trimming #48	03-310-000-0000-6326	3/14/18	N
4818				900.00	Tree Trimming #11	03-310-000-0000-6326	3/14/18	Ν
4818				300.00	Tree Trimming #7	03-310-000-0000-6326	3/14/18	Ν
4818				300.00	Tree Trimming #27	03-310-000-0000-6326	3/14/18	N
4818				400.00	Tree Trimming #10	03-310-000-0000-6326	3/14/18	Ν
4818				200.00	Tree Trimming #8	03-310-000-0000-6326	3/23/18	Ν
4818				1,200.00	Tree Trimming #57	03-310-000-0000-6326	3/23/18	Ν
4818				3,100.00	Tree Trimming #2	03-310-000-0000-6326	3/23/18	Ν
4818				200.00	Tree Trimming #1	03-310-000-0000-6326	3/23/18	Ν
	Warrant #	437818	Total	7,400.00				
582	Rihm Kenworth			8.23	Knob 0705	03-340-000-0000-6562	2002097A	N
582				93.05	Sensor 7012	61-398-000-0000-6562	2002097A	Т
	Warrant #	437819	Total	101.28				
6685	River Valley Pow	ver & Sport Inc	:	1.99	Push Mower Gasket	03-340-000-0000-6563	261698	N
	Warrant #	437820	Total	1.99				
12545	Rivertown Multi	media		1,407.60	Delq tax notc 3/10/18	01-041-000-0000-6242	1701443	N
12545				1,324.80	Delq tax notc 3/24/18	01-041-000-0000-6242	5545445	Ν
12545				147.00	2yr subscription 4/25/18	01-201-000-0000-6244	177882072	N
	Warrant #	437821	Total	2,879.40				
3735	Rr Brink Locking	g System Inc		771.00	Lock repairs 3/20/18	01-207-000-0000-6305	040137	N
	Warrant #	437822	Total	771.00				
	Runnings Supply	y Inc		12.98	Levels-Sign Truck	03-310-000-0000-6508	2911002	N
7626				21.77	Shop Supplies	03-340-000-0000-6420	2903306	Ν
7626				48.92	Hitch Pins	03-340-000-0000-6420	2903306	N

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INTEGRATED FINANCIAL SYSTEMS

WARRANT REGISTER
Auditor Warrants

Approved 04/06/2018 Pay Date 04/06/2018

	Vendor Name Runnings Supply Inc Warrant # 437823	Total	Amount 9.58 79.99 59.99 59.99- 173.24	Description OBO# On-Behalf-o Drains Fuel Nozzle 1503 Digital Multimeter Tool Return Multimeter Tool	Account Number 6-Name 03-340-000-0000-6420 03-340-000-0000-6562 03-340-000-0000-6569 03-340-000-0000-6569	Invoice # From Date 2906342 2903306 2906342 2916317	PO # Tx To Date N N N
3315	Ryan Glass Inc Warrant # 437824	Total	314.10 314.10	Repair side window:Hunt 3/8/18	01-201-000-0000-6315	5377	N
5029	Short Elliot Hendrickson Inc Warrant # 437825	Total	1,044.74 1,044.74	Park lot reimbursables 12/2017	34-111-000-0000-6306	346650	N
5506	Sirius Computer Solutions Warrant # 437826	Total	3,770.47 3,770.47	AS400 HW/SW maint 5/18-5/19	01-063-000-0000-6301	in413425	N
12204	Sound and Media Solutions Inc Warrant # 437827	c. Total	584.75 584.75	Addl clocks:CB 3/28/18	01-111-116-0000-6305	33521	N
1213	Steberg/Glen Warrant # 437828	Total	550.00 550.00	Landfill Lease 04/2018	61-397-000-0000-6342	Apr 2018	N
1831	Streichers Inc Warrant # 437829	Total	141.98 141.98	Uniforms:O'Reilly 3/20/18	01-207-000-0000-6453	i1306565	N
2384	Terminal Supply Co Warrant # 437830	Total	119.20 119.20	Electrical Supplies	03-340-000-0000-6420	13264-00	N
5082	Titan Energy Systems Warrant # 437831	Total	577.88 577.88	Generator PM RW	03-350-000-0000-6305	180309-036	N
46300 46300	Tom Parker Electric Inc Warrant # 437832	Total	777.70 198.71 976.41	New bathroom wiring 3/23/18 New bathroom wiring 3/28/18	01-111-116-0000-6305 01-111-116-0000-6305	8465 8471	N N
7464	Top Performance Sales Warrant # 437833	Total	63.95 63.95	Wash Supplies	03-340-000-0000-6420	194819	N
2469	Toshiba Financial Services (L.A. Warrant # 437834) Total	331.75 331.75	Copier 4/2018	01-255-000-0000-6302	68183682	N
2740 2740	Toshiba Financial Services (St	Louis)	60.30 100.00	Copier 3/2018 Copies 11/17-1/18	01-005-000-0000-6302 01-005-000-0000-6302	352593990 352593990	N N

