

BOARD OF COMMISSIONERS AGENDA

COUNTY BOARD ROOM GOVERNMENT CENTER, RED WING

OCTOBER 1, 2019

4:00 P.M. CLOSED SESSION- EMPLOYEE UNION CONTRACT NEGOTIATIONS

5:00 P.M. REGULAR BOARD MEETING

PLEDGE OF ALLEGIANCE

Disclosures of Interest

Review and Approve the Previous Board Meeting Minutes.

Documents:

Sept 17, 2019.pdf

Review and approve the county board agenda

Review and approve the following items on the consent agenda:

 Approve the FY2020-2021 Radiological Emergency Preparedness (REP) grant agreement. Documents:

FY2020-2021 REP Grant.pdf

2. Approve the FY2020-2021 Natural Resources Block Grant. Documents:

SW Block Grant.pdf

3. Approve Election Judges for Special Election held on November 5, 2019. Documents:

Memo to the board appointing election judges.pdf

4. Approve sale of forfeiture vehicle via Public Surplus Auction. 2003 Ford Taurus Wagon.

Regular Agenda

Purple Heart Monument Presentation

Documents:

PHMonument.pdf

Finance Director's Report

1. Property tax system update Documents:

Board Memo - COW - PT system 10.1.pdf

For Your Information

1. Project Status Report. Documents:

Project Status Report 01Oct19.pdf

County Board Committee Reports

New and Old Business

Review & Approve County Claims

Documents:

County Claims 10-1-19.pdf

ADJOURN

BOARD OF COMMISSIONERS' PROCEEDINGS, GOODHUE COUNTY, MN SEPTEMBER 17, 2019

The Goodhue County Board of Commissioners met on Tuesday, September 17, 2019, at 9:00 a.m. in the County Board Room, Government Center, Red Wing, MN, with Commissioners Anderson, Majerus, Nesseth, and Drotos all present.

C/Anderson asked if there were any disclosures of interest.

- ¹ Moved by C/Drotos, seconded by C/Majerus, and carried to approve the September 3, 2019, County Board Meeting Minutes.
- ² Moved by C/Drotos, seconded by C/Majerus, and carried to approve the September 17, 2019, County Board agenda.
- ³ Moved by C/Nesseth, seconded by C/Drotos, and carried to approve the following items on the consent agenda:

C/Nesseth requested the following item be removed from the consent agenda for discussion:

1. Approve the Letter of Support for Southeastern MN Multi-County Housing & Redevelopment Authority (SEMMCHRA)

- 1.
- 2. Approve 2020 Health Insurance.
- 3. Approve the 2019-2021 Off-Highway Vehicle Safety Enforcement Grant.
- 4. Approve the FY2020 Toward Zero Death (TZD) grant agreement.
- 5. Approve Tuition Reimbursement for Daniel Martinez, Detention Deputy.
- 6. Approve Tuition Reimbursement for Kristina Streich, Health and Human Services.
- 1. Approve the Letter of Support for Southeastern MN Multi-County Housing & Redevelopment Authority (SEMMCHRA). C/Nesseth commented that this item was on the previous agenda and he requested that it be removed for questions. Ms. Beranek with SEMCHRA answered all of his questions on the issue.
- ⁴ Moved by C/Nesseth, seconded by C/Drotos, and carried to approve the Letter of Support for Southeastern MN Multi-County Housing & Redevelopment Authority (SEMMCHRA).

COUNTY ADMINISTRATOR'S REPORT

2020 Preliminary Budget and Levy. Staff recommended the board approve the proposed 2020 preliminary budget, levy and capital plan as presented.

C/Majerus made a motion to remove the remaining \$50,000 levy dollars from the treatment court budget and that no additional dollars get added to future treatment court budget unless approved by the board. C/Nesseth seconded the motion. C/Nesseth commented that originally the \$100,000 was in the budget in lieu of the grant and now that we received the grant, he would agree with removing it.

⁵ Moved by C/Majerus, seconded by C/Nesseth, motion failed (2-2-0) with C/Anderson and C/Drotos dissenting to approve to remove the remaining \$50,000 for the treatment court.

C/Anderson reminded the board that there was consensus to remove the \$200,000 budgeted for South Country Health Alliance in December after negotiations and open enrollment are complete if the money is not needed. C/Drotos agreed.

C/Drotos moved to approve the preliminary budget at \$37,026,033, C/Anderson seconded the motion. C/Nesseth moved to amend the motion by removing \$150,000 from the SCHA line in the budget and setting the preliminary budget at \$36,876,033, C/Anderson seconded the amendment. The Amendment passed on a 3-1 vote with C/Majerus dissenting to the amendment.

- ⁶ Moved by C/Nesseth, seconded by C/Anderson, and carried (3-1-0) with C/Majerus dissenting to approve to amend the motion on the floor to include to remove \$150,000 from the South Country Health Alliance (SCHA) budgeted dollars.
- ⁷ Moved by C/Drotos, seconded by C/Anderson, and carried (3-1-0) with C/Majerus dissenting to approve the

BOARD OF COMMISSIONERS' PROCEEDINGS, GOODHUE COUNTY, MN SEPTEMBER 17, 2019

following resolution establishing the 2020 Goodhue County Preliminary Levy:

WHEREAS, Goodhue County Department Heads have submitted proposed 2020 department budgets which included anticipated revenues and expenditures; and

WHEREAS, The County Administrator has compiled all 2020 funding requests, revised, and presented said requests to the County Board; and

NOW THEREFORE IT IS RESOLVED, That the Goodhue County Board of Commissioners does herby certify to the County Auditor-Treasurer and the State of Minnesota the proposed preliminary property tax levy for 2020:

Total Levy \$36,876,033

BE IT RESOLVED, that the County Auditor-Treasurer hereby certify the above referenced Preliminary levy to the Minnesota Department of Revenue.

<u>SOUTHEASTERN MN MULTI COUNTY HOUSING & REDEVELOPMENT AUTHORITY</u> (SEMMCHRA)

2020 Preliminary Levy. Buffy Beranek, Executive Director of SEMMCHRA addressed the board and recommended they approve the proposed 2020 preliminary budget and levy as presented.

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Moved by C/Nesseth, seconded by C/Anderson, and carried to approve the following resolution approving Preliminary Special Benefit Tax Levy of Southeastern MN Multi-Count Housing & Redevelopment Authority pursuant to Minnesota Statutes, Section 469.033, Subd.6, and approving a budget for fiscal year 2020:

WHEREAS, the Southeastern Minnesota Multi-County Housing and Redevelopment Authority (the "Authority") was created by action of the Boards of Commissioners of Dodge, Goodhue, Wabasha and Winona Counties (collectively referred to as the "Counties") pursuant to Minnesota Statutes, Section 469.004; and

WHEREAS, pursuant to such action on the part of the Counties and Minnesota Statutes, Sections 469.001 to 469.047 (the "Act"), the Authority was granted all of the same functions, rights, powers, duties, privileges, immunities and limitations as are provided for housing and redevelopment authorities created for cities under the Act; and

WHEREAS, Section 469.033, subd. 6, of the Act permits the Authority to levy and collect a special benefit tax of up to .0185% of taxable market value upon all taxable property, both real and personal, within the Authority's area of operation; and

WHEREAS, the Authority has requested that the Board of Commissioners of Goodhue County approve the preliminary levy of such a special benefit tax in the amount of \$395,580.00 to be levied upon all taxable market value of taxable property within the Authority's area of operation contained within Goodhue County; and

WHEREAS, the Board of Commissioners of Goodhue County has considered such request by the Authority and believes that consenting to such a preliminary special benefit tax levy by the Authority is in the best interests of Goodhue County and its residents; and

WHEREAS, the Authority is also required pursuant to Section 469.033, subd. 6, of the Act to, in connection with the levy of such a special benefit tax, formulate and file a budget in accordance with the budget procedures of the Counties in the same manner as required of executive departments of the Counties and the amount of the tax levy for the following year shall be based upon that budget and approved by the Counties; and

WHEREAS, the Authority has presented to the Board of Commissioners of Goodhue County a copy of a proposed budget for its operations for fiscal year 2020.

NOW, THEREFORE, be it resolved by the Board of Commissioners of Goodhue County as follows:

Section 1. That the budget for fiscal year 2020 for the operations of the Authority as presented for consideration by the Board of Commissioners of Goodhue County is hereby in all respects approved.

Section 2. That the levy of a preliminary special benefit tax pursuant to Minnesota Statutes, Section 469.033,

BOARD OF COMMISSIONERS' PROCEEDINGS, GOODHUE COUNTY, MN SEPTEMBER 17, 2019

subd. 6, is hereby consented to with respect to taxes payable in calendar year 2020 in the amount of \$395,580.00 to be levied upon all taxable market value of taxable property within the Authority's area of operation within Goodhue County.

COMMITTEE REPORTS:

| C/Drotos | • |
|---------------|---|
| C/Nesseth | • |
| C/Anderson | • |
| C/Majerus | • |
| Vacant | • |
| Administrator | • |
| Arneson | |

Review and Approve the County Claims

- ⁹ Moved by C/Drotos, seconded by C/Nesseth, and carried to approve to pay the County claims in the amount of 01-General Revenue \$369,539.91, 03-Public Works \$2,225,177.10, 11- Human Service Fund \$125,431.36, 21-ISTS \$00, 25- EDA \$517.99, 30-Capital Improvement \$00, 31-Capital Equipment \$00, 34-Capital Equipment \$42,981.66, 35-Debt Services \$00, 40-County Ditch \$00, 61-Waste Management \$26,614.89, 62-Recycling Center \$00, 63-HHW \$00, 72-Other Agency Funds \$00, 81-Settlement \$2,629.65, in the total amount of \$2,792,892.56.
- ¹⁰ Moved by C/Drotos, seconded by C/Anderson, and carried to approve to adjourn the September 17, 2019, County Board Meeting.

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SCOTT O. ARNESON COUNTY ADMINISTRATOR

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BRAD ANDERSON, CHAIRMAN BOARD OF COUNTY COMMISSIONERS

MINUTE SUMMARY

- 1. Approved the September 3, 2019 County Board Meeting Minutes. (Motion carried 4-0)
- 2. Approved the September 17, 2019 County Board Meeting Agenda. (Motion carried 4-0)
- 3. Approved the Consent Agenda as amended. (Motion carried 4-0)
- 4. Approved the Letter of Support for SEMMCHRA. (Motion carried 4-0)
- 5. Motion to remove \$50,000 from the treatment court budget. (Motion failed 2-2-0)
- 6. Approved to amend the motion on the floor to include \$150,000 reduction. (Motion carried 3-1-0)
- 7. Approved the 2020 Preliminary Budget, Levy and Capital Plan with a levy request of \$36,873,033. (Motion carried 3-1-0)
- 8. Approved the 2020 Preliminary Budget and Levy for SEMMCHRA. (Motion carried 4-0)
- 9. Approved the County Claims. (Motion carried 4-0)
- 10. Approved to adjourn the September 17, 2019 County Board Meeting. (Motion carried 4-0)



Goodhue County Grant Form

Application Acceptance

Grant Information

Grant Award:\$581,500.00Name of Grant:2020-2021 Radiological Emergency PreparednessSponsoring Agency:Minnesota Department of Public Safety, Homeland Security Emergency Mgmt.Grant Period:July 1, 2019 through June 30, 2021

Department Information

Department: Goodhue County Sheriff's Office, Office of Emergency Management Primary Contact Person: Diane Richter-Biwer Phone number: 651-267-2639

Purpose: Funding for emergency preparedness for the Prairie Island Nuclear Power Plant (PINGP). This contract is designed to support funding for emergency managment efforts as they relate to planning, response, training and overall emergency preparedness for PINGP. This grant also includes funding that is intended for the cities of Red Wing and Cannon Falls Radiological Emergency Preparedness programs that are adminstrated by Goodhue County Emergency Management.

Restrictions:

| 🛛 Reimbursement | Payment up front | Match (\$ or in-kind) |
|-----------------|-------------------------|-----------------------|
|-----------------|-------------------------|-----------------------|

Website Address: CFDA # (if Federal Grant): Date sent to Administration:

Board Approval Date (for office use only): _____



GOODHUE COUNTY OFFICE OF EMERGENCY MANAGEMENT

430 WEST SIXTH STREET RED WING, MN 55066

September 23, 2019

To: Honorable Goodhue County Board of Commissioners Scott Arneson, County Administrator

From: Diane Richter-Biwer, Director



Re: 2020-2021 Radiological Emergency Preparedness Grant A-REP-2020-2021-GOODHUCO-013

Background:

Every two years Goodhue County receives an emergency preparedness grant through the State of MN, Homeland Security Emergency Management (HSEM) that is funding for emergency preparedness for the Prairie Island Nuclear Power Plant (PINGP). This contract is designed to support funding for emergency management efforts as they relate to planning, response, training and overall emergency preparedness for PINGP. This grant also includes funding that is intended for the city of Red Wing and City of Cannon Falls programs that are administered by Goodhue County Emergency Management.

Current Situation:

The attached 2-year grant applies to the State Fiscal years of 2020 & 2021 and totals \$581,500. The grant years run July 1, 2019 through June 30, 2020 and July 1, 2020 through June 30, 2021.

In 2020 the breakdown is as follows:

| Total | \$289,500 |
|--------------------------------------------------|-----------|
| Red Wing Fire - EWD | 8,500 |
| City of Red Wing Emergency Management | 83,500 |
| Cannon Falls Fire – Emergency Worker Decon (EWD) | 8,500 |
| Goodhue County Emergency Management | 189,000 |

In 2021 the breakdown is as follows:

| Goodhue County Emergency Management | 189,000 |
|---------------------------------------------------|-----------|
| Cannon Falls Fire - EWD (Evaluated FEMA exercise) | 11,000 |
| City of Red Wing Emergency Management | 83,500 |
| Red Wing Fire - EWD | 8,500 |
| Total | \$292,000 |

Recommendation:

I recommend that the County Board accept the 2020/2021 Radiological Emergency Preparedness Grant and sign the contracts as marked. Return these completed grants to the Office of Emergency Management after approved. I am available to answer any questions that you have regarding this grant agreement. Thank you!



| Minnesota Department of Public Safety ("State") Homeland Security and Emergency Management Division 445 Minnesota Street, Suite 223 St. Paul, Minnesota 55101-2190 | Grant Program: 2020-2021 Radiological Emergency Preparedness Grant Agreement No.: A-REP-2020/21-GOODHUCO-013 | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Grantee: Goodhue County 509 West 5 th Street Red Wing, MN 55066-2578 | Grant Agreement Term: Effective Date: 07/01/2019 Expiration Date: 06/30/2021 | |
| Grantee's Authorized Representative: Goodhue County Sheriff's Office Office of Emergency Management ATTN: Sheriff Marty Kelly 430 West 6 th Street Red Wing, MN 55066-2475 Phone: 651-267-2702 E-mail: marty.kelly@co.goodhue.mn.us | Grant Agreement Amount: Original Agreement\$ 581,500.00Matching Requirement\$ 0.00 | |
| State's Authorized Representative: Patrick McLaughlin Homeland Security and Emergency Management 445 Minnesota St., Suite 223 St. Paul, Minnesota 55101-2190 Phone: 651-201-7434 E-Mail: Patrick.McLaughlin@state.mn.us | Federal Funding: None FAIN: None State Funding: Minnesota Statutes Chapter 12, Section 12.22, Subd.2 and Sections 12.13 and 12.14 Special Conditions: None | |

Under Minn. Stat. § 299A.01, Subd 2 (4) the State is empowered to enter into this grant agreement.

Term: Effective date is the date shown above or the date the State obtains all required signatures under Minn. Stat. § 16B.98, subd. 7, whichever is later. Once this grant agreement is fully executed, the Grantee may claim reimbursement for expenditures incurred pursuant to the Payment clause of this grant agreement. Reimbursements will only be made for those expenditures made according to the terms of this grant agreement. Expiration date is the date shown above or until all obligations have been satisfactorily fulfilled, whichever occurs first.

The Grantee, who is not a state employee will:

Perform and accomplish such purposes and activities as specified herein and in the Grantee's approved 2020-2021 Radiological Emergency Preparedness Application ("Application") which is incorporated by reference into this grant agreement and on file with the State at Homeland Security and Emergency Management Division, 445 Minnesota Street, Suite 223, St. Paul, Minnesota 55101-2190. The Grantee shall also comply with all requirements referenced in the 2020-2021 Radiological Emergency Preparedness Guidelines and Application which includes the Terms and Conditions and Grant Program Guidelines (<u>https://app.dps.mn.gov/EGrants</u>), which are incorporated by reference into this grant agreement.

Budget Revisions: The breakdown of costs of the Grantee's Budget is contained in Exhibit A, which is attached and incorporated into this grant agreement. As stated in the Grantee's Application and Grant Program Guidelines, the Grantee will submit a written change request for any substitution of budget items or any deviation and in accordance with the Grant Program Guidelines. Requests must be approved prior to any expenditure by the Grantee.



Grant Agreement

Page 2 of 2

Matching Requirements: (If applicable.) As stated in the Grantee's Application, the Grantee certifies that the matching requirement will be met by the Grantee.

Payment: As stated in the Grantee's Application and Grant Program Guidance, the State will promptly pay the Grantee after the Grantee presents an invoice for the services actually performed and the State's Authorized Representative accepts the invoiced services and in accordance with the Grant Program Guidelines. Payment will not be made if the Grantee has not satisfied reporting requirements.

Certification Regarding Lobbying: (If applicable.) Grantees receiving federal funds over \$100,000.00 must complete and return the Certification Regarding Lobbying form provided by the State to the Grantee.

1. ENCUMBRANCE VERIFICATION

3. STATE AGENCY

(with delegated authority)

Individual certifies that funds have been encumbered as required by Minn. Stat. §§ 16A.15 and 16C.05.

Signed:

Date:

Title: ____ Date: ____

Signed:

Grant Agreement No. _____A-REP-2020/21-GOODHUCO-013 / PO #3000062411

2. GRANTEE

The Grantee certifies that the appropriate person(s) have executed the grant agreement on behalf of the Grantee as required by applicable articles, bylaws, resolutions, or ordinances.

Signed:

Print Name:

Title:

Date:

Date:

Signed: _____

Print Name: _____

Title: _____

Distribution: DPS/FAS Grantee State's Authorized Representative

Organization: Goodhue County

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EXHIBIT A A-REP-2020/21-GOODHUCO-013

Budget Summary (Report)

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| Budget Category | Awardee |
|---------------------------------------|--------------|
| Personnel (training, drill, exercise) | |
| Annual Training | \$45,000.00 |
| Total | \$45,000.00 |
| Equipment | |
| Equipment | \$30,000.00 |
| Total | \$30,000.00 |
| Supplies | |
| Office | \$10,000.00 |
| Total | \$10,000.00 |
| Other | |
| Operating Costs | \$5,000.00 |
| Total | \$5,000.00 |
| Personnel | |
| Salary | \$90,000.00 |
| Total | \$90,000.00 |
| Planning/Training/Drills/Exercise | |
| Ingestion Planning | \$3,000.00 |
| Total | \$3,000.00 |
| Travel | |
| Travel | \$6,000.00 |
| Total | \$6,000.00 |
| Total | \$189,000.00 |
| FY20: Red Wing: | |
| Budget Category | Awarded |
| Personnel (training, drill, exercise) | |
| Annual Training | \$35,000.00 |
| Total | \$35,000.00 |
| Equipment | |
| Equipment | \$7,500.00 |
| Total | \$7,500.00 |

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Organization: Goodhue County

Budget Summary (Report)

EXHIBIT A A-REP-2020/21-GOODHUCO-013

| Supplies | |
|---------------------------------------|-------------|
| Supplies | \$5,000.00 |
| Total | \$5,000.00 |
| Other | |
| Operating Costs | \$4,000.00 |
| Total | \$4,000.00 |
| Personnel | |
| Personnel | \$30,000.00 |
| Total | \$30,000.00 |
| Travel | |
| Travel | \$2,000.00 |
| Total | \$2,000.00 |
| Total | \$83,500.00 |
| FY20: RWFD: | |
| Budget Category | Awarded |
| Personnel (training, drill, exercise) | |
| Annual Training | \$7,000.00 |
| Total | \$7,000.00 |
| Equipment | |
| Equipment | \$1,000.00 |
| Total | \$1,000.00 |
| Other | |
| Operating Costs | \$500.00 |
| Total | \$500.00 |
| Total | \$8,500.00 |
| FY20: CFFD: | |
| Budget Category | Awarded |
| Personnel (training, drill, exercise) | |
| Annual Training | \$7,000.00 |
| Total | \$7,000.00 |
| Equipment | |

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Organization: Goodhue County

Budget Summary (Report)

| Equipment | \$1,000.00 |
|---------------------------------------|--------------|
| Total | \$1,000.00 |
| Other | |
| Operating Costs | \$500.00 |
| Total | \$500.00 |
| Total | \$8,500.00 |
| FY21: Goodhue: | |
| Budget Category | Awardeo |
| Personnel (training, drill, exercise) | |
| Annual Training | \$45,000.00 |
| Total | \$45,000.00 |
| Equipment | |
| Equipment | \$30,000.00 |
| Total | \$30,000.00 |
| Supplies | |
| Office | \$10,000.00 |
| Total | \$10,000.00 |
| Other | |
| Operating Costs | \$5,000.00 |
| Total | \$5,000.00 |
| Personnel | |
| Salary | \$90,000.00 |
| Total | \$90,000.00 |
| Planning/Training/Drills/Exercise | |
| Ingestion Planning | \$3,000.00 |
| Total | \$3,000.00 |
| Travel | |
| Travel | \$6,000.00 |
| Total | \$6,000.00 |
| Total | \$189,000.00 |

08/26/2019

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EXHIBIT A A-REP-2020/21-GOODHUCO-013

Organization: Goodhue County

Budget Summary (Report)

| Budget Category | Awarded |
|---------------------------------------|---------------------------------------|
| Personnel (training, drill, exercise) | |
| Annual Training | \$35,000.00 |
| Total | \$35,000.00 |
| Equipment | |
| Equipment | \$7,500.00 |
| Total | \$7,500.00 |
| Supplies | |
| Office | \$5,000.00 |
| Total | \$5,000.00 |
| Other | |
| Operating Costs | \$4,000.00 |
| Total | \$4,000.00 |
| Personnel | |
| Salary | \$30,000.00 |
| Total | \$30,000.00 |
| Travel | |
| Travel | \$2,000.00 |
| Total | \$2,000.00 |
| Total | \$83,500.00 |
| FY21: RWFD: | |
| Budget Category | Awarded |
| Personnel (training, drill, exercise) | , , , , , , , , , , , , , , , , , , , |
| Annual Training | \$7,000.00 |
| Total | \$7,000.00 |
| Equipment | |
| Equipment | \$1,000.00 |
| Total | \$1,000.00 |
| Other | |
| Operating Costs | \$500.00 |
| Total | \$500.00 |
| Total | \$8,500.00 |

08/26/2019

EXHIBIT A A-REP-2020/21-GOODHUCO-013

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Organization: Goodhue County

Budget Summary (Report)

EXHIBIT A A-REP-2020/21-GOODHUCO-013

| FY21: CFFD: | |
|---------------------------------------|--------------|
| Budget Category | Awarded |
| Personnel (training, drill, exercise) | |
| Annual Training | \$9,000.00 |
| Total | \$9,000.00 |
| Equipment | |
| Equipment | \$1,000.00 |
| Total | \$1,000.00 |
| Other | |
| Operating Costs | \$1,000.00 |
| Total | \$1,000.00 |
| Total | \$11,000.00 |
| Total | \$581,500.00 |
| Allocation | \$581,500.00 |
| Balance | \$0.00 |

08/26/2019



Goodhue County Grant Form

Application Acceptance

Grant Information

Grant Award: \$75,904.00 Name of Grant: FY2020 and 2021 Natural Resources Block Grant Sponsoring Agency: MN Board of Water and Soil Resources Grant Period: From date of final signatures - December 31st 2022

Department Information

Department: Goodhue County Soil and Water Conservation District Primary Contact Person: Beau Kennedy Phone number: 651-923-5286

Purpose: State block grant funding to assist local governments with water quality improvement programs. Funds will be used specifically to assist in administering and implementing the County SSTS program, Wetland Conservation Act, County Shoreland Program and the County Water Plan. Signature on this grant agreement will approve FY2020 and FY2021 funds that total \$75,904.00.

