

# BOARD OF COMMISSIONERS AGENDA

ROOM 301 (OLD COURTROOM)
GOVERNMENT CENTER, RED WING

**MARCH 17, 2020** 

#### 8:45 A.M. CLOSED SESSION

Receive legal advice regarding threatened litigation involving an individual subject to the board's authority.

#### 9:00 A.M. REGULAR BOARD MEETING

#### **PLEDGE OF ALLEGIANCE**

**Disclosures of Interest** 

Review and approve the previous board meeting minutes.

Documents:

March 3, 2020.pdf

Review and approve the county board agenda

Review and approve the following items on the consent agenda:

 Approve the Bingo Permit Application for Dawnbreakers Kiwanis Red Wing on 7/31-8/2/20 and 8/11-8/15/20.

Documents:

Kiwanis Gambling Permit.pdf

2. Approve Updated Solar Estoppel Certificate.

Documents:

Solar Garden Subsciption.pdf

3. Approve the 2020 Federal Supplemental Boating Safety Patrol Grant.

Documents:

Federal Supplemental Boating Safety Patrol Grant 2020.pdf

**REGULAR AGENDA** 

#### **County Attorney's Report**

1. Preliminary consideration of allegations against an individual subject to the Board's authority.

#### **County Administrator's Report**

1. Facilities Maintenance Director Retirement.

Documents:

FM Director Replacement.pdf

#### **Public Works Director's Report**

1. CSAH 21 Concrete Paving Contract.

Documents:

2020 Concrete Paving Contract.pdf

#### For Your Information

1. Rep. Drazkowski Correspondence

Documents:

Draz Correspondense.pdf

#### **COUNTY BOARD COMMITTEE REPORTS**

**NEW AND OLD BUSINESS** 

#### **REVIEW & APPROVE COUNTY CLAIMS**

Documents:

County Claims 3-17-20.pdf

# 9:30 A.M. CLOSED SESSION (OR IMMEDIATELY FOLLOWING THE COUNTY BOARD MEETING)

**Employee Union Contract Negotiations** 

**ADJOURN** 

# BOARD OF COMMISSIONERS' PROCEEDINGS, GOODHUE COUNTY, MN MARCH 3, 2020

The Goodhue County Board of Commissioners met on Tuesday, March 3, 2020, at 9:00 a.m. in the County Board Room, Government Center, Red Wing, MN with Commissioners Anderson, Majerus, Nesseth, Drotos and Flanders were all present.

C/Drotos asked if there were any disclosures of interest. There were none.

- Moved by C/Majerus, seconded by C/Anderson, and carried to approve the February 18, 2019, County Board Minutes.
- Moved by C/Anderson, seconded by C/Drotos, and carried to approve the amended March 3, 2020, County Board Agenda.
- Moved by C/Anderson, seconded by C/Majerus, and carried to approve the following items on the consent agenda:

C/Nesseth requested that number 3- Approve the Securus Technologies contract for the Adult Detention Center.

- 1. Approve Sale of Public Works Items.
- 2. Approve Support for Goodhue Pioneer State Trail Bonding Request.
- 3.
- 4. Approve HR Out of State Travel Request.
- 5. Approve the appointment of Paul Drotos to Three Rivers Citizen Action Council.
- 6. Approve purchase of Dell Unity 480 SAN.

**Approve the Securus Technologies contract for the Adult Detention Center.** C/Nesseth questioned why it was decided to go with the vendor Securus. Detective Cory Gagnon addressed the board on the issue and explained that Securus offered tablets and an e-messaging option at no additional cost to the county, however, a two-year contract extension was required.

Moved by C/Nesseth, seconded by C/Anderson, and carried to approve the Securus Technologies Contract for the Adult Detention Center.

#### **HUMAN RESOURCE DIRECTOR'S REPORT**

March 3, 2020 Personnel Committee Report. The personnel committee met on Tuesday, March 3, with the following items on the agenda:

Seasonal Position- Water Patrol. The Personnel Committee recommended approval to hire an additional seasonal staff person not to exceed 500 hours in the Sheriff's Department-Water Patrol Division.

Moved by C/Anderson, seconded by C/Majerus, and carried to approve to hire an additional seasonal staff person not to exceed 500 hours in the Sheriff's Department-Water Patrol Division.

COPS Grant. The Personnel Committee recommended approval to apply for the Community Oriented Policing Services (COPS) Grant.

Moved by C/Anderson, seconded by C/Majerus, and carried to approve to apply for the Community Oriented Policing Services (COPS) Grant.

### **COUNTY SURVEYOR'S REPORT**

**Emerald Valley Bylaws.** Staff recommended the board approve the Emerald Valley bylaw documents when they become available.

Moved by C/Anderson, seconded by C/Flanders, and carried to approve the Emerald Valley bylaws contingent upon the County Attorney's approval.

County Ditch 1 Meeting. Land Use Management Director, Lisa Hanni, updated the board on County Ditch 1. There will be a meeting for the potential affected landowners and an informational meeting for county board members on

# BOARD OF COMMISSIONERS' PROCEEDINGS, GOODHUE COUNTY, MN MARCH 3, 2020

Monday, April 6, 2020, at 5:00 p.m. in the Wanamingo Community Room, 401 Main Street, Wanamingo. Letters will be mailed to landowners. This item was for information only.

C/Anderson requested the meeting be changed to April 13 if possible. C/Nesseth commented the earlier the better due to farming season. Ms. Hanni will check with the attorney and update the board.

#### **COMMITTEE REPORTS:**

C/Drotos	Legislative Meeting at AMC.
C/Nesseth	•
C/Anderson	SELCO board update. Hiawatha Mental Health meeting.
C/Majerus	•
C/Flanders	•
Administrator	•
Arneson	

#### **Review and Approve the County Claims**

- Moved by C/Nesseth, seconded by C/Majerus, and carried to approve to pay the County claims in the amount of 01-General Revenue \$434,394.54, 03-Public Works \$311,231.95, 11- Human Service Fund \$177,557.89, 21-ISTS \$00, 25- EDA \$00, 30-Capital Improvement \$00, 31-Capital Equipment \$00, 34-Capital Equipment \$51,293.80, 35-Debt Services \$00, 40-County Ditch \$00, 61-Waste Management \$15,758.67, 62-Recycling Center \$00, 63-HHW \$00, 72-Other Agency Funds \$122,314.43, 81-Settlement \$16,736.46, in the total amount of \$1,129,287.74.
- Moved by C/Anderson, seconded by C/Nesseth, and carried to approve to move to a closed session.
- Moved by C/Majerus, seconded by C/Anderson, and carried to approve to reopen the March 3, 2020, county board meeting.

#### Adjourn

11	Moved by C/Anderson, seconded by C/Nesseth, a Board Meeting.	nd carried to approve to adjourn the March 3, 2020, County
	OTT O. ARNESON JNTY ADMINISTRATOR	PAUL DROTOS, CHAIRMAN BOARD OF COUNTY COMMISSIONERS

# BOARD OF COMMISSIONERS' PROCEEDINGS, GOODHUE COUNTY, MN MARCH 3, 2020

#### **MINUTE**

- 1. Approved the February 18, 2020 County Board Meeting Minutes. (Motion carried 5-0)
- 2. Approved the March 3, 2020 County Board Meeting Agenda as amended. (Motion carried 5-0)
- 3. Approved the Consent Agenda as amended. (Motion carried 5-0)
- 4. Approved the Securus Technologies contract for the Adult Detention Center. (Motion carried 5-0)
- 5. Approved to hire an additional seasonal position in the Sheriffs Department Water Patrol Division. (Motion carried 5-0)
- 6. Approved to apply for the COPS Grant. (Motion carried 5-0)
- 7. Approved the Emerald Valley Bylaws. (Motion carried 5-0)
- 8. Approved the County Claims. (Motion carried 5-0)
- 9. Approved to move to a closed session. (Motion carried 5-0)
- 10. Approved to re-open the March 3, 2020 County Board Meeting. (Motion carried 5-0)
- 11. Approved to adjourn the March 3, 2020 County Board Meeting. (Motion carried 5-0)



## **LG240B Application to Conduct Excluded Bingo**

ORGANIZATION INFORMATION	
Organization Name: Dawnbreaker's Kiwanis Club	Previous Gambling Permit Number:
Minnesota Tax ID Number, if any: 21227576	Federal Employer ID Number (FEIN), if any:
Mailing Address: 624 Pine Street	
City: Red Wing State: MN	Zip: 55066 County: Goodhue
Name of Chief Executive Officer (CEO): Laura Blair Johnson	Park Can
CEO Daytime Phone: 651.385.3699 CEO Email:	laura.blair@ci.red-wing.mn.us (permit will be emailed to this email address unless otherwise indicated below)
Email permit to (if other than the CEO):	The state of the s
NONPROFIT STATUS	
Type of Nonprofit Organization (check one):  ✓ Fraternal Religious Veterans	Other Nonprofit Organization
Attach a copy of at least one of the following showing pro	oof of nonprofit status:
(DO NOT attach a sales tax exempt status or federal employer	ID number, as they are not proof of nonprofit status.)
Current calendar year Certificate of Good Standing Don't have a copy? This certificate must be obtained	each year from:
MN Secretary of State, Business Services Divisior 60 Empire Drive, Suite 100	Secretary of State website, phone numbers: www.sos.state.mn.us
St. Paul, MN 55103	651-296-2803, or toll free 1-877-551-6767
Internal Revenue Service-IRS income tax exemption  Don't have a copy? Obtain a copy of your federal income the IRS at 877-829-5500.	n 501(c) letter in your organization's name ome tax exempt letter by having an organization officer contact
Internal Revenue Service-Affiliate of national, states If your organization falls under a parent organization, 1. IRS letter showing your parent organization is a new control of the charter or letter from your parent organization.	onprofit 501(c) organization with a group ruling; and
EXCLUDED BINGO ACTIVITY	
Has your organization held a bingo event in the current calenda	ır year? ☑️ Yes   ✓ No
If yes, list the dates when bingo was conducted:	
The proposed bingo event will be:	
one of four or fewer bingo events held this year. Da	tes:
conducted on up to 12 consecutive days in connection	on with a:
county fair Dates: August 11-15, 2	2020
✓ civic celebration Dates: July 31 - August	t 2, 2020
Minnesota State Fair Dates:	
Person in charge of bingo event: Kay Kuhlmann	Daytime Phone: 651.385.3612
Name of premises where bingo will be conducted: Goodhue C	ounty Fair Grounds, Zumbrota; and Bay Point Park, Red Win
Premises street address: 44279 County Road 6 Blvd, Zumb	orota, MN; Bay Point Park on Levee Road, Red Wing, MN
City: Zumbrota and Red Wing If township, township na	me: County: Goodhue County

#### LG240B Application to Conduct Excluded Bingo

LOCAL UNIT OF GOVERNMENT ACKNOWLEDGMENT (required before submitting application to the Minnesota Gambling Control Board)

#### **CITY APPROVAL** for a gambling premises located within city limits

On behalf of the city, I approve this application for excluded bingo activity at the premises located within the city's jurisdiction.