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Goodhue County

INTEGRATED FINANCIAL SYSTEMS

WARRANT REGISTER
Auditor Warrants

Approved 04/06/2018 Pay Date 04/06/2018

					Description	Account N	<u>Iumber</u> <u>Invoice #</u>	<u>PO #</u> Tx
Vendor #	Vendor Nam	<u>ie</u>		Amount	OBO#	On-Behalf-of-Name	From Date	
2740	Toshiba Financ	ial Services (St	Louis)	60.31	Copier 3/2018	01-031-000-	-0000-6302 352593990	N
2740				100.01	Copies 11/17-1/18	01-031-000-	-0000-6302 352593990	Ν
2740				60.31	Copier 3/2018	01-061-000-	-0000-6302 352593990	Ν
2740				100.01	Copies 11/17-1/18	01-061-000-	-0000-6302 352593990	N
	Warrant #	437835	Total	480.94				
9933	Tri-State Busin	ess Machines	Inc	155.75	Copier 3/18-4/17/1	8 01-127-127-	-0000-6302 427774	Ν
9933				155.75	Copier 3/18-4/17/1	8 01-127-128-	-0000-6302 427774	Ν
	Warrant #	437836	Total	311.50				
9384	Triangle Autom	notive Machine	e Inc	920.00	Fuel Tank Rpr 7014	61-398-000-	-0000-6303 40804	Ν
	Warrant #	437837	Total	920.00				
3159	Truckin' Americ	ca		98.98	Lt Brackets 1803	03-340-000-	-0000-6562 142822	Ν
3159				98.98	Lt Brackets 1805	03-340-000-		Ν
3159				269.99	Back Rack 1803	03-340-000-	-0000-6562 142822	Ν
3159				269.99	Back Rack 1805	03-340-000-	-0000-6562 142822	N
	Warrant #	437838	Total	737.94				
6921	Us Bank			500.00	Pay/filing agt fees 20	015A 35-830-000-	-0000-6783 4941728	Ν
	Warrant #	437839	Total	500.00				
1876	Van Paper Com	pany		64.17	Wypall Wipers	03-340-000-	-0000-6420 456737-01	Ν
1876				166.87	Towels/Liners	03-350-000-	-0000-6420 456737-00	Ν
	Warrant #	437840	Total	231.04				
3418	Verizon Wireles	SS		70.02	Data cards 2/27-3/2	6/18 01-103-000-	-0000-6206 9800667682	Ν
	Warrant #	437841	Total	70.02				
73383	Xcel Energy			2,507.89	Electric 3/2018	01-111-110-	-0000-6251 5456476998	Ν
73383				1,235.01	Gas 3/2018	01-111-110-	-0000-6252 5150574326	N
73383				8,756.61	Electric 3/2018	01-111-112-	-0000-6251 5143459081	N
73383				6,340.40	Gas 3/2018	01-111-112-	-0000-6252 5160612755	N
73383				1,778.27	Electric 3/2018	01-111-115-	-0000-6251 5162198585	N
73383				474.87	Gas 3/2018	01-111-115-	-0000-6252 5162198585	N
73383				3,040.38	Electric 3/2018	01-111-116-	-0000-6251 5154533778	N
73383				31.38	St Lts - 24	03-310-000-	-0000-6251 51-104672901	N
73383				21.42	St Lts - 2N	03-310-000-	-0000-6251 51-57625991	N
73383					St Lts - 2S	03-310-000-		N
73383				263.35	Signals - 601 Bench	03-310-000-		N
73383				87.78	St Lts - Bench	03-310-000-	-0000-6251 51-67548181	N
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					<u>Description</u>	Account Number	Invoice #	PO # Tx
Vendor #	Vendor Name	<u>e</u>		Amount	OBO# On-Beha	If-of-Name	From Date	To Date
73383	Xcel Energy			159.78	Electric - RW Shared	03-350-000-0000-6251	51-101960186	N
73383				1,158.95	Electric - RW	03-350-000-0000-6251	51-51300497	Ν
73383				362.32	Electric - Zta	03-350-000-0000-6251	51-63907713	Ν
73383				216.71	Gas - RW Shared	03-350-000-0000-6252	51-101960186	Ν
73383				925.67	Gas - RW	03-350-000-0000-6252	51-53157485	Ν
73383				11.31	Electric - Park Well	03-521-000-0000-6251	51-52934882	N
	Warrant #	437842	Total	27,400.40				
73828	Zep Manufactur	ing Co		357.22	Zep Big Orange (24)	03-340-000-0000-6420	9003317849	N
73828				54.91	Hand Cleaner Soap	03-340-000-0000-6420	9003317849	Ν
73828				129.06	Zep 45 Aero (12)	03-340-000-0000-6420	9003317849	Ν
73828				98.26	Metered Mist	03-350-000-0000-6420	9003317849	N
	Warrant #	437843	Total	639.45				
1914	Ziegler Inc			465.84	PM Technical Analysis 0501	03-340-000-0000-6304	SW140160835	N
	Warrant #	437844	Total	465.84				
1919	Zumbrota Telep	hone Co		49.69	Tele 5671 - Zta	03-350-000-0000-6201	104516	N
1919				44.39	Fax 4046 - Zta	03-350-000-0000-6201	652291	Ν
1919				63.95	DSL 5671 - Zta	03-350-000-0000-6209	104516	Ν
	Warrant #	437845	Total	158.03				
	Warrant Form	WFXX	Total	123,875.77	207 Transactions			

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WARRANT REGISTER Auditor Warrants