Restrictions: see FY2020 and 2021 NRBG Agreement for specifics of grant

Reimbursement Payment up front Match (\$ or in-kind)

**once payment is received from State, funds be forwarded specified departments administering Wetland Conservation Act, County Water Plan, Septic and Shoreland programs.

Please contact Beau Kennedy if you have any questions regarding this block grant.

Website Address: http://www.bwsr.state.mn.us/index.html or www.goodhueswcd.org CFDA # (if Federal Grant): Date sent to Administration: 10/25/17

Board Approval Date (for office use only): _____



GOODHUE COUNTY SOIL & WATER CONSERVATION DISTRICT

104 East 3rd Ave, P.O. Box 335 Goodhue, MN 55027 651-923-5300, Ext. 4 www.goodhueswcd.org

September 24, 2019

Memorandum:

To: Goodhue County Board of Commissioners From: Beau Kennedy Goodhue County SWCD

Date: October 1st 2019

RE: Natural Resources Block Grant

Requested Action: Signature of FY2020 and FY2021 Natural Resources Block Grant Agreement

Attached is the FY2020 and FY2021 Natural Resources Block Grant (NRBG) for the Board of Commissioners approval at the October 1st County Board meeting. The NRBG is a funding source for continuing various programs such as Shoreland Management, Wetland Conservation Act, County Septic Program, and Local Water Management. This is the same grant that the Board approves every other year which allows staff to assist landowners in helping to protect the water resources of Goodhue County.

The County Water Planner is in charge of gathering the necessary information to process this grant, as well as coordinating local reporting efforts to the State each year. The Goodhue SWCD has and will continue to be responsible for carrying out "Grantee's Duties", number 2.2 in this NRBG grant agreement.

Please feel free to give me a call @ 651-923-5286 or email <u>bkennedy@goodhueswcd.org</u> if you have questions or comments regarding this request. Thank you.

Sincerely,

Beau Kenned Water Planner/Wetland Adm. Goodhue SWCD

BOARD OF WATER AND SOIL RESOURCES

FY 2020 and 2021 STATE OF MINNESOTA BOARD OF WATER and SOIL RESOURCES NATURAL RESOURCES BLOCK GRANT AGREEMENT

| Vendor: | 0000197327 |
|---------|------------|
| PO#: | 3000011013 |

This Grant Agreement is between the State of Minnesota, acting through its Board of Water and Soil Resources (Board) and **Goodhue County, 509 W 5th Street Red Wing Minnesota 55066** (Grantee).

| This grant is for the following Grant Programs : | | |
|--------------------------------------------------|---------------------------------------------------------|----------|
| P20-6468 | 2020 - Local Water Management - NRBG (Goodhue County) | \$9,433 |
| P21-6555 | 2021 - Local Water Management - NRBG (Goodhue County) | \$9,433 |
| P20-6642 | 2020 - Wetland Conservation Act - NRBG (Goodhue County) | \$16,447 |
| P21-6729 | 2021 - Wetland Conservation Act - NRBG (Goodhue County) | \$16,447 |
| P20-6816 | 2020 - Shoreland-NRBG (Goodhue County) | \$2,772 |
| P21-6901 | 2021 - Shoreland-NRBG (Goodhue County) | \$2,772 |
| P20-6986 | 2020 - Septic Treatment Systems - NRBG (Goodhue County) | \$18,600 |
| | | |

Total Grant Awarded: \$75,904

Recitals

- This Grant Agreement is for the FY 2020 and 2021 Department of Natural Resources (DNR) Shoreland, Local Water Management (LWM), Wetland Conservation Act (WCA) and FY 2020 Minnesota Pollution Control Agency (MPCA) Subsurface Sewage Treatment System (SSTS) Program Grants.
- 2. The Laws of Minnesota 2019, 1st Special Session, Chapter 2, Article 1, Section 4(a), appropriated funds to the Board for the FY 2020 & 2021 DNR Shoreland, LWM, WCA.
- 3. The MPCA transferred to BWSR funds for their Fiscal Year 2020 SSTS Grant Programs to be allocated with this Agreement.
- 4. Minnesota Statutes § 103B.101, Subd. 9(1), and § 103B.3369, Subd. 5 authorize the Board to award grants.
- 5. The Board adopted Board Order #19-31 to authorize and allocate funds for the FY 2020 and 2021 Natural Resources Block Grant.
- 6. The Grantee has met the criteria established by statute, the Board, the DNR, and the MPCA, and is eligible to receive NRBG grant funds.
- 7. The Grantee represents that it is duly qualified and agrees to perform all services described in this grant agreement to the satisfaction of the State.
- 8. As a condition of the grant, Grantee agrees to minimize administration costs.

Authorized Representative

The State's Authorized Representative is Nicole Clapp, BWSR Grants Coordinator, BWSR, 520 Lafayette Road North, Saint Paul, MN 55155, 651-219-0167, or his/her successor, and has the responsibility to monitor the Grantee's performance and the authority to accept the services and performance provided under this Grant Agreement.

The Grantee's Authorized Representative is:

TITLE: County Water Planner ADDRESS: 104 E 3rd Ave PO Box 335 CITY: Goodhue, MN 55027 TELEPHONE NUMBER: 651-923-5286

If the Grantee's Authorized Representative changes at any time during this Grant Agreement, the Grantees must immediately notify the Board.

Grant Agreement

1. Terms of the Grant Agreement.

- 1.1. *Effective date:* The date the Board obtains all required signatures under Minn. Stat. § 16B.98, Subd. 5. The State will notify the Grantee when this grant agreement has been executed. The Grantee must not begin work under this grant agreement until it is executed.
- 1.2. *Expiration date:* December 31, 2022, or until all obligations have been satisfactorily fulfilled, whichever comes first.
- 1.3. *Survival of Terms:* The following clauses survive the expiration date or cancellation of this Agreement: 7. Liability; 8. State Audits; 9. Government Data Practices; 12. Governing Law, Jurisdiction, and Venue; 14. Data Disclosure; and 17. Intellectual Property Rights.

2. Grantee's Duties.

- 2.1. The Grantee is responsible for the specific duties for the NRBG, as follows:
- 2.2. Reporting: All data and information provided in a Grantee's report shall be considered public.
 - 2.2.1. The Grantee will submit an annual progress report to the Board by February 1 of each year on the status of program implementation by the Grantee. Information provided must conform to the requirements and formats set by the Board. All individual grants over \$500,000 will also require a reporting expenditure by June 30 of each year.
 - 2.2.2. Final Progress Report: The Grantee will submit a final progress report to the Board by February 1, 2023. Information provided must conform to the requirements and formats set by the Board.
 - 2.2.3. A late or incomplete annual progress or final report will result in withholding of any future NRBG allocations.
- 2.3. *Compliance:* The Grantee will comply with Minnesota Statutes Section 103B.3361 through 103B.3369 (LWP), Minnesota Rules Chapter 8420 (WCA); Minnesota Statutes Section 103F.201 and Minnesota Rules Chapter 6120 (Shoreland) and have a DNR approved shoreland ordinance; Minnesota Rules Chapter 7082.0040 through 7082.0700 (SSTS); and amendments thereto, for Comprehensive Water Planning, Wetland Conservation Act, Shoreland Management, and Subsurface Sewage Treatment Systems.
- 2.4. **Wetland Conservation Act Funds Transfer:** As required by the Board, the Grantees' participation in the NRBG is conditioned upon a transfer of funds to the Soil and Water Conservation District (SWCD) for Wetland Conservation Act activities, or such greater amount as agreed upon by the county and SWCD. This transfer must occur within 120 days of receipt of NRBG funds by the Grantee. This amount is listed on the BWSR website.

3. Time.

The Grantee must comply with all the time requirements described in this Grant Agreement. In the performance of this Grant Agreement, time is of the essence.

4. Terms of Payment.

- 4.1. All FY 2020 Grant funds will be distributed in one installment promptly after the execution of the Grant Agreement. FY 2021 grant funds will be distributed as soon as is practicable after the start of fiscal year 2021. FY 2021 grant funds may not be spent before they are received.
- 4.2. Any grant funds remaining unspent after the end of the expiration date stated above will be returned to the Board within one month of that date.
- 4.3. The Board must consult with the state agency responsible for administering the grant program before granting an amendment to the Grant Agreement, or a component thereof.
- 4.4. The obligation of the State under this Grant Agreement will not exceed the amount listed above.
- 4.5. This grant is an advance payment. Advance payments allow the Grantee to have adequate operating capital for start-up costs, ensure their financial commitment to landowners and contractors, and to better schedule work into the future.

5. Conditions of Payment.

- 5.1. All services provided by the Grantee under this Grant Agreement must be performed to the State's satisfaction, as set forth in this Agreement and in the BWSR approved work plan for this program. Compliance will be determined at the sole discretion of the State's Authorized Representative and in accordance will all applicable federal, State, and local laws, policies, ordinances, rules, and regulations. The Grantee will not receive payment for work found by the State to be unsatisfactory or performed in violation of federal, state or local law.
- 5.2. Minnesota Statutes §103C.401 (2018) establishes BWSR's obligation to assure program compliance. If the noncompliance is severe, or if work under the grant agreement is found by BWSR to be unsatisfactory or performed in violation of federal, state, or local law, BWSR has the authority to require the repayment of grant funds or withhold payment on grants from other programs.

5.3. For the LWM, WCA and DNR Shoreland Programs, Grantees have the flexibility of determining the amount of grant funds to expend on each of these three Programs locally. This is to provide needed spending flexibility for yearly fluctuations in workload and program activity in counties and SWCDs.

6. Assignment, Amendments, and Waiver

- 6.1. **Assignment.** The Grantee may neither assign nor transfer any rights or obligations under this Grant Agreement without the prior consent of the State and a fully executed Assignment Agreement, executed and approved by the same parties who executed and approved this Grant Agreement, or their successors in office.
- 6.2. *Amendments.* Any amendments to this Grant Agreement must be in writing and will not be effective until it has been approved and executed by the same parties who approved and executed the original Grant Agreement, or their successors in office. Amendments must be executed prior to the expiration of the original agreement or any amendments thereto.
- 6.3. *Waiver.* If the State fails to enforce any provision of this Grant Agreement, that failure does not waive the provision or its right to enforce it.

7. Liability.

The Grantee must indemnify, save, and hold the State, its agents, and employees harmless from any claims or causes of action, including attorney's fees incurred by the State, arising from the performance of this Grant Agreement by the Grantee or the Grantee's agents or employees. This clause will not be construed to bar any legal remedies the Grantee may have for the State's failure to fulfill its obligations under this Grant Agreement.

8. State Audits.

Under Minn. Stat. § 16B.98, Subd. 8, the Grantee's books, records, documents, and accounting procedures and practices of the Grantee or other party relevant to this Grant Agreement or transaction are subject to examination by the Board and/or the State Auditor or Legislative Auditor, as appropriate, for a minimum of six years from the end of this Grant Agreement, receipt and approval of all final reports, or the required period of time to satisfy all State and program retention requirements, whichever is later.

8.1. The books, records, documents, accounting procedures and practices of the Grantee and its designated local units of government and contractors relevant to this grant, may be examined at any time by the Board or Board's designee and are subject to verification. The Grantee or delegated local unit of government will maintain records relating to the receipt and expenditure of grant funds.

9. Government Data Practices.

The Grantee and State must comply with the Minnesota Government Data Practices Act, Minn. Stat. Ch. 13, as it applies to all data provided by the State under this Agreement, and as it applies to all data created, collected, received, stored, used, maintained, or disseminated by the Grantee under this Grant Agreement. The civil remedies of Minn Stat. § 13.08 apply to the release of the data referred to in this clause by either the Grantee or the State.

10. Workers' Compensation.

The Grantee certifies that it is in compliance with Minn. Stat. § 176.181, subd. 2, pertaining to workers' compensation insurance coverage. The Grantee's employees and agents will not be considered State employees. Any claims that may arise under the Minnesota Workers' Compensation Act on behalf of these employees and any claims made by any third party as a consequence of any act or omission on the part of these employees are in no way the State's obligation or responsibility.

11. Publicity and Endorsement.

11.1. Publicity. Any publicity regarding the subject matter of this Grant Agreement must identify the Board as the sponsoring agency. For purposes of this provision, publicity includes notices, informational pamphlets, press releases, research, reports, signs, and similar public notices prepared by or for the Grantee individually or jointly with others, or any subcontractors, with respect to the program, publications, or services provided resulting from this Grant Agreement.
11.2. Endorsement. The Grantee must not claim that the State endorses its products or services.

12. Governing Law, Jurisdiction, and Venue.

Minnesota law, without regard to its choice-of-law provisions, governs this Grant Agreement. Venue for all legal proceedings out of this Agreement, or its breach, must be in the appropriate State of federal court with competent jurisdiction in Ramsey County, Minnesota.

13. Termination.

- 13.1. The State may cancel this Grant Agreement at any time, with or without cause, upon 30 days' written notice to the Grantee. Upon termination, the Grantee will be entitled to payment, determined on a pro rata basis, for services satisfactorily performed.
- 13.2. The State may immediately terminate this grant contract in the State finds that there has been a failure to comply with the provisions of this grant contract, that reasonable progress has not been made or that the purposes for which the funds were granted have not been or will not be fulfilled. The State may take action to protect the interests of the State of Minnesota, including the refusal to disburse additional funds and requiring the return of all or part of the funds already disbursed.

14. Data Disclosure.

Under Minn. Stat. § 270C.65, Subd. 3, and other applicable law, the Grantee consents to disclosure of its social security number, federal employer tax identification number, and/or Minnesota tax identification number, already provided to the State, to federal and State tax agencies and State personnel involved in the payment of State obligations. These identification numbers may be used in the enforcement of federal and State tax laws which could result in action requiring the Grantee to file State tax returns and pay delinquent State tax liabilities, if any.

15. Prevailing Wage.

It is the responsibility of the Grantee or contractor to pay prevailing wage for projects that include construction work of \$25,000 or more, prevailing wage rules apply per Minn. Stat. §§177.41 through 177.44. All laborers and mechanics employed by grant recipients and subcontractors funded in whole or in part with these State funds shall be paid wages at a rate not less than those prevailing on projects of a character similar in the locality. Bid requests must state the project is subject to prevailing wage.

16. Municipal Contracting Law.

Per Minn. Stat. §471.345, grantees that are municipalities as defined in Subd. 1 of this statute must follow the Uniform Municipal Contracting Law. Supporting documentation of the bidding process utilized to contract services must be included in the Grantee's financial records, including support documentation justifying a single/sole source bid, if applicable.

17. Intellectual Property Rights.

The State owns all rights, title, and interest in all of the intellectual property rights, including copyrights, patents, trade secrets, trademarks, and service marks in the Works and Documents *created and paid for under this grant*. Works means all inventions, improvements, discoveries, (whether or not patentable), databases, computer programs, reports, notes, studies, photographs, negatives, designs, drawings, specifications, materials, tapes, and disks conceived, reduced to practice, created or originated by the Grantee, its employees, agents, and subcontractors, either individually or jointly with others in the performance of this grant. Work includes "Documents." Documents are the originals of any databases, computer programs, reports, notes, studies, photographs, negatives, designs, drawings, specifications, materials, tapes, disks, or other materials, whether in tangible or electronic forms, prepared by the Grantee, its employees, agents or subcontractors, in the performance of this grant. The Documents will be the exclusive property of the State and all such Documents must be immediately returned to the State by the Grantee upon completion or cancellation of this grant at the State's request. To the extent possible, those Works eligible for copyright protection under the United State Copyright Act will be deemed to be "works made for hire." The Grantee assigns all right, title, and interest it may have in the Works and the Documents to the State's ownership interest in the Works and Documents.

IN WITNESS WHEREOF, the parties have caused this Grant Agreement to be duly executed intending to be bound thereby.

Approved:

Goodhue County

Board of Water and Soil Resources

| Ву: _ | | Ву: |
|----------|---------------------|--------|
| | Brad Anderson | |
| | | |
| - | (signature) | |
| Title: _ | _County Board Chair | Title: |
| | | |
| Date: _ | | Date: |



Brian J. Anderson Finance Director Goodhue County Finance & Taxpayer Services

> Brian.Anderson@co.goodhue.mn.us 509 W. Fifth St Red Wing, MN 55066 Phone (651) 385-3043 Fax (651) 267-4878

| TO: | County Board |
|----------|---------------------------------------------------------------------------|
| FROM: | Brian J. Anderson, Finance Director |
| DATE: | September 23, 2018 |
| SUBJECT: | Approve Election Judges for the Special Election held on November 5, 2019 |

Discussion:

Minnesota Statute 204B.21 requires that election judges be appointed at least 25 days before the election. Below is a list of individuals that have agreed to serve as election judges on November 5, 2019. They all received election judge training last year and served as election judges. A survey of the participating city and township determined that election judge pay rates are not consistent among both jurisdictions. As the November 5th election is a County-controlled election, we feel that all judges should be paid at the same rate, equal to the highest rate normally paid by the participating city and township, which is \$15.00 per hour for election judges and \$16.50 per hour for head judges. This rate would cover election judge training time and any time served on Election Day.

| Gwen Bauer | Catherine Huisman |
|-------------------|-------------------|
| Carmen Bertelsen | Joanne Johnson |
| Terese Bjornstad | Cynthia Johnson |
| Lois Burnes | Mike Johnson |
| Joan Collinge | Bob Luhman |
| Linda Daley | Sharon Marty |
| Muriel Dimock | Deb Marty |
| Charlie Hart | Barbara Nelson |
| Sandra Hasselblad | Jennifer Piehl |
| Bev Hawkenson | Donna Plunkett |
| Wayne Hess | |

Nancy Preuit Arlene Roth Kenneth Slingsby Steve Sweney Joyce Thompson Steve Vagasky Clarice Vagasky Anne Wildenborg Gloria Wyatt Denys Zucker

Recommendation:

We request that the county board approve the election judge and approve payment of an hourly wage of \$15.00 for election judges, \$16.50 per hour for head election judges.

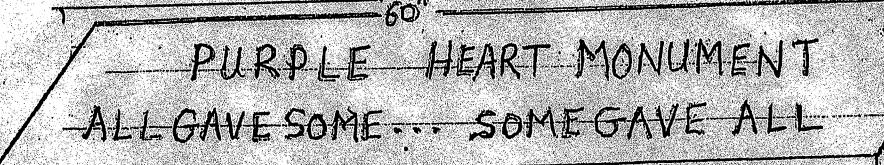
ALL GAVE SOME SOME GAVE ALL

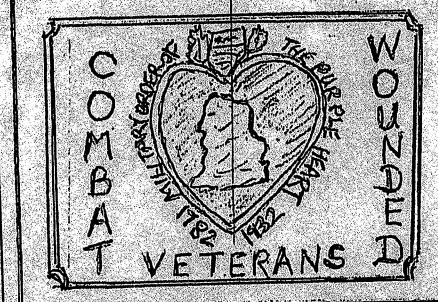


MY STORE IS RED FOR THE BLOOD THEY SHED. THE MEDAL I BEAR IS MY COUNTRY'S WAY TO SHOW THEY CARE. IF I COULD BE SEEN BY ALL MANKIND MAYBE PEACE WILL COME IN MY LIFETIME.

MILITARY ORDER OF THE PURPLE HEART CHAPTER 2201 HUNTSVILLE, ALABAMA







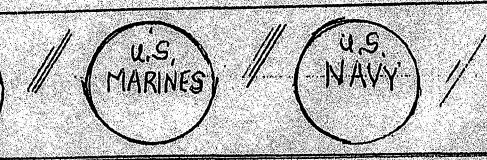
40

US: ARMY

3

MY STONIE IS RED FOR THE BLOOD THEY SHED THE MEDAL I BEAR IS MY COUNTRY'S WAY TO SHOW THEY CARE IF I COULD BE SEEN BY ALL MANKIND MAYBE PEACE WILL COME IN MY LIFETIME

DONATED BY VEW POST 1218 RED WING MINNESOTA







Goodhue County Finance & Taxpayer Services

Brian.Anderson@co.goodhue.mn.us 509 W. Fifth St Red Wing, MN 55066 Phone (651) 385-3043 Fax (651) 267-4878

| TO: | County Board |
|----------|------------------------------------------------------------------------|
| FROM: | Brian J. Anderson, Finance Director Kelly Bolin, Finance Controller |
| DATE: | October 1, 2019 |
| SUBJECT: | Property Tax system |

PURPOSE

The purpose of this memo is to provide background information and support for Finance's recommendation for action on Amendment 6 to the software services and license agreement contract between MNCCC (Minnesota Counties Computer Cooperative) and the vendor (Avenu). Goodhue County must respond to the amendment no later than October 16, 2019. Finance is seeking board support for their recommended action.

BACKGROUND

Goodhue County is a member of MNCCC, and as a member, has been participating in a project to replace the property tax system used by Goodhue and several other Minnesota counties. This project has been ongoing for several years, and due to issues such as multiple changes in vendor ownership, significant alterations in project plan and scope and lack of acceptable performance by the vendor, the implementation timeline has been delayed several times. The first county was originally due to go live in June of 2018; this was pushed to February of 2019, and is now in June of 2021.

At the February 25, 2019 Avenu All User Meeting, based on the recently-missed February 2019 deadline, the tax user group voted to allow the MNCCC Steering Committee and a Negotiating Team to negotiate an amendment (Amendment 6) to the development contract with Avenu that would allow counties to opt out of the project with no financial impacts. Among the provision that allows counties to leave the project at no additional cost, Amendment 6 contains the following major provisions:

- Payment of late fees of \$100,000 from the vendor (Avenu) to MNCCC
- Stipulation that if new go-live date (June, 2021) is not met, that MNCCC has the right to terminate the entire agreement

GOODHUE COUNTY BOARD OF COMMISSIONERS

VACANT 1st District BRAD ANDERSON 2nd District 10679 375TH St. Way Cannon Falls, MN 55009 BARNEY NESSETH 3rd District 41595 County 8 Blvd Zumbrota, MN 55992 JASON MAJERUS 4th District 39111 County 2 Blvd. Goodhue, MN 55027 PAUL DROTOS 5th District 1825 Twin Bluff Rd Red Wing, MN 55066

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- If agreement is terminated, the user counties (through MNCCC) will receive support of the legacy system through Avenu or will receive all information necessary so that another third party can provide the support
- If less than 21 counties choose to remain in the project, then either MNCCC or Avenu can cancel the agreement
- Four year extension of price freeze and maintenance/support after go-live of new system

Also during this process, MNCCC's Tax & Assessment Strategic Committee (TASC) was formed, and in early 2018, issued a Request for Information (RFI) as part of this committee's goals of long-term project planning and further strengthening of the MNCCC group. The responses to this RFI did not produce a clear and convincing alternative option, so TASC opted to send out a formal Request for Proposal (RFP). For this purpose, TASC was dissolved and a formal RFP committee was established. Micki O'Keefe from Goodhue County was/is a member of both TASC and the RFP committee. The RFP was published September 24, 2019.

Project expenses are being paid by MNCCC and are funded by member contributions to a specific project management fund. Goodhue County has paid \$5,000 annually to this fund, starting in 2018. There are also two related funds – beta testing and software enhancement – to which the County contributes \$1,650 and \$2,400, respectively, annually.