Print City Name: Red Wing

Signature of City Personnel:

SUIL SWANSON

The city or county must sign before submitting application to the **Gambling Control Board.** 

#### **COUNTY APPROVAL** for a gambling premises located in a township

On behalf of the county, I approve this application for excluded bingo activity at the premises located within the county's jurisdiction.

Print County Name: \_\_

Signature of County Personnel:

Date:

**TOWNSHIP** (if required by the county)

On behalf of the township, I acknowledge that the organization is applying for excluded bingo activity within the township limits. (A township has no statutory authority to approve or deny an application, per Minnesota Statutes, Section 349.213.)

Print Township Name: \_

Signature of Township Officer:\_\_\_\_\_

Date:

### CHIEF EXECUTIVE OFFICER'S SIGNATURE (required)

The information provided in this application is complete and accurate to the best of my knowledge.

Chief Executive Officer's Signature:

nust be CEO's signature; designee may not sign)

Print Name:

#### **MAIL OR FAX APPLICATION & ATTACHMENTS**

Mail or fax application and a copy of your proof of nonprofit

Minnesota Gambling Control Board 1711 West County Road B, Suite 300 South Roseville, MN 55113 Fax: 651-639-4032

An excluded bingo permit will be mailed to your organization. Your organization must keep its bingo records for 3-1/2 years.

Call a Licensing Specialist at 651-539-1900.

Bingo hard cards and bingo number selection devices may be borrowed from another organization authorized to conduct bingo. Otherwise, bingo hard cards, bingo paper, and bingo number selection devices must be obtained from a distributor licensed by the Minnesota Gambling Control Board. To find a licensed distributor, go to www.mn.gov/gcb and click on Distributors under the LIST OF LICENSEES tab, or call 651-539-1900.

This form will be made available in alternative format (i.e. large print, braille) upon request.

Data privacy notice: The information requested on this form (and any attachments) will be used by the Gambling Control Board (Board) to determine your organization's qualifications to be involved in lawful gambling activities in Minnesota. Your organization has the right to refuse to supply the information; however, if your organization refuses to supply this information, the Board may not be able to determine your organization's qualifications and, as a consequence, may refuse to issue a permit. If your organization supplies the information requested, the Board

will be able to process the application. Your organization's name and address will be public information when received by the Board. All other information provided will be private data about your organization until the Board issues the permit. When the Board issues the permit, all information provided will become public. If the Board does not issue a permit, all information provided remains private, with the exception of your organization's name and address which will remain public. Private data about your organization are available to Board

members, Board staff whose work requires access to the information; Minnesota's Department of Public Safety; Attorney General; Commissioners of Administration, Minnesota Management & Budget, and Revenue; Legislative Auditor, national and international gambling regulatory agencies; anyone pursuant to court order; other individuals and agencies specifically authorized by state or federal law to have access to the information; individuals and agencies for which law or legal order authorizes a new use or sharing of information after this notice was given; and anyone with your written consent.

# Kiwanis

3636 Woodview Trace, Indianapolis, IN 46268 USA • kiwanismail@kiwanis.org Worldwide: 1-317-875-8755 • USA and Canada: 1-800-KIWANIS • Fax: 1-317-879-0204

November 24, 2008

To Whom It May Concern:

Please consider this your official notification that the:

Kiwanis Club of Red Wing Dawn Breakers (K09092)

Red Wing, Minnesota

is a club in good standing with Kiwanis International.

Kiwanis International qualifies as a not-for-profit organization under Internal Revenue Code, Section 501(c)(4), and has been in existence for 90 years.

In addition, the aforementioned club also qualifies under group exemption number 0026. Attached is a copy of the group exemption letter from the Internal Revenue Service.

If further information is needed, please do not hesitate to contact me.

Yours truly,

William W. Parker, CPA

Controller

Finance Department

WWP/jaf

P.S. For your information, the Federal Tax Identification Number for the above club is 41-1349228.



Address any reply to:

P.O. Box 187, Cornwells Heights, Po. 19020
Departiment of the Treasury

GROUP EXEMPTION LETTER (4) Revenue Code.

## Internal Revenue Service Center

Mid-Alianlie Region

December 15, 1977 TS:E

Robert G. Kavanagh Kiwanis International 101 E. Erie St. Chicago, IL 60611

Employer Identification Numbers

36-1327510

Pariodi

September 30, 1977

GEN: 0026

Thank you for sending the annual supplemental information concerning your subordinate organizations.

Based on the information you submitted, we have changed our records to reflect any additions, deletions, and name or address changes to the roster of subordinates included in your group exemption letter.

If your group exemption letter recognizes the exemption of your subordinates included under section 501(c)(3) of the Internal Revenue Code, any new subordinates included have been classified on our records as organizations that are not private foundations as defined in section 509(a) of the Code, based on the notification you submitted.

Within 45 days after the close of your next annual accounting period, please send the following information to the Philadelphia Service Center, 11601 Roosevelt Boulevard, Philadelphia, Pennsylvania, 19155, Attention: EOR Branch:

- A statement describing any changes during the year in the purposes, character, or method of operation of your subordinates.
- Lists of the names, mailing address including Postal ZIP Codes, and employer identification numbers of subordinates that during the year:
  - a. changed names or addresses;
  - b. were deleted from your roster;
  - c. were added to your roster.
- 3. For subordinates to be added, attach;
  - a statement indicating that your status has not changed from that shown on the group exemption letter you received.

- b. a statement that each has given you written authorization to add its name to the roster;
- c. a list of those to which the Service previously issued exemption rulings or determination letters; and
- d.; if your subordinates are recognized as exempt under section 501(c)(3) of the Code, a statement that none of the subordinates are private foundations as defined in section 509(a) of the Code.
- 4. If applicable, a statement that your group exemption coster did not change during the year.

If you have any questions concerning employment taxes or other provisions relating to exempt organizations, you should contact your District Director.

Thank you for your cooperation.

Sincerely yours.

Charles Samra

Chief, Exempt Organization

Returns Branch

#### Greg Isakson, P.E.



Public Works Director / County Engineer Goodhue County Public Works Department

> 2140 Pioneer Road Red Wing, MN 55066 Office (651) 385-3025

TO: Honorable County Commissioners

Scott Arneson, County Administrator

FROM: Greg Isakson, Public Works Director

RE: 17 Mar 20 County Board Meeting - CONSENT AGENDA ITEM

Community Solar Garden - Updated Estoppel Certificate

Date: 10 Mar 20

#### <u>Summary</u>

It is requested that the County Board approve the following agreement to continue moving forward as a subscriber to a Community Solar Garden with Nokomis.

#### **Background**

This item was last before the County Board at their 03 Dec 19 meeting where the Board approved agreements to move forward with becoming Community Solar Garden subscriber. One of the agreements approved on 03 Dec 19 was a CSG SUBSCRIBER ESTOPPEL.

Evidently the Estoppel certificate needs to be updated for Nokomis to move forward with a financial event. The attached certificate is the same as the one that was reviewed by the County Attorney and approved by the Board.

According to Nokomis, the gardens are ready to produce power and the bill credits should being to appear on the County's electrical bill.

#### **Alternatives**

- ➤ Approve the attached agreement as written.
- ➤ Negotiate revisions to the attached agreement and approve.

<u>Recommendations:</u> It is recommended that the Board authorize the County Board Chair to sign the updated Estoppel Certificate.

#### CSG SUBSCRIBER ESTOPPEL

This Subscriber Estoppel Certificate (this "Certificate"), dated as of \_\_\_\_\_\_\_, 2020 is given by Goodhue County ("Subscriber") pursuant to each Subscription Agreement listed on Schedule A hereto (each, an "Agreement" and collectively, the "Agreements"). Capitalized terms used but not defined herein have the meanings given in the Agreements.

In connection with the financing of each community solar garden project referred to in the Agreements (each, a "*Project*" and collectively the "*Projects*"), each community solar garden operator identified on <u>Schedule A</u> (each, a "Project Company" and collectively the "*Project Companies*") and certain affiliates thereof are entering into certain agreements with 1st Source Bank, an Indiana corporation ("Lender") and 1st Source Solar 5, LLC, a Delaware limited liability company ("*Investor*").

Based on the foregoing, and recognizing that Project Company, Investor and Lender will rely hereon, Subscriber hereby confirms, agrees and represents and warrants to Project Company, Investor, and Lender as follows:

- 1. Subscriber (i) is a public corporation and/or political subdivision of the State of Minnesota, and (ii) has all requisite power and authority to enter into and to perform its obligations hereunder and under each Agreement, and to carry out the terms hereof and the transactions contemplated thereby.
- 2. The execution, delivery and performance by Subscriber of each Agreement and this Certificate have been duly authorized by all necessary corporate or other action on the part of Subscriber and do not require any approvals, filings with or consents of any entity, governmental authority or person which have not previously been obtained or made.
- 3. Each of this Certificate and the Agreements is in full force and effect, has been duly executed and delivered on behalf of Subscriber and constitutes the legal, valid and binding obligation of Subscriber, enforceable against Subscriber in accordance with its terms, except as such enforcement may be limited by bankruptcy, insolvency or similar laws affecting creditors' rights generally or general principles of equity, whether considered in a proceeding in equity or at law.
- 4. There is no litigation, action, proceeding or investigation pending or, to Subscriber's knowledge, threatened against Subscriber before any court or governmental authority by, against, affecting or involving any of its business or assets that would affect Subscriber's ability to carry out the transactions contemplated by any Agreement.
- 5. The execution, delivery and performance by Subscriber of this Certificate and each Agreement, and the consummation of the transactions contemplated hereby and thereby, will not result in any violation of, breach of or default under, any term of its formation or governance documents, or of any contract or agreement to which it is a party or by which it or its property is bound, or any applicable laws.