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					<u>Description</u>	Account Number	Invoice #	PO # Tx
Vendor #	Vendor Name	<u>}</u>		<u>Amount</u>	OBO# On-Behalf-	of-Name	From Date	To Date
10069	Emkat			186.69	PTC ribbon 3/16/18	01-201-238-0000-6420	55328	Ν
	Warrant #	24993	Total	186.69				
0507	laakaan (Cnan			(2.00	De imple Moel European	02 220 000 0000 /257	AMC Law Camf	
9586	Isakson/Greg	24004	Total	62.00	Re-imb Meal Expenses	03-330-000-0000-6357	AMC Leg Conf	N
	Warrant #	24994	Total	62.00				
3124	Kwik Trip Inc			327.56	Fuel 3/2018	01-103-000-0000-6567	278333	Ν
3124				276.51	Fuel 3/2018	01-127-127-0000-6567	278333	N
3124				89.98	Fuel 3/2018	01-127-129-0000-6567	278333	N
3124				8.10	Maint 3/2018	01-130-000-0000-6303	278333	N
3124				14.40	Maint 3/2018	01-130-000-0000-6303	278333	N
3124				1,691.91	Fuel 3/2018	01-130-000-0000-6567	278333	N
3124				1,617.51	Diesel 3/2018	03-340-000-0000-6565	278333	N
	Warrant #	24995	Total	4,025.97				
44	Marco Technolog	jies LLC		658.77	HP printer support 3/26/18	01-063-000-0000-6302	inv5105522	N
	Warrant #	24996	Total	658.77				
8820	Mayo Clinic Heal	th System, R	ed Wing	56.57	Medical:Jones 10/4/17	01-207-000-0000-6272	21727812686rw	N
	Warrant #	24997	Total	56.57				
892	MCCC			125.00	TaxLink support Q218	01-055-000-0000-6268	2t1804088	N
	Warrant #	24998	Total	125.00				11
503	Mjs Security Inc			2,520.00	Prof svc 3/19-3/31/18	01-063-000-0000-6278	1803314	N
	Warrant #	24999	Total	2,520.00				
7885	Niebur Tractor &	Equipment	Inc	19.95	Chainsaw Blade	03-310-000-0000-6511	01-109637	Ν
	Warrant #	25000	Total	19.95				
50705	Red Wing Ace Ha	ardware		2.69	Command Strips - Maps	03-330-000-0000-6405	179006/1	N
50705				17.98	Nozzles-Wash Bay	03-340-000-0000-6420	179070/1	N
50705				72.16	Floor Project - Break Rm	03-350-000-0000-6305	178940/1	N
50705				48.58	Floor Project - Break Rm	03-350-000-0000-6305	178941/1	Ν
50705				3.59	Splitter-Drinking Fountain	03-350-000-0000-6305	179070/1	Ν
50705				72.93	Floor Project - Break Rm	03-350-000-0000-6305	179130/1	N
50705				37.90	Misc Cleaning/Maint Suppl	03-350-000-0000-6420	178707/1	N
	Warrant #	25001	Total	255.83				
2229	Ripley Dental Car	re		166.52	Dental:Baker-Ottem (DOC)1/4/18	01-207-000-0000-6272	13915	N
2229				244.72	Dental:Oakie 3/21/18	01-207-000-0000-6272	13915	N
			(Copyright 201	0. 2017 Integrated Financial Sw	stoms		

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Vendor #	Vendor Name			<u>Amount</u>	OBO# On-Behal	lf-of-Name	From Date	To Date
	Warrant #	25002	Total	411.24				
50750	Rs Eden			43.20	Drug testing 2/28/18	01-255-000-0000-6285	60673	N
00,00	Warrant #	25003	Total	43.20				11
		2000						
10907	RTG Consulting Ir	nc.		360.00	Database supt:Zon 3/1/18	01-101-103-0000-6284	1119	Ν
10907				720.00	Database supt:Zon 3/2/18	01-101-103-0000-6284	1119	Ν
10907				780.00	Database supt:Zon 3/5/18	01-101-103-0000-6284	1119	Ν
10907				90.00	Database deploy:EH 3/5/18	01-101-103-0000-6284	1119	N
10907				60.00	Database:Land records 3/5/18	01-101-103-0000-6284	1119	N
10907				60.00	Database maint:Zon 3/9/18	01-101-103-0000-6284	1119	N
10907				120.00	Database:Buffer 3/15/18	01-127-126-0000-6278	1119	N
	Warrant #	25004	Total	2,190.00				
5931	Securus Technolo	gies		2,793.00	Phone cards 3/15/18	01-207-240-0000-6201	0009764	N
	Warrant #	25005	Total	2,793.00				••
2606	Shi Corp			1,467.00	Laptop:Shari 3/14/18	34-111-000-0000-6480	b07918183	N
2000	Warrant #	25006	Total	1,467.00		0 000 0000 0.00	207710100	IN
	Traire "	20000	. otaliii	1,107.00				
11982	Summit Food Serv	ice LLC		433.72	Inmate laundry 3/10-3/16/18	01-207-000-0000-6366	2000023754	Ν
11982				128.66	Condiments 3/10-3/16/18	01-207-000-0000-6463	2000023752	Ν
11982				7,412.80	Inmate meals 3/10-3/16/18	01-207-000-0000-6463	2000023753	Ν
	Warrant #	25007	Total	7,975.18				
8611	Visualgov Solution	ns Llc		46.00	Echeck proc fees Q118	01-041-000-0000-5450	JS-3425	N
	Warrant #	25008	Total	46.00				
8381	Zumbrota Water &	& Sewer Dept		83.37	Wtr & Swr	03-350-000-0000-6253	8660	N
	Warrant #	25009	Total	83.37				.,
	Warrant Form	WFXX-ACH	Total	22,919.77	38 Transactions			
		Final	Total	146,795.54	245 Transactions			