AMENDMENT 6 – OPTIONS AND IMPLICATIONS

If the County chooses to leave the project (opt out), we would continue to use the existing system for the short-term. The County would then have several options for development of a new system – work through MNCCC and the new RFP responses, work in coordination with other counties outside of MNCCC or work on its own with a vendor.

If the County votes to remain in the project, development would continue on the timeline and under the conditions as set forth in Amendment 6. Even with such a vote from the County, there is a possibility (if not enough counties in total vote to remain) that the project will be ended by either party. If this were to occur, then the same options for a new system as detailed in the previous paragraph would apply.

RECOMMENDATION

Finance is recommending that Goodhue County vote to end participation in the Tax Project and remain with MNCCC to review the new RFP responses. Further decisions would be made only after that time.

We feel this decision is in the best interests of the county. With the history of the current vendor on the project, we are not confident they will deliver a system that will adequately meet our needs in a timely or cost-efficient manner under the current project. Staying with the MNCCC group, at least through the evaluation of the RFPs (and with a satisfactory choice among those responses, through project implementation and go-live) allows the county to take advantage of pricing efficiencies and cooperative system development, taking into account the needs of all counties involved, as well as

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the lessons learned from the current troubled development contract. This decision also will not cost the county any additional funds.

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Goodhue County Public Works Project Status Report for October 1, 2019

| ROUTE | TYPE OF WORK/PROJECT LOCATION | CURRENT STATUS | | |
|---------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| | Bidding | | | |
| | Solar Request for Proposal | Board approved moving forward with Nokomis Partners. The initial contract to commit to the project was on the agenda for the 08 Aug 19 Board meeting. | | |
| | | | | |
| | Road Construction | | | |
| CR 23 | Shoulder Edge Drain | Construction anticipated to be completed by September 27 th . | | |
| Various | 2019 Aggregate Surfacing CR 23, 43, 47, 54, & 59 | Work started. CR 23 and part of CR 54 delayed due to poor road condition. All other work completed. Project completed. Need to final. | | |
| CSAH 14 | Culvert Replacements CSAH 9 – TH 52 | Culvert replacements are completed. Bituminous paving is anticipated to be completed by August 10 th . Three additional culverts have been added to the contract to be re-layed and tied on CSAH 14 from CSAH 30 to CSAH 9. Work begun and is anticipated to be completed by Sept. 27 th . | | |
| Various | 2019 Bituminous Paving CSAH 12, 18, 19, 27, 62 | Contract awarded to Rochester Sand & Gravel; CSAH 19 – Phase I completed. CSAH 18 – Phase II completed. CSAH 12 – Phase III paving anticipated to start the week of August 26 th . All work has been completed. Need to final. | | |
| Twp. | 2019 Box Culverts Belle Creek, Featherstone, Florence, Belvidere, & Zumbrota | Project awarded to Fitzgerald Excavating and Trucking, Inc of Goodhue, MN. Construction anticipated to begin mid-October. | | |
| | | | | |
| | Maintenance Department | | | |
| Various | Bituminous Patching and Crack Filling | Crack filling completed, bituminous mastic completed, and bituminous patching ongoing. | | |
| Various | Aggregate Shouldering | In progress and will continue through summer. | | |
| Various | Centerline & Driveway Culvert Repairs | Work to continue until freeze up. | | |

| ROUTE | TYPE OF WORK/PROJECT LOCATION | CURRENT STATUS | |
|----------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Various | Ditch Mowing | Top cut completed. Mowing to resume in September. | |
| CR 23 | Ditching & Culvert Replacement | Work in progress. | |
| CR 45 | Ditching & Culvert Replacement | Work to be completed by end of September | |
| | | | |
| | Planning & Studies | | |
| St Paul - Chicago | Great River Rail Commission | Agenda item to change name at 08 Aug 19 Board meeting. Working on a second train between the Twin Cities and Chicago. River route remains the preferred alternative. Commission will continue both its public rail advocacy and to comment on MnDOT's river route process. | |
| Red Rock Corridor | Commuter Rail Planning (RRC Commission) | The Commission determined Bus Rapid Transit to be the best alternative and has adopted the Final Report. An implementation plan for a future extension of the Bus Rapid Transit (BRT) line to Hastings is in various stages of planning. | |
| Zip Rail Rochester – Twin Cities High Speed Rail Planning (OCRRA & Mn/DOT) | | MnDOT announced their project is "shelved" and no further public work is to be done. A Tier 1 EIS was not completed. A private firm analyzed the feasibility of a zip rail along the same alignment, but their work was non-public and no communication has been made by them for some time. | |
| TH 63 | Mississippi River Bridge @ Red Wing (Mn/DOT) | Construction is underway and completion is slated for 2020. | |

The following is a summary of the claims to be reviewed and approved at the October 1, 2019 board meeting:

| 01 | General Fund | \$ 181,999.52 |
|----|---------------------|------------------|
| 03 | Public Works | \$ 10,760.71 |
| 11 | Human Service Fund | \$ 45,865.43 |
| 21 | ISTS | \$ - |
| 25 | EDA | \$ 2,003.53 |
| 30 | Capital Improvement | \$ - |
| 31 | Capital Equipment | \$ - |
| 34 | Capital Equipment | \$ 37,205.95 |
| 35 | Debt Service | \$ - |
| 40 | County Ditch | \$ - |
| 61 | Waste Management | \$ 3,262.06 |
| 62 | Recycling Center | \$ - |
| 63 | HHW | \$ - |
| 72 | | \$ 181,318.04 |
| 81 | Settlement | \$ 391.62 |
| | Totals | \$ 462,806.86 |

GROSS PAYROLL (including En

(including Employer Related Tax Payments)

| Period Ending | | Paid Date | Amount |
|------------------------|----|------------|----------------|
| 9/6/2019 | | 9/19/2019 | 5 1,015,949.46 |
| | | | |
| Checks (WFXX,WFXX-ACH) | \$ | 202,497.99 | |
| EFT (Manual Warrants) | \$ | 260,308.87 | |
| Total: | \$ | 462,806.86 | |

PONCELET 09/16/2019

8:33:29AM

Manual Warrants

Goodhue County

WARRANT REGISTER



Page 1

| Warr # Vendor # Vendor Name 11564 11872 Intellicents | | <u>Amount</u> | <u>Description</u> <u>OBO#</u> | <u>Account Number</u> <u>On-Behalf-of-Nam</u> e | Invoice # From Date | <u>PO #</u> <u>To Date</u> |
|---------------------------------------------------------|-------------|---------------|-----------------------------------|----------------------------------------------------|------------------------|-------------------------------|
| | | 985.71 | Consult Fee 9/2019 | 01-061-000-0000-6278 | 32 | 0 |
| | | 111.95 | Consult Fee 9/2019 | 11-420-600-0010-6283 | 32 | 0 |
| | | 43.05 | Consult Fee 9/2019 | 11-420-640-0010-6283 | 32 | 0 |
| | | 154.99 | Consult Fee 9/2019 | 11-430-700-0010-6283 | 32 | 0 |
| | | 43.05 | Consult Fee 9/2019 | 11-479-478-0000-6283 | 32 | 0 |
| | | 77.50 | Consult Fee 9/2019 | 11-479-479-0000-6283 | 32 | 0 |
| Warrant # 11564 | Total | 1,416.25 | Date 9/16/2019 | | | |
| | Final Total | 1,416.25 | 6 T | ransactions | | |

8:33:29AM

Goodhue County

Warr # Vendor

RECAP BY FUND

AMOUNT FUND 1 11

985.71

430.54

1,416.25 TOTAL

NAME County General Revenue Health & Human Service Fund PONCELET 09/16/2019

9:52:41AM

Goodhue County

WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

Page 1

Manual Warrants

| Warr # Vendor # Vendor Name 11565 3796 Department Of Revenue | Description Amount OBO# | <u>Account Number</u> <u>On-Behalf-of-Nam</u> e | Invoice # PO # From Date To Date |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------|
| Warrant # 11565 Total | 85,957.13 St Share-Deed Tax 80,309.41 St Share-Mtg Tax 166,266.54 Date 9/19/2019 | | 0 0 |
| Final Total | 166,266.54 2 | Transactions | |

PONCELET 09/16/2019

9:52:41AM

Goodhue County

Page 2

Warr # Vendor

RECAP BY FUND

<u>FUND</u> 72 AMOUNT 166,266.54 166,266.54 TOTAL NAME Other Agency Funds

PONCELET 09/16/2019

2:50:13PM

Manual Warrants

Goodhue County

WARRANT REGISTER



Page 1

| | | Description | Account Number | Invoice # | <u>PO #</u> |
|-----------------------------------------------|---------------|-------------------------------|----------------------|-----------|----------------|
| <u>Warr #</u> Vendor # Vendor Name | <u>Amount</u> | <u>OBO#</u> On-Behalf-of- | <u>Nam</u> e | From Date | <u>To Date</u> |
| 11566 1820 State Of Minnesota-Sales & Use Tax | | | | | |
| | 0.21 | 08/15/2019 | 01-105-000-0000-5859 | | 0 |
| | 0.21 | 08/19/2019 | 01-105-000-0000-5859 | | 0 |
| | 0.21 | Receipt Nbr 431690 08/23/2019 | 01-105-000-0000-5859 | | 0 |
| | 403.38 | Receipt Nbr 431861 08/29/2019 | 01-207-240-0000-5852 | | 0 |
| | 24.96 | Receipt Nbr 431861 08/29/2019 | 01-207-240-0000-5859 | | 0 |
| | 1.03 | Receipt Nbr 431128 08/06/2019 | 03-310-000-0000-5934 | | 0 |
| | 0.69 | Receipt Nbr 431696 08/23/2019 | 03-310-000-0000-5934 | | 0 |
| | 3.43 | Receipt Nbr 431870 08/29/2019 | 03-310-000-0000-5934 | | 0 |
| | 3.55 | Warr Nbr 446331 08/09/2019 | 61-398-000-0000-6305 | | 0 |
| | 5.04 | Warr Nbr 28803 08/30/2019 | 61-398-000-0000-6411 | | 0 |
| | -5.04 - | Warr Nbr 28803 08/30/2019 | 61-398-000-0000-6411 | | 0 |
| | 1.24 | Warr Nbr 446478 08/16/2019 | 61-398-000-0000-6418 | | 0 |
| | 23.70 | Warr Nbr 446478 08/16/2019 | 61-398-000-0000-6418 | | 0 |
| | 4.69 | Warr Nbr 446331 08/09/2019 | 61-398-000-0000-6418 | | 0 |
| | 6.13 | Warr Nbr 28644 08/09/2019 | 61-398-000-0000-6420 | | 0 |
| | 9.18 | Warr Nbr 446493 08/16/2019 | 61-398-000-0000-6420 | | 0 |
| | 7.78 | Warr Nbr 28644 08/09/2019 | 61-398-000-0000-6420 | | 0 |
| | 3.79 | Warr Nbr 28644 08/09/2019 | 61-398-000-0000-6420 | | 0 |
| | 12.82 | Warr Nbr 28644 08/09/2019 | 61-398-000-0000-6420 | | 0 |
| | 1.68 | Warr Nbr 28803 08/30/2019 | 61-398-000-0000-6420 | | 0 |
| | 7.05 | Warr Nbr 28803 08/30/2019 | 61-398-000-0000-6420 | | 0 |
| | 4.90 | Warr Nbr 28803 08/30/2019 | 61-398-000-0000-6420 | | 0 |
| | 5.39 | Warr Nbr 28803 08/30/2019 | 61-398-000-0000-6420 | | 0 |
| | 6.20 | Warr Nbr 28803 08/30/2019 | 61-398-000-0000-6420 | | 0 |
| | 8.52 | Warr Nbr 28803 08/30/2019 | 61-398-000-0000-6420 | | 0 |
| | 66.38 | Warr Nbr 446288 08/02/2019 | 61-398-000-0000-6563 | | 0 |
| | 47.91 | Warr Nbr 446233 08/02/2019 | 61-398-000-0000-6575 | | 0 |
| | 0.37 | Warr Nbr 446558 08/23/2019 | 61-398-000-0000-6575 | | 0 |
| | 14.60 | Warr Nbr 28625 08/02/2019 | 61-398-000-0000-6575 | | 0 |
| | -0.80 - | Sales Tax Rounding 8/2019 | 01-001-000-0000-6850 | | 0 |
| | 217.20 | SW Assmt 7-8/2019 | 61-000-000-0000-2222 | | 0 |
| | 1,135.60 | SW Mgmnt 7-8/2019 | 61-000-000-0000-2223 | | 0 |
| Warrant # 11566 Total | 2,022.00 | Date 9/19/2019 | | | |
| | | | | | |

PONCELET 09/16/2019

2:50:13PM

Goodhue County WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

Page 2

Manual Warrants

| | | | Description | Account Number | Invoice # | <u>PO #</u> |
|-----------------------------|-------------|---------------|--------------------|---------------------------|-----------|-------------|
| Warr # Vendor # Vendor Name | | <u>Amount</u> | <u>OBO#</u> | <u>On-Behalf-of-Nam</u> e | From Date | To Date |
| | Final Total | 2,022.00 | 32 | Transactions | | |

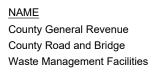
2:50:13PM

Goodhue County

Warr # Vendor

RECAP BY FUND

| FUND | AMOUNT | |
|------|----------|-------|
| 1 | 428.17 | |
| 3 | 5.15 | |
| 61 | 1,588.68 | |
| | 2,022.00 | TOTAL |



tswanson 09/18/2019

9:59:39AM

Goodhue County

WARRANT REGISTER



Page 1

Manual Warrants

| Warr # Vendor # Vendor Name 11567 11506 Alerus Financial | | | Amount | Description OBO# | <u>On-Behalf-c</u> | <u>Account Number</u> o <u>f-Nam</u> e | Invoice <u>#</u> From Date | <u>PO #</u> <u>To Date</u> |
|-------------------------------------------------------------|-------|-------|-----------|---------------------|--------------------|-------------------------------------------|-------------------------------|-------------------------------|
| | | | 19,308.85 | 9/19/19Payroll-Co | HSA Contrib | 01-000-000-2504-2005 | | 0 |
| | | | 3,264.40 | 9/19/19Payroll-Co | HSA Contrib | 03-000-000-2504-2005 | | 0 |
| | | | 10,949.20 | 9/19/19Payroll-Co | HSA Contrib | 11-000-000-2504-2005 | | 0 |
| | | | 207.69 | 9/19/19Payroll-Co | HSA Contrib | 61-000-000-2504-2005 | | 0 |
| Warrant # | 11567 | Total | 33,730.14 | Date 9/19/2019 | | | | |
| | Final | Total | 33,730.14 | 4 | Transactions | | | |

9:59:39AM

Goodhue County

Warr # Vendor

RECAP BY FUND

| FUND | AMOUNT | |
|------|-----------|-------|
| 1 | 19,308.85 | |
| 3 | 3,264.40 | |
| 11 | 10,949.20 | |
| 61 | 207.69 | |
| | 33,730.14 | TOTAL |
| | | |

| NAME |
|-----------------------------|
| County General Revenue |
| County Road and Bridge |
| Health & Human Service Fund |
| Waste Management Facilities |

11568

Warr # Vendor # Vendor Name

12:35:01PM

2783 Bmo P-Card Payment

Manual Warrants

Goodhue County

WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

Page 1

| <u>Amount</u> | <u>Description</u> <u>OBO#</u> <u>On-Behalf-of-</u> | <u>Account Number</u> <u>Nam</u> e | Invoice # From Date | <u>PO #</u> <u>To Date</u> |
|---------------|--------------------------------------------------------|---------------------------------------|------------------------|-------------------------------|
| 440.00 | | 04 044 000 0000 0057 | Andersen Drien | 0 |
| 149.00 | Payroll Law Seminar 10/2 5,591 Fred Pryor Seminar | 01-041-000-0000-6357 s | Anderson Brian | 0 |
| 223.50 | 8/13/19 Lunches/Walk to Lunch | 01-061-061-0000-6414 | Anderson David | 0 |
| | 10,606 Randy's Restaurant | t (obo) | | |
| 241.36 | 7/31/19 Flyer/Bike CF FunFest | 11-466-472-0000-6401 | Anderson David | 0 |
| 66.60 | 27,100 Allegra | 01 021 000 0000 6243 | Armanan Saatt | 0 |
| 00.02 | A. Benck Notary 6,203 National Notary Ass | 01-031-000-0000-6243 | Arneson Scott | 0 |
| 56.98 | #1722 Wiper Blades 8/15 | 01-201-000-0000-6303 | Ayres Michael | 0 |
| | 8,081 O'Reilly Auto Parts | | · .j | - |
| 13.75 | #1722 Fuel 8/2 | 01-201-000-0000-6567 | Ayres Michael | 0 |
| | 3,274 Casey's (Obo) | | | |
| 31.78 | #1722 Fuel 8/2 | 01-201-000-0000-6567 | Ayres Michael | 0 |
| 47.50 | 8,581 Marathon Oil Co | | D I T | |
| 47.50 | #1422 Oil Change 8/8 37,305 Midway Auto | 01-201-000-0000-6303 | Blue Tom | 0 |
| 135.00 | Conf Reg:GAAP update11/7 | 01-041-000-0000-6357 | Bolin Kelly | 0 |
| 100.00 | 1,568 Mn Gfoa | | Dominically | Ũ |
| 85.00 | Conf Reg:C Card Process 9/12 | 01-041-000-0000-6357 | Bolin Kelly | 0 |
| | 1,568 Mn Gfoa | | | |
| 15.99 | | 01-207-000-0000-6420 | Bolster Mark | 0 |
| | 27,672 Amazon.Com | | | |
| 254.40 | Radio Earpieces 8/16 | 01-207-000-0000-6420 | Bolster Mark | 0 |
| 341 92 | 27,672 Amazon.Com K9 Training Supp 8/8 | 01-201-000-0000-6851 | Bowron Matt | 0 |
| 041.02 | 3,358 Ray Allen Manufact | | Dowion Matt | 0 |
| 27.98 | Wall Charger 8/1 | 01-201-000-0000-6851 | Bowron Matt | 0 |
| | 3,358 Ray Allen Manufact | uring Co Inc | | |
| -4.34 | - (Refund) Sales Tax 8/2 | 01-201-000-0000-6851 | Bowron Matt | 0 |
| | 12,674 Roadrunner Pharma | , , , , | | |
| 25.42 | Manila envelopes 8/13/19 | 01-041-000-0000-6405 | Brodie Laura | 0 |
| 1 40 | 13,231 Staples Advantage - Busn Card Tax Refnd 6/12 | 01-041-000-0000-6405 | Brodie Laura | 0 |
| -1.49 | 10,716 Vistaprint (obo) | 01-041-000-0000-0403 | DIQUE LAUIA | U |
| 9.49 | Name Badge: BA 8/6/19 | 01-041-000-0000-6405 | Brodie Laura | 0 |
| | 2,864 Office Depot | | | |
| 6.00 | tape 8/9/19 | 01-041-000-0000-6405 | Brodie Laura | 0 |

12:35:01PM

Manual Warrants

Goodhue County

WARRANT REGISTER



Page 2

| <u>Amount</u> | Description OBO# On-Behalf-of- | <u>Account Number</u> Name | Invoice # From Date | <u>PO #</u> <u>To Date</u> |
|---------------|-----------------------------------------------|-------------------------------|------------------------|-------------------------------|
| 04.47 | 27,672 Amazon.Com | | Des dis Laura | 0 |
| 34.17 | AAA rech bat, chgr, folders 8/ | 01-055-000-0000-6405 | Brodie Laura | 0 |
| 15.01 | 27,672 Amazon.Com "RELATIVE" stamp 7/16/19 | 01-055-000-0000-6405 | Brodie Laura | 0 |
| 15.01 | 3,972 Innovative Office Sc | | DIOUIC LAUIA | 0 |
| _1 49 . | - Busn Card Tax Refnd 6/12 | 01-055-000-0000-6405 | Brodie Laura | 0 |
| -1.45 | 10,716 Vistaprint (obo) | 01-000-000-0400 | Brodic Ladia | 0 |
| -7 71 | - Busn Cards Tax Refnd 8/14 | 01-055-000-0000-6405 | Brodie Laura | 0 |
| | 10,716 Vistaprint (obo) | | Broald Ladia | Ũ |
| -18.01 | - Busn Card Tax Refnd 6/21 | 01-055-000-0000-6405 | Brodie Laura | 0 |
| | 10,716 Vistaprint (obo) | | | - |
| 112.07 | Busn Cards: JS&AN 8/14/19 | 01-055-000-0000-6405 | Brodie Laura | 0 |
| | 10,716 Vistaprint (obo) | | | |
| 9.49 | Name Badge: BA 8/6/19 | 01-055-000-0000-6405 | Brodie Laura | 0 |
| | 2,864 Office Depot | | | |
| 22.18 | #9 envelopes 8/6/19 | 01-055-000-0000-6405 | Brodie Laura | 0 |
| | 2,864 Office Depot | | | |
| 5.99 | tape 8/9/19 | 01-055-000-0000-6405 | Brodie Laura | 0 |
| | 27,672 Amazon.Com | | | |
| 13.99 | Notary stamp: LB 8/5/19 | 01-071-000-0000-6405 | Brodie Laura | 0 |
| | 27,672 Amazon.Com | | | |
| 15.66 | #6 envelopes 8/6/19 | 01-071-000-0000-6405 | Brodie Laura | 0 |
| | 2,864 Office Depot | | | |
| 22.79 | Motion doorbell 8/9/19 | 01-121-000-0000-6405 | Brodie Laura | 0 |
| | 27,672 Amazon.Com | | | |
| 52.65 | #1823 Oil/Rot Tires 7/25 | 01-201-000-0000-6303 | Callahan Sean | 0 |
| | 9,698 Zumbrota Ford | | | |
| 585.20 | Trng Hotel: CC 8/18-8/23/19 | 01-055-000-0000-6332 | County 1 Goodh | 0 |
| | 3,275 Country Inn & Suite | s (Obo) | | |
| 234.08 | Trng Hotel:LA 8/19-8/21 | 01-055-000-0000-6332 | County 1 Goodh | 0 |
| | 3,275 Country Inn & Suite | s (Obo) | | |
| 585.20 | Trng Hotel: CC 8/11-8/16/19 | 01-055-000-0000-6332 | County 1 Goodh | 0 |
| | 3,275 Country Inn & Suite | s (Obo) | | |
| 351.12 | Trng Hotel:LA 8/12-8/15 | 01-055-000-0000-6332 | County 1 Goodh | 0 |
| | 3,275 Country Inn & Suite | s (Obo) | | |
| 20.21 | Ovrnt Meal: CC&LA 8/22/19 | 01-055-000-0000-6332 | County 1 Goodh | 0 |
| | 4,119 Davanni's (Obo) | | | |
| 2.96 | Ovrnt Meal: LA 8/13/19 | 01-055-000-0000-6332 | County 1 Goodh | 0 |