- 6. Neither Subscriber nor, to Subscriber's knowledge, any Project Company is in default of any of its obligations under any Agreement or has breached any representation, warranty or covenant under any Agreement.
- 7. To Subscriber's knowledge, (a) no event of force majeure exists under (and as defined in) any Agreement and (b) no event or condition exists which, with the passage of time or the giving of notice or both, would constitute a default or breach by either Subscriber or Project Company or enable either party to terminate or suspend its obligations under any Agreement.
- 8. All representations made by Subscriber in each Agreement were true and correct as of the effective date of each Agreement and continue to be true and correct in all material respects on the date hereof.
- 9. Notwithstanding anything to the contrary in each Agreement, Subscriber acknowledges that its current subscribed allocation under each Agreement is as set forth in Schedule A.
- 10. The Agreements, each Subscriber Agency Agreement and Consent Form, and this Certificate are the only agreements between Project Company and Subscriber with respect to each Project, and any conditions precedent to effectiveness under the Agreements have been satisfied or waived.
- 11. Subscriber agrees that it will not exercise any right to terminate or suspend the Agreement(s) set forth in Schedule A unless Subscriber has given Investor and Lender prior written notice (at the address in Paragraph 12 of this Certificate) of Subscriber's intent to terminate or suspend the Agreement(s), specifying the condition giving rise to such right, and the Investor and/or Lender shall not have caused to be cured the condition giving rise to such right of termination or suspension within thirty (30) days after its receipt of notice or (if longer) the periods provided for in the Agreement(s).
- 12. Investor and Lender shall each constitute a "Lender/Investor" pursuant to Articles 17 and 18 of each Agreement, entitled to all benefits given to such person therein, and Subscriber acknowledges receipt of the following notice address for Investor and Lender:

1st Source Bank 100 N. Michigan St South Bend, IN 46601 Facsimile: 574-235-2227 Attention: Russell Cramer

Email: cramerr@1stsource.com

[Signature page follows]

IN WITNESS WHEREOF, Subscriber has caused this Certificate to be duly executed as of the day and year first above written.
GOODHUE COUNTY

By:			
Name			
Title:			
_			

#### Schedule A - Agreements

#### Part I. Falls Creek Garden LLC

As used in this Schedule A, Part I, "Project Company" means Falls Creek Garden LLC, a Minnesota limited liability company, as successor in interest to Nokomis Energy LLC, a Minnesota limited liability company ("Nokomis") and Linden Subscription LLC, a Minnesota limited liability company ("Subscriber Holdings").

Agreement	SRC#	Subscribed Allocation (in kW)
Community Solar Garden Subscription Agreement, dated August 15, 2019 between Nokomis and Subscriber, as assigned to Subscriber Holdings from Nokomis by that certain Subscription Assignment Agreement, dated August 29, 2019, and as further assigned to Project Company from Subscriber Holdings by that certain Assignment and Assumption Agreement, dated November 18, 2019.	068963	112.98

#### Part II. Straight Garden LLC

As used in this Schedule A, Part II, "Project Company" means Straight Garden LLC, a Minnesota limited liability company, as successor in interest to Nokomis and Subscriber Holdings.

Agreement	SRC#	Subscribed Allocation (in kW)
Community Solar Garden Subscription Agreement, dated August 15, 2019 between Nokomis and Subscriber, as assigned to Subscriber Holdings from Nokomis by that certain Subscription Assignment Agreement, dated August 29, 2019, and as further assigned to Project Company from Subscriber Holdings by that certain Assignment and Assumption Agreement, dated November 18, 2019.	068446	127.695

#### Part III. Maston Garden LLC

As used in this Schedule A, Part II, "Project Company" means Maston Garden LLC, a Minnesota limited liability company, as successor in interest to Nokomis and Subscriber Holdings.

Agreement	SRC#	Subscribed Allocation (in kW)
Community Solar Garden Subscription Agreement, dated August 15, 2019 between Nokomis and Subscriber, as assigned to Subscriber Holdings from Nokomis by that certain Subscription Assignment Agreement, dated August 29, 2019, and as further assigned to Project Company from Subscriber	068448	500
Holdings by that certain Assignment and Assumption Agreement, dated November 18, 2019.		

## Part IV. Zumbro Garden LLC

As used in this Schedule A, Part II, "Project Company" means Zumbro Garden LLC, a Minnesota limited liability company, as successor in interest to Nokomis and Subscriber Holdings.

Agreement	SRC#	Subscribed Allocation (in kW)
Community Solar Garden Subscription Agreement, dated August 15, 2019 between Nokomis and Subscriber, as assigned to Subscriber Holdings from Nokomis by that certain Subscription Assignment Agreement, dated August 29, 2019, and as further assigned to Project Company from Subscriber Holdings by that certain Assignment and Assumption Agreement, dated November 18, 2019.	068447	375.379



# **Goodhue County Grant Form**

## **Grant Information**

Grant Award: \$5,875.00

Name of Grant: Federal Supplemental Boating Safety Patrol Grant Sponsoring Agency: Minnesota Department of Natural Resources

Grant Period: May 8, 2020 – September 7, 2020

## **Department Information**

**Department: Sheriff** 

Primary Contact Person: Sergeant Jordan Winberg

Phone number: 651-267-2852

## **Purpose:**

Provide funding to supplement the cost of additional patrol of lakes and rivers in the county during periods of high watercraft use. This will supplement the cost of overtime or additional deputies to enforce the provisions of Chapter 86B and the provisions of Chapter 169A pertaining to motorboats and the Boat and Water Safety Rules.

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The funds can only be used for salary & benefits for boating safety patrol hours.

X Reimbursement	☐ Payment up front	☐ Match (\$ or in-kind)
Website Address: w CFDA # (if Federal	www.dnr.state.mn.us Grant): 97.012	
Date sent to Admin	,	
Board Approval Da	ate (for office use only):	



# 2020 STATE OF MINNESOTA FEDERAL SUPPLEMENTAL BOATING SAFETY PATROL GRANT AGREEMENT

### **ENCUMBRANCE WORKSHEET**

Contract #: / 73440

PO#: 3-147524

**State Accounting Information** 

Dept. ID		us. Unit	Fiscal Year		Source Type		Vendor Number
R29	R29	01	2020		REIMB		0000197327-001
Total Amount		Project ID		Billing Locat	tion	DUN	S
\$5,875		R29G70CGFF	FY18 R297000		221	051	690642

**Accounting Distribution** 

Fund	Fin. Dept. ID	Approp. ID	Category	Account	Activity
3000	R2937715	R297227	84101501	441302	A4CG002

Grant Begin Date	Grant End Date	$\neg$
May 8, 2020	September 7, 2020	

Grantee Name and Address:

Goodhue County Sheriff's Office 430 W. Sixth St. Red Wing, MN 55066

Payment Address: (where DNR sends the check)

Goodhue Co. Treasurer 509 W. 5th St. Red Wing, MN 55066

# 2020 STATE OF MINNESOTA FEDERAL SUPPLEMENTAL BOATING SAFETY PATROL GRANT AGREEMENT

This grant agreement is between the State of Minnesota, acting through its Commissioner of Natural Resources, Enforcement Division ("State") and Goodhue County Sheriff's Office, 430 W. Sixth St., Red Wing, MN 55066 (DUNS 051690642) ("Grantee"). The payment address for this grant agreement is Goodhue Co. Treasurer, 509 W. 5th St., Red Wing, MN 55066.

#### Recitals

- Under the U.S. Coast Guard, Department of Homeland Security (FAIN 3319FAS190127, Effective 10/01/18-01/28/22) –
  through the Recreational Boating Safety Financial Assistance program to states, commonwealth and territories (CFDA
  number 97.012) in U.S.C. 13101-13110 and Minnesota Statute § 84.085, Subdivision 1(c) the State is empowered to enter
  into this grant. This is a non-research grant agreement.
- 2. This grant will be used to cover the cost of additional boating safety patrol of lakes and rivers in the county.
- 3. The Grantee represents that it is duly qualified and agrees to perform all services described in this grant agreement to the satisfaction of the State. Pursuant to Minnesota Statute §16B.98 Subdivision 1, the Grantee agrees to minimize administrative costs as a condition of this grant.

#### **Grant Agreement**

#### 1 Term of Grant Agreement

- 1.1 *Effective date*: May 8, 2020 or the date the State obtains all required signatures under Minnesota Statutes § 16B.98, Subdivision 5, whichever is later. Reimbursements will only be made for expenditures made according to the terms of this grant agreement.
- 1.2 *Expiration date:* September 7, 2020. The Grantee shall submit a final billing invoice within 30 days of the expiration of the grant as specified herein.
- 1.3 Survival of Terms. The following clauses survive the expiration or cancellation of this grant agreement: 8. Liability;
  9. State Audits; 10. Government Data Practices and Intellectual Property; 12. Publicity and Endorsement; 13.
  Governing Law, Jurisdiction, and Venue; and 15. Data Disclosure.

#### 2 Grantee's Duties

The Grantee, who is not a state employee, will provide additional boating safety patrol hours during high watercraft use periods through the payment of overtime or the addition of enforcement personnel. The Grantee will submit to the State a written plan to carry out the provisions of this grant. Provisions of Chapter 86B, the provisions of Chapter 169A pertaining to motorboats and the Boat and Water Safety Rules, hereinafter referred to as the "Minn. Rules" will be enforced. Refer to Exhibit "A" which is attached and incorporated into this agreement for more information on allowable expenses. The Grantee is responsible for maintaining an adequate conflict of interest policy throughout the term of this grant contract. The Grantee shall monitor and report any actual, potential or perceived conflicts of interest to the State's Authorized Representative.

**Reporting Requirements:** The Grantee is bound to financial and performance requirements as noted in this grant agreement and Exhibit A which is attached and incorporated into this grant agreement.

#### 3 Time

The Grantee must comply with all the time requirements described in this grant agreement. In the performance of this grant agreement, time is of the essence.

#### 4 Consideration and Payment

- 4.1 Consideration. The State will pay for all services performed by the Grantee under this grant agreement as follows:
  - (a) Compensation. The Grantee will be paid for all boat and water safety activities performed by the Grantee during the term of the grant up to <u>Five thousand eight hundred seventy-five dollars (\$5,875)</u>.
  - (b) Total Obligation. The total obligation of the State for all compensation and reimbursements to the Grantee under this grant agreement will not exceed <u>Five thousand eight hundred seventy-five dollars</u> (\$5,875).

#### 4.2 Payment

- (a) Invoices. The State will promptly pay the Grantee after the Grantee presents an itemized invoice for the services actually performed and the State's Authorized Representative accepts the invoiced services. Invoices may be submitted at the end of the grant period or as often as monthly. Each invoice shall be accompanied by log sheets or activity sheets as described in Exhibit A. The final invoice and required narrative report must be submitted to the State not later than October 7, 2020, unless an extension is granted in writing from the State.
- (b) Federal funds. Payments under this grant agreement will be made from federal funds obtained by the State through the U.S. Coast Guard, Department of Homeland Security through the Recreational Boating Safety Financial Assistance program to states, commonwealth and territories (CFDA number 97.012) in U.S.C. 13101-13110. Exhibit "B" is attached and incorporated into this grant agreement. The Grantee is responsible for compliance with all federal requirements imposed on these funds and accepts full financial responsibility for any requirements imposed by the Grantee's failure to comply with federal requirements.