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WARRANT RUN INFORMATION		WARRANT <u>FORM</u>	STARTING WARRANT NO.	ENDING WARRANT NO.	DATE OF PAYMENT	DATE OF APPROVAL	PPE <u>COUNT</u>	AMOUNT	COUNT	TX <u>AMOUNT</u>
72	123,875.77	WFXX	437774	437845	04/06/2018	04/06/2018				
17	22,919.77	WFXX-ACH	24993	25009	04/06/2018	04/06/2018	1	62.00	16	22,857.77
	146,795.54	TOTAL								

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Auditor Warrants

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RECAP BY FUND

<u>FUND</u>	<u>AMOUNT</u>	NAME	ACH AMOUNT		NON-ACH AMOUNT	
1	83,613.21	County General Revenue	19,414.11		64,199.10	
3	54,420.41	County Road and Bridge	2,038.66		52,381.75	
25	1,457.62	Economic Development Auth	-		1,457.62	
34	4,843.46	Capital Plan	1,467.00		3,376.46	
35	500.00	Debt Service Fund	-		500.00	
61	1,955.82	Waste Management Facilities	-		1,955.82	
81	5.02	Settlement Fund	-		5.02	
	146,795.54	TOTAL	22,919.77	TOTAL ACH	123,875.77	TOTAL NON-ACH

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Warrant Form WFXX Auditor's Warrants

Goodhue County

INTEGRATED FINANCIAL SYSTEMS

WARRANT REGISTER
Auditor Warrants

Approved 04/13/2018 Pay Date 04/13/2018

					<u>Description</u>	Account Number	Invoice #	<u>PO #</u> Tx
Vendor #	Vendor Nan	<u>ne</u>		<u>Amount</u>	OBO# On-Behalf-	-of-Name	From Date	To Date
8821	A+ Services			52.24	Steamer buzzer 3/26/18	01-207-000-0000-6304	39443	Ν
	Warrant #	437912	Total	52.24				
2000	A 1 l l	7 1 4 -		17.00	Daniel and Oald Mile Datable	02 210 000 0000 (500	20100	•
3909	Ace Hardware		T-4-1	17.99	Propane-Cold Mix Patching	03-310-000-0000-6508	29180	N
	Warrant #	437913	Total	17.99				
10529	ADP, LLC			1,726.99	Payroll proc 3/9/18	01-061-000-0000-6279	511383557	N
	Warrant #	437914	Total	1,726.99				
1070	Davis Built The			05.50	The Day 1500	02 240 000 0000 (575	/0000001/	
	Bauer Built Tir	e Center		25.50	Tire Rpr 1508	03-340-000-0000-6575	680039816	N
1078				800.76	Tires 0806 (6)	03-340-000-0000-6575	680039950	N
1078				79.00	Tire Mount 0901	03-340-000-0000-6575	80039711	N
1078				1,076.60	Steer Tires 7014 (2)	61-398-000-0000-6575	680039738	Т
	Warrant #	437915	Total	1,981.86				
2972	CDW Governm	ent Inc		3,313.45	Toughbook:Huneke 3/21/18	34-201-000-0000-6480	MDD87589	N
	Warrant #	437916	Total	3,313.45	Ü			
11020	Century Link (I	Obooniy)		108.15	Phone 3/4-4/3/18	01-063-000-0000-6201	651385.3000	N
	Century Link (i	Prioeriix)						N
11020				61.28	Phone: Courts 3/4-4/3/18	01-063-000-0000-6201	651385.3000	N
11020				0.48	Phone:GAL 3/4-4/3/18	01-063-000-0000-6201	651385.3000	N
11020				79.92	Phone:Police 3/4-4/3/18	01-063-000-0000-6201	651385.3000	N
11020				17.92	Phone:PubDef 3/4-4/3/18	01-063-000-0000-6201	651385.3000	N
11020				300.68	Phone 3/4-4/3/18	11-420-600-0010-6201	651385.3000	N
11020				126.36	Phone 3/4-4/3/18	11-420-640-0010-6201	651385.3000	N
11020				374.76	Phone 3/4-4/3/18	11-430-700-0010-6201	651385.3000	N
11020				97.54	Phone 3/4-4/3/18	11-479-478-0000-6201	651385.3000	N
11020				227.58	Phone 3/4-4/3/18	11-479-479-0000-6201	651385.3000	N
	Warrant #	437917	Total	1,394.67				
10432	Compass Mine	rals America		1,763.36	28.07T Salt Zta	03-310-000-0000-6506	238517	N
	Warrant #	437918	Total	1,763.36				
12602	Dakota County	Sheriff		140.00	Subpoena svc:St v RLopez 3/22	01-091-000-0000-6277	180696	N
12002	Warrant #	437919	Total	140.00	Subpostiu Svo.St v Nespoz 6/22	01 071 000 0000 0277	100070	IN
1188	Department Of	f Transportation	on-State of MN	300.00	Electric:PI twr 5/2018-4/2019	01-201-000-0000-6251	68599	N
1188				300.00	Electric:Kyn twr 5/2018-4/2019	01-201-000-0000-6251	68624	N
	Warrant #	437920	Total	600.00				
5573	Emergency Au	tomotive Tech		2,040.00	#1822 Lightbar 3/28/18	34-201-000-0000-6663	aw020618-1e	N
			C	Copyright 2010	0-2017 Integrated Financial Sy	ystems		