Warr # Vendor # Vendor Name

Warr # Vendor # Vendor Name

12:35:01PM

Manual Warrants

Goodhue County

WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

Page 3

| . | Description | Account Number | Invoice # | <u>P0 #</u> |
|---------------|----------------------------------------------------------|----------------------|-----------------|----------------|
| <u>Amount</u> | <u>OBO#</u> <u>On-Behalf-of</u> 13,721 Maynards (obo) | <u>-Nam</u> e | From Date | <u>To Date</u> |
| 18 00 | Ovrnt Meal: LA 8/13/19 | 01-055-000-0000-6332 | County 1 Goodh | 0 |
| 10.00 | 13,721 Maynards (obo) | 01 000 000 0000 0002 | County 1 Coount | Ũ |
| 25.68 | Ovrnt Meal: CC&LA 8/19/19 | 01-055-000-0000-6332 | County 1 Goodh | 0 |
| | 11,424 Jersey Mike's Subs | | | |
| 15.12 | Ovrnt Meal: CC 8/12 | 01-055-000-0000-6332 | County 1 Goodh | 0 |
| | 13,726 Pizzaioli (obo) | | ŗ | |
| 12.19 | Ovrnt Meal: CC 8/19/19 | 01-055-000-0000-6332 | County 1 Goodh | 0 |
| | 4,786 Buffalo Wild Wings | (Obo) | - | |
| 15.55 | Ovrnt Meal: LA 8/19/19 | 01-055-000-0000-6332 | County 1 Goodh | 0 |
| | 4,786 Buffalo Wild Wings | (Obo) | | |
| 33.94 | Ovrnt Meal: CC&LA 8/20/19 | 01-055-000-0000-6332 | County 1 Goodh | 0 |
| | 13,720 Lund's & Byerly's (| obo) | | |
| 21.95 | Ovrnt Meal: CC&LA 8/14 | 01-055-000-0000-6332 | County 1 Goodh | 0 |
| | 13,720 Lund's & Byerly's (| obo) | | |
| 18.52 | Ovrnt Meal: CC 8/22/19 | 01-055-000-0000-6332 | County 1 Goodh | 0 |
| | 13,723 Na's Thai Cafe (ob | o) | | |
| 31.66 | Ovrnt Meal: CC&LA 8/20/19 | 01-055-000-0000-6332 | County 1 Goodh | 0 |
| | 3,358 Ray Allen Manufac | turing Co Inc | | |
| 515.18 | 2 dist lasers 7/30 | 01-055-000-0000-6420 | County 1 Goodh | 0 |
| | 27,672 Amazon.Com | | | |
| 32.20 | AAA batteries & charger 7/30 | 01-055-000-0000-6420 | County 1 Goodh | 0 |
| | 27,672 Amazon.Com | | | |
| 300.62 | 2 cameras 7/30 | 01-055-000-0000-6420 | County 1 Goodh | 0 |
| | 27,672 Amazon.Com | | | |
| 433.71 | Chair 8/7/19 | 01-121-000-0000-6405 | County 1 Goodh | 0 |
| | 27,672 Amazon.Com | | | |
| 11.19 | Ovrnt Meals: TN 8/25 | 01-055-000-0000-6332 | County 2 Goodh | 0 |
| 10.01 | 3,657 Chipotle (Obo) | | | |
| 10.81 | Ovrnt Meal:TN 8/7 | 01-055-000-0000-6332 | County 2 Goodh | 0 |
| 0.00 | 3,657 Chipotle (Obo) | | | 0 |
| 8.69 | Ovrnt Meal:TN 8/6 | 01-055-000-0000-6332 | County 2 Goodh | 0 |
| 075 00 | 3,657 Chipotle (Obo) | 04 055 000 0000 0000 | | 0 |
| 675.39 | Trng Hotel:TN 8/4-8/8 65 Eckstrom/William | 01-055-000-0000-6332 | County 2 Goodh | 0 |
| 14 90 | Ovrnt Meal: TN 8/15/19 | 01 055 000 0000 6222 | County 2 Coodb | 0 |
| 14.00 | 1,629 Green Mill Restaur | 01-055-000-0000-6332 | County 2 Goodh | 0 |
| 6 4 5 | Ovrnt Meal:TN 8/8 | 01-055-000-0000-6332 | County 2 Goodh | 0 |
| 0.40 | | 01-000-000-0000-0002 | | 0 |

Warr # Vendor # Vendor Name

12:35:01PM

Manual Warrants

Goodhue County

WARRANT REGISTER

FINANCIAL SYSTEMS

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| Amount | Description | Account Number | Invoice # | <u>PO #</u> |
|---------------|---------------------------------------------------------|----------------------|----------------------|----------------|
| <u>Amount</u> | <u>OBO#</u> <u>On-Behalf-o</u> 3,293 Mcdonald's (Obo | | From Date | <u>To Date</u> |
| 6.45 | Ovrnt Meal:TN 8/5 | 01-055-000-0000-6332 | County 2 Goodh | 0 |
| | 3,293 Mcdonald's (Obo | | ••••• , ••••• | |
| 6.72 | Ovrnt Meal:TN 8/4 | 01-055-000-0000-6332 | County 2 Goodh | 0 |
| | 4,129 Panera Bread(O | bo) | · | |
| 218.54 | Trng Hotel: TN 8/14-8/16 | 01-055-000-0000-6332 | County 2 Goodh | 0 |
| | 10,854 Best Western (ob | 00) | | |
| 10.66 | Ovrnt Meal: TN 8/16 | 01-055-000-0000-6332 | County 2 Goodh | 0 |
| | 3,657 Chipotle (Obo) | | | |
| 10.32 | Ovrnt Meal:TN 8/6 | 01-055-000-0000-6332 | County 2 Goodh | 0 |
| | 9,277 Noodles and Co. | (OBO) | | |
| 10.37 | Ovrnt Meals: TN 8/26 | 01-055-000-0000-6332 | County 2 Goodh | 0 |
| | 9,277 Noodles and Co. | (OBO) | | |
| 10.37 | Ovrnt Meal:TN 8/5 | 01-055-000-0000-6332 | County 2 Goodh | 0 |
| | 9,277 Noodles and Co. | (OBO) | | |
| 260.91 | Trng Hotel:LR 7/29-8/1 | 01-055-000-0000-6332 | County 2 Goodh | 0 |
| | 13,724 Norwood Inn and | Suites (obo) | | |
| 14.80 | Ovrnt Meal: TN 8/14/19 | 01-055-000-0000-6332 | County 2 Goodh | 0 |
| | 13,728 Ruff's (obo) | | | |
| 28.16 | Water:Dispatch 7/18 | 01-210-000-0000-6414 | County Dispatc | 0 |
| | 13,392 Finken Water Cer | nters (obo) | | |
| 189.00 | SHRM Membership:JA 2019-2020 | 01-061-000-0000-6243 | Cushing Meliss | 0 |
| | 7,086 Shrm | | | |
| 534.68 | Lodge:MCHRMA Conf 10/2-10/4 | 01-061-000-0000-6332 | Cushing Meliss | 0 |
| | 56,235 Ruttger's Bay Lak | e Lodge | | |
| 276.42 | Lodge:MPELRA conf 8/14-8/16 MC | 01-061-000-0000-6332 | Cushing Meliss | 0 |
| | 2,980 Arrowwood Resor | t | | |
| 276.42 | Lodge:MPELRA conf 8/14-8/16 JA | 01-061-000-0000-6332 | Cushing Meliss | 0 |
| | 2,980 Arrowwood Resor | t | | |
| 19.65 | Gas:Alexandria 8/15/19 | 01-130-000-0000-6567 | Cushing Meliss | 0 |
| | 3,274 Casey's (Obo) | | | |
| 181.00 | Membership:Steve | 01-091-000-0000-6243 | Deden Deborah | 0 |
| | 8,479 National District A | | | |
| 237.30 | 5 5 | 01-091-000-0000-6332 | Deden Deborah | 0 |
| | 21,980 Grand View Lodge | | | |
| 237.30 | lodging:MNSCIA conf. Erin 10/2 | 01-091-000-0000-6332 | Deden Deborah | 0 |
| | 21,980 Grand View Lodge | | | |
| 197.79 | file cart 8/16 | 01-091-000-0000-6432 | Deden Deborah | 0 |

12:35:01PM

Manual Warrants

Goodhue County

WARRANT REGISTER

FINANCIAL SYSTEMS

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| | Description | Account Number | Invoice # | <u>PO #</u> |
|---------------|-------------------------------------------------------------|-----------------------|----------------|----------------|
| <u>Amount</u> | <u>OBO#</u> <u>On-Behalf-of</u> 5,470 Global Industrial(| | From Date | <u>To Date</u> |
| 22.50 | 2019 criminal elements code | 01-091-000-0000-6452 | Deden Deborah | 0 |
| | 74,069 Minnesota County | Attorneys Association | | |
| 585.00 | Cleaning Gloves 8/5 | 01-207-000-0000-6411 | Duffing Wade | 0 |
| | 1,192 Primary Products | Со | | |
| 1,491.00 | Laundry Bags 8/12 | 01-207-000-0000-6420 | Duffing Wade | 0 |
| | 3,755 H G Maybeck Co I | nc | | |
| 67.98 | Clipper Cleaner 8/3 | 01-207-000-0000-6420 | Duffing Wade | 0 |
| | 27,672 Amazon.Com | | | |
| 335.73 | Top for UTV 8/1 | 01-103-000-0000-6412 | Ekblad Jeff | 0 |
| | 10,723 M & M Lawn & Lei | sure | | |
| 239.00 | #1521 Floor Mats 8/23 | 01-201-000-0000-6303 | Erdman Mike | 0 |
| | 9,698 Zumbrota Ford | | | |
| 85.00 | #1521 Diagnosis 7/26 | 01-201-000-0000-6303 | Erdman Mike | 0 |
| | 9,698 Zumbrota Ford | | | |
| 25.15 | #1921 Fuel 8/17 | 01-201-000-0000-6567 | Erdman Mike | 0 |
| | 13,725 Phillips 66 (obo) | | | |
| 5.57 | #1921 Fuel 8/18 | 01-201-000-0000-6567 | Erdman Mike | 0 |
| | 3,274 Casey's (Obo) | | | |
| 7.48 | Overnight Meal 8/16 | 01-205-234-0000-6332 | Erdman Mike | 0 |
| | 4,459 Arby's (Obo) | | | |
| 7.48 | Overnight Meal 8/17 | 01-205-234-0000-6332 | Erdman Mike | 0 |
| | 4,459 Arby's (Obo) | | | |
| 455.40 | Conf Lodge 8/15-18 | 01-205-234-0000-6332 | Erdman Mike | 0 |
| | 13,629 Ramada (obo) | | | |
| 28.68 | Overnight Meal 8/17 | 01-205-234-0000-6332 | Erdman Mike | 0 |
| | 13,730 Tweeter's (obo) | | | |
| 15.59 | Overnight Meal 8/15 | 01-205-234-0000-6332 | Erdman Mike | 0 |
| | 3,045 Godfather's Pizza | | | |
| 52.94 | 11 | 01-111-116-0000-6420 | Fladhammer Bri | 0 |
| | 50,705 Red Wing Ace Ha | | | |
| 55.96 | | 01-063-000-0000-6432 | Flaugh Aaron | 0 |
| | 27,672 Amazon.Com | | | |
| 54.19 | Fiber Cables:3rd Floor Proj 8/ | 01-063-000-0000-6432 | Flaugh Aaron | 0 |
| | 27,672 Amazon.Com | | | _ |
| -9.04 - | - Sales Tax Refund | 01-111-110-0000-6411 | Foster Pat | 0 |
| | 11,895 Webstaurant Store | () | | 2 |
| 9.94 | Misc Supplies Gov 8/9 | 01-111-110-0000-6420 | Foster Pat | 0 |

Warr # Vendor # Vendor Name

12:35:01PM

Manual Warrants

Goodhue County

WARRANT REGISTER

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| <u>Amount</u> | Description OBO# On-Behalf-of-I 7.919 Menards-Red Wing | <u>Account Number</u> <u>Nam</u> e | Invoice # From Date | <u>PO #</u> To Date |
|---------------|--------------------------------------------------------------|---------------------------------------|------------------------|------------------------|
| 18.58 | Misc Supplies Gov 8/8 | 01-111-110-0000-6420 | Foster Pat | 0 |
| | 50,705 Red Wing Ace Hard | ware | | |
| 18.96 | Battery Gov 8/1 465 Grainger | 01-111-110-0000-6420 | Foster Pat | 0 |
| 116.26 | Plumbing Parts Cit 8/9 7,570 Kully | 01-111-115-0000-6305 | Foster Pat | 0 |
| 9.99 | Sand for Flag pole 7,919 Menards-Red Wing | 01-111-115-0000-6306 | Foster Pat | 0 |
| 40.83 | Vaccuum Brush 7/31 13,716 Cleaning Stuff (obo) | 01-111-115-0000-6420 | Foster Pat | 0 |
| 5.99 | Super Glue Cit 8/12 50,705 Red Wing Ace Hard | 01-111-115-0000-6420 ware | Foster Pat | 0 |
| 1,000.00 | Gift cards 8/1/19 6.464 Walmart | 11-430-740-3180-6020 | Fox Kelly | 0 |
| 500.00 | Gift Cards 8/19/19 4,118 Kwik Trip (Obo) | 11-430-740-3180-6020 | Fox Kelly | 0 |
| 500.00 | Gift Cards 7/29/19 4,118 Kwik Trip (Obo) | 11-430-740-3180-6020 | Fox Kelly | 0 |
| 31.73 | Fair Booth Supplies 7/30 11,261 Joann Store (obo) | 01-201-000-0000-6883 | Frazier Gwen | 0 |
| 50.08 | Fair Booth Supplies 7/29 11,261 Joann Store (obo) | 01-201-000-0000-6883 | Frazier Gwen | 0 |
| 0.62 | Fair Booth Photos 8/5 6.464 Walmart | 01-201-000-0000-6883 | Frazier Gwen | 0 |
| 84.14 | Shwr Clnr/White Brd 8/5 6,464 Walmart | 01-207-000-0000-6420 | Frazier Gwen | 0 |
| 80.24 | Cleaning Supplies 8/21 6.464 Walmart | 01-207-000-0000-6420 | Frazier Gwen | 0 |
| 4.68 | Kleenex 8/5 6.464 Walmart | 01-207-000-0000-6434 | Frazier Gwen | 0 |
| 7.00 | Sensitive Skin Soap 8/14 3,378 Dollar Tree | 01-207-000-0000-6434 | Frazier Gwen | 0 |
| 163.00 | Hot/Cold Packs 8/6 27,672 Amazon.Com | 01-207-000-0000-6434 | Frazier Gwen | 0 |
| 28.20 | | 01-207-000-0000-6434 | Frazier Gwen | 0 |
| 70.36 | Uniform Shrts: Frazier 8/19 | 01-207-000-0000-6453 | Frazier Gwen | 0 |

Warr # Vendor # Vendor Name

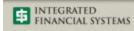
Warr # Vendor # Vendor Name

12:35:01PM

Manual Warrants

Goodhue County

WARRANT REGISTER



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| <u>Amount</u> | Description <u>OBO#</u> <u>On-Behalf-of-</u> | | Invoice # From Date | <u>PO #</u> To Date |
|---------------|-------------------------------------------------|----------------------|------------------------|------------------------|
| | 13,661 Riffland Solutions L | | | |
| 70.35 | Uniform Shrts: Whipple 8/19 | 01-207-000-0000-6453 | Frazier Gwen | 0 |
| 05.44 | 13,661 Riffland Solutions L | | - · - | 0 |
| 25.14 | STS Detergent 8/5 | 01-207-000-0000-6464 | Frazier Gwen | 0 |
| 00.50 | 6,464 Walmart | 01 007 000 0000 0404 | English Owen | 0 |
| 20.52 | Hair Elastics 8/21 | 01-207-000-0000-6464 | Frazier Gwen | 0 |
| 220.00 | 6,464 Walmart | 01-207-240-0000-6203 | Frazier Gwen | 0 |
| 330.00 | Detainee Stamps 8/14 67,100 Us Postmaster | 01-207-240-0000-8203 | Flazier Gwen | 0 |
| 46 10 | ink for CD printer | 01-091-000-0000-6405 | Friemel Laura | 0 |
| 40.12 | 27.672 Amazon.Com | 01-091-000-0000-8405 | | 0 |
| 2 90 | Photos: Fair Board 8/2 | 01-201-000-0000-6883 | Gagnon Cory | 0 |
| 2.00 | 6.464 Walmart | 01-201-000-0000-8885 | Gagnon Cory | 0 |
| 38 /7 | Board Supplies: GCFair 8/1 | 01-201-000-0000-6883 | Gagnon Cory | 0 |
| 50.47 | 6.464 Walmart | 01-201-000-0000-0003 | Cagnon Cory | 0 |
| 800.00 | Jail Admin Conf 2019 | 01-207-000-0000-6357 | Gagnon Cory | 0 |
| 000.00 | 4.948 Mn Sheriffs Assn | 01-201-000-0000-0001 | Cagnon Cory | 0 |
| 2.83 | , | 01-207-000-0000-6420 | Gagnon Cory | 0 |
| 2.00 | 6.464 Walmart | 01 201 000 0000 0420 | oughon oory | 0 |
| 71.99 | Handcuff Cutter 8/16 | 01-207-000-0000-6420 | Gagnon Cory | 0 |
| 11.00 | 27,672 Amazon.Com | | edghen eery | 0 |
| 34 99 | #1929 Squad Hitch 8/9 | 01-201-000-0000-6303 | Goham Jim | 0 |
| 01.00 | 2.701 Pine Island Hardwa | | | 0 |
| 49.50 | Refreshments:Spring Safety Mtg | 03-310-000-0000-6414 | Goodhue County | 0 |
| | 27,477 Hi Quality Bakery | | , | - |
| 13.95 | Amazon Prime Subscription | 03-330-000-0000-6244 | Goodhue County | 0 |
| | 27,672 Amazon.Com | | , | |
| 300.00 | MNDNR Water Permit-Byllesby Pa | 03-521-000-0000-6850 | Goodhue County | 0 |
| | 1,239 Mn Dept Of Natural | | , | |
| 90.16 | Brooms (3) - Recycling Center | 61-398-000-0000-6420 | Goodhue County | 0 |
| | 7,626 Runnings Supply In | с | | |
| 46.83 | #1521 Oil Change 8/2 | 01-201-000-0000-6303 | Grabau Mitch | 0 |
| | 8,180 Bird's Auto Repair | | | |
| 8.49 | Wsher,Nuts/Spd Trlr 8/2 | 01-201-000-0000-6420 | Grabau Mitch | 0 |
| | 8,383 Pellicci Ace Hdwe Z | lumbrota | | |
| 45.00 | 8/20/19 Branding/Child & Famil | 11-466-466-0000-6283 | Greenslade Rut | 0 |
| | 13,714 Brandcrowd (obo) | | | |
| 25.00 | Cost related to FC 8/12/19 | 11-430-710-3810-6058 | Hammond Alison | 0 |
| | | | | |

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| Amount | Description OBO# On-Behalf-o | <u>Account Number</u> of-Name | Invoice # From Date | <u>PO #</u> To Date |
|----------|---------------------------------|----------------------------------|------------------------|------------------------|
| | 3,739 Superamerica (0 | | | |
| 1,021.07 | #1622 Tires/Brakes 8/2 | 01-201-000-0000-6303 | Hanson Josh | 0 |
| | 1,432 Johnson Tire Sei | rvice | | |
| 19.26 | Overnight Meal 8/19 | 01-201-000-0000-6332 | Hanson Josh | 0 |
| | 13,717 Eagle Street Gril | le (obo) | | |
| 3.75 | Overnight Meal 8/19 | 01-201-000-0000-6332 | Hanson Josh | 0 |
| | 4,020 Jimmy John's (C | Dbo) | | |
| 7.86 | Overnight Meal 8/19 | 01-201-000-0000-6332 | Hanson Josh | 0 |
| | 4,020 Jimmy John's (C | Dbo) | | |
| 6.96 | Overnight Meal 8/20 | 01-201-000-0000-6332 | Hanson Josh | 0 |
| | 3,589 Kfc (Obo) | | | |
| 599.00 | SWAT Comm Trng 12/16-19 | 01-201-000-0000-6357 | Hanson Josh | 0 |
| | 4,585 Ntoa (Obo) | | | |
| 34.66 | #1726 Fuel 8/2 | 01-201-000-0000-6567 | Harris John | 0 |
| | 3,274 Casey's (Obo) | | | |
| 71.60 | Jumbo paper clips 7/29 | 01-601-000-0000-6401 | Hartmann Robin | 0 |
| | 2,864 Office Depot | | | |
| 59.34 | paper clips 7/27 | 01-601-000-0000-6405 | Hartmann Robin | 0 |
| | 2,864 Office Depot | | | |
| 5.99 | index dividers | 01-601-000-0000-6420 | Hartmann Robin | 0 |
| | 2,864 Office Depot | | | |
| 37.19 | index dividers | 01-601-000-0000-6420 | Hartmann Robin | 0 |
| | 2,864 Office Depot | | | |
| 9.99 | cable ties | 01-601-000-0000-6420 | Hartmann Robin | 0 |
| | 2,864 Office Depot | | | |
| 61.46 | rubber bands, paper clips, 3 h | 01-601-000-0000-6420 | Hartmann Robin | 0 |
| | 2,864 Office Depot | | | |
| 127.99 | velcro 8/26 | 01-601-000-0000-6420 | Hartmann Robin | 0 |
| | 2,864 Office Depot | | | |
| 5.98 | 8/19/19 Conf-Impairment in Wrk | 11-479-479-0000-6357 | Heckman Mary | 0 |
| | 9,633 CE4Less.com (0 | OBO) | | |
| 33.94 | Detainee Books 7/24 | 01-207-240-0000-6464 | Heiden Justin | 0 |
| | 27,672 Amazon.Com | | | |
| 22.88 | Games 7/24 | 01-207-240-0000-6464 | Heiden Justin | 0 |
| | 27,672 Amazon.Com | | | |
| 330.68 | Ping Pong/Basketball 8/22 | 01-207-240-0000-6464 | Heiden Justin | 0 |
| | 27,672 Amazon.Com | | | |
| 159.85 | Games/Books 7/24 | 01-207-240-0000-6464 | Heiden Justin | 0 |

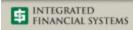
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| <u>Amount</u> | Description OBO# On-Behalf-of-N | <u>Account Number</u> <u>Nam</u> e | Invoice # From Date | <u>PO #</u> To Date |
|---------------|-----------------------------------------------------------------------|---------------------------------------|------------------------|------------------------|
| 88.56 | 27,672 Amazon.Com Comp Book/Pens/Food 7/28 | 01-207-240-0000-6464 | Heiden Justin | 0 |
| 85.26 | 6,464 Walmart #1822 Oil Chg/Tire Rot 8/1 | 01-201-000-0000-6303 | Hofschulte Jen | 0 |
| 101.06 | 9,698 Zumbrota Ford Toner 8/18 | 01-201-000-0000-6402 | Holst Kristine | 0 |
| 54.95 | 13,231 Staples Advantage Ink Cartridge 8/6 | 01-201-000-0000-6402 | Holst Kristine | 0 |
| 29.98 | 13,231 Staples Advantage External Drive 8/7 | 01-201-000-0000-6420 | Holst Kristine | 0 |
| 269.99 | 27,672 Amazon.Com Keurig Coffeemaker 8/20 | 01-201-000-0000-6432 | Holst Kristine | 0 |
| 275.00 | 27,672 Amazon.Com Conf Reg:Bryan 8/19 11,733 MN GIS-LIS Cons (c | 01-105-000-0000-6357 | Holst Pam | 0 |
| 691.80 | #1523 Tires 8/8 1,432 Johnson Tire Service | 01-201-000-0000-6303 | Howard Brandon | 0 |
| 21.46 | #1523 Squad Hitch 8/2 7,626 Runnings Supply Inc | 01-201-000-0000-6303 | Howard Brandon | 0 |
| 28.92 | Gunsmithing Tools 8/7 7,001 Brownells Inc | 01-201-000-0000-6420 | Howard Brandon | 0 |
| 397.66 | Gunsmithing Tools 8/7 7,001 Brownells Inc | 01-201-000-0000-6420 | Howard Brandon | 0 |
| 74.95 | Gunsmithing Vice 8/7 27,672 Amazon.Com | 01-201-000-0000-6420 | Howard Brandon | 0 |
| 807.85 | Fly-in Hotel:GI 9/25-9/27 13,729 Travelocity (obo) | 03-330-000-0000-6357 | Isakson Greg | 0 |
| 807.85 | Fly-in Hotel: B.Anderson 9/25- 13,729 Travelocity (obo) | 03-330-000-0000-6357 | Isakson Greg | 0 |
| 807.85 | Fly-in Hotel: P.Drotos 9/25-9/ 13,729 Travelocity (obo) | 03-330-000-0000-6357 | Isakson Greg | 0 |
| 807.85 | Fly-in Hotel: S.Arneson 9/25-9 13,729 Travelocity (obo) | 03-330-000-0000-6357 | Isakson Greg | 0 |
| 807.85 | Fly-in Hotel: K.Bieniek (Olmst 13,729 Travelocity (obo) | 03-330-000-0000-6357 | Isakson Greg | 0 |
| 18.94 | · · · · · · · · · · · · · · · · · · · | 03-330-000-0000-6357 | Isakson Greg | 0 |
| 120.00 | Notary Renewal-Brandy 8/8 | 01-255-000-0000-6245 | Jaeger Mark | 0 |