- 4.3 Contracting and Bidding Requirements per Minn. Stat. §471.345, grantees that are municipalities as defined in Subd. 1 must do the following if contracting funds from this grant contract agreement for any supplies, materials, equipment or the rental thereof, or the construction, alteration, repair or maintenance of real or personal property:
  - (a) If the amount of the contract is estimated to exceed \$100,000, a formal notice and bidding process must be conducted in which sealed bids shall be solicited by public notice. Municipalities may, as a best value alternative, award a contract for construction, alteration, repair, or maintenance work to the vendor or contractor offering the best value under a request for proposals as described in Minn. Stat.§16C.28, Subd. 1, paragraph (a), clause (2).
  - (b) If the amount of the contract is estimated to exceed \$25,000 but not \$100,000, the contract may be made either upon sealed bids or by direct negotiation, by obtaining two or more quotations for the purchase or sale when possible, and without advertising for bids or otherwise complying with the requirements of competitive bidding. All quotations obtained shall be kept on file for a period of at least one year after receipt thereof. Municipalities may, as a best value alternative, award a contract for construction, alteration, repair, or maintenance work to the vendor or contractor offering the best value under a request for proposals as described in Minn. Stat.§16C.28, Subd. 1, paragraph (a), clause (2) and paragraph (c).
  - (c) If the amount of the contract is estimated to be \$25,000 or less, the contract may be made either upon quotation or in the open market, in the discretion of the governing body. If the contract is made upon quotation it shall be based, so far as practicable, on at least two quotations which shall be kept on file for a period of at least one year after their receipt. Alternatively, municipalities may award a contract for construction, alteration, repair, or maintenance work to the vendor or contractor offering the best value under a request for proposals as described in Minn. Stat.§16C.28, Subd. 1, paragraph (a), clause (2).
  - (d) Support documentation of the bidding process utilized to contract services must be included in the grantee's financial records, including support documentation justifying a single/sole source bid, if applicable.
  - (e) For projects that include construction work of \$25,000 or more, prevailing wage rules apply per; Minn. Stat. §§177.41 through 177.44 consequently, the bid request must state the project is subject to prevailing wage. These rules require that the wages of laborers and workers should be comparable to wages paid for similar work in the community as a whole. A prevailing wage form should accompany these bid submittals.

#### 5 Conditions of Payment

All services provided by the Grantee under this grant contract must be performed to the State's satisfaction, as determined at the sole discretion of the State's Authorized Representative and in accordance with all applicable federal, state, and local laws, ordinances, rules, and regulations. The Grantee will not receive payment for work found by the State to be unsatisfactory or performed in violation of federal, state, or local law.

#### 6 Authorized Representative

The State's Authorized Representative is Rodmen Smith, Director, Enforcement Division – Central Office, Minnesota Department of Natural Resources (DNR), 500 Lafayette Rd., St. Paul, MN 55155-4047, (651) 259-5361, rodmen.smith@state.mn.us or his/her successor, and has the responsibility to monitor the Grantee's performance and the authority to accept the services provided under this grant agreement. If the services are satisfactory, the State's Authorized Representative will certify acceptance on each invoice submitted for payment.

The Grantee's Authorized Representative is Sheriff Marty Kelly, Goodhue County Sheriff's Office, 430 W. Sixth St., Red Wing, MN 55066, or his/her successor. If the Grantee's Authorized Representative changes at any time during this grant agreement, the Grantee must immediately notify the State.

#### 7 Assignment, Amendments, Waiver, and Grant Agreement Complete

- 7.1 Assignment. The Grantee shall neither assign nor transfer any rights or obligations under this grant agreement without the prior written consent of the State, approved by the same parties who executed and approved this grant agreement, or their successors in office.
- 7.2 Amendments. Any amendments to this grant agreement must be in writing and will not be effective until it has been executed and approved by the same parties who executed and approved the original grant agreement, or their successors in office.
- 7.3 *Waiver*. If the State fails to enforce any provision of this grant agreement, that failure does not waive the provision or the State's right to enforce it.
- 7.4 *Grant Agreement Complete.* This grant agreement, including Exhibits "A" and "B," contains all negotiations and agreements between the State and the Grantee. No other understanding regarding this grant agreement, whether written or oral, may be used to bind either party.

#### 8 Liability

The Grantee must indemnify, save, and hold the State, its agents, and employees harmless from any claims or causes of action, including attorney's fees incurred by the State, arising from the performance of this grant agreement by the Grantee or the Grantee's agents or employees. This clause will not be construed to bar any legal remedies the Grantee may have for the State's failure to fulfill its obligations under this grant agreement.

#### 9 Audits (State and Single)

Under Minn. Stat. §16B.98, subd. 8 and 2 CFR 200.331, the Grantee books, records, documents, and accounting procedures and practices relevant to this grant agreement are subject to examination by the State and/or the State Auditor or Legislative Auditor, as appropriate, for a minimum of six years from the end of this grant agreement.

All state and local governments, colleges and universities, and non-profit organizations that expend \$750,000 or more of Federal awards in a fiscal year must have a single audit according to the OMB Uniform Guidance: Cost Principles, Audit, and Administrative Awards Requirements for Federal Awards. This is \$750,000 total Federal awards received from all sources. If an audit is completed, forward a copy of the report to both the State's Authorized Representative and the State Auditor.

#### 10 Government Data Practices and Intellectual Property

10.1 Government Data Practices. The Grantee and State must comply with the Minnesota Government Data Practices Act, Minnesota Statute § 13, as it applies to all data provided by the State under this grant agreement, and as it applies to all data created, collected, received, stored, used, maintained, or disseminated by the Grantee under this grant agreement. The civil remedies of Minnesota Statute § 13.08 apply to the release of the data referred to in this clause by either the Grantee or the State.

If the Grantee receives a request to release the data referred to in this Clause, the Grantee must immediately notify the State. The State will give the Grantee instructions concerning the release of the data to the requesting party before the data is released. The Grantee's response to the request shall comply with applicable law.

#### 11 Workers' Compensation

The Grantee certifies that it is in compliance with Minnesota Statute § 176.181, Subdivision 2, pertaining to workers' compensation insurance coverage. The Grantee's employees and agents will not be considered State employees. Any claims that may arise under the Minnesota Workers' Compensation Act on behalf of these employees and any claims made by any third party as a consequence of any act or omission on the part of these employees are in no way the State's obligation or responsibility.

#### 12 Publicity and Endorsement

- 12.1 Publicity. Any publicity regarding the subject matter of this grant agreement must identify the State as the sponsoring agency and must not be released without prior written approval from the State's Authorized Representative. For purposes of this provision, publicity includes notices, informational pamphlets, press releases, research, reports, signs, and similar public notices prepared by or for the Grantee individually or jointly with others, or any subcontractors with respect to the program, publications, or services provided resulting from this grant agreement.
- 12.2 Endorsement. The Grantee must not claim that the State endorses its products or services.

#### 13 Governing Law, Jurisdiction, and Venue

Minnesota law, without regard to its choice-of-law provisions, governs this grant agreement. Venue for all legal proceedings out of this grant agreement, or its breach, must be in the appropriate state or federal court with competent jurisdiction in Ramsey County, Minnesota.

#### 14 Termination

- 14.1 *Termination by the State.* The State may immediately terminate this grant agreement with or without cause, upon 30 days' written notice to the Grantee. Upon termination, the Grantee will be entitled to payment, determined on a pro rata basis, for services satisfactorily performed.
- 14.2 *Termination for Cause.* The State may immediately terminate this grant contract if the State finds that there has been a failure to comply with the provisions of this grant contract, that reasonable progress has not been made or that the purposes for which the funds were granted have not been or will not be fulfilled. The State may take action to protect the interests of the State of Minnesota, including the refusal to disburse additional funds and requiring the return of all or part of the funds already disbursed.
- 14.3 Termination for Insufficient Funding. The State may immediately terminate this grant contract if:
  - a) It does not obtain funding from the Minnesota Legislature
  - b) Or, if funding cannot be continued at a level sufficient to allow for the payment of the services covered here. Termination must be by written or fax notice to the Grantee. The State is not obligated to pay for any services that are provided after notice and effective date of termination. However, the Grantee will be entitled to payment, determined on a pro rata basis, for services satisfactorily performed to the extent that funds are available. The State will not be assessed any penalty if the contract is terminated because of the decision of the Minnesota Legislature, or other funding source, not to appropriate funds. The State must provide the Grantee notice of the lack of funding within a reasonable time of the State's receiving that notice.

#### 15 Data Disclosure

Under Minnesota Statute § 270C.65, Subdivision 3, and other applicable law, the Grantee consents to disclosure of its social security number, federal employer tax identification number, and/or Minnesota tax identification number, already provided to the State, to federal and state tax agencies and state personnel involved in the payment of state obligations. These identification numbers may be used in the enforcement of federal and state tax laws which could

result in action requiring the Grantee to file state tax returns and pay delinquent state tax liabilities, if any.

#### 16 American Disabilities Act

The Grantee must comply with the 2010 American Disabilities Act Standards for Accessible Design.

#### 17 Invasive Species Prevention

#### WORK SITES WITH KNOWN AQUATIC INVASIVE SPECIES INFESTATIONS

Grantees and subcontractors must follow Minnesota DNR's Operational Order 113, which requires preventing or limiting the introduction, establishment and spread of invasive species during activities on public waters and DNR-administered lands. This applies to all activities performed on all lands under this grant agreement and is not limited to lands under DNR control or public waters. Operational Order 113 is incorporated into this grant agreement by reference and may be found at <a href="http://files.dnr.state.mn.us/assistance/grants/habitat/heritage/oporder\_113.pdf">http://files.dnr.state.mn.us/assistance/grants/habitat/heritage/oporder\_113.pdf</a>. Duties are listed in Op Order 113 under Sections II and III (p. 5-8).

The grantee shall be responsible for becoming familiar with the location of any known infestations of aquatic pests. The DNR Infested Waters list is found at <a href="https://www.dnr.state.mn.us/invasives/ais/infested.html">https://www.dnr.state.mn.us/invasives/ais/infested.html</a>. The grantee shall prevent invasive species from entering into or spreading within a project site by cleaning equipment and clothing prior to arriving at the project site.

The grantee shall ensure that all equipment and clothing used for work in infested waters has been adequately decontaminated for (ex. zebra mussels) invasive species prior to being used in non-infested waters. All equipment and clothing including but not limited to waders, tracked vehicles, barges, boats, turbidity curtain, sheet pile, and pumps that comes in contact with any infested waters must be thoroughly decontaminated. The grantee shall use the following inspection and removal procedures for decontamination prior to entering and when leaving the water body:

- a. Prior to leaving the waterbody, drain all water from equipment, boats, trailers, bilges, live wells, coolers, bait buckets, engine compartments and any other areas where water may be trapped or contained. Immediately after leaving the water body, drain water from transom wells onto dry land.\
- b. Inspect boat hulls, propellers, trailers and other surfaces, scrape off any attached mussels, remove any aquatic plant material (fragments, stems, leaves, or roots) and dispose of removed mussels and plants in a garbage can prior to transporting any equipment on public roads.
- c. Flush boats (inside and outside) and all other equipment with hot water of 105 110 degrees F for a period of 30 minutes or 140 degrees F for a period of 5 minutes; or, instead of flushing equipment, leave the equipment in a location so that it dries completely for a minimum of at least 5 consecutive full days. A car wash can be used for cleaning.
- d. If equipment or clothing arrives at the project site with soil, aggregate material, mulch, vegetation (including seeds) or animals, it shall be cleaned by grantee furnished tool or equipment (brush/broom, compressed air or pressure washer) at the staging area. The grantee shall dispose of material cleaned from equipment and clothing at a location determined by the DNR Grant Administrator or their representative. If the material cannot be disposed of onsite, secure material prior to transport (sealed container, covered truck, or wrap with tarp) and legally dispose of offsite.
- e. Before reuse, aquatic equipment used in invertebrate infested waters shall be dried, rinsed with hot water or power washed to remove invertebrates. Aquatic equipment used in pathogen infested water(s) shall be disinfected, according to Appendix A, immediately after exiting water.