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					<u>Description</u>	Account Number	Invoice #	<u>PO #</u> Tx
Vendor #	Vendor Nam	<u>e</u>		Amount	OBO# On-Behalf-	-of-Name	From Date	To Date
	Emergency Auto			2,040.00	#1824 Lightbar 3/28/18	34-201-000-0000-6663	aw020618-2e	N
5573				992.96	#1823 Whelen lightbar 3/20/18	34-201-000-0000-6663	aw020618-5f	N
5573				1,663.34	#1827 Whelen tracer 4/5/18	34-205-000-0000-6663	aw020618-7d	N
	Warrant #	437921	Total	6,736.30				
12325	England Law Of	fice LTD		1,250.00	Prof svc 3/2018	01-011-000-0000-6271	1800-G	N
	Warrant #	437922	Total	1,250.00				
1276	Erv's Supply Of	Parts Inc		12.93	Headlight Bulb 0807	03-340-000-0000-6562	225822	N
	Warrant #	437923	Total	12.93				
2474	Falk Auto Body	Inc		2,490.40	#1326 Deer acdnt repair 1/26	01-201-000-0000-6303	8703	N
	Warrant #	437924	Total	2,490.40	•			
5234	НВС			50.13	Fire Alarm Lines	03-330-000-0000-6209	93976	N
5234				50.13	Fire Alarm Lines	61-398-000-0000-6209	81940	N
5234				100.00	Internet/Comm Rcy	61-398-000-0000-6209	81940	N
	Warrant #	437925	Total	200.26	-			
8364	Heritage Pet Hos	spital		52.50	Recheck:Ambush 3/28/18	01-201-233-0000-6851	159553	N
	Warrant #	437926	Total	52.50				
11446	Hoisington Koe	gler Group, In	С	1,487.50	MP-Kyn Park	03-521-000-0000-6278	016-031-19	N
11446				2,030.00	MP-Byllesby Park	03-521-000-0000-6278	016-031-19	N
	Warrant #	437927	Total	3,517.50				
3972	Innovative Offic	e Solutions LI	С	60.39	Hole punch etc 3/26/18	01-091-000-0000-6405	1984459	N
3972				16.80	Index,binders etc 3/28/18	01-091-000-0000-6405	1988372	Ν
	Warrant #	437928	Total	77.19				
1680	Justice Benefits	Inc		88.00	SSI Q1FY18 Claim	01-207-000-0000-6278	201700659	N
	Warrant #	437929	Total	88.00				
10371	Keefe Supply			288.00	Earbuds 3/26/18	01-207-240-0000-6464	97085	N
	Warrant #	437930	Total	288.00				
5267	Kris Engineering	g Inc		1,462.29	Cutting Edges 3'	03-340-000-0000-6572	29795	N
5267				470.62	Coverblades 5'	03-340-000-0000-6572	29795	N
	Warrant #	437931	Total	1,932.91				
1493	Lakes Gas Co			154.65	LP - Mar	61-398-192-0000-6566	1461598	N
1493				77.86	LP - Mar	61-398-192-0000-6566	1461607	N
				Convright 2010	0-2017 Integrated Financial Sv	vstems		

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					Descriptio	<u>n</u>		Account Number	Invoice #	PO # Tx
Vendor #	Vendor Name	<u> </u>		<u>Amount</u>	<u>C</u>	BO#	On-Behalf-of		From Date	To Date
1493	Lakes Gas Co			154.65	LP - Mar			61-398-192-0000-6566	1461618	N
	Warrant #	437932	Total	387.16						
8688	Linderman/Rose	mary S.		1,600.00	SDP/SPP reco	rd reviev	v (Tavlor)	01-011-000-0000-6265		N
0000	Warrant #	437933	Total	1,600.00	02.70000		. (. a.j . c.)	0. 0 000 0000 0200		IN
	variant "	437733	rota	1,000.00						
12151	Lippert Compone	ents Inc.		366.00	Chair repl pa	rts 3/20	/18	01-207-000-0000-6304	321629	N
	Warrant #	437934	Total	366.00						
11575	Loffler Compani	es Inc		233.65	Copier 3/8-4	/7/1Ω		01-091-000-0000-6302	2780932	N
11575	Lorrier Companie	es iric.		233.63	Copier 3/3-4 Copier 3/201			01-091-000-0000-6302	2780933	N N
11373	Warrant #	437935	Total	256.27	Copici 3/201	O		01-071-000-0000-0302	2700733	IN
	warrant "	437 733	rotai	250.27						
1928	Macpza			125.00	2018 Voting	members	ship:MW	01-127-128-0000-6243		N
1928				50.00	2018 Assoc n	nembersl	hip:RB	01-127-128-0000-6243		N
	Warrant #	437936	Total	175.00						
1615	Mn Bureau Of Cr	iminal Annreh	ension	1,080.00	Permit to car	rv:new (1	08)	72-850-000-0000-2194	25-000056	N
1615	Will Balload Of Of	ттат дргого	51131011	395.00	Permit to car		•	72-850-000-0000-2194	25-000056	N
1010	Warrant #	437937	Total	1,475.00	. o	. y oo	(, ,)	.2 000 000 0000 2	20 000000	IX
				,						
9516	NU-Telecom			170.68	Gdhu backup	phone 4	/2018	01-209-000-0000-6201	1192564	N
	Warrant #	437938	Total	170.68						
8807	O'Reilly Auto Par	rts		71.88	RV Antifreeze	e-Brine 7	Tanks CF	03-340-000-0000-6420	1520-211567	N
	Warrant #	437939	Total	71.88						
11013	Office Of MN.IT			1,700.00	MNET collab	3/2018		01-063-000-0000-6301	dv18030404	N
	Warrant #	437940	Total	1,700.00						
2997	Precision Mounti	ing Technologie	es	820.25	#1821 dockir	ng statior	า 3/1/18	34-201-000-0000-6663	009204	Ν
	Warrant #	437941	Total	820.25		J				
7826	Regina Medical C			1,189.00	SexI assIt exa	m 10/12	/17	01-011-000-0000-6285	eh7741722400	N
	Warrant #	437942	Total	1,189.00						
6068	River Country Co	ooperative		59.59	20g Diesel 10	002		03-340-000-0000-6565	294380	N
6068	,	,		68.83	27g Unleaded			03-340-000-0000-6567	294380	N
	Warrant #	437943	Total	128.42	<u> </u>					• • •
12545	Rivertown Multir	media		1,035.12	Exp of redem	ption 3/	28-4/4	01-041-000-0000-6242	2608667	N