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| Amount | Description OBO# On-Behalf-of- | Account Number | Invoice # From Date | <u>PO #</u> To Date |
|----------|-----------------------------------------------|----------------------|------------------------|------------------------|
| Amount | 1,417 MN Secretary Of St | | FIOIII Date | TO Date |
| 193.70 | LSI-R:SV Forms 8/13 | 01-255-000-0000-6401 | Jaeger Mark | 0 |
| | 9,520 Moore Medical Llc | | | |
| 35.00 | Notary Stamp-Brandy 8/14 | 01-255-000-0000-6405 | Jaeger Mark | 0 |
| | 3,663 Schwaab Inc | | - | |
| 109.95 | Ergo Wireless Mouse 8/2 | 01-255-000-0000-6405 | Jaeger Mark | 0 |
| | 27,672 Amazon.Com | | | |
| 10.00 | #1928 Car Wash 8/20 | 01-201-000-0000-6303 | Johnson Jason | 0 |
| | 3,918 Main Street Car Wa | sh | | |
| 169.64 | Staff Training 8/26/19 | 11-430-700-0010-6357 | Johnson Kristi | 0 |
| | 21,980 Grand View Lodge | | | |
| 50.00 | Cost related to FC 8/1/19 | 11-430-710-3810-6058 | Johnson Kristi | 0 |
| | 3,739 Superamerica (Obc | p) | | |
| 29.07 | Fair Booth Photos 7/30 | 01-201-000-0000-6883 | Kelly Marty | 0 |
| | 64,551 Target | | | |
| 34.62 | Fair Booth Photos 7/19 | 01-201-000-0000-6883 | Kelly Marty | 0 |
| | 64,551 Target | | | |
| -18.55 - | - (Refund) Fair Bth Spl 8/26 | 01-201-000-0000-6883 | Kelly Marty | 0 |
| | 6,464 Walmart | | | |
| 57.54 | Fair Booth Disp Supp 7/26 | 01-201-000-0000-6883 | Kelly Marty | 0 |
| | 6,464 Walmart | | | |
| 65.00 | #1421 Headlight Bulb 7/31 | 01-201-000-0000-6303 | Key Jason | 0 |
| | 37,305 Midway Auto | | | |
| 172.95 | #1421 Tire 7/31 | 01-201-000-0000-6303 | Key Jason | 0 |
| | 1,432 Johnson Tire Servic | | | |
| 188.98 | 2 Bikes/Ntl Ngt Out 7/28 | 01-201-000-0000-6883 | Key Jason | 0 |
| | 6,464 Walmart | | | 0 |
| 289.00 | #1525 Mult Rprs 8/14 | 01-201-000-0000-6303 | Kindseth Jay | 0 |
| 00.04 | 37,305 Midway Auto | 01 001 000 0000 0007 | Kindeeth levi | 0 |
| 26.01 | #1525 Fuel 8/15 | 01-201-000-0000-6567 | Kindseth Jay | 0 |
| 20.04 | 3,268 Holiday Station Stor #1525 Fuel 8/15 | . , | Kindeeth levi | 0 |
| 39.01 | | 01-201-000-0000-6567 | Kindseth Jay | 0 |
| 89.93 | 3,268 Holiday Station Stor Boards 8/26 | 01-111-115-0000-6420 | Lance - Sts Jo | 0 |
| 09.93 | 12,558 Arrow Building Cent | | Lance - Sis Ju | 0 |
| 13.62 | Material:Cannon Ball security | 81-850-000-0000-2162 | Lance - Sts Jo | 0 |
| 10.02 | 785 Interstate Building S | | Lance - 013 JU | 0 |
| 1 053 84 | Fraudulent Charges | 01-031-000-0000-6405 | Lance Stacy | 0 |
| 1,000.04 | radadiont Onargos | 01 001 000-0000-0400 | Lance Oldey | 0 |

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| Amount | Description OBO# On-Behalf-of-I | <u>Account Number</u> Name | Invoice # From Date | <u>PO #</u> To Date |
|-----------|-----------------------------------------------|-------------------------------|------------------------|------------------------|
| | 6,464 Walmart | | <u> </u> | |
| -1,053.84 | - Refund Fraudulent Charges | 01-031-000-0000-6405 | Lance Stacy | 0 |
| | 6,464 Walmart | | - | |
| 20.75 | Office Supplies 7/29 | 01-031-000-0000-6405 | Lance Stacy | 0 |
| | 13,231 Staples Advantage | | | |
| -504.94 | - Refund Fraudulent Charges | 01-031-000-0000-6405 | Lance Stacy | 0 |
| | 6,464 Walmart | | | |
| 42.99 | Laptop Bag - A. Benck 7/31 | 01-031-000-0000-6405 | Lance Stacy | 0 |
| | 27,672 Amazon.Com | | | |
| 82.50 | Bluetooth Device - S. Arneson | 01-031-000-0000-6405 | Lance Stacy | 0 |
| | 27,672 Amazon.Com | | | |
| 1,075.79 | Fraudulent Charges | 01-031-000-0000-6405 | Lance Stacy | 0 |
| | 6,464 Walmart | | | |
| 568.33 | Fraudulent Charges | 01-031-000-0000-6405 | Lance Stacy | 0 |
| | 6,464 Walmart | | | |
| -568.33 | Refund Fraudulent Charges | 01-031-000-0000-6405 | Lance Stacy | 0 |
| | 6,464 Walmart | | | |
| -1,075.79 | Refund Fraudulent Charges | 01-031-000-0000-6405 | Lance Stacy | 0 |
| | 6,464 Walmart | | | |
| 504.94 | Fraudulent Charges | 01-031-000-0000-6405 | Lance Stacy | 0 |
| | 6,464 Walmart | | | |
| 20.75 | Office Supplies 7/29 | 01-061-000-0000-6405 | Lance Stacy | 0 |
| | 13,231 Staples Advantage | | | |
| 5.18 | Pen Refills 7/29 | 01-061-000-0000-6405 | Lance Stacy | 0 |
| | 13,231 Staples Advantage | | | |
| 90.48 | Surface Pen - J. Ahlbrecht 7/2 | 01-061-000-0000-6405 | Lance Stacy | 0 |
| | 27,672 Amazon.Com | | | |
| 35.69 | 1811 - Oil Change 8/9 | 01-130-000-0000-6303 | Lance Stacy | 0 |
| | 1,430 Joe's Mobil Station | | | |
| 54.58 | 1814 - OC/TR 8/9 | 01-130-000-0000-6303 | Lance Stacy | 0 |
| | 1,430 Joe's Mobil Station | | | |
| 165.35 | 1612 - OC/TR 8/9 | 01-130-000-0000-6303 | Lance Stacy | 0 |
| | 1,430 Joe's Mobil Station | | | |
| 70.25 | 1413 - OC/TR 8/9 | 01-130-000-0000-6303 | Lance Stacy | 0 |
| | 1,430 Joe's Mobil Station | | | |
| 50.45 | 1711 - Oil Change 7/5 | 01-130-000-0000-6303 | Lance Stacy | 0 |
| | 13,013 Kevin's Minnoco (ob | , | | |
| 725.00 | 1712 - AC Repair 8/7 | 01-130-000-0000-6303 | Lance Stacy | 0 |
| | | | | |

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| A | Description | Account Number | Invoice # | <u>P0 #</u> |
|---------------|----------------------------------------------------------------|----------------------|--------------|----------------|
| <u>Amount</u> | <u>OBO#</u> <u>On-Behalf-of-I</u> 12,052 Red Wing Chevrolet | | From Date | <u>To Date</u> |
| 31.22 | Lanyards:MP Keys,Cell Phone Ho | 01-130-000-0000-6420 | Lance Stacy | 0 |
| | 27,672 Amazon.Com | | | - |
| 111.80 | 4 Designated Parking Signs | 01-130-000-0000-6420 | Lance Stacy | 0 |
| | 4,614 Smartsign (Obo) | | | |
| 54.87 | Books/Lanyards MP 8/20 | 01-130-000-0000-6420 | Lance Stacy | 0 |
| | 27,672 Amazon.Com | | | |
| 309.28 | Cell Phone Holders Motorpool 7 | 01-130-000-0000-6420 | Lance Stacy | 0 |
| | 27,672 Amazon.Com | | | |
| 425.50 | Sheriff Shed Roof Bldg Permit | 01-201-000-0000-6305 | Lance Stacy | 0 |
| | 51,500 Red Wing City | | | |
| 298.62 | Salt Gov 8/15 | 01-111-110-0000-6413 | Laska Jeremy | 0 |
| ~~~~~ | 7,626 Runnings Supply Inc | | | • |
| 69.68 | | 01-111-112-0000-6420 | Laska Jeremy | 0 |
| 10 74 | 7,919 Menards-Red Wing | 01 111 112 0000 6420 | Looko loromu | 0 |
| 19.74 | Pipe Tape LEC 8/15 7,626 Runnings Supply Ind | 01-111-112-0000-6420 | Laska Jeremy | 0 |
| 11 57 | Supplies ADC 8/22 | 01-207-000-0000-6411 | Laska Jeremy | 0 |
| 4.57 | 50,705 Red Wing Ace Hard | | Laska ocremy | U |
| 737.14 | #1423 Tires 8/20 | 01-201-000-0000-6303 | Lawler Jim | 0 |
| | 1,432 Johnson Tire Servic | | | |
| 13.74 | Pandora | 11-420-600-0010-6209 | Learmann Kim | 0 |
| | 13,345 Pandora (obo) | | | |
| 916.98 | Office Supplies | 11-420-600-0010-6405 | Learmann Kim | 0 |
| | 11,558 BIMM Sales Corp. (| obo) | | |
| 24.01 | Office Supplies | 11-420-600-0010-6405 | Learmann Kim | 0 |
| | 49,400 Quill Corporation | | | |
| 37.65 | Office Supplies | 11-420-600-0010-6405 | Learmann Kim | 0 |
| | 13,231 Staples Advantage | | | |
| -24.93 - | - Office Supplies | 11-420-600-0010-6405 | Learmann Kim | 0 |
| | 13,231 Staples Advantage | | | |
| 24.93 | Office Supplies | 11-420-600-0010-6405 | Learmann Kim | 0 |
| 22.70 | 13,231 Staples Advantage | 11 420 600 0010 6405 | Learmann Kim | 0 |
| 23.79 | Office Supplies | 11-420-600-0010-6405 | Learnann Kim | 0 |
| 60.68 | 13,231 Staples Advantage Office Supplies | 11-420-600-0010-6405 | Learmann Kim | 0 |
| 00.00 | 27,672 Amazon.Com | 11 | | U |
| 64 82 | Office Supplies | 11-420-600-0010-6405 | Learmann Kim | 0 |
| 04.02 | | | | 0 |

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| Amount | Description OBO# | On-Behalf-of-N | Account Number | Invoice # From Date | <u>PO #</u> To Date |
|----------|---------------------|---------------------|----------------------|------------------------|------------------------|
| Amount | | Staples Advantage | | TTOIL Date | TODALE |
| 12.95 | Office Supplies | o aproor ar an ago | 11-420-600-0010-6405 | Learmann Kim | 0 |
| | | Staples Advantage | | | |
| 13.21 | Pandora | | 11-430-700-0010-6209 | Learmann Kim | 0 |
| | 13,345 | Pandora (obo) | | | |
| 89.95 | Mouse | | 11-430-700-0010-6405 | Learmann Kim | 0 |
| | 27,672 | Amazon.Com | | | |
| 881.02 | Office Supplies | | 11-430-700-0010-6405 | Learmann Kim | 0 |
| | 11,558 | BIMM Sales Corp. (c | obo) | | |
| 23.06 | Office Supplies | | 11-430-700-0010-6405 | Learmann Kim | 0 |
| | | Quill Corporation | | | |
| 36.18 | | | 11-430-700-0010-6405 | Learmann Kim | 0 |
| | | Staples Advantage | | | |
| -23.96 - | - Office Supplies | o | 11-430-700-0010-6405 | Learmann Kim | 0 |
| 00.00 | | Staples Advantage | 44 400 700 0040 0405 | 1 | 0 |
| 23.96 | Office Supplies | | 11-430-700-0010-6405 | Learmann Kim | 0 |
| 22.96 | Office Supplies | Staples Advantage | 11 430 700 0010 6405 | Leermonn Kim | 0 |
| 22.86 | | Stanlag Advantage | 11-430-700-0010-6405 | Learmann Kim | 0 |
| 58.31 | Office Supplies | Staples Advantage | 11-430-700-0010-6405 | Learmann Kim | 0 |
| 50.51 | | Amazon.Com | 11-430-700-0010-0403 | | 0 |
| 62.27 | Office Supplies | Amazon.com | 11-430-700-0010-6405 | Learmann Kim | 0 |
| 02.27 | | Staples Advantage | | Loamann tain | Ŭ |
| 12.47 | | otapioonavantago | 11-430-700-0010-6405 | Learmann Kim | 0 |
| | | Staples Advantage | | | |
| 18.18 | Office Supplies | 1 5 | 11-471-471-0000-6405 | Learmann Kim | 0 |
| | 9,520 | Moore Medical Llc | | | |
| 71.64 | Office Supplies | | 11-471-471-0000-6405 | Learmann Kim | 0 |
| | 9,520 | Moore Medical Llc | | | |
| 76.45 | Drugs & Medicine | | 11-471-471-0000-6431 | Learmann Kim | 0 |
| | 9,520 | Moore Medical Llc | | | |
| 14.40 | Office Supplies | | 11-479-478-0000-6405 | Learmann Kim | 0 |
| | 27,672 | Amazon.Com | | | |
| 33.60 | Office Supplies | | 11-479-479-0000-6405 | Learmann Kim | 0 |
| | 27,672 | Amazon.Com | | | |
| 96.29 | Toner 8/20 | | 01-201-000-0000-6402 | Magnuson Kim | 0 |
| | | Staples Advantage | | | |
| 50.91 | Toner 8/8 | | 01-201-000-0000-6402 | Magnuson Kim | 0 |

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| <u>Amount</u> | Description <u>OBO#</u> <u>On-Behalf-of-I</u> | <u>Account Number</u> <u>Nam</u> e | Invoice # From Date | <u>PO #</u> To Date |
|---------------|--------------------------------------------------|---------------------------------------|------------------------|------------------------|
| 4.40.00 | 13,231 Staples Advantage | | | 0 |
| 143.08 | Toner 8/6 | 01-201-000-0000-6402 | Magnuson Kim | 0 |
| 47.84 | 13,231 Staples Advantage Toner 7/29 | 01 201 000 0000 6402 | Magnuson Kim | 0 |
| 47.04 | 13,231 Staples Advantage | 01-201-000-0000-6402 | Magnuson Kim | 0 |
| 26.02 | Envs/Pens/Memo Pads 8/8 | 01-201-000-0000-6405 | Magnuson Kim | 0 |
| 20.92 | 13,231 Staples Advantage | 01-201-000-0000-0403 | Magnuson Rin | 0 |
| 12.46 | Envelopes 7/29 | 01-201-000-0000-6405 | Magnuson Kim | 0 |
| 12.40 | 13,231 Staples Advantage | 01-201-000-0000-0400 | Wagnason Rin | 0 |
| 16.89 | Desk Drawer Tray 5/15 | 01-201-000-0000-6405 | Magnuson Kim | 0 |
| 10.00 | 13,231 Staples Advantage | | magnacon nim | °, |
| 6.40 | | 01-111-112-0000-6306 | Mallon - Sts W | 0 |
| | 50,705 Red Wing Ace Hard | | | |
| 9.60 | Supplies LEC irrigation 8/6 | 01-111-112-0000-6306 | Mallon - Sts W | 0 |
| | 7,626 Runnings Supply Inc | c | | |
| 35.61 | CSP Expense 8/8/19 | 11-430-700-0010-6363 | Martin Philip | 0 |
| | 15,300 Econofoods 328 | | | |
| 113.45 | Family Assessment 8/15/19 | 11-430-710-3640-6020 | Mershbrock Amy | 0 |
| | 6,464 Walmart | | - | |
| 57.14 | PSOP Expense 8/14/19 | 11-430-710-3670-6020 | Mershbrock Amy | 0 |
| | 64,551 Target | | | |
| 57.24 | PSOP Expense 8/14/19 | 11-430-710-3670-6020 | Mershbrock Amy | 0 |
| | 3,292 Domino's | | | |
| 100.00 | PSOP Expense 8/13/19 | 11-430-710-3670-6020 | Mershbrock Amy | 0 |
| | 12,667 Aldi (obo) | | | |
| 50.00 | PSOP Expense 8/14/19 | 11-430-710-3670-6020 | Mershbrock Amy | 0 |
| | 4,118 Kwik Trip (Obo) | | | |
| 13.47 | Tote/Tape Peprball 8/15 | 01-201-000-0000-6867 | Moser Aaron | 0 |
| | 7,919 Menards-Red Wing | | | |
| 237.30 | Conf Lodge 10/2,3 | 01-201-000-0000-6357 | Nurnberg Jason | 0 |
| | 21,980 Grand View Lodge | | | |
| 44.02 | Drone Props 8/20 | 01-201-000-0000-6420 | Nurnberg Jason | 0 |
| | 12,578 DJI.com | | | |
| 48.31 | | 01-201-000-0000-6420 | Nurnberg Jason | 0 |
| | 12,578 DJI.com | | | |
| 49.00 | • | 01-201-000-0000-6870 | Nurnberg Jason | 0 |
| 40.00 | 6,464 Walmart | 04 004 400 0000 0405 | Oliverate d Kait | ^ |
| 48.39 | testing supplies and books 8/1 | 01-091-132-0000-6405 | Olmsted Kait | 0 |

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Manual Warrants

Goodhue County

WARRANT REGISTER



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| <u>Amount</u> | Description <u>OBO#</u> <u>On-Behalf-of-</u> | <u>Account Number</u> <u>Nam</u> e | Invoice # From Date | <u>PO #</u> <u>To Date</u> |
|---------------|-------------------------------------------------|---------------------------------------|------------------------|-------------------------------|
| | 27,672 Amazon.Com | | | |
| 281.25 | drug testing supplies | 01-091-132-0000-6405 | Olmsted Kait | 0 |
| | 13,722 Medical Disposals (| obo) | | |
| 80.51 | utility cart and foot rest | 01-091-132-0000-6405 | Olmsted Kait | 0 |
| | 2,864 Office Depot | | | |
| 13.95 | pens | 01-091-132-0000-6405 | Olmsted Kait | 0 |
| | 2,864 Office Depot | | | |
| 68.60 | HP ink cartridges | 01-091-132-0000-6405 | Olmsted Kait | 0 |
| | 2,864 Office Depot | | | |
| 25.73 | office supplies, bins and plan | 01-091-132-0000-6405 | Olmsted Kait | 0 |
| | 64,551 Target | | | |
| 25.00 | gift card incentives | 01-091-132-0000-6422 | Olmsted Kait | 0 |
| | 64,551 Target | | | |
| 60.80 | planners and incentives | 01-091-132-0000-6422 | Olmsted Kait | 0 |
| | 64,551 Target | | | |
| 30.00 | gift card incentives 8/15 | 01-091-132-0000-6422 | Olmsted Kait | 0 |
| | 12,667 Aldi (obo) | | | - |
| 30.00 | gift card incentives | 01-091-132-0000-6422 | Olmsted Kait | 0 |
| 00.00 | 4,118 Kwik Trip (Obo) | | onnotou rtait | Ũ |
| 35.00 | gift card incentives | 01-091-132-0000-6422 | Olmsted Kait | 0 |
| 00.00 | 6.464 Walmart | 01-031-132-0000-0422 | Omisiou Mait | 0 |
| 145.00 | 8/1/19 Leadership ConfD.Samm | 11-430-700-0010-6357 | Olson Kathy | 0 |
| 143.00 | 2,482 MN State College S | | OISOIT Railiy | 0 |
| 00.00 | 8/12/19 Twins Grant/Car Seats | | Oleon Kethy | 0 |
| 99.23 | | 11-466-450-0000-6407 | Olson Kathy | 0 |
| 45.00 | 6,464 Walmart | 11 100 100 0000 0057 | Ola and Kathar | 0 |
| 15.00 | 7/26/19 National MCH Course-B. | 11-466-462-0000-6357 | Olson Kathy | 0 |
| (= 00 | 27,110 University Of Mn Co | 0 | | |
| 15.00 | 7/26/19 National MCH Course-V. | 11-466-462-0000-6357 | Olson Kathy | 0 |
| | 27,110 University Of Mn Co | 0 | | |
| 15.00 | 7/26/19 National MCH Course-K. | 11-466-462-0000-6357 | Olson Kathy | 0 |
| | 27,110 University Of Mn Co | 0 | | |
| 100.00 | Lodging:MACVSO Conf 9/9-9/12 | 01-121-000-0000-6332 | Pelz Nathan | 0 |
| | 21,980 Grand View Lodge | | | |
| 67.04 | Laptop bag,super glue,hooks 8/ | 01-121-000-0000-6405 | Pelz Nathan | 0 |
| | 6,464 Walmart | | | |
| 52.78 | Label Maker Tape 8/22 | 01-281-280-0000-6405 | Richter-Biwer | 0 |
| | 2,864 Office Depot | | | |
| 68.75 | Refsrhmts/Meeting 7/31 | 01-281-280-0000-6414 | Richter-Biwer | 0 |
| | | | | |