# 18 Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions

- 18.1 The prospective lower tier participant certifies, by submission of this agreement, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- 18.2 Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this agreement.

#### 19 Whistleblower Protection Rights

- 41 USC §4712, Enhancement of Recipient and Subrecipient Employee Whistleblower Protection
- (a) This award and employees working on this financial assistance agreement will be subject to the whistleblower rights and remedies in the pilot program on Award Recipient employee whistleblower protections established at 41 U.S.C. 4712 by section 828 of the National Defense Authorization Act for Fiscal Year 2013 (Pub.L. 112-239).
- (b) Recipients, their subrecipients, and their contractors awarded contracts over the simplified acquisition threshold related to this award, shall inform their employees in writing, in the predominant language of the workforce, of the employee whistleblower rights and protections under 41 USC 4712.
- (c) The recipient shall insert this clause, including this paragraph (c), in all subawards and in contracts over the simplified acquisition threshold related to this award.

IN WITNESS WHEREOF, the parties have caused this Grant Agreement to be duly executed intending to be bound thereby.

1. STATE ENCUMBRANCE VERIFICATION Individual certifies that funds have been encumbered as required by Minnesota Statutes § 16A.15 and 16C.05.	3. STATE AGENCY: NATURAL RESOURCES  By:
Signed:	By: (With delegated authority)  Title: Director, Enforcement Division – Central Office
SWIFT Contract #	Date:
SWIFT Contract #	Attachments: Exhibits "A" & "B"
2. GRANTEE The Grantee certifies that the appropriate person(s) have executed the grant agreement on behalf of the Grantee as required by applicable articles, bylaws, resolutions, or ordinances.	Distribution: 1. DNR - OMBS 2. Grantee 3. State's Authorized Representative
By:	
Title: County Sheriff	
Date:	
By:	
Title: Chairperson of County Board	
Date:	
By:	
Title: County Auditor or Administrator	

#### 2020 FEDERAL BOATING ENFORCEMENT SUPPLEMENTAL AGREEMENT (CFDA #97.012)

- 1. The purpose of this program is to provide supplementary funding to the County to provide for additional boating safety patrol hours during high-use periods through the payment of straight time, overtime, or the addition of enforcement personnel on a temporary basis. Other activities such as rental boat inspections, training, extended search and rescue operations, aids-to-navigation work, aquatic invasive species (AIS) enforcement or inspections, talks and displays do not qualify for reimbursement under this program. Incidental on-scene accident investigation, assistance to the public and immediate search and rescue operations by personnel assigned to this program are authorized.
- The program shall begin on Friday, May 8, 2020 or the date the State obtains all required signatures, whichever is later, and end at midnight, Monday, September 7, 2020. Grant return deadline is Wednesday, June 3, 2020 unless an extension is requested by the grantee in writing and the extension is approved in writing from the state.
- 3. Reimbursable hours and days of operation shall occur during the following days and hours:

The schedule of hours shall be left to the county. Scheduling, however, should be made to coincide with periods of activity or complaints and night patrols are encouraged. If at all possible, schedules should be canceled or delayed if inclement weather is expected.

- 4. Emphasis on this program shall be placed on the following violations:
  - Boating while intoxicated
  - Personal watercraft operation
  - Careless and reckless operation
  - Speed and wake violations
  - Use of navigation lights
  - Other boating equipment and registration violations
- 5. Allowable costs include overtime patrol hours, additional personnel salary and appropriate fringe benefits associated with patrol. No indirect costs will be paid by the state. Invoices may be submitted at the end of the grant period or as often as monthly. A copy of the daily logs of each deputy involved showing hours on duty, water body patrolled, boats stopped, citations or warnings issued and other pertinent information on a daily basis must be submitted with the monthly reimbursement invoice. The deputy and his or her supervisor must sign each log sheet. Reimbursement requests must also include a summary of the times and hours worked and total costs for each deputy by date.

All other expenses, such as fuel, training, repairs, boats, meals etc. must be paid by the county (use of the regular 2020 state boat and water safety grant funds for these other expenses is an allowable cost). The county will be responsible for any unemployment or worker's compensation costs associated with the program.

- Each participating county, with the last payment request, will submit a written review of the program.
   Final payment will not be made without this narrative, which shall include a summary of the county's activities, accomplishments and suggested changes for future funding.
- 7. Deadline for the final invoice and narrative is <u>Wednesday</u>, <u>October 7, 2020</u>. Any invoice submitted after that date will not be reimbursed, unless an extension is requested by the grantee in writing and the extension is approved in writing from the State.
- 8. Hours from this program will be excluded in determining the regular 2022 county grant allocation.
- 9. These funds are <u>not</u> designed to take the place of existing funding, but rather to supplement it. A copy of the 2020 county supplemental patrol work plan must be submitted to the State for approval before the grant may be processed.

# 2020 FEDERAL ASSURANCES NON-CONSTRUCTION PROGRAMS

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

- 1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
- 2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
- 3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
- 4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
- 5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
- 6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§ 1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et sq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
- 7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation purchases.

- 8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
- 9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction sub-agreements.
- 10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
- 11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§ 1451 et. seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§ 7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
- 12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§ 1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
- 13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1et seq.).
- 14. Will comply with P.L. 93-248 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
- 15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
- 16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
- 17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments and Non-Profit Organizations." \*(see below).
- 18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

\*If the COUNTY (as defined on page 1 of this grant) expends more than \$500,000 in federal assistance per year, it agrees to have a program-specific or single audit made in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133 — "Audits of States, Local Governments and Non-Profit Organizations." Copies of the audit report are required to be sent to the following: 1) Office of the State Auditor — Single Audit Division, Suite 500, 525 Park Street, St. Paul, MN 55103, 2) Minnesota Department of Natural Resources, Internal Audit Section — Office of Management & Budget Services 500 Lafayette Road, St. Paul, MN 55155 and 3) The Federal Single Audit Clearinghouse located at: Bureau of the Census, Data Preparation Division, 1201 East 10th Street, Jeffersonville, IN 47132.



#### Conflict of Interest Disclosure

#### Conflict of Interest:

A conflict of interest (actual, potential, or perceived) occurs when a person has actual or apparent duty or loyalty to more than one organization and the competing duties or loyalties may result in actions which are adverse to one or both parties. A conflict of interest exists even if no unethical, improper, or illegal act results from it.

#### **Actual Conflict of Interest:**

An actual conflict of interest occurs when a decision or action would compromise a duty to a party without taking immediate appropriate action to eliminate the conflict. Examples include, but are not limited to:

- One party uses his or her position to obtain special advantage, benefit, or access to the other party's time, services, facilities, equipment, supplies, badge, uniform, prestige, or influence.
- One party receives or accepts money (or anything else of value) from another party or has equity or a financial interest in or partial or whole ownership of the other party's organization.
- One party is an employee, board member or family member of the other party.

#### Potential Conflict of Interest:

A potential conflict of interest may exist if one party has a relationship, affiliation, or other interest that could create an inappropriate influence if the person is called on to make a decision or recommendation that would affect one or more of those relationships, affiliations, or interests. For example, when one party serves in a volunteer capacity for another party, it has the potential to, but does not necessarily, create a conflict of interest, depending on the nature of the relationship between the two parties. A disclosed potential conflict of interest warrants additional discussion in order to identify the nature of the relationship, affiliation, or other interest and take action to mitigate any potential conflicts.

#### Perceived Conflict of Interest:

A perceived conflict of interest is any situation in which a reasonable third party would conclude that conflicting duties or loyalties exist. A disclosed perceived conflict of interest warrants additional discussion in order to identify the nature of the relationship, affiliation, or other interest and take action to mitigate any potential conflicts.

#### Organizational Conflict of Interest:

A conflict of interest can also occur with an organization that is a grant applicant or grantee of a state agency. Organizational conflicts of interest occur when:

- A grantee is unable or potentially unable to render impartial assistance or advice to the State due to competing duties or loyalties
- A grantee's objectivity in carrying out the grant is or might be otherwise impaired due to competing duties or loyalties
- A grantee or potential grantee has an unfair competitive advantage through being furnished unauthorized proprietary information or source selection information that is not available to all competitors.

This section to be completed by Grantee's Authorized Representative	e (AR):	
I certify that we will maintain an adequate Conflict of Interest Policy and throughout the term of our agreement we		
will monitor and report any actual, potential, or perceived conflicts of interest to the State's Authorized		
Representative.		
I also certify that I have read and understand the description of conflict of	interest above and as of this date	
(Check one of the two boxes below):		
□I do not have any conflicts of interest relating to this project.		
☐ I have an actual, potential, perceived, or organizational (circle) conflict of the conflict is as follows:	of interest. The nature	
If at any time during the grant project I discover a conflict of interest, I wis State's Authorized Representative.	ill disclose that conflict immediately to the	
Grantee AR's Printed Name:	Date:	
Grantee AR's Signature:	-	
Organization Name:		
Project Name: 2020 MN DNR Federal Boating Patrol Grant		
State AR's Printed Name:	Date:	
State AR's Signature:	9	



509 W. Fifth St. Red Wing, MN 55066 Office (651) 385.3001 Fax (651) 385.4873

To: County Board

From: Scott O. Arneson

Date: March 12, 2020

Re: Facility Maintenance Director Retirement and Job Replacement

#### Report Summary

Goodhue County Facilities Maintenance Director, Rick Seyffer, has announced his retirement effective June 26, 2020. The request is to advertise and hire the Facilities Maintenance Director position effective as soon as possible at Grade 87 up to mid-range (step 6).

#### **Background**

The Facilities Maintenance Director is responsible for all maintenance and supervision of all County buildings and property. This includes working with the Administration Department on the short and long term planning in terms of equipment replacement, building maintenance, security, staffing, budgeting and more. This position is the lead contact with the numerous contractors who work with the county on all areas of building and grounds upkeep and operation.

The Facilities Maintenance Director is a critical position and replacing this position as soon as possible will allow for side by side training with the current Director to ensure a smooth transition in June. If this request moves forward today, at best the replacement employee would not begin until mid-May.

#### Recommendation

Staff recommends the board approves to advertise and hire the Facilities Maintenance Director Position at grade 87 up to mid-range.