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Warrant Form WFXX Auditor's Warrants

Goodhue County

INTEGRATED FINANCIAL SYSTEMS

WARRANT REGISTER Auditor Warrants

Approved 04/13/2018 Pay Date 04/13/2018

					<u>Description</u>	Account Number	Invoice #	<u>PO #</u> Tx
Vendor #	Vendor Name			Amount	OBO# On-Behalf	f-of-Name	From Date	To Date
	Warrant #	437944	Total	1,035.12				
3315	Ryan Glass Inc			288.16	Windshield Rpl 7014	61-398-000-0000-6562	5413	N
	Warrant #	437945	Total	288.16				
8294	Se Mn Code Offic	ials		40.00	2018 membership:DM	01-127-127-0000-6243		N
8294				40.00	2018 membership:DV	01-127-127-0000-6243		N
	Warrant #	437946	Total	80.00				
4926	Sgts Inc			3,471.25	Prev maint plan Q118	01-207-000-0000-6301	SC-18040-1	N
	Warrant #	437947	Total	3,471.25				
12806	Simplifile			5.00	Direct deposit refund 3/23/18	01-101-000-0000-5457	T28891	N
	Warrant #	437948	Total	5.00	·			
10986	Spartan Stores, L	LC.		13.98	Utility Mtg Supplies	03-330-000-0000-6414	Cust#086897	N
10986				13.98	DNR Mtg Supplies	03-330-000-0000-6414	Cust#086897	N
	Warrant #	437949	Total	27.96				
6284	Steberg/Glen			880.00	Landfill Equip Mar	61-397-000-0000-6343	Mar-18	N
6284				2,520.00	Landfill Hrs Mar	61-397-000-0000-6349	Mar-18	N
	Warrant #	437950	Total	3,400.00				
1831	Streichers Inc			900.00	5.56 marking rounds 3/22/18	01-201-000-0000-6416	i1306943	N
1831				26.99	Flap/epaul kit/badge:Hofsch	01-201-000-0000-6453	i1306797	Ν
1831				122.50	Ballistic vest:Hofschulte 3/21	01-201-000-0000-6480	i1306787	Ν
	Warrant #	437951	Total	1,049.49				
12733	Thor Rental Prop	erties LLC		14.00	55.228.0160 prepay overpay	81-850-000-0000-2112		N
	Warrant #	437952	Total	14.00				
2469	Toshiba Financia	l Services (L.A.)		190.61	Copier 4/2018	01-601-000-0000-6302	68180910	N
2469				63.70	Copies 1/18-2/18	01-601-000-0000-6302	68180910	N
	Warrant #	437953	Total	254.31				
3418	Verizon Wireless			90.96	Cell phone 3/5-4/4/18	01-031-000-0000-6202	9804745733	N
3418				210.06	Data cards 2/26-3/25/18	01-055-000-0000-6206	9804234136	N
3418				38.92	Cell phone 3/5-4/4/18	01-061-000-0000-6202	9804745733	N
3418				46.20	Cell phone 3/5-4/4/18	01-063-000-0000-6202	9804745733	N
3418				40.89	Cell phone 3/5-4/4/18	01-091-000-0000-6202	9804745733	N
3418				177.06	Cell phone 3/5-4/4/18	01-103-000-0000-6202	9804745733	N
3418				70.02	Data cards 2/26-3/25/18	01-103-000-0000-6206	9804234136	N
			Co	opyright 2010	0-2017 Integrated Financial S	ystems		

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Warrant Form WFXX Auditor's Warrants