Warr # Vendor # Vendor Name

Warr # Vendor # Vendor Name

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Manual Warrants

Goodhue County

WARRANT REGISTER

FINANCIAL SYSTEMS

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| Amount | Description OBO# On-Behalf-of-I | Account Number | Invoice <u>#</u> From Date | <u>PO #</u> To Date |
|--------|----------------------------------------------|----------------------|-------------------------------|------------------------|
| Amount | 1,184 Hanisch Bakery | <u>Nam</u> e | <u>i tom Date</u> | TO Date |
| 14.88 | Refrshmts/Meetings 7/30 | 01-281-280-0000-6414 | Richter-Biwer | 0 |
| | 6,464 Walmart | | | |
| 133.98 | Keyboard/Mouse 7/30 | 01-281-280-0000-6420 | Richter-Biwer | 0 |
| | 27,672 Amazon.Com | | | |
| -42.48 | - (Refund) #1424 Tax 7/10 | 01-201-000-0000-6303 | Riegelman Tyle | 0 |
| | 1,432 Johnson Tire Servic | e | | |
| 5.36 | #30 Light Bulb 8/2 | 01-201-000-0000-6303 | Rogers Tyler | 0 |
| | 7,919 Menards-Red Wing | | | |
| 13.96 | Water/Ice 8/2 | 01-201-000-0000-6414 | Rogers Tyler | 0 |
| | 4,118 Kwik Trip (Obo) | | | |
| 37.55 | Cold Storage Supplies 8/1 | 01-201-000-0000-6420 | Rogers Tyler | 0 |
| | 50,705 Red Wing Ace Hard | ware | | |
| 352.70 | #1828 Oil/Fuel Fltr 7/29 | 01-205-000-0000-6303 | Rogers Tyler | 0 |
| | 8,180 Bird's Auto Repair | | | |
| 62.13 | #1828 Fuel 8/18 | 01-205-000-0000-6565 | Rogers Tyler | 0 |
| | 3,274 Casey's (Obo) | | | |
| 219.00 | Boat Fuel 8/4 | 01-205-000-0000-6567 | Rogers Tyler | 0 |
| | 8,541 Red Wing Marina | | | |
| 24.11 | | 01-205-000-0000-6567 | Rogers Tyler | 0 |
| | 1,905 Wilson Oil And Gas | · - | | |
| 71.07 | Boat Fuel 7/26 | 01-205-000-0000-6567 | Rogers Tyler | 0 |
| | 4,118 Kwik Trip (Obo) | | | |
| 270.81 | Boat Fuel 7/28 | 01-205-000-0000-6567 | Rogers Tyler | 0 |
| 7.00 | 8,541 Red Wing Marina | 04 005 004 0000 0000 | D | 0 |
| 7.69 | 5 | 01-205-234-0000-6332 | Rogers Tyler | 0 |
| 8.34 | 4,773 Taco Johns (Obo) Ovrnight Meal 8/16 | 01 205 224 0000 6222 | Degero Tulor | 0 |
| 0.34 | 4,459 Arby's (Obo) | 01-205-234-0000-6332 | Rogers Tyler | 0 |
| 170.28 | 4,439 Arby's (Obo) Conf Lodge 8/15-18 | 01-205-234-0000-6332 | Rogers Tyler | 0 |
| 470.20 | 13,629 Ramada (obo) | 01-203-234-0000-0332 | Rogers Tyler | 0 |
| 36 10 | Ovrnight Meal 8/17 | 01-205-234-0000-6332 | Rogers Tyler | 0 |
| 50.10 | 13,730 Tweeter's (obo) | 01-200-204-0000-0002 | Rogers Tyler | 0 |
| 185.00 | 8/26/19 Food Justice Summit Co | 11-466-472-0000-6357 | Roschen Megan | 0 |
| 100.00 | 13,718 Food Justice Summ | | rteeshen megan | 0 |
| 42 95 | 8/6/19 Lunch/Mtg.Wrkplace Well | 11-466-472-0000-6414 | Roschen Megan | 0 |
| | 12,672 Mandy's Coffe and 0 | | | 5 |
| 22.14 | 8/19/19 MIOK Meeting Snacks | 11-466-466-0000-6023 | Seide Jessica | 0 |
| | - 0 | | - | - |

Warr # Vendor # Vendor Name

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Manual Warrants

Goodhue County

WARRANT REGISTER

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| <u>Amount</u> | Description <u>OBO#</u> <u>On-Behalf-of-</u> I | <u>Account Number</u> Name | Invoice # From Date | <u>PO #</u> <u>To Date</u> |
|---------------|---------------------------------------------------|-------------------------------|------------------------|-------------------------------|
| | 15,300 Econofoods 328 | | | |
| 15.00 | Shredding 8/20 | 01-111-000-0000-6257 | Seyffer Rick | 0 |
| | 5,041 Shred Right | | | |
| 15.00 | Shredding Gov 7/23 | 01-111-000-0000-6257 | Seyffer Rick | 0 |
| | 5,041 Shred Right | | | |
| 62.74 | Parts for lawn mowers STS 8/8 | 01-111-000-0000-6562 | Seyffer Rick | 0 |
| | 8,518 Gerlach Outdoor Po | ower (OBO) | | |
| 47.98 | Misc Supplies STS 8/2 | 01-111-000-0000-6563 | Seyffer Rick | 0 |
| | 7,626 Runnings Supply In | c | | |
| 136.00 | Elevator Repairs Gov 7/24 | 01-111-110-0000-6304 | Seyffer Rick | 0 |
| | 2,565 Schumacher Elevat | or Co | | |
| 62.00 | Supplies Gov 7/24 | 01-111-110-0000-6411 | Seyffer Rick | 0 |
| | 1,047 Arnold's Supply Cor | mpany | | |
| 108.51 | Filter for Roof Top 8/8 | 01-111-110-0000-6420 | Seyffer Rick | 0 |
| | 13,715 C L Bensen Compa | ny (obo) | | |
| 200.00 | Elevator Permits LEC | 01-111-112-0000-6247 | Seyffer Rick | 0 |
| | 1,238 Mn Dept Of Labor & | Industry | | |
| 97.96 | Supplies LEC 7/27 | 01-111-112-0000-6411 | Seyffer Rick | 0 |
| | 13,231 Staples Advantage | | | |
| 261.85 | Supplies LEC 7/27 | 01-111-112-0000-6411 | Seyffer Rick | 0 |
| | 13,231 Staples Advantage | | | |
| 62.00 | Bowl Cleaner Cit 8/7 | 01-111-115-0000-6411 | Seyffer Rick | 0 |
| | 1,047 Arnold's Supply Cor | mpany | | |
| 519.88 | Supplies Citizens 8/5 | 01-111-115-0000-6411 | Seyffer Rick | 0 |
| | 13,231 Staples Advantage | | | |
| 39.92 | Salt Citizens 8/21 | 01-111-115-0000-6413 | Seyffer Rick | 0 |
| | 7,626 Runnings Supply In | c | | |
| 300.00 | Elevator Permits Justice | 01-111-116-0000-6247 | Seyffer Rick | 0 |
| | 1,238 Mn Dept Of Labor & | Industry | | |
| 276.00 | Supplies Justice 6/19 | 01-111-116-0000-6411 | Seyffer Rick | 0 |
| | 1,047 Arnold's Supply Cor | mpany | | |
| 721.23 | Supplies ADC 7/31 | 01-207-000-0000-6411 | Seyffer Rick | 0 |
| | 13,231 Staples Advantage | | - | |
| 876.46 | LED Bulbs Justice 8/23 | 34-111-000-0000-6305 | Seyffer Rick | 0 |
| | 10,599 1000Bulbs.com (ob | 00) | | |
| 16.00 | DOC Train Ticket 7/26 | 01-207-000-0000-6331 | Sheriff A Good | 0 |
| | 29 Amtrak | | | |
| 12.00 | DOC Train Ticket 8/8 | 01-207-000-0000-6331 | Sheriff A Good | 0 |
| | | | | |

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Manual Warrants

Goodhue County

WARRANT REGISTER

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| <u>Amount</u> | Description OBO# On-Behalf-of-I | <u>Account Number</u> <u>Nam</u> e | Invoice # From Date | <u>PO #</u> To Date |
|---------------|------------------------------------|---------------------------------------|------------------------|------------------------|
| | 29 Amtrak | | | |
| 619.90 | #1625 Oil/Brakes 8/5 | 01-201-000-0000-6303 | Sjoblom Jeff | 0 |
| | 8,180 Bird's Auto Repair | | | |
| 3.99 | Water for Fair 8/8 | 01-201-000-0000-6414 | Sjoblom Jeff | 0 |
| | 4,118 Kwik Trip (Obo) | | | |
| 1.99 | Hitch Pin Clip 8/4 | 01-201-000-0000-6867 | Sjoblom Jeff | 0 |
| | 7,626 Runnings Supply In | | | |
| 316.88 | Fair Booth Banner/Std 8/6 | 01-201-000-0000-6883 | Sjoblom Jeff | 0 |
| | 10,315 Advanced Graphix I | | | |
| 15.03 | Parade Candy 8/4 | 01-201-000-0000-6883 | Sjoblom Jeff | 0 |
| | 4,755 Family Dollar Store | | | |
| 44.95 | HBC - Internet 8/19 | 01-063-000-0000-6209 | Smith John | 0 |
| | 10,740 Hiawatha Broadban | () | | |
| 13.29 | Name Plate Holder 8/2 | 01-063-000-0000-6405 | Smith John | 0 |
| | 13,231 Staples Advantage | | | |
| 13.90 | Name Plate 8/2 | 01-063-000-0000-6405 | Smith John | 0 |
| | 13,231 Staples Advantage | | | |
| 21.59 | Coffee Filters,Kleenex 8/2 | 01-063-000-0000-6405 | Smith John | 0 |
| | 13,231 Staples Advantage | | | |
| 188.75 | Wireless Headset 8/14 | 01-063-000-0000-6432 | Smith John | 0 |
| | 27,672 Amazon.Com | | | |
| 1,999.20 | SHI - RSA Maint 1 YR | 01-201-000-0000-6268 | Smith John | 0 |
| | 4,940 Software House Inte | | | |
| 3,289.53 | Websense/Forcepoint NGFW 8/13 | 11-420-600-0010-6283 | Smith John | 0 |
| | 4,940 Software House Inte | | | |
| 3,160.53 | Websense/Forcepoint NGFW 8/14 | 11-430-700-0010-6283 | Smith John | 0 |
| | 4,940 Software House Inte | ernational | | |
| -19.88 | - (Refund) Wipers 8/18 | 01-201-000-0000-6303 | Sullivan Trevo | 0 |
| | 6,464 Walmart | | | |
| 19.88 | #1821 Wdshld Wipers 8/18 | 01-201-000-0000-6303 | Sullivan Trevo | 0 |
| | 6,464 Walmart | | | |
| 33.94 | #1821 Wdshld Wipers 8/18 | 01-201-000-0000-6303 | Sullivan Trevo | 0 |
| | 6,464 Walmart | | | |
| 495.00 | Taser Instr Cert 11/19 | 01-201-000-0000-6357 | Sullivan Trevo | 0 |
| | 12,072 Policeone.com | | | |
| 50.00 | #1425 Rpr Wiring 8/1 | 01-201-000-0000-6303 | Sundby Scott | 0 |
| | 37,305 Midway Auto | | | |
| 56.44 | #1425 Oil/Rot Tires 8/3 | 01-201-000-0000-6303 | Sundby Scott | 0 |

Warr # Vendor # Vendor Name

Warr # Vendor # Vendor Name

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Manual Warrants

Goodhue County

WARRANT REGISTER

FINANCIAL SYSTEMS

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| <u>Amount</u> | Description OBO# On-Behalf-of- 9.698 Zumbrota Ford | <u>Account Number</u> <u>Nam</u> e | Invoice # From Date | <u>PO #</u> To Date |
|---------------|----------------------------------------------------------|---------------------------------------|------------------------|------------------------|
| 56.98 | #1521 Wipers 8/26 | 01-201-000-0000-6303 | Tiedemann Cody | 0 |
| | 8,081 O'Reilly Auto Parts | | - , | |
| 631.58 | Doug the Plug stickers 8/1 | 01-127-125-0000-6420 | Use Land | 0 |
| | 9,525 Backwoods Custom | Framing | | |
| 55.00 | ICC Membership:Michele 8/17 | 01-127-127-0000-6243 | Use Land | 0 |
| | 3,233 International Code 0 | Council | | |
| 135.00 | ICC Memebership 8/17 | 01-127-127-0000-6243 | Use Land | 0 |
| | 3,233 International Code 0 | Council | | |
| 154.99 | Field supplies:Dan 8/22 | 01-127-127-0000-6412 | Use Land | 0 |
| | 2,677 Red Wing Shoe Sto | re (Red Wing) | | |
| 425.00 | AICP Exam Reg:Ryan 8/20I | 01-127-128-0000-6243 | Use Land | 0 |
| | 9,194 American Planning | Assoc | | |
| 20.00 | CSP expense 8/13/19 | 11-430-700-0010-6363 | Villaran Abby | 0 |
| | 209 Metro Transit | | | |
| 290.84 | Forensic Comp Tool 6&7/19 | 01-201-000-0000-6870 | Voxland Collin | 0 |
| | 6,075 Thomson West | | | |
| 47.50 | #1825 Oil Change 7/30 | 01-201-000-0000-6303 | Warren Jeffrey | 0 |
| | 37,305 Midway Auto | | | |
| 119.76 | Transport Lodge 7/24-7/25 | 01-201-000-0000-6332 | Warren Jeffrey | 0 |
| | 13,719 Grandstay Hotel (ob | 00) | | |
| 66.00 | Prop Recpts Forms 7/30 | 01-201-000-0000-6401 | Winberg Jordan | 0 |
| | 74,069 Minnesota County A | Attorneys Association | | |
| 38.05 | #1524 Oil Change 7/25 | 01-201-000-0000-6303 | Wolner Tom | 0 |
| | 10,485 Cannon Auto Repai | r | | |
| 526.14 | 7/29/19 Billable Medical/CADI/ | 11-463-463-0000-6010 | Woodford Lisa | 0 |
| | 1,346 Sammon's Beds-N- | More | | |
| 77.20 | 8/22/19 Billable Medical/CADI/ | 11-463-463-0000-6010 | Woodford Lisa | 0 |
| | 6,464 Walmart | | | |
| 113.47 | 7/29/19 Billable Medical/CADI/ | 11-463-463-0000-6010 | Woodford Lisa | 0 |
| | 6,464 Walmart | | | |
| 20.00 | 8/21/19 Maids in MN/Background | 11-463-463-0000-6283 | Woodford Lisa | 0 |
| | 8,867 Dept of Human Serv | vices | | |
| 20.00 | 8/8/19 Maids in MN/Background/ | 11-463-463-0000-6283 | Woodford Lisa | 0 |
| | 8,867 Dept of Human Serv | vices | | |
| 9.10 | 8/22/19 Maids in MN/Fingerprin | 11-463-463-0000-6283 | Woodford Lisa | 0 |
| | 11,939 L2G MN (obo) | | | |
| 9.10 | 8/8/19 Maids in MN/Fingerprint | 11-463-463-0000-6283 | Woodford Lisa | 0 |
| | | | | |

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Warrant #

Manual Warrants

Goodhue County

WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

Page 20

| 2 | Amount | Description OBO# On-Behalf-of | Account Number | Invoice <u>#</u> From Date | <u>PO #</u> To Date |
|-------|-----------------|----------------------------------|----------------------|-------------------------------|------------------------|
| 2 | <u>, incuri</u> | 11,939 L2G MN (obo) | <u>Hum</u> o | <u>Trom Bato</u> | <u>10 Duto</u> |
| | 335.77 | 8/12/19 Comm HIth Lodging/T.Mi | 11-463-463-0000-6332 | Woodford Lisa | 0 |
| | | 74,077 Cragun's Conferer | ice And Golf Resort | | |
| | 85.00 | 8/12/19 Comm HIth Conf./T.Mill | 11-463-463-0000-6357 | Woodford Lisa | 0 |
| | | 12,370 Health E Learning | (obo) | | |
| | 2.12 | 2 8/12/19 Comm HIth Conf./T.Mill | 11-463-463-0000-6357 | Woodford Lisa | 0 |
| | | 11,613 Mn Dept Of Health | I | | |
| | 335.77 | 8/12/19 Comm HIth Lodging/N.Ar | 11-479-479-0000-6332 | Woodford Lisa | 0 |
| | | 74,077 Cragun's Conferen | nce And Golf Resort | | |
| | 335.77 | 8/12/19 Comm HIth Lodging/P.Dr | 11-479-479-0000-6332 | Woodford Lisa | 0 |
| | | 74,077 Cragun's Conferer | nce And Golf Resort | | |
| | 85.00 | 8/12/19 Comm HIth Conf./N.Arne | 11-479-479-0000-6357 | Woodford Lisa | 0 |
| | | 12,370 Health E Learning | (obo) | | |
| | 85.00 | 8/12/19 Comm HIth Conf./P.Drot | 11-479-479-0000-6357 | Woodford Lisa | 0 |
| | | 12,370 Health E Learning | (obo) | | |
| | 2.12 | 8/12/19 Comm HIth Conf./N.Arne | 11-479-479-0000-6357 | Woodford Lisa | 0 |
| | | 11,613 Mn Dept Of Health | l | | |
| | 2.12 | 8/12/19 Comm HIth Conf./P.Drot | 11-479-479-0000-6357 | Woodford Lisa | 0 |
| | | 11,613 Mn Dept Of Health | l | | |
| | 145.00 | Gadient/Sheila Leadership Trng | 11-420-600-0010-6357 | Zorn Michael | 0 |
| | | 2,482 MN State College | Southeast | | |
| | 145.00 | Rolfer/Kathy Leadership Trng 8 | 11-420-600-0010-6357 | Zorn Michael | 0 |
| | | 2,482 MN State College | Southeast | | |
| | 145.00 | Jacobson/Jessica Leadership Tr | 11-420-600-0010-6357 | Zorn Michael | 0 |
| | | 2,482 MN State College | Southeast | | |
| | 145.00 | Grave/Leah Leadership Trng 8/7 | 11-420-640-0010-6357 | Zorn Michael | 0 |
| | | 2,482 MN State College | Southeast | | |
| 11568 | Total 56,753.94 | 1 Date 9/5/2019 | | | |
| | | | | | |

Warr # Vendor # Vendor Name

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Goodhue County WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

Invoice #

From Date

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<u>PO #</u>

To Date

Manual Warrants

Warr # Vendor # Vendor Name

Final Total...

DescriptionAccoOBO#On-Behalf-of-Name

374 Trans

Amount

56,753.94

Transactions

Account Number

12:35:01PM

Goodhue County

Warr # Vendor

RECAP BY FUND

| FUND | AMOUNT | |
|------|-----------|-------|
| 1 | 36,200.36 | |
| 3 | 4,421.64 | |
| 11 | 15,151.70 | |
| 34 | 876.46 | |
| 61 | 90.16 | |
| 81 | 13.62 | |
| | 56,753.94 | TOTAL |

| NAME |
|-----------------------------|
| County General Revenue |
| County Road and Bridge |
| Health & Human Service Fund |
| Capital Plan |
| Waste Management Facilities |
| Settlement Fund |

| PONCELET 09/20/2019 | 1:21:38P | М | | Go | odhue warrant r | | FINANCIAL SYSTEMS Page 1 | | |
|------------------------|---------------------------------|----------|----------|-------------------------|------------------------------------|--------------|----------------------------------|------------------------|-------------------------------|
| | | | | | | | C C | | |
| | Vendor Name Alliance Benefit | <u> </u> | | Amount | <u>Description</u> <u>OBO</u> # | On-Behalf-c | <u>Account Number</u> of-Name | Invoice # From Date | <u>PO #</u> <u>To Date</u> |
| | Warrant # | 11569 | Total | 120.00 120.00 | Cobra Invoice 9/ Date 9/20/2019 | 6/19 | 01-061-000-0000-6278 | C83682 | 0 |
| | | Fin | al Total | 120.00 | 1 | Transactions | | | |

1:21:38PM

Goodhue County

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Warr # Vendor

RECAP BY FUND

FUND 1 AMOUNT 120.00 120.00 TOTAL NAME County General Revenue

11:13:27AM Warrant Form WFXX

Goodhue County

INTEGRATED FINANCIAL SYSTEMS

| 09/27/2019 | | arrant Forn ditor's War | | | WARRANT REGISTER Auditor Warrants | Approved 09/27/2 Pay Date 09/27/2 | | Page 1 |
|------------|---------------------|----------------------------|-------|----------|--------------------------------------|--------------------------------------|-------------|------------------------------------|
| | | | | | Description | Account Number | Invoice # | |
| Vendor # | Vendor Name | | | Amount | OBO# On-Behalf- | Account Number of-Name | From Date | <u>PO #</u> _ <u>Tx</u> To Date |
| | Advanced Graphix I | Inc | | 27.00 | #1929 Rpr Graphics 9/20 | 01-201-000-0000-6303 | 202718 | |
| 10010 | Warrant # | 447139 | Total | 27.00 | | 01-201-000-0000-0000 | 202110 | N |
| 2477 | Association Of Mn (| Counties | | 450.00 | Policy Conf:PD,BA 9/12/19 | 01-005-000-0000-6357 | 53910 | Ν |
| 2477 | | | | 225.00 | Policy Conf:SA 9/12/19 | 01-031-000-0000-6357 | 53910 | N |
| 2477 | | | | 114.75 | Policy Conf:NA 9/12/19 | 11-420-600-0010-6357 | 53910 | N |
| 2477 | | | | 110.25 | Policy Conf:NA 9/12/19 | 11-430-700-0010-6357 | 53910 | Ν |
| | Warrant # | 447140 | Total | 900.00 | | | | |
| 6552 | Benson/Robert | | | 50.00 | Per Diem:BOA 9/23 | 01-127-128-0000-6106 | | Ν |
| 6552 | | | | 27.84 | BOA Mileage 9/23 | 01-127-128-0000-6331 | | Ν |
| | Warrant # | 447141 | Total | 77.84 | | | | |
| 13220 | Birmingham/Becky | | | 178.06 | Transp Mileage 8/15-8/22/19 | 01-121-140-0000-6220 | | Ν |
| | Warrant # | 447142 | Total | 178.06 | | | | |
| 13221 | Birmingham/Darel | | | 266.80 | Transp Mileage 8/15-8/20/19 | 01-121-140-0000-6220 | | Ν |
| | Warrant # | 447143 | Total | 266.80 | | | | |
| 5986 | Bortz/Jon | | | 128.76 | Transp Mileage 9/18-9/23/19 | 01-121-140-0000-6220 | | Ν |
| | Warrant # | 447144 | Total | 128.76 | | | | |
| 11439 | Century Link | | | 129.00 | EOC Lines 9/2019 | 01-281-280-0000-6201 | 612E31-0139 | Ν |
| | Warrant # | 447145 | Total | 129.00 | | | | |
| 11961 | CES Imaging | | | 279.00 | Toner 9/10/19 | 01-103-000-0000-6402 | 105277 | Ν |
| | Warrant # | 447146 | Total | 279.00 | | | | |
| 7223 | Cooks Correctional | Kitchen Equi | pment | 1,881.94 | Meal Trays 9/4 | 01-207-240-0000-6464 | N617637 | Ν |
| | Warrant # | 447147 | Total | 1,881.94 | | | | |
| 9757 | Daikin Applied | | | 898.34 | Service:Leibert #2 7/22 | 01-111-110-0000-6304 | 3235913 | Ν |
| | Warrant # | 447148 | Total | 898.34 | | | | |
| 2238 | Dakota County Tecl | hnical College | e | 250.00 | Pursuit Refresh:Novak 8/9/19 | 01-201-000-0000-6357 | 533746 | Ν |
| 2238 | | | | 250.00 | Pursuit Refresh:Breuer 9/6/19 | 01-201-000-0000-6357 | 548128 | Ν |
| | Warrant # | 447149 | Total | 500.00 | | | | |
| 12768 | Dell Marketing Lp | | | 4,934.96 | (4) Laptops 9/19 | 11-420-600-0010-6480 | 10341411683 | Ν |
| 12768 | | | | 3,701.22 | (3) Laptops 9/19 | 11-420-640-0010-6480 | 10341411683 | Ν |
| 12768 | | | | 3,701.22 | (3) Laptops 9/19 | 11-430-700-0010-6480 | 10341411683 | Ν |
| 12768 | | | | 6,168.70 | (5) Laptops 9/19 | 11-479-479-0000-6480 | 10341411683 | N |
| | | | | <u> </u> | | | | |