<b>Facilities Maintenance Director</b>	Single Health	Family Health
2020 Rate (mid range)	\$ 44.06	\$ 44.06
Gross	\$ 91,644.80	\$ 91,644.80
PERA/FICA/Medicare	\$ 13,946.59	\$ 13,946.59
Health Care	\$ 10,638.00	\$ 23,122.80
Max Total Package	\$ 116,273.45	\$ 128,758.25

#### GOODHUE COUNTY BOARD OF COMMISSIONERS



rick.seyffer@co.goodhue.mn.us 509 W. Fifth St. Red Wing, MN 55066 Office: (651) 385.3207

Fax: (651) 385.2033

TO:

Scott Arneson

Goodhue County Administer

FROM:

Rick Seyffer

Facilities Maintenance Director

DATE:

03/06/20

RE:

Retirement Resignation

Dear Mr. Arneson

I would like to inform you that I am retiring from my position as Facilities Maintenance Director of Goodhue County effective 06/26/20.

Thank you for the opportunity and the professional and personal development you have provided during the last 11 years. I have enjoyed working for Goodhue County and appreciate the support you have provided to me during my time here.

While I look forward to enjoying my retirement, I will miss being a part of our team here at Goodhue County. If I can be of any assistance during this transition, please let me know.

Sincerely

Zik L Syffh Rick Seyffer



# **REQUEST TO HIRE FORM**

DEPARTMENT & POSITION INFORMATION
Department: Date:
Submitter Name:
Position Title: Position Reports To:
Has the job description been reviewed by the department head?
Type of Hire: Replacement (backfill) Replacing Who? New Position  Classification: Full Time Part Time  Status: Permanent Temporary (67 day) Seasonal Intern – paid  How does Goodhue County staff in this position compare to similar sized counties?
BUDGET & SALARY INFORMATION
Budget Impact For new positions, please indicate whether or not the position has been budgeted for the current year.  Replacement position in budget  New position in budget  New position not in budget
FLSA Status:
Anticipated Benefit Cost: \$ Use this link for help calculating salary & benefits:  \[ \text{\text{Total Comp & Benefits Calculator}} \]
Total Cost*: \$ Total Budgeted: \$ Salary & Benefits
ADDITIONAL INFORMATION
Please explain all options and alternatives considered including mergers, transfers of duties, position elimination, impacts on county services and overtime, etc.
Job Posting Type:

## REQUEST TO HIRE FORM

APPROVALS PAGE

Department:	Date:
Submitter Name:	
Position Title:	Position Reports To:
HUMAN RESOURCES USE ONLY	
Did HR review job description? ☐ Yes ☐ No	
<b>Recommendation:</b> Approve Hire Deny Hire	
Comments:	
HP Director Signature	Dato
HR Director Signature:	Date:
COUNTY ADMINISTRATOR USE ONLY	
<b>Disposition:</b> ☐ Approve Hire ☐ Deny Hire ☐ Require to	go to Board
Comments:	
County Administrator Signaturo	Dato
County Administrator Signature:	Date:
After final determination is made, this form should be	
Person/ Department Date & Initial	Method
Human Resources Director	☐ Email ☐ Interoffice
☐ Department Head	☐ Email ☐ Interoffice

#### **GOODHUE COUNTY POSITION DESCRIPTIO**

Position Title: Facilities Maintenance Department Head Date: 2/2013

Department: Facilities Maintenance Location: Government Center

Supervisor(s): County Administrator Phone Number: (651) 385-3001

#### PRIMARY OBJECTIVES OF POSITION:

This position is the Director position for facilities staff of the County. This position is responsible for all maintenance and supervision of all County buildings and property. This position is responsible for working with the Administration Department on the short and long term planning in terms of equipment replacement, building maintenance, security, staffing, budgeting and more. This position is the lead contact with the numerous contractors who work with the county on all areas of building and grounds upkeep and operation.

# JOB TASK AREAS OF RESPONSIBILITY: ESTIMATED PERCENTAGE OF TIME:

% OF TIME	TASKS
10%	Responsible for the supervision of facilities staff and the work that is performed including:  Provides direction, resources and motivation to staff to enable them to conduct their task and responsibilities efficiently and effectively  Monitor building safety and security  Monthly, quarterly and yearly maintenance programs that are scheduled in all County buildings.  Emergency situations that arise.
45%	Energy Management Responsible for energy management of County campuses, performs/oversees energy reviews and audits Oversees/develops energy improvement plans, projects, and priorities. Manages the water, sewer, electrical and natural gas monthly billings, providing analysis, reporting, and reconciliation services. Provides direct support to consultants and/or leads projects involving energy optimization. Develops lifecycle assessments of all HAVC systems and related systems for capital planning projects, periodic preventive maintenance and other strategic maintenance initiatives. Develops energy efficient strategies for heating, cooling and lighting equipment. Oversees measuring and benchmarking of energy performance of County buildings.

	Works with contractors who perform work for the County in numerous
	· ·
	areas including:
	Building Automation Systems
	> Building Security
0 = 0 /	> HVAC maintenance
25%	Energy upgrades
	Elevator maintenance
	Plumbing
	> Electrical
	Boiler maintenance and repair
	Alarm monitoring
	Works with the Administration Department to ensure compliance and make
	plans for:
	Annual budget
	Staff training
10%	OSHA compliance
	Personnel functions
	Safety compliance
	Building security
	Building repairs
	Works with all County Departments in organizing tasks requested by
	department heads including:
	> Office improvements
	Equipment replacement and moving
5%	> Special projects
0 70	Building security
	Department safety concerns
	Other projects as requested and as time permits
	Works with Administration Department and Space and Finance Committee
5%	on the current and future building and space needs of individual
	departments and the County in general.

The essential functions of this position are listed above. Additionally, regular attendance at work is also required in order to carry out the duties listed above.

#### **BUDGET RESPONSIBILITIES:**

Works with the County Administrator in the development of the facilities division annual and capital improvement budgets.

#### **RESPONSIBILITY FOR RELATIONSHIPS:**

#### Internal

- > Frequent personal contact with the Administration Department concerning work related issues
- Frequent contact with department staff concerning duties and responsibilities.
- > Frequent personal, written and phone contact with department heads to discuss requests for work and other items
- Occasional contact with County Board members to discuss work related items and board issues.

#### External

Daily contact with contractors performing work for the county.

- Frequent contact with local businesses regarding a number of items.
- Frequent contact with citizens regarding questions.

## **SUPERVISORY AUTHORITY:**

Scope

Effectively Recommend		Take Action	
Hire	X	Hire	X
Assign	X	Assign	X
Direct	X	Direct	X
Reward	X	Reward	X
Transfer	X	Transfer	X
Promote	X	Promote	X
Adjust Grievances	X	Adjust Grievances	X
Suspend (over 3 days)	X	Suspend (over 3 days)	X
Discharge	X	Discharge	X
Discipline-Oral	X	Discipline-Oral	X
Discipline-Written	X	Discipline-Written	X
Evaluate	X	Evaluate	X
Train	X	Train	X
Demote	X	Demote	X

#### **SUPERVISION PROVIDED TO OTHER EMPLOYEES:**

This position directly supervises all personal in the Facilities Maintenance division on a daily basis. This includes assigning of tasks and review of employee performance.

#### **EXTENT OF SUPERVISION PROVIDED TO THIS POSITION:**

This position is under the general supervision of the County Administrator. Functions of the position are carried out with some latitude to use personal judgment and discretion in taking action. This position works closely with Administration Department on a number of issues as detailed in the position description.

#### **KNOWLEDGE AND SKILL REQUIREMENTS:**

#### Minimum Requirements:

This position requires high school diploma and post high school training in building and property maintenance areas. Experience in supervising employees and effectively working in a structured organization are required. This position also required a valid driver's license and successful completion of a criminal background check.

The following are the required knowledge and skills:

- Knowledge of building automation systems
- ➤ Knowledge of construction management, methodologies and materials
- Knowledge of Federal, State and local building laws and regulations for employee and public safety
- Knowledge of building maintenance techniques
- Knowledge of HVAC equipment and repair
- Knowledge of heating, plumbing and electrical systems
- > Ability to read and interpret construction plans and specifications.
- > Ability to provide short term and long term solutions to different types of problems
- Ability to manage multiple projects at the same time

- > Ability to communicate effectively with all types of people in all types of situations
- Minnesota Boilers License
- ➤ Knowledge of jail locks systems
- > Knowledge of 277 volts electric
- > Knowledge of 24 volts systems
- ➤ Knowledge and experience in supervisory techniques and practices.

#### **WORK ENVIRONMENT:**

The work environment is performed both indoors and outdoors in all types of weather conditions. There is frequent travel to county buildings, shops, parks and local service and equipment providers.

#### PHYSICAL REQUIREMENTS:

Position requires the physical dexterity to use various types of equipment including tools, computers and calculators. Frequent movement around government buildings including access to the roof, boiler rooms and electrical rooms. Requires the movement of items weighing up to 75 pounds.

### Physical, Mental and Environmental Requirements

#### Part I: Physical Requirements

#### FACILITIES MAINTENANCE DIRECTOR

#### Section A

The physical mobility requirements of this job are to spend:

	hours a day sitting
8	hours a day standing
	hours a day walking
	hours a day kneeling
	hours a day stooping
	miles a day walked
	feet climbed using a ladder
	feet climbed on an incline
1	feet climbed using stairs

G 4.	•
Section	

The physical effort requirements of this job are

#### # of pounds lifted

80	pounds lifted waist high				
80	pounds lifted shoulder high				
35	pounds lifted above the head				

80	pounds are carried alone
80	pounds are carried with someone else
10	distance weight must be carried (feet)
100	pounds are pushed
100	pounds are pulled
75	pounds are held

#### Section C

The physical dexterity requirements of this job are to operate:

X	a telephone
Χ	Computer/electronic equipment
Χ	hand tools
Х	Electric tools
Х	Manipulate small objects

#### Part II: Sensory Abilities

The checked items listed below are sensory requirements needed for this job. Items are critical, useful, or not required.

critical	useful	
Х		see
X		distinguish colors
X		hear or listen
	Χ	taste
X		smell
	Х	touch
	Х	speak

#### Part III: Mental Effort

The mental efforts required on a daily basis are:

Χ	reading	Χ	Analyzing data
Χ	writing	Χ	Searching for solutions
Х	basic arithmetic	Χ	Creating methodologies
Х	mathematics	Χ	Conducting research
Χ	weighing and/or measuring	Χ	Managing resources
Χ	visualizing conclusions	Χ	Evaluating performance of others

#### Part IV: Work Environment

The elements of this job's work environment are (complete all that apply):

8	hours a day spent working under time pressure
8	hours a day spent working rapidly
80	% of time spent <b>indoors</b>
20	% of time spent <b>outdoors</b>
3	% of time spent in an automotive vehicle
20	% of time spent at a desk, bench or window
20	% of time spent in an office or control room

Х	The condition of the air is <b>clean</b> (controlled)
N	The condition of the air is <b>normal/average</b>
Х	The condition of the air is <b>dusty/dirty</b>
	The condition of the air is <b>wet/humid</b>
	The condition of the air is affected by fumes, smoke etc.