Goodhue County

INTEGRATED FINANCIAL SYSTEMS

WARRANT REGISTER
Auditor Warrants

Approved 04/13/2018 Pay Date 04/13/2018

					<u>Description</u>	Account Number	Invoice #	<u>PO # Tx</u>
Vendor #	o <u>r #</u> <u>Vendor Name</u>			<u>Amount</u>		<u>lf-of-Name</u>	From Date	To Date
3418	Verizon Wireless	6		419.48	Cell phone 3/5-4/4/18	01-111-000-0000-6202	9804745733	N
3418				60.84	Cell phone 3/5-4/4/18	01-121-000-0000-6202	9804745733	N
3418				111.68	Cell phone 3/5-4/4/18	01-127-127-0000-6202	9804745733	N
3418				50.84	Cell phone 3/5-4/4/18	01-127-128-0000-6202	9804745733	N
3418				46.20	Cell phone 3/5-4/4/18	01-127-129-0000-6202	9804745733	N
3418				1,704.60	Cell phone 3/5-4/4/18	01-201-000-0000-6202	9804745733	N
3418				36.20	Cell phone 3/5-4/4/18	01-201-000-0000-6202	9804745733	N
3418				1,426.44	Data cards 2/26-3/25/18	01-201-000-0000-6206	9804234136	N
3418				87.04	Cell phone 3/5-4/4/18	01-205-000-0000-6202	9804745733	N
3418				105.03	Data cards 2/26-3/25/18	01-205-000-0000-6206	9804234136	N
3418				214.97	Cell phone 3/5-4/4/18	01-207-000-0000-6202	9804745733	N
3418				203.36	Cell phone 3/5-4/4/18	01-210-000-0000-6202	9804745733	N
3418				365.04	Cell phone 3/5-4/4/18	01-255-000-0000-6202	9804745733	N
3418				46.20	Cell phone 3/5-4/4/18	01-281-280-0000-6202	9804745733	N
3418				26.02	Data cards 2/26-3/25/18	01-281-280-0000-6206	9804234136	N
3418			46.89	Cell phone 3/5-4/4/18	01-601-000-0000-6202	9804745733	N	
3418				50.84	Cell phone 3/5-4/4/18	03-310-000-0000-6202	9804745733	N
3418				50.84	Cell phone 3/5-4/4/18	03-330-000-0000-6202	9804745733	N
3418				228.96	Cell phone 3/5-4/4/18	11-420-600-0010-6202	9804745733	N
3418				183.12	Cell phone 3/5-4/4/18	11-430-700-0010-6202	9804745733	N
3418				46.45	Cell phone 3/5-4/4/18	11-466-462-0000-6202	9804745733	N
3418				72.40	PEER Cell phone 3/5-4/4/18	11-466-462-0000-6202	9804745733	N
	Warrant #	437954	Total	6,257.55				
3752	Wabasha County	Auditor Tre	asurer	612.63	Inmate board,RX 3/2018	01-207-000-0000-6358	4	Ν
	Warrant #	437955	Total	612.63				
70000	Washington Cou	nty Sheriff (N	Лn)	65.00	Subpoena svc:St v Miller 3/27	01-091-000-0000-6277	1800730	N
	Warrant #	437956	Total	65.00	·			
1903	West Payment Co	enter		1,185.00	Online research 3/2018	01-025-000-0000-6244	837966515	N
	Warrant #	437957	Total	1,185.00				
1092	Widseth Smith N	Ioltina		2,749.95	Prelim Design 599-125	03-320-000-0000-6281	122776	N
.372	Warrant #	437958	Total	2,749.95	g			IV.
	Warrant Form	WFXX	Total	56,471.63	108 Transactions			

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Warrant Form WFXX-ACH
Auditor's Warrants

Goodhue County WARRANT REGISTER

Auditor Warrants

Approved 04/13/2018 Pay Date 04/13/2018



					<u>Description</u>	Account Number	Invoice #	<u>PO #</u> Tx
Vendor #	Vendor Name			<u>Amount</u>	OBO# On-Behalf-c	of-Name	From Date	To Date
27100	Allegra			408.60	#9 window envelopes 4/5/18	01-041-000-0000-6401	60543	N
	Warrant #	25021	Total	408.60	'			
	Bayley Law LLC			1,250.00	Prof svc 3/2018	01-011-000-0000-6271	318	N
3640				506.25	Prof svc 3/2018	01-011-000-0000-6271	0318-A	N
	Warrant #	25022	Total	1,756.25				
9914	Cochran Recovery	Services Inc.		201.00	(3) Detox transp 3/2018	01-207-000-0000-6330	DO0318.18	N
	Warrant #	25023	Total	201.00	•			.,
10073	Gorman & Broderi			1,250.00	Prof svc 3/2018	01-011-000-0000-6271		N
	Warrant #	25024	Total	1,250.00				
3124	Kwik Trip Inc			44.10	Car wash 3/2018	01-201-000-0000-6303	278334	N
3124	r ·			43.84	Diesel 3/2018	01-201-000-0000-6565	278334	N
3124				9,482.70	Fuel 3/2018	01-201-000-0000-6567	278334	N
3124				34.66	Fuel 3/2018	01-207-000-0000-6567	278334	N
3124				106.99	Fuel 3/2018	01-281-280-0000-6567	278334	N
	Warrant #	25025	Total	9,712.29				
					0 1 1/0010		-100/00	
44	Marco Technologi			41.94	Copier 4/2018	01-101-000-0000-6302	5123689	N
	Warrant #	25026	Total	41.94				
892	MCCC			8,195.00	Property tax support Q218	01-063-000-0000-6268	2780933	N
892				412.50	Property tax beta testing Q218	01-063-000-0000-6268	2780933	N
892				600.00	Prop tax enhance fund Q218	01-063-000-0000-6270	2780933	N
	Warrant #	25027	Total	9,207.50	·			
		0 1 0		2, 22	W. I	00 040 000 0000 (504	0/055/0	-
	Mississippi Welde	rs Supply Co	Inc	26.90	Welding O2 Sign Truck	03-310-000-0000-6504	2685560	N
15441				100.00	Grinding discs	03-340-000-0000-6569	2674878	N
15441				60.39	Sawzall Blades	03-340-000-0000-6569	2674878	N
15441 15441				173.31	Welding Coo	03-340-000-0000-6570	2674878 268291	N
15441	Warrant #	25020	Total	157.91 518.51	Welding Gas	03-340-000-0000-6570	208291	N
	Wallallt #	25028	TOtal	516.51				
1595	Mn Cle			196.00	Opioid Seminar regs:CS 3/21/18	01-091-000-0000-6357	895697	Ν
1595				245.00	Indian Law Conf regs:SB 5/4/18	01-091-000-0000-6357	898850	N
1595				245.00	Indian Law Conf regs:CL 5/4/18	01-091-000-0000-6357	898851	N
	Warrant #	25029	Total	686.00				
10074	Parallel Technolog	ries Inc		230.00	Trblsht alarms:JUS 3/28/18	01-111-000-0000-6371	57904	N.I
10876	raraner reciniolog	gies IIIC.					J17U4	N
			Con	wright 2010	0-2017 Integrated Financial Sys	tems		