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Goodhue County

INTEGRATED FINANCIAL SYSTEMS

| 9/27/2019 | | rrant Form litor's Warra | | | WARRANT REGIST | | - | 09/27/2019 | | Page 2 |
|-------------------------------------------------------------|---------------------------------------|-----------------------------|------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------|--------------------------|------------------------|-----------------------------------------|
| | Aud | | 1110 | | Auditor Warrants | s ray | Dale | 09/27/2019 | | |
| <u>Vendor #</u> | <u>Vendor Name</u> Warrant # | 447150 | Total | <u>Amount</u> 18,506.10 | <u>Description</u> <u>OBO#</u> On- | <u>Accoun</u> Behalf-of-Name | nt Numbe | er | Invoice # From Date | <u>PO #</u> <u>Tx</u> <u>To Date</u> |
| 2411 | Equifax Credit Inform Warrant # | nation Serv 447151 | Total | 25.88 25.88 | Pre emp credit chks 9/17/19 | 01-201-0 | 00-0000-6 | 290 | 5530289 | Ν |
| 73929 | Faribault Co Sheriff Warrant # | 447152 | Total | 40.00 40.00 | Subpoena Svc:Sears 9/12/19 | 9 01-091-00 | 00-0000-6 | 277 | | Ν |
| 21090 | Goodhue County Re Warrant # | corder 447153 | Total | 92.00 92.00 | A658196, A658197 | 01-127-1 | 28-0000-6 | 850 | | Ν |
| 3972 | Innovative Office So Warrant # | lutions Llc 447154 | Total | 60.37 60.37 | Pens,Pads,Tape 9/11/19 | 01-091-00 | 00-0000-6 | 405 | IN2667843 | Ν |
| 10862 | Jackson County For Warrant # | estry 447155 | Total | 20.00 20.00 | Diving Fee 9/19-9/20/19 | 01-205-23 | 34-0000-6 | 333 | | Ν |
| 4253 | Joel Bigelow & Sons Warrant # | Enterprises In 447156 | c Total | 378.00 378.00 | 72.801.0570 72.800.0080 Ov | verpt 81-850-0 | 00-0000-2 | 102 | | Ν |
| 13157 13157 | Knott/Daniel Warrant # | 447157 | Total | 50.00 1.16 51.16 | Per Diem:BOA 9/23 BOA Mileage 9/23 | | 28-0000-6 28-0000-6 | | | N N |
| 11575 | Loffler Companies Ir Warrant # | ac. 447158 | Total | 234.88 234.88 | Copies 8/8-9/7/19 | 01-091-0 | 00-0000-6 | 302 | | Ν |
| 8742 | Mandelkow/Mark Warrant # | 447159 | Total | 50.00 50.00 | Mtg Security 9/23/19 | 01-127-12 | 28-0000-6 | 284 | | Ν |
| 13732 | Maxfield Research 8 Warrant # | Consulting 447160 | Total | 1,725.75 1,725.75 | EDA housing Study 9/11/19 | 25-700-00 | 00-0000-6 | 278 | | Ν |
| 8680 | Mayo Clinic Warrant # | 447161 | Total | 34,942.35 34,942.35 | Coroner Fee Q319 | 01-215-0 | 00-0000-6 | 273 | | Ν |
| 11192 11192 11192 11192 11192 11192 11192 | MetLife Dental | | | 29.90 98.18 29.90 49.08 98.18 29.90 | Dental Ins:SMahn 9/2019 Dental Ins:GSchoener 9/201 Dental Ins:MHolst 9/2019 Dental Ins:MBanks 9/2019 Dental Ins:RJohnson 9/2019 Dental Ins:BGlover 9/2019 | 9 01-000-00 01-000-00 01-000-00 01-000-00 | 00-9001-2 00-9001-2 00-9001-2 00-9001-2 00-9001-2 00-9001-2 | 021 021 021 021 | | N N N N N |
| | | | | | | | | | | |

11:13:27AM Warrant Form **WFXX** Auditor's Warrants

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Auditor Warrants

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| | | | | | Description | Account Number | Invoice # | |
|----------|--------------------|---------------|----------|--------|-------------------------------|----------------------|--------------|------------------------------------|
| Vendor # | Vendor Name | | | Amount | | alf-of-Name | From Date | <u>PO #</u> _ <u>Tx</u> To Date |
| | MetLife Dental | | | 49.08 | Dental Ins:JAdams 9/19 | 01-000-000-9001-2021 | 11011 Date | <u>TO Date</u> N |
| 11192 | Moteno Dontal | | | 49.08 | Dental Ins:BGlasenapp 9/2019 | 01-000-000-9001-2021 | | N |
| 11102 | Warrant # | 447162 | Total | 433.30 | Bontal moleculationapp 0/2010 | 01 000 000 0001 2021 | | IN |
| | | | | | | | | |
| 74069 | Minnesota County | Attorneys Ass | ociation | 50.00 | Seminar Reg:Julie 10/3 | 01-091-000-0000-6357 | | N |
| 74069 | | | | 50.00 | Seminar Reg:Deb 10/3 | 01-091-000-0000-6357 | | N |
| 74069 | | | | 50.00 | Seminar Reg:Kait 10/3 | 01-091-132-0000-6357 | | N |
| | Warrant # | 447163 | Total | 150.00 | | | | |
| 8522 | Minnesota Energy | Resources Co | orp | 7.61 | Gas:PI Tower 8/14-9/13/19 | 01-201-000-0000-6252 | 0504542721 | Ν |
| | Warrant # | 447164 | Total | 7.61 | | | | |
| 3323 | Mn Dept Of Comm | erce | | 859.11 | Unclaimed Funds 2015, 2016 | 01-000-000-0000-2500 | | Ν |
| | Warrant # | 447165 | Total | 859.11 | , | | | |
| | | | | | | | | |
| | Mn Mutual Life Ins | | | 5.20 | Basic Life:SHaygunga 9/2019 | 01-000-000-9001-2022 | | N |
| 7376 | | | | 5.20 | Basic Life:CMarcus 9/2019 | 01-000-000-9001-2022 | | N |
| 7376 | | | | 5.20 | Life Ins:SBetcher 9/2019 | 01-000-000-9001-2022 | | N |
| 7376 | | | | 5.20 | Life Ins:BMattson 9/2019 | 01-000-000-9001-2022 | | N |
| 7376 | | | | 5.20 | Basic Life:THaygunga 9/2019 | 01-000-000-9001-2022 | | N |
| 7376 | | | | 0.56 | Dep Life:CMarcus 9/2019 | 01-000-000-9001-2022 | | N |
| 7376 | | | | 0.56 | Dep Life:PTrebil 9/2019 | 01-000-000-9001-2022 | | N |
| 7376 | | | | 129.00 | Spouse Life:PTrebil 9/2019 | 01-000-000-9001-2022 | | N |
| 7376 | | | | 183.60 | EE Life:SBetcher 9/2019 | 01-000-000-9001-2022 | | N |
| 7376 | | | | 5.20 | Basic Life:BSchultz 9/2019 | 01-000-000-9001-2022 | | N |
| 7376 | | | | 5.20 | Basic Life: JAdams 9/2019 | 01-000-000-9001-2022 | | N |
| 7376 | | | | 45.00 | EE Life:JAdams 9/2019 | 01-000-000-9001-2022 | | N |
| 7376 | | | | 0.56 | Dep Life:JAdams 9/2019 | 01-000-000-9001-2022 | | N |
| 7376 | | | | 40.80 | EE Life:BSchultz 9/2019 | 01-000-000-9001-2022 | | N |
| 7376 | | | | 17.00 | Spouse Life:BSchultz 9/2019 | 01-000-000-9001-2022 | | N |
| 7376 | | | | 5.20 | Basic Life:PTrebil 9/2019 | 01-000-000-9001-2022 | | N |
| | Warrant # | 447166 | Total | 458.68 | | | | |
| 2864 | Office Depot | | | 11.99 | Name Plate 9/6 | 01-127-127-0000-6405 | 373270405001 | Ν |
| | Warrant # | 447167 | Total | 11.99 | | | | |
| 11013 | Office Of MN.IT Se | rvices | | 141.63 | EOC Lines 8/2019 | 01-281-280-0000-6201 | W19080468 | Ν |
| | Warrant # | 447168 | Total | 141.63 | | | | 11 |
| 52131 | Red Wing Mobility | LLC | | 225.00 | Transp 4/29 | 01-121-140-0000-6220 | | N |

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INTEGRATED FINANCIAL SYSTEMS

| 19/27/2019 | | rrant Form litor's Warra | | | WARRANT REGISTER Auditor Warrants | Approved 09/27/2019 Pay Date 09/27/2019 | | Page 4 |
|----------------------------------------------|-----------------------------------|-------------------------------|-------|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------|
| <u>Vendor #</u> | <u>Vendor Name</u> Warrant # | 447169 | Total | <u>Amount</u> 225.00 | <u>Description</u> <u>OBO#</u> <u>On-Behalf-of-N</u> | Account Number lame | Invoice # From Date | <u>PO #</u> _ <u>Tx</u> <u>To Date</u> |
| 12545 12545 | Rivertown Multimedi Warrant # | a 447170 | Total | 137.50 187.50 325.00 | 8/8 Bd Mtg 9/11/19 8/13 Bd Mtg 9/11/19 | 01-005-000-0000-6242 01-005-000-0000-6242 | | N N |
| 7898 | Ryan Mechanical Inc Warrant # | e 447171 | Total | 1,897.00 1,897.00 | Hot Water Loop Valves 9/10 | 01-111-112-0000-6305 | 19-1136 | Ν |
| 1831 | Streichers Inc Warrant # | 447172 | Total | 63.99 63.99 | Initl Uniform:Youngbird 9/17 | 01-207-000-0000-6453 | 11388257 | Ν |
| 13172 | Toegel/Kristin Warrant # | 447173 | Total | 50.00 50.00 | Per Diem:BOA 9/23 | 01-127-128-0000-6106 | | Ν |
| 2469 2469 2469 | Toshiba Financial Se Warrant # | ervices (L.A.) 447174 | Total | 72.41 72.41 72.40 217.22 | Copier 9/2019 Copier 9/2019 Copier 9/2019 | 01-005-000-0000-6302 01-031-000-0000-6302 01-061-000-0000-6302 | 5006900700 5006900700 5006900700 | N N N |
| 9933 9933 9933 9933 9933 9933 | Tri-State Business M | lachines Inc 447175 | Total | 17.13 17.13 160.35 160.36 17.14 372.11 | Copies 8/10-9/9/19 Copies 8/10-9/9/19 Copies 8/10-9/9/19 Copies 8/10-9/9/19 Copies 8/10-9/9/19 | 01-103-000-0000-6302 01-105-000-0000-6302 01-127-127-0000-6302 01-127-128-0000-6302 01-127-129-0000-6302 | 470636 470636 470636 | |
| 4231 | UPS Warrant # | 447176 | Total | 12.98 12.98 | Outging Freight 9/14/19 | 01-201-000-0000-6205 | 58A87E379 | Ν |
| 69100 | Wabasha County Sh Warrant # | eriff's Dept 447177 | Total | 100.00 100.00 | Subpoena Svc:Gildersleeve 9/11 | 01-091-000-0000-6277 | | Ν |
| 1903 1903 1903 | West Payment Cente | er 447178 | Total | 1,208.70 1,584.89 135.16 2,928.75 | Online Research 8/2019 Law Books 9/2019 Library plan 8/5-9/4/19 | 01-025-000-0000-6244 01-025-000-0000-6452 01-091-000-0000-6452 | 840872284 840994390 840992113 | N N N |
| | Warrant Form | WFXX | Total | 69,647.60 | 82 Transactions | | | |

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| | | Auditor's War | rants | | Auditor War | | Pay Date | 09/27/2019 | | Fage 5 |
|----------|------------------|---------------|-------|---------------|------------------------|-----------------|------------------|------------|-----------|----------------|
| | | | | | Description | | Account Numb | ber | Invoice # | <u>PO#_Tx</u> |
| Vendor # | Vendor Nam | e | | <u>Amount</u> | <u>OBO#</u> | On-Behalf-of-Na | ame | | From Date | <u>To Date</u> |
| 3443 | Anderson/Brad | | | 291.74 | Mtg Mileage 8/30-9/17 | | 01-005-000-0000- | 6331 | | Ν |
| 3443 | | | | 46.21 | Overnt Meals 9/11-9/13 | 3 | 01-005-000-0000- | 6332 | | Ν |
| | Warrant # | 29019 | Total | 337.95 | | | | | | |
| 6781 | Benck/Andrea | | | 35.00 | Cell Phone 9/2019 | | 01-031-000-0000- | 6202 | | Ν |
| | Warrant # | 29020 | Total | 35.00 | | | | | | |
| 5405 | Blank/Joseph | | | 219.24 | Transp Mileage 8/28-9/ | /13/19 | 01-121-140-0000- | 6220 | | Ν |
| | Warrant # | 29021 | Total | 219.24 | | | | | | |
| 13174 | Bolin/Kelly | | | 30.00 | Internet 9/2019 | | 01-041-000-0000- | 6209 | | Ν |
| | Warrant # | 29022 | Total | 30.00 | | | | | | |
| 6789 | Breza/Elizabeth | MS | | 182.12 | Conf Mileage 6/4-6/6 | | 01-091-000-0000- | 6331 | | Ν |
| 6789 | | | | 13.95 | Overnt Meal 6/4/19 | | 01-091-000-0000- | 6332 | | Ν |
| | Warrant # | 29023 | Total | 196.07 | | | | | | |
| 13708 | Carlson/Hannah | 1 | | 30.00 | Cell Phone 9/2019 | | 01-063-000-0000- | 6202 | | Ν |
| 13708 | | | | 33.89 | Internet 9/2019 | | 01-063-000-0000- | 6209 | | Ν |
| | Warrant # | 29024 | Total | 63.89 | | | | | | |
| 6976 | Carroll/Steve | | | 390.92 | Transp Mileage 8/28-9/ | /14/19 | 01-121-140-0000- | 6220 | | Ν |
| | Warrant # | 29025 | Total | 390.92 | | | | | | |
| 12824 | Cernohous/Cha | d | | 62.64 | Mileage 8/11-8/16 | 1 | 01-055-000-0000- | 6331 | | Ν |
| 12824 | | | | 62.64 | Mileage 8/18-8/23 | | 01-055-000-0000- | | | N |
| 12824 | | | | 15.85 | Overnt Meal 8/13 | | 01-055-000-0000- | 6332 | | N |
| | Warrant # | 29026 | Total | 141.13 | | | | | | |
| 5663 | Christianson/Wi | lliam L | | 127.60 | Mileage 9/12-9/13 | | 01-091-000-0000- | 6331 | | Ν |
| | Warrant # | 29027 | Total | 127.60 | | | | | | |
| 11797 | Drotos/Paul | | | 41.76 | Mileage 9/10, 9/17 | | 01-005-000-0000- | 6331 | | Ν |
| 11797 | | | | 51.70 | Overnt Meals:9/11-9/13 | 3 | 01-005-000-0000- | 6332 | | Ν |
| | Warrant # | 29028 | Total | 93.46 | | | | | | |
| 2370 | Ekblad/Jeff | | | 35.00 | Cell Phone 9/2019 | | 01-103-000-0000- | 6202 | | Ν |
| | Warrant # | 29029 | Total | 35.00 | | | | | | |
| 5827 | Ellingsberg/Rich | 1 | | 50.00 | Per Diem:BOA 9/23 | | 01-127-128-0000- | 6106 | | N |
| 5827 | | | | 45.24 | BOA Mileage 9/23 | | 01-127-128-0000- | 6331 | | N |
| | | | | | | | | | | |

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| 09/27/2019 | | | WFXX-ACH nts | | WARRANT REGISTER Auditor Warrants | Approved 09/27/2019 Pay Date 09/27/2019 | | Page 6 |
|-----------------|--------------------------------------|-----------------------|-----------------|-----------------------------------|---------------------------------------------------------|----------------------------------------------|------------------------|-----------------------------------------|
| <u>Vendor #</u> | <u>Vendor Name</u> Warrant # | 29030 | Total | <u>Amount</u> 95.24 | Description <u>OBO#</u> On-Behalf | <u>Account Number</u> f-of-Name | Invoice # From Date | <u>PO #</u> <u>Tx</u> <u>To Date</u> |
| 13223 | Ferguson/Janet Warrant # | 29031 | Total | 30.00 30.00 | Cell Phone 9/2019 | 01-255-000-0000-6202 | | Ν |
| 9305 9305 | Fox/Darwin Warrant # | 29032 | Total | 50.00 13.46 63.46 | Per Diem:BOA 9/23 BOA Mileage 9/23 | 01-127-128-0000-6106 01-127-128-0000-6331 | | N N |
| 1310 | Fulton/Darla Warrant # | 29033 | Total | 40.00 40.00 | Internet 9/2019 | 01-063-000-0000-6209 | | Ν |
| 1427 | Jaeger/Mark Alan Warrant # | 29034 | Total | 29.99 29.99 | Cell Phone 9/2019 | 01-255-000-0000-6202 | | Ν |
| 1655 1655 | Jurgensen/Paul Warrant # | 29035 | Total | 137.50 137.50 275.00 | Videorecord:Bd Mtg 9/3/19 Videorecord:Bd Mtg 9/17/19 | 01-005-000-0000-6284 01-005-000-0000-6284 | | N N |
| 12612 | Kelly/Dan Warrant # | 29036 | Total | 30.00 30.00 | Cell Phone 9/2019 | 01-255-000-0000-6202 | | Ν |
| 5570 | L & L Street Rod and Warrant # | Sports Truck 29037 | Total | 2,463.14 2,463.14 | Alumacraft Emerg Equip 9/17 | 01-205-000-0000-6669 | 2752 | Ν |
| 12152 | Lance/Stacy L Warrant # | 29038 | Total | 35.00 35.00 | Cell Phone 9/2019 | 01-031-000-0000-6202 | | Ν |
| 1721 1721 | Matthews/Tris Warrant # | 29039 | Total | 40.00 30.00 70.00 | Cell Phone 9/2019 Internet 9/2019 | 01-201-000-0000-6202 01-201-000-0000-6209 | | N N |
| 7014 | Mestad/Mark Warrant # | 29040 | Total | 750.00 750.00 | Library Mgr Fee 9/2019 | 01-025-000-0000-6283 | | Ν |
| 2610 | Nygaard/Ron Warrant # | 29041 | Total | 229.68 229.68 | Transp Mileage 6/3,8/7,8/23 | 01-121-140-0000-6220 | | Ν |
| 2712 | O'keefe/Stephen Warrant # | 29042 | Total | 40.79 40.79 | Phone Case 9/16 | 01-091-000-0000-6405 | | Ν |
| 8856 | Ostlund/Emily | | | 40.00 | Internet 9/2019 | 01-255-000-0000-6209 | | Ν |

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| <u>Vendor #</u> | <u>Vendor Name</u> Warrant # | 29043 | Total | <u>Amount</u> 40.00 | Description OBO# On-Behalf-of-N | Account Number Name | Invoice # From Date | <u>PO #</u> <u>Tx</u> <u>To Date</u> |
|-----------------|----------------------------------|----------------------|----------------|-------------------------------------|-----------------------------------------------------|----------------------------------------------|--------------------------------|-----------------------------------------|
| 10262 | Paider/Tina Warrant # | 29044 | Total | 14.00 14.00 | Parking 9/6/19 | 01-101-000-0000-6333 | | Ν |
| 11875 | Peters/Susan Warrant # | 29045 | Total | 30.00 30.00 | Cell Phone 9/2019 | 01-121-000-0000-6202 | | Ν |
| 1727 1727 | Red Wing City-Fina Warrant # | ance 29046 | Total | 79.46 277.78 357.24 | Evidence Postage 7/19-9/10/19 Advertisement 8/19 | 01-201-000-0000-6203 25-700-000-0000-6850 | 39679 39457 | N N |
| 13734 | Safe/Jordan Warrant # | 29047 | Total | 20.00 20.00 | Region 1 Mtg 9/20/19 | 01-055-000-0000-6357 | | Ν |
| 5931 5931 | Securus Technolog Warrant # | jies 29048 | Total | 558.60 558.60 1,117.20 | Prepaid Phone Cards 9/10 Prepaid Phone Cards 9/6 | 01-207-240-0000-6201 01-207-240-0000-6201 | PPDINV0013234 PPDINV0013206 | N N |
| 494 | Sjoblom/Jeff Warrant # | 29049 | Total | 9.60 9.60 | Reimb:Fair Booth Exp 8/6 | 01-201-000-0000-6883 | | Ν |
| 11804 | Smith/John Warrant # | 29050 | Total | 30.00 30.00 | Cell Phone 9/2019 | 01-063-000-0000-6202 | | Ν |
| 8735 | Vieths-Augustine/L Warrant # | avon 29051 | Total | 20.00 20.00 | Region 1 Mtg 9/20/19 | 01-055-000-0000-6357 | | Ν |
| 12016 | Whitaker/Richard Warrant # | 29052 | Total | 425.72 425.72 | Transp Mileage 8/23-9/17 | 01-121-140-0000-6220 | | Ν |
| 9563 9563 | Wright/David Warrant # | 29053 | Total | 30.00 40.00 70.00 | Cell Phone 9/2019 Internet 9/2019 | 01-063-000-0000-6202 01-063-000-0000-6209 | | N N |
| 8000 8000 | Wyld/Eddy | 00054 | Total | 30.00 40.00 | Cell Phone 9/2019 Internet 9/2019 | 01-063-000-0000-6202 01-063-000-0000-6209 | | N N |
| | Warrant # Warrant Form | 29054 WFXX-ACH | Total Total | 70.00 8,026.32 | 50 Transactions | | | |

lbrodie 09/27/2019

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Final Total...