Х	The noise level is <b>normal</b>
Х	The noise level is loud, requiring ear protection
Х	The surface of the working environment is <b>level</b>
	The surface of the working environment is <b>sloping</b>
	The surface of the working environment is <b>uneven</b>
	The surface of the working environment is <b>slippery</b>

Part V: Additional Comments: I am on call 24 hours a day, 7 days a week and I put in over 100 hours every 2 weeks. I oversee 464,987 sq ft of building site and take care of ground maintenance. There are 8 staff people in this department





Deputy Director – Assistant Engineer Goodhue County Public Works Department

> 2140 Pioneer Road Red Wing, MN 55066 Office (651) 385-3025

TO: Honorable County Commissioners

Scott Arneson, County Administrator

FROM: Jess Greenwood, Public Works Deputy Director / Assistant Engineer

RE: 17 Mar 20 County Board Meeting

Bid Opening for SAP 025-621-013 CSAH 21 Concrete Paving Contract

Date: 11 Mar 20

#### **Summary**

Bids for the concrete paving of approximately 4.4 miles of CSAH 21 from Eagle Ridge Drive to TH 61 will be opened Monday, March 16, 2020. Results of the bidding process will presented to the Board for consideration at the March 17<sup>th</sup> regularly scheduled meeting.

### Steve Drazkowski State Representative

District 21B Goodhue, Wabasha Winona, Dodge



# Minnesota House of Representatives

#### COMMITTEES:

Property and Local Tax Division
Rules and Legislative Administration
Ways and Means

#### Dear Commissioner Paul Drotos

We, the undersigned members of the Minnesota House of Representatives, are writing you today to encourage you to consider any petitions presented before you to declare that your counties support the Second Amendment of the U.S. Constitution.

There is a broad-based effort throughout the United States to declare counties "second amendment sanctuaries" to counter any overreaching gun control laws by the state or federal government. Hundreds of counties in the U.S. have already passed such resolutions. The name may be confusing, but a Second Amendment sanctuary declaration means that your county will support the U.S. Constitution, the highest law of our land, and you as a Commissioner will not support any county resources to be used against law-abiding gun owners. You are taking a stand for due process and the protection of people who have not committed a crime.

Why are we encouraging you to do this? These resolutions send a clear message to the State Legislature that the people, represented through their county governments, are opposed to ineffective and unconstitutional gun control measures coming from St. Paul.

You may already be hearing questions from residents of your county about such a resolution. Included with this letter, we have provided for you some frequently asked questions along with answers about what a Second Amendment Sanctuary resolution is and what it means.

Be sure and speak with your Sheriff about this. If "red flag" orders – orders for gun confiscation without due process-- are passed into law, these orders would be handed down to local law enforcement – putting citizens and law enforcement officers in harm's way.

We have also included names and phone numbers of commissioners who have already passed a sanctuary resolution in their county. They have permitted us to extend their contact should you have any questions.

If you have questions for us, please contact us anytime, and we will connect you with resources to enable you to pass a resolution.

Sincerely,

Rep. Steve Drazkowski 21-B (R- Mazeppa)

Rep. Cal Bahr 31-B (R-East Bethel)

Rep. Tim Miller 17-A (R-Prinsburg)

Rep. Jeremy Munson 23-B (R-Lake Crystal)





### **Board of Commissioners**

606 5<sup>th</sup> Ave. SW, Room #131 Roseau, MN 56751 Phone: 218-463-4248

Fax: 218-463-3252

A motion was made by Commissioner Walker, seconded by Commissioner Horner, and carried unanimously to adopt the following Resolution:

2020-02-02

### "SECOND AMENDMENT DEDICATED COUNTY" RESOLUTION

WHEREAS, the Second Amendment of the United States Constitution reads "A well regulated Militia, being necessary to the security of a free state, the right of the people to keep and bear Arms, shall not be infringed." and

WHEREAS, the United States Supreme Court in District of Columbia v. Heller, 554 U.S. 570 (2008), affirmed an individual's right to possess firearms, unconnected with service in a militia, for traditionally lawful purposes, such as self-defense within the home, and

WHEREAS, the United States Supreme Court in McDonald v. Chicago, 561 U.S. 742 (2010), affirmed that the right of an individual to "keep and bear arms," as protected under the Second Amendment, is incorporated by the Due Process Clause of the Fourteenth Amendment against the states, and

WHEREAS, the People of Roseau County, Minnesota, derive economic benefit from all safe forms of firearm recreation, hunting, and shooting conducted within Roseau County using all types of firearms allowable under the United States Constitution, and

WHEREAS, certain legislation, beyond existing laws to date, that has or may be introduced in the Minnesota legislature in the future, and certain legislation which has or may be introduced in the United States Congress in the future, could have the effect of infringing on the rights of law abiding citizens to keep and bear arms, as guaranteed by the Second Amendment to the United States Constitution, and

WHEREAS, the Roseau County Board of Commissioners is concerned about the passage of any new legislation containing language which could be interpreted as infringing the rights of the citizens of Roseau County to keep and bear arms, and

WHEREAS, the Roseau County Board of Commissioners wishes to express its deep commitment to the rights of all citizens of Roseau County to keep and bear arms, and

WHEREAS, the Roseau County Board of Commissioners wishes to express opposition to any law in the future, beyond existing laws to date, that would unconstitutionally restrict the rights of the citizens of Roseau County to keep and bear arms, and

WHEREAS, the Roseau County Board of Commissioners wishes to express its intent to stand as a County Dedicated to Second Amendment rights and to oppose, within the limits of the Constitution of the

United States and the State of Minnesota, any efforts in the future to unconstitutionally restrict such rights, and to use such legal means at its disposal to protect the rights of the citizens of Roseau County to keep and bear arms, including through legal action, the power to appropriate public funds, and the right to petition for redress of grievances.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of Roseau County Minnesota:

That the Roseau Board of Commissioners hereby declares Roseau County, Minnesota, as a "Second Amendment Dedicated County", and

That the Roseau Board of Commissioners hereby expresses its intent to uphold the Second Amendment rights of the citizens of Roseau County, Minnesota, and

That the Roseau Board of Commissioners hereby expresses its intent that public funds of the County not be used to restrict the Second Amendment rights of the citizens of Roseau County, or to aid Federal or State agencies in the restriction of said rights, and

That the Roseau Board of Commissioners hereby declares its intent to oppose any infringement on the right of law-abiding citizens to keep and bear arms using such legal means as may be expedient, including, without limitation, court action.

STATE OF MINNESOTA )
) ss
COUNTY OF ROSEAU )

I, Jeff Pelowski, County Coordinator in and for Roseau County, Minnesota, do hereby certify that the foregoing is a true and correct copy of a part of the proceedings adopted by the Roseau County Board of Commissioners on February 11, 2020.

Jeff Pelowski

Roseau County Coordinator

# FREQUENTLY ASKED QUESTIONS ABOUT SECOND AMENDMENT SANCTUARY COUNTIES

#### Does the county have the authority to do this?

The county has the authority to determine the appropriation of county resources. This resolution affirms that the county will not appropriate resources that will infringe on the rights of lawabiding gun owners, who have not committed a crime.

#### What are the legal consequences of making a resolution like this?

It is fundamental to remember that the U.S. Constitution is the highest law of the land. When an elected official or citizen encounters an ordinance or law from a lower level of government that directly conflicts with the highest law of the land, they have to call out and to follow the highest law and ignore the newer, contradicting one. Laws that restrict the second amendment have already been put to the test in federal courts and will most likely be put to the test in the Supreme Court. The track record for the support of the second amendment and the overturning of such laws is good.

### Second Amendment Sanctuary vs. Defender vs. Dedicated County

Roseau County, the first county to pass a 2<sup>nd</sup> amendment supporting resolution, decided that "Dedicated" was a better description for the resolution they passed (see attached). Since the word "Sanctuary" has been used since the 1980s in relation to illegal immigration, some felt that it might be confusing when used in this way. The media continues to use the term "Second Amendment Sanctuary," so it's a bit confusing either way. Ask what you want to say and how you say it. What matters is the resolution, not what it is called.

# Does this mean that any gun laws that the state legislature passes are void in my county?

No. These laws will still be on the books. But you, as a local government elected official, will have an opportunity to decide how to respond to these laws, in terms of how county resources are used, in enforcing laws that contradict the U.S. Constitution. This position is not one that any government official wants to be in, but if the legislature does pass these laws and the Governor has signed them (as he has indicated he will do), that is the position they will have placed you in.

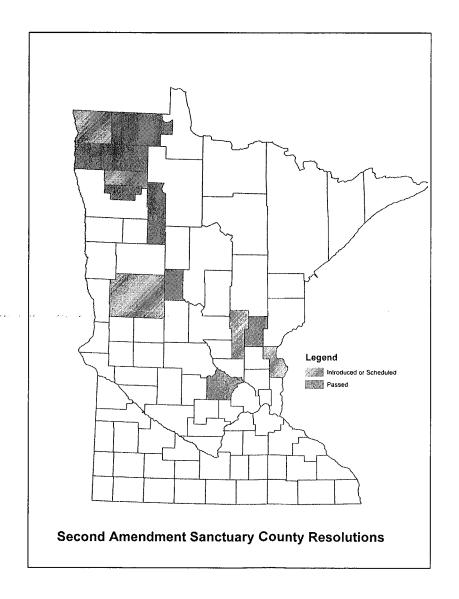
### Why a resolution and not an ordinance.

Some counties are considering passing an ordinance instead of a resolution regarding their support of the 2<sup>nd</sup> amendment and opposition to red flag laws. An ordinance could ban 3<sup>rd</sup> (government or private) parties making lists of county residents who are gun owners, for example. The consequences for that would likely be a misdemeanor and a fine.

Is there anyone I can contact to learn more about the process of passing a 2<sup>nd</sup> amendment sanctuary or dedicated county

At this time, the counties of Clearwater, Kanabac, Marshall, Red Lake, Roseau, Wadena, and Wright have passed a Second Amendment "Sanctuary" or "Dedicated" ordinance.

- Clearwater County Commissioner Neal Illies has told us that he would be happy to answer questions about the resolution in his county. His email and phone number are <a href="mailto:neal.illies@co.clearwater.mn.us">neal.illies@co.clearwater.mn.us</a> (218) 694-2801.
- The New House Republican Caucus is maintaining a resources page at: <a href="https://www.newhousegop.com/2">https://www.newhousegop.com/2</a> a counties.
- The Minnesota Gun Owners Caucus is also keeping track of the counties that have groups organizing to bring a resolution to their commissioners: https://www.gunowners.mn/sanctuary.