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Goodhue County



Warrant Form WFXX-ACH Auditor's Warrants

WARRANT REGISTER Auditor Warrants

Approved 04/13/2018 Pay Date 04/13/2018

					<u>Description</u>	Account Number	Invoice #	<u>PO # Tx</u>
Vendor #	Vendor Name	2		Amount	OBO# Or	n-Behalf-of-Name	From Date	To Date
10876	Parallel Technolo	ogies Inc.		230.00	Trblsht door:CF shop 3/2	28/18 01-111-000-0000-637	71 57905	N
	Warrant #	25030	Total	460.00				
1727	Red Wing City-F	inance		36.84	Evidence rm toner 3/26/	/18 01-201-000-0000-640	34252	N
1727				66.00	Drug boxes 3/26/18	01-201-000-0000-642	90 34252	N
1727				118.21	Drug test kit,bags,tubing	g 3/26 01-201-000-0000-642	90 34242	N
1727				24.51	Evdnc rm padded mailer	rs 3/26 01-201-000-0000-642	90 34242	N
	Warrant #	25031	Total	245.56				
2606	Shi Corp			349.00	Photoshop lic renew 3/1	9/18 01-201-000-0000-626	b07942672	N
	Warrant #	25032	Total	349.00				
11982	Summit Food Ser	vice LLC		433.72	Inmate laundry 3/17-3/2	23/18 01-207-000-0000-636	2000024134	N
11982				433.72	Inmate laundry 3/24-3/	30/18 01-207-000-0000-636	6 2000024489	N
11982				80.48	Misc kitchen supplies 3/	(22/18 01-207-000-0000-642	2000024132	N
11982				246.57	Condiments 3/17-3/23/	[′] 18 01-207-000-0000-646	3 2000024132	N
11982				6,979.30	Inmate meals 3/17-3/23	3/18 01-207-000-0000-646	2000024133	N
11982				28.63	Condiments 3/24-3/30/	718 01-207-000-0000-646	2000024487	N
11982				6,902.70	Inmate meals 3/24-3/30	0/18 01-207-000-0000-646	2000024488	N
	Warrant #	25033	Total	15,105.12				
21815	Vogel & Gorman	Plc		1,250.00	Prof svc:Margaret 2/2018	8 01-011-000-0000-627	1 35946	N
21815				1,650.00	Prof svc:Richard 2/2018	01-011-000-0000-627	'1 35945	Ν
	Warrant #	25034	Total	2,900.00				
	Warrant Form	WFXX-ACH	Total	42,841.77	38 Transac	ctions		
		Final	Total	99,313.40	146 Transac	ctions		

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Goodhue County

Approved 04/13/2018 Pay Date 04/13/2018 INTEGRATED FINANCIAL SYSTEMS

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WARRANT REGISTER Auditor Warrants

WARRANT RU		WARRANT <u>FORM</u>	STARTING WARRANT NO.	ENDING WARRANT NO.	DATE OF PAYMENT	DATE OF APPROVAL	PP[<u>COUNT</u>	AMOUNT	COUNT	TX <u>AMOUNT</u>
47	56,471.63	WFXX	437912	437958	04/13/2018	04/13/2018				
14	42,841.77	WFXX-ACH	25021	25034	04/13/2018	04/13/2018	0		14	42,841.77
	99,313.40	TOTAL								

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Goodhue County

WARRANT REGISTER Auditor Warrants

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RECAP BY FUND

<u>FUND</u>	<u>AMOUNT</u>	<u>NAME</u>	ACH AMOUNT	NON-ACH AMOUNT
1	68,196.02	County General Revenue	42,323.26	25,872.76
3	11,798.48	County Road and Bridge	518.51	11,279.97
11	1,657.85	Health & Human Service Fund	-	1,657.85
34	10,870.00	Capital Plan	-	10,870.00
61	5,302.05	Waste Management Facilities	-	5,302.05
72	1,475.00	Other Agency Funds	-	1,475.00
81	14.00	Settlement Fund	-	14.00
	99,313.40	TOTAL	42,841.77 TOTAL ACH	56,471.63 TOTAL NON-ACH