77,673.92

132 Transactions

| lbrodie 09/27/2019 | 11:13:27AM Warrant Form WFXX-ACH Auditor's Warrants | | Goodhue County WARRANT REGISTER Auditor Warrants | | | Approved 09/27/2019 Pay Date 09/27/2019 | | | FINANCIAL SYSTEMS | | |
|----------------------------|------------------------------------------------------------------|---------------------------|--------------------------------------------------------|-----------------------|---------------------------|--------------------------------------------|--|--------------------|-------------------|--------------------|--------------------|
| WARRANT RUN INFORMATION | | WARRANT <u>FORM</u> | STARTING WARRANT NO. | ENDING WARRANT NO. | DATE OF <u>PAYMENT</u> | DATE OF <u>APPROVAI</u> | | PPD <u>OUNT</u> | AMOUNT | CT <u>COUNT</u> | X <u>AMOUNT</u> |
| 40 36 | 69,647.60 8,026.32 77,673.92 | WFXX WFXX-ACH TOTAL | 447139 29019 | 447178 29054 | 09/27/2019 09/27/2019 | 09/27/2019 09/27/2019 | | 33 | 4,088.74 | 3 | 3,937.58 |

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Warrant Form **WFXX-ACH** Auditor's Warrants

RECAP BY FUND

| FUND | AMOUNT | NAME | ACH AMOUNT | NON-ACH AMOUNT | |
|------|-----------|------------------------------|-------------------|--------------------------|----|
| 1 | 56,561.29 | County General Revenue | 7,748.54 | 48,812.75 | |
| 11 | 18,731.10 | Health & Human Service Fund | - | 18,731.10 | |
| 25 | 2,003.53 | Economic Development Authori | 277.78 | 1,725.75 | |
| 81 | 378.00 | Settlement Fund | - | 378.00 | |
| | 77,673.92 | TOTAL | 8,026.32 TOTAL AC | CH 69,647.60 TOTAL NON-A | CH |

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| | Au | uditor's Wa | rrants | | Auditor Warrants | Pay Date 09/20/2 | | r age i |
|----------|--------------------|---------------|--------|---------------|--------------------------------|----------------------|--------------|-----------------|
| | | | | | Description | Account Number | Invoice # | <u>PO #</u> _Tx |
| Vendor # | Vendor Name | | | <u>Amount</u> | <u>OBO#</u> On-Behalf- | of-Name | From Date | To Date |
| 6193 | Advanced Correcti | onal Healthca | are | 1,971.75 | Pool/Cap Recon 5-6/2019 | 01-207-000-0000-6272 | 88885 | Ν |
| | Warrant # | 446970 | Total | 1,971.75 | | | | |
| 10315 | Advanced Graphix | Inc | | 63.75 | #1929 Rpr Graphics 9/13/19 | 01-201-000-0000-6663 | 202658 | Ν |
| | Warrant # | 446971 | Total | 63.75 | | | | |
| 11231 | All State Communi | cations | | 23,291.00 | Cabling:3rd Floor Govt 8/29/19 | 34-063-000-0000-6669 | 294562 | Ν |
| 11231 | | | | 1,313.44 | Records Room:Cabling 6/21/19 | 34-201-000-0000-6669 | 295294 | Ν |
| | Warrant # | 446972 | Total | 24,604.44 | | | | |
| 9618 | Associated Bag Co |) | | 242.30 | AAH Bags (300) | 03-310-000-0000-6509 | G 45152 | N |
| | Warrant # | 446973 | Total | 242.30 | | | | |
| 11798 | Bob the Bug Man, | LLC | | 2,322.50 | Custom Program 8/23/19 | 01-001-102-0000-6283 | 120475 | Ν |
| | Warrant # | 446974 | Total | 2,322.50 | | | | |
| 11870 | C & S Vending Co | mpany | | 248.25 | Indigent Supplies 7/12-8/7/19 | 01-207-000-0000-6465 | 502579 | Ν |
| 11870 | | | | 840.10 | Worker Supplies 7/12-8/7/19 | 01-207-000-0000-6465 | 502579 | Ν |
| 11870 | | | | 2,319.37 - | Vending Commission 7/1-7/31/19 | 01-207-240-0000-5855 | 502579 | Ν |
| 11870 | | | | 551.00 | Phone Cards 7/1-7/31/19 | 01-207-240-0000-6201 | 502579 | Ν |
| 11870 | | | | 10,508.52 | Commissary 7/1-7/31/19 | 01-207-240-0000-6465 | 502579 | Ν |
| | Warrant # | 446975 | Total | 9,828.50 | | | | |
| 11020 | Century Link (Phoe | enix) | | 517.68 | Phone 8/4-9/3/19 | 01-063-000-0000-6201 | 651-385-3000 | Ν |
| 11020 | | | | 46.78 | Courts Phone 8/4-9/3/19 | 01-063-000-0000-6201 | 651-385-3000 | Ν |
| 11020 | | | | 0.28 | Guardians Phone 8/4-9/3/19 | 01-063-000-0000-6201 | 651-385-3000 | Ν |
| 11020 | | | | 42.16 | RW PD Phone 8/4-9/3/19 | 01-063-000-0000-6201 | 651-385-3000 | N |
| 11020 | | | | 9.04 | PD Phone 8/4-9/3/19 | 01-063-000-0000-6201 | 651-385-3000 | N |
| 11020 | | | | 205.69 | Phone 8/4-9/3/19 | 11-420-600-0010-6201 | 651-385-3000 | N |
| 11020 | | | | 53.80 | Phone 8/4-9/3/19 | 11-420-640-0010-6201 | 651-385-3000 | N |
| 11020 | | | | 166.60 | Phone 8/4-9/3/19 | 11-430-700-0010-6201 | 651-385-3000 | N |
| 11020 | | | | 53.04 | Phone 8/4-9/3/19 | 11-479-478-0000-6201 | 651-385-3000 | N |
| 11020 | | | | 123.76 | Phone 8/4-9/3/19 | 11-479-479-0000-6201 | 651-385-3000 | N |
| | Warrant # | 446976 | Total | 1,218.83 | | | | |
| 12878 | CivicPlus | | | 6,813.22 | Annual Maint 11/1/19-10/31/20 | 01-063-000-0000-6268 | 191488 | Ν |
| | Warrant # | 446977 | Total | 6,813.22 | | | | |
| 6211 | Decker Power Equ | ipment | | 91.18 | Chainsaw Repair | 03-310-000-0000-6511 | PO6387 | Ν |
| | Warrant # | 446978 | Total | 91.18 | | | | |

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Goodhue County

INTEGRATED FINANCIAL SYSTEMS

| 09/20/2019 | 10.45.3 | | | • | | A | | - |
|------------|----------------------|-----------------------------|-------|---------------|--------------------------------------|----------------------------------------|--------------|----------------|
| | | arrant Form ditor's Warr | | | WARRANT REGISTER Auditor Warrants | Approved 09/20/20 Pay Date 09/20/20 | | Page 2 |
| | | | | | Description | Account Number | Invoice # | <u>PO#_Tx</u> |
| | Vendor Name | | | <u>Amount</u> | <u>OBO#</u> On-Behalf-o | | From Date | <u>To Date</u> |
| 12768 | Dell Marketing Lp | | | 8,725.05 | (9) Computers 9/10/19 | 34-201-000-0000-6480 | 10339636512 | N |
| | Warrant # | 446979 | Total | 8,725.05 | | | | |
| 3266 | Frontier Communica | ation | | 110.92 | Phone:Wnmgo Office 9/4-10/3/19 | 01-201-000-0000-6201 | 507-824-2497 | Ν |
| 3266 | | | | 69.06 | Kenyon Phone | 03-350-000-0000-6201 | 123197-2 | N |
| 3266 | | | | 69.99 | Kenyon DSL | 03-350-000-0000-6209 | 123197-2 | N |
| | Warrant # | 446980 | Total | 249.97 | | | | |
| 10454 | Garcia Clinical Labo | oratories | | 5.00 | Lab:Banks (DOC) 8/15/19 | 01-207-000-0000-6272 | 49463 | Ν |
| | Warrant # | 446981 | Total | 5.00 | | | | |
| 13230 | Johnson Law RW L | LC | | 2,000.00 | Prof Svc 8/2019 | 01-011-000-0000-6271 | | Ν |
| | Warrant # | 446982 | Total | 2,000.00 | | | | |
| 7072 | Lockridge Grindal N | lauen | | 791.67 | Fed Rel Sep | 03-330-000-0000-6278 | 101081 | Ν |
| 7072 | | | | 875.00 | Fed Lobby Sep | 03-330-000-0000-6278 | 101082 | N |
| | Warrant # | 446983 | Total | 1,666.67 | | | | |
| 1523 | Lodermeier Impleme | ent Co | | 129.00 | Shrf Shed Nails 9/10/19 | 01-201-000-0000-6420 | 1828 | Ν |
| | Warrant # | 446984 | Total | 129.00 | | | | |
| 11575 | Loffler Companies I | nc. | | 50.11 | Copies 8/2019 | 01-091-000-0000-6302 | 3204440 | Ν |
| | Warrant # | 446985 | Total | 50.11 | | | | |
| 945 | Macatfo | | | 50.00 | Ref Mtg Reg:MO 10/24-10/25 | 01-041-000-0000-6357 | | Ν |
| 945 | | | | 50.00 | Ref Mtg Reg:BA 10/24-10/25 | 01-041-000-0000-6357 | | N |
| | Warrant # | 446986 | Total | 100.00 | | | | |
| 2275 | Масро | | | 100.00 | Conf Reg:Janet 10/8 | 01-255-000-0000-6243 | 3369 | Ν |
| 2275 | | | | 100.00 | Conf Reg:Michelle 10/8 | 01-255-000-0000-6243 | 3370 | Ν |
| | Warrant # | 446987 | Total | 200.00 | | | | |
| 3256 | Midwest Mechanica | I Solutions | | 3,000.00 | Ladder:Marley Cool Twr 9/10/19 | 34-111-000-0000-6669 | 3114 | Ν |
| | Warrant # | 446988 | Total | 3,000.00 | | | | |
| 1821 | Mn Dept Of Finance | 9 | | 2,889.00 | Batt Wmn/Birth Cert 8/2019 | 72-850-000-0000-2173 | | Ν |
| 1821 | | | | 8,662.50 | State Surcharge 8/2019 | 72-850-000-0000-2209 | | Ν |
| 1821 | | | | 1,720.00 | Birht/Death Surchg 8/2019 | 72-850-000-0000-2218 | | Ν |
| 1821 | | | | 1,780.00 | Birth Cert Surcharge 8/2019 | 72-850-000-0000-2218 | | Ν |
| | Warrant # | 446989 | Total | 15,051.50 | | | | |
| 1238 | Mn Dept Of Labor & | Industry | | 10.00 | Air Comp Registr-Zta | 03-340-000-0000-6245 | ABR02175671 | Ν |

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Auditor's Warrants

Goodhue County Warrant Form WFXX



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| | | | | | Description | Account Number | Invoice # | PO# Tx |
|----------|---------------------|--------------|-------|----------|--------------------------|-------------------------------|--------------|---------|
| Vendor # | Vendor Name | | | Amount | OBO# | On-Behalf-of-Name | From Date | To Date |
| | Mn Dept Of Labor 8 | k Industry | | 10.00 | Air Comp Registr-Kyn | 03-340-000-0000-6245 | ABR0218219I | N |
| 1238 | | | | 10.00 | Air Comp Registr-CF | 03-340-000-0000-6245 | ABR0218592I | Ν |
| 1238 | | | | 10.00 | Air Comp Registr-RW | 03-340-000-0000-6245 | ABR0218819I | Ν |
| 1238 | | | | 10.00 | Air Comp Registr-Rcy | 61-398-000-0000-6304 | ABR0218224I | Ν |
| | Warrant # | 446990 | Total | 50.00 | | | | |
| 1964 | Mn Safety Council | | | 53.50 | Difib Pads 8/31/19 | 01-111-000-0000-6417 | 58945 | Ν |
| | Warrant # | 446991 | Total | 53.50 | | | | |
| 1417 | MN Secretary Of St | ate - Notary | | 120.00 | Notary:Whipple 9/13 | 01-207-000-0000-6245 | | Ν |
| | Warrant # | 446992 | Total | 120.00 | | | | |
| 2864 | Office Depot | | | 4.15 | Paper 8/23/19 | 01-127-127-0000-6405 | 367952574001 | Ν |
| 2864 | | | | 4.14 | Paper 8/23/19 | 01-127-128-0000-6405 | 367952574001 | N |
| | Warrant # | 446993 | Total | 8.29 | | | | |
| 11013 | Office Of MN.IT Ser | vices | | 1,700.00 | MNet Collab 8/2019 | 01-063-000-0000-6301 | DV19080406 | Ν |
| | Warrant # | 446994 | Total | 1,700.00 | | | | |
| 44402 | Olmsted County Sh | eriff | | 85.00 | Subpoena Svc:Gildersl | eeve 9/4 01-091-000-0000-6277 | 19002459 | Ν |
| | Warrant # | 446995 | Total | 85.00 | | | | |
| 7813 | OSI Environmental | | | 100.00 | Oil Disposal 226g-PW | 03-340-000-0000-6561 | 2080589 | Ν |
| 7813 | | | | 50.00 | Filter Disposal-PW | 03-340-000-0000-6561 | 2080632 | Ν |
| 7813 | | | | 100.00 | Oil Disposal-800g Rcy | 61-399-192-0000-6838 | 2080423 | Ν |
| 7813 | | | | 100.00 | Filter Disposal-Rcy | 61-399-192-0000-6838 | 2080471 | Ν |
| 7813 | | | | 100.00 | Oil Disposal-700g Rcy | 61-399-192-0000-6838 | 2080590 | Ν |
| 7813 | | | | 100.00 | Filter Disposal-Rcy | 61-399-192-0000-6838 | 2080633 | Ν |
| | Warrant # | 446996 | Total | 550.00 | | | | |
| 5166 | Red Wing Public Lit | orary | | 30.00 | Rm Rent:drug/alcohol | 8/17 01-255-250-0000-6284 | | Ν |
| | Warrant # | 446997 | Total | 30.00 | | | | |
| 12545 | Rivertown Multimed | lia | | 62.10 | BOA Mtg 9/23 | 01-127-128-0000-6242 | 2789889 | Ν |
| | Warrant # | 446998 | Total | 62.10 | | | | |
| 13288 | Schumacher/Jessic | а | | 200.00 | Facil:drug/alcohol class | 8/17 01-255-250-0000-6284 | | Ν |
| | Warrant # | 446999 | Total | 200.00 | | | | |
| 6450 | Staples Advantage | | | 85.15 | Paper,folders,etc 8/31 | 01-207-000-0000-6405 | 8055583502 | Ν |
| | Warrant # | 447000 | Total | 85.15 | | | | |

WARRANT REGISTER

Auditor Warrants

Approved Pay Date

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Goodhue County WARRANT REGISTER

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| | Vondor Nomo | | | A | Description | Account Number | Invoice # | <u>PO#_Tx</u> |
|-------|--------------------------------|----------------|-------|---------------------------|-----------------------------------------------|-------------------------------------|----------------------|----------------|
| | Vendor Name Streamworks LLC | | | <u>Amount</u> 6,000.00 | OBO# On-Behalf-of- Prepay TNT Postage 9/19 | <u>name</u> 01-041-000-0000-6203 | From Date P144163 | <u>To Date</u> |
| 9004 | Warrant # | 447001 | Total | 6,000.00 | Frepay INT Fostage 9/19 | 01-041-000-0000-0203 | F 144 103 | N |
| | Wallall # | 447001 | TOtal | 6,000.00 | | | | |
| 1831 | Streichers Inc | | | 1,116.00 | Ballistic Vest:Sullivan 9/13/1 | 01-201-000-0000-6480 | 11387621 | Ν |
| 1831 | | | | 175.00 | Ball Vest Carr/Moser 9/10/19 | 01-201-000-0000-6480 | 11386966 | Ν |
| 1831 | | | | 77.99 | Uniform:Senne 8/21 | 01-207-000-0000-6453 | 11383839 | Ν |
| 1831 | | | | 9.99 | Uniform:Senne 8/15 | 01-207-000-0000-6453 | 11382830 | Ν |
| 1831 | | | | 814.84 | Initl Uniform:Mullins 9/10/19 | 01-207-000-0000-6453 | 11386938 | Ν |
| 1831 | | | | 476.90 | Initl Uniform:Youngbird 8/26 | 01-207-000-0000-6453 | 11384530 | Ν |
| 1831 | | | | 33.99- | (Ref)Initl Uniform:Youngbird | 01-207-000-0000-6453 | CM283402 | Ν |
| | Warrant # | 447002 | Total | 2,636.73 | | | | |
| 2469 | Toshiba Financial S | ervices (L.A.) | | 184.76 | Copier 9/2019 | 01-041-000-0000-6302 | 5006900699 | Ν |
| 2469 | | | | 203.02 | Copier 9/2019 | 01-055-000-0000-6302 | 5006900692 | Ν |
| 2469 | | | | 59.75 | Copier 9/2019 | 01-121-000-0000-6302 | 5006900698 | Ν |
| 2469 | | | | 75.86 | Patrol Copier 9/2019 | 01-201-000-0000-6302 | 5006900694 | Ν |
| 2469 | | | | 135.51 | Copier 9/2019 | 01-201-000-0000-6302 | 5006900690 | Ν |
| 2469 | | | | 216.93 | Admin Copier 9/2019 | 01-207-000-0000-6302 | 5006900689 | Ν |
| 2469 | | | | 238.36 | Intake Copier 9/2019 | 01-207-000-0000-6302 | 5006900691 | Ν |
| 2469 | | | | 244.85 | Copier 9/2019 | 01-255-000-0000-6302 | 5006900687 | Ν |
| 2469 | | | | 237.06 | Copier 9/2019 | 01-281-280-0000-6302 | 5006900688 | Ν |
| 2469 | | | | 190.61 | Copier 9/2019 | 01-601-000-0000-6302 | 5006900693 | Ν |
| | Warrant # | 447003 | Total | 1,786.71 | | | | |
| 1803 | Vanguard Appraisal | ls Inc | | 1,000.00 | Service Hours 9/11/19 | 01-055-000-0000-6268 | 14162 | Ν |
| | Warrant # | 447004 | Total | 1,000.00 | | | | |
| 1674 | Wells Fargo Banks | | | 693.95 | Client Analysis 8/2019 | 01-001-000-0000-6375 | | Ν |
| 1674 | | | | 8.13 | Client Analysis 8/2019 | 01-207-240-0000-6375 | 2153 | Ν |
| | Warrant # | 447005 | Total | 702.08 | | | | |
| 11465 | Wells Fargo Vendor | r Fin Serv | | 44.17 | Hlth Unti Copier 9/2019 | 01-207-000-0000-6302 | 5006900684 | Ν |
| | Warrant # | 447006 | Total | 44.17 | | | | |
| 6629 | Wsb & Assoc Inc | | | 357.50 | AWS Mtg 7/23/19 | 01-101-103-0000-6269 | R0114600006 | Ν |
| 6629 | | | | 664.00 | Data Migration 7/30 | 01-101-103-0000-6269 | R0114600006 | N |
| 6629 | | | | 332.00 | Data Migration 7/31 | 01-101-103-0000-6269 | R0114600006 | N |
| | Warrant # | 447007 | Total | 1,353.50 | | | | |
| 73383 | Xcel Energy | | | 44.39 | St Lts - 66 | 03-310-000-0000-6251 | 51-63607118 | Ν |
| 73383 | | | | 47.39 | St Lts - 1 | 03-310-000-0000-6251 | 51-63607118 | Ν |
| | | | - | | | | | |

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Warrant Form WFXX

Auditor's Warrants

Goodhue County WARRANT REGISTER

Auditor Warrants

Approved Pay Date

09/20/2019

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| | | | | | Description | Account Number | Invoice # | PO# Tx |
|----------|--------------|--------|-------|-----------|------------------|----------------------|-------------|---------|
| Vendor # | Vendor Name | | | Amount | OBO# | On-Behalf-of-Name | From Date | To Date |
| 73383 | Xcel Energy | | | 26.44 | St Lts - 5 | 03-310-000-0000-6251 | 51-64100936 | N |
| 73383 | | | | 116.47 | St Lts - S Bench | 03-310-000-0000-6251 | 51-94709683 | Ν |
| 73383 | | | | 64.33 | St Lts - Park | 03-521-000-0000-6251 | 51-46438082 | Ν |
| 73383 | | | | 16.30 | Sec Lt - Park | 03-521-000-0000-6251 | 51-73725269 | Ν |
| 73383 | | | | 855.23 | Elec - Rcy | 61-398-192-0000-6251 | 51-69848451 | Ν |
| 73383 | | | | 53.99 | Elec - Drop Shed | 61-398-192-0000-6251 | 51-69848451 | Ν |
| 73383 | | | | 56.31 | Gas - Rcy | 61-398-192-0000-6252 | 51-69848451 | Ν |
| | Warrant # | 447008 | Total | 1,280.85 | | | | |
| | Warrant Form | WFXX | Total | 96,081.85 | 97 Tra | insactions | | |

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Goodhue County WARRANT REGISTER

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| | 2 |
|----------------------------------------------------------------------------------------------------------------------------------|--------|
| 8587 D & T Ventures LLC 520.38 Web Tax Support 9/2019 01-063-000-0000-6268 299678 | - |
| | |
| | Ν |
| Warrant # 28890 Total 520.38 | |
| 9680 Dennis Phd/Kenneth L 750.00 Psych eval:Berry 25CR191179 01-011-000-0000-6272 190817 | Ν |
| Warrant # 28891 Total 750.00 | |
| 1188 Department Of Transportation-State of MN 300.00 Elec:RW Tower 10/19-9/20 01-201-000-0000-6251 36496 | NI |
| | N |
| | N N |
| Warrant # 28892 Total 850.00 | IN |
| 10073 Cormon & Braderick LLC 2000.00 Draf Suc 8/2010 04 011 000 0000 6271 | |
| | Ν |
| Warrant # 28893 Total 2,000.00 | |
| 3124 Kwik Trip Inc 67.95 Maint 8/2019 01-201-000-0000-6303 278334 | Ν |
| | N |
| | N |
| | N |
| | N |
| Warrant # 28894 Total 10,764.94 | |
| 44 Marco Technologies LLC 404.25 Printer Support 9/5-10/4/19 01-063-000-0000-6302 INV6736758 | N |
| Warrant # 28895 Total 404.25 | |
| 503 Mis Security Inc 832.50 Prof Svc 8/26/19 01-063-000-0000-6278 1908304 | NI |
| 503 Mjs Security Inc 832.50 Prof Svc 8/26/19 01-063-000-0000-6278 1908304 Warrant # 28896 Total 832.50 | Ν |
| | |
| 1595 Mn Cle 445.00 Crim Just Reg:Bill 9/11-9/12 01-091-000-0000-6357 INV1008312 | Ν |
| Warrant # 28897 Total 445.00 | |
| 50750 Rs Eden 375.29 Drug Testing, supplies 8/31 01-255-000-0000-6285 62845 | N |
| Warrant # 28898 Total 375.29 | IN |
| | |
| 10541 Scuba Center 2,250.00 Drysuit:Rogers 7/25/19 01-205-000-0000-6480 5871 | Ν |
| Warrant # 28899 Total 2,250.00 | |
| 1809 Stanton Township 175.00 Pub Hrng Fee-CUP Byllesby Pk 03-521-000-0000-6850 10/8/19 | N |
| Warrant # 28900 Total 175.00 | |
| 11982 Summit Food Service LLC 440.23 Inmate Laundry 9/7-9/13/19 01-207-000-0000-6366 INV2000057132 | |
| | N |
| | N |
| 11982 8,717.55 Inmate Meals 9/7-9/13/19 01-207-000-0000-6463 INV2000057131 | Ν |

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Goodhue County

INTEGRATED FINANCIAL SYSTEMS

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|-----------------|----------|
| Warrant Form | WFXX-ACH |
| Auditor's Warra | nts |

WARRANT REGISTER **Auditor Warrants**

Approved Pay Date

09/20/2019 09/20/2019

| Warrant # | 28901 | Total | 9,374.86 | |
|--------------|----------|-------|------------|------------------|
| Warrant Form | WFXX-ACH | Total | 28,742.22 | 20 Transactions |
| | Final | Total | 124,824.07 | 117 Transactions |

Final Total...

| anderson 09/20/2019 | | 38AM arrant Form V ditor's Warrant | | WA | COUNTIES COUN ARRANT REGISTER Auditor Warrants | ty Approv Pay Da | | 2019 | FINANCI | ATED IAL SYSTEMS Page 8 |
|----------------------------|--------------------------------------|-------------------------------------------------|-------------------------|-----------------------|-------------------------------------------------------------|-------------------------------|---------------------|--------------------|--------------------|-------------------------------|
| WARRANT RUN INFORMATION | | WARRANT <u>FORM</u> | STARTING WARRANT NO. | ENDING WARRANT NO. | DATE OF <u>PAYMENT</u> | DATE OF APPROVAL | PPE <u>COUNT</u> |) <u>AMOUNT</u> | CT <u>COUNT</u> | X <u>AMOUNT</u> |
| 39 12 | 96,081.85 28,742.22 124,824.07 | WFXX WFXX-ACH TOTAL | 446970 28890 | 447008 28901 | 09/20/2019 09/20/2019 | 09/20/2019 09/20/2019 | 2 | 1,270.38 | 10 | 27,471.84 |

Goodhue County WARRANT REGISTER

Auditor Warrants

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RECAP BY FUND

| FUND | AMOUNT | NAME | ACH AMOUNT | NON-ACH AMOUNT |
|------|------------|-----------------------------|-----------------|-----------------------------|
| | | | | |
| 1 | 68,395.14 | County General Revenue | 28,317.22 | 40,077.92 |
| 3 | 3,069.52 | County Road and Bridge | 425.00 | 2,644.52 |
| 11 | 602.89 | Health & Human Service Fund | - | 602.89 |
| 34 | 36,329.49 | Capital Plan | - | 36,329.49 |
| 61 | 1,375.53 | Waste Management Facilities | - | 1,375.53 |
| 72 | 15,051.50 | Other Agency Funds | - | 15,051.50 |
| | 124,824.07 | TOTAL | 28,742.22 TOTAL | ACH 96,081.85 TOTAL NON-ACH |