The following is a summary of the claims to be reviewed and approved at the March 17, 2020 board meeting:

01	General Fund	\$ 215,512.37
03	Public Works	\$ 96,614.42
11	Human Service Fund	\$ 12,362.95
21	ISTS	\$ -
25	EDA	\$ -
30	Capital Improvement	\$ -
31	Capital Equipment	\$ -
34	Capital Equipment	\$ 128,769.69
35	Debt Service	\$ -
40	County Ditch	\$ -
61	Waste Management	\$ 8,569.41
62	Recycling Center	\$ -
63	HHW	\$ -
72	Other Agency	\$ 542.00
81	Settlement	\$ 61,157.05
	Totals	\$ 523,527.89

GROSS PAYROLL

(including Employer Related Tax Payments)

Period Ending		Paid Date	Amount
2/21/2020		3/5/2020	\$ 1,038,828.12
Checks (WFXX,WFXX-ACH)	\$	449,097.98	
EFT (Manual Warrants)		74,429.91	
Total:	\$	523,527.89	

9:37:22AM

# Goodhue County WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

Page 1

Manual Warrants

				<u>Description</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO #</u>
Warr # Vendor # Vendor Nar	me		Amount	OBO#	On-Behalf-of-Name	From Date	To Date
11903 11872 Intellicents							
			985.71	Consultant Fee 2/20	20 01-061-000-0000-6278	99	0
			111.95	Consultant Fee 2/20	20 11-420-600-0010-6283	99	0
			43.05	Consultant Fee 2/20	20 11-420-640-0010-6283	99	0
			154.99	Consultant Fee 2/20	20 11-430-700-0010-6283	99	0
			43.05	Consultant Fee 2/20	20 11-479-478-0000-6283	99	0
			77.50	Consultant Fee 2/20	20 11-479-479-0000-6283	99	0
Warrant #	11903	Total	1,416.25	Date 2/18/2020			
	Fina	al Total	1.416.25	6 T	ransactions		

9:37:22AM

# **Goodhue County**



Page 2

Warr # Vendor #

RECAP BY FUND	<u>FUND</u>	<u>AMOUNT</u>	<u>NAME</u>
	1	985.71	County General Revenue
	11	430.54	Health & Human Service Fund
		1 416 25 TOTAL	

9:40:24AM

# Goodhue County WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

Page 1

Manual Warrants

Warr # Vendor # Vendor Name
11904 1512 Alliance Benefit Group

Warrant # 11904 Total

OBO#

**Description** 

198.00 COBRA Invoice 1/2020

198.00 Date 2/20/2020

On-Behalf-of-Name

**Account Number** 

01-061-000-0000-6278

C89523

From Date

Invoice #

0

<u>PO#</u>

To Date

Final Total...

198.00

Amount

**Transactions** 

9:40:24AM

## **Goodhue County**



Page 2

Warr # Vendor #

RECAP BY FUND <u>FUND</u> <u>AMOUNT</u> <u>NAME</u>

198.00 County General Revenue

198.00 TOTAL

9:44:35AM

# Goodhue County WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

Page 1

Manual Warrants

				<u>Description</u>		Account Number	<u>Invoice #</u>	<u>PO#</u>
Warr # Vendor # Vendor Nam	<u>e</u>		<u>Amount</u>	<u>OBO#</u>	On-Behalf-of-	<u>Nam</u> e	<u>From Date</u>	To Date
11905 11506 Alerus Financial								
			1,520.50	FSA/HRA/HSA Fee	es 2/2020	01-061-000-0000-6283		0
			143.13	FSA/HRA/HSA Fee	es 2/2020	11-420-600-0010-6283		0
			55.05	FSA/HRA/HSA Fee	es 2/2020	11-420-640-0010-6283		0
			198.18	FSA/HRA/HSA Fee	es 2/2020	11-430-700-0010-6283		0
			55.05	FSA/HRA/HSA Fee	es 2/2020	11-479-478-0000-6283		0
			99.09	FSA/HRA/HSA Fee	es 2/2020	11-479-479-0000-6283		0
Warrant #	11905	Total	2,071.00	Date 2/26/2020				
	Fin	al Total	2,071.00	6 7	Transactions			

9:44:35AM

# **Goodhue County**



Page 2

Warr # Vendor #

RECAP BY FUND	<u>FUND</u>	<u>AMOUNT</u>		<u>NAME</u>
	1	1,520.50		County General Revenue
	11	550.50		Health & Human Service Fund
		2,071.00	TOTAL	

9:05:31AM

**Goodhue County WARRANT REGISTER** 

INTEGRATED FINANCIAL SYSTEMS

Page 1

**Manual Warrants** 

Warr # Vendor # Vendor Name

11906 2596 First Financial Title Agency-Burnsville

> Warrant # Total 11906

Final Total...

Description

**Account Number** 

03-521-000-0000-6621

Invoice # From Date

<u>PO#</u> To Date

Amount

OBO# On-Behalf-of-Name

**Transactions** 

0

17,600.00 CVT Property Purchase 2/19/20

17,600.00

17,600.00 Date 2/19/2020

9:05:31AM

## **Goodhue County**



Page 2

Warr # Vendor #

RECAP BY FUND <u>FUND</u> <u>AMOUNT</u> <u>NAME</u>

3 17,600.00 County Road and Bridge

17,600.00 TOTAL

4:02:25PM

**Goodhue County WARRANT REGISTER** 

OBO#

INTEGRATED FINANCIAL SYSTEMS

Page 1

**Manual Warrants** 

Warr # Vendor # Vendor Name 11908

Amount

66.00

**Account Number** On-Behalf-of-Name

Invoice # From Date

<u>PO#</u> To Date

1674 Wells Fargo Banks

11908 Total 66.00 Safekeeping Fee 2/2020

**Description** 

66.00 Date 2/18/2020

01-001-000-0000-6375

0

Warrant #

Final Total...

**Transactions** 

4:02:25PM

## **Goodhue County**



Page 2

Warr # Vendor #

RECAP BY FUND <u>FUND</u> <u>AMOUNT</u> <u>NAME</u>

1 66.00 County General Revenue

66.00 TOTAL

4:04:56PM

**Manual Warrants** 

Warr # Vendor # Vendor Name
11907 2783 Bmo P-Card Payment

### **Goodhue County**

#### **WARRANT REGISTER**



<u>Amount</u>	Description OBO# On-Behalf-of-	<u>Account Number</u> <u>Nam</u> e	Invoice # From Date	PO# To Date
385.00	Inmate Postage 1/22 67,100 Us Postmaster	01-207-240-0000-6203	Agre Mark	0
3.85	Permanent Markers 1/8 64,551 Target	01-041-000-0000-6405	Anderson Brian	0
50.00	USPCA Membrshp 2020 4,598 Paypal (Obo)	01-201-000-0000-6243	Ayres Michael	0
67.09	Halo Bowl/Paw Med 1/21 5,465 Chuck and Don's (0	01-201-000-0000-6851 OBO)	Ayres Michael	0
368.03	Paint ADC 12/27 59,303 Sherwin Williams	01-111-113-0000-6305	Bach Bob	0
22.72	Plumbing Parts ADC 1/9 50,705 Red Wing Ace Hard	01-111-113-0000-6305 Iware	Bach Bob	0
19.15	Misc Supplies ADC 12/30 50,705 Red Wing Ace Hard	01-111-113-0000-6420 Iware	Bach Bob	0
93.13	#1422 Oil/Rot Tires 1/13 1,432 Johnson Tire Service	01-201-000-0000-6303	Blue Tom	0
16.20	Off Nmplt NDahlstrom 1/13 27,100 Allegra	01-041-000-0000-6405	Bolin Kelly	0
149.95	Med Wtr Cups 1/26 27,672 Amazon.Com	01-207-000-0000-6434	Bolster Mark	0
259.98	(2) TVs 1/3 27,672 Amazon.Com	01-207-240-0000-6432	Bolster Mark	0
219.48	Batts Inmate Hdsets 12/26 27,672 Amazon.Com	01-207-240-0000-6464	Bolster Mark	0
27.96	#1623 Wipers 1/14 9,698 Zumbrota Ford	01-201-000-0000-6303	Bowron Matt	0
39.80	#1623 Oil Chg 1/13 9,698 Zumbrota Ford	01-201-000-0000-6303	Bowron Matt	0
70.00	USPCA 3/20-3/21/20 4,598 Paypal (Obo)	01-201-000-0000-6357	Bowron Matt	0
41.98	De-Icer/Pail 1/6 4,028 Mills Fleet Farm (O	01-201-000-0000-6851 9bo)	Bowron Matt	0
71.24	#1826 Oil Chg 1/22 13,922 House Ford Chrysle	01-201-000-0000-6303	Breuer Dan	0
16.95	Drotos Sign Stamp 1/9/20 27,672 Amazon.Com	01-041-000-0000-6405	Brodie Laura	0
20.75	Election Twp Shipping 1/13/20	01-071-171-0000-6203	Brodie Laura	0

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WARRANT REGISTER

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#### **Manual Warrants**

<u>Amount</u>	Description OBO# On-Behalf-of-	Account Number Name	Invoice # From Date	<u>PO#</u> <u>To Date</u>
33.16	67,100 Us Postmaster Dymo Labels 1/10/20	01-071-171-0000-6405	Brodie Laura	0
	13,231 Staples Advantage			
5.97	Envelope Sealers 1/10/20	01-071-171-0000-6405	Brodie Laura	0
	13,231 Staples Advantage		<b>.</b>	
47.95	Wndw Sign Hldrs 1/14/20	01-071-171-0000-6405	Brodie Laura	0
00.05	27,672 Amazon.Com	04 004 000 0000 0507	0 11 1 0	•
30.05	#1823 Fuel 1/10	01-201-000-0000-6567	Callahan Sean	0
	9,178 Speedway (OBO)			
359.00	CFC Conf: M.Cichosz 1/9/20	11-466-466-0000-6357	Cichosz Maggie	0
	14,027 Resilience Impact (	,		
400.00	Training: CC 7/27-7/30	01-055-000-0000-6357	County 1 Goodh	0
	8,926 MN Association of A	, ,		
225.00	Training:CC 6/17-6/18	01-055-000-0000-6357	County 1 Goodh	0
	8,926 MN Association of A	Assessors (OBO)		
175.00	Digitz Sign:PDrotos 1/9	01-041-000-0000-6283	County 2 Goodh	0
	6,388 Ap Technology LLC			
3.00	Parking:Tyler Demo 1/8	01-041-000-0000-6333	County 2 Goodh	0
	14,015 Rochester City Park	king (OBO)		
575.00	Training: JH 09/2020	01-055-000-0000-6357	County 2 Goodh	0
	8,926 MN Association of A	Assessors (OBO)		
575.00	Training: JH 08/2020	01-055-000-0000-6357	County 2 Goodh	0
	8,926 MN Association of A	Assessors (OBO)		
55.04	Election Postage 1/2/20	01-071-171-0000-6203	County 2 Goodh	0
000.00	67,100 Us Postmaster	04 405 000 0000 0004	0 1 0 0 11	•
666.60	Airfare: LK 3/9-3/13/20	01-105-000-0000-6331	County 2 Goodh	0
40.04	3,372 Delta Airlines		0 . 5	
42.24	Water: Dispatch 12/5	01-210-000-0000-6414	County Dispatc	0
40.00	13,392 Finken Water Cente	,		
18.90	Dish Soap 1/8	01-210-000-0000-6420	County Dispatc	0
	6,464 Walmart			
50.00	2020 SHRM Dues - MDC	01-061-000-0000-6243	Cushing Meliss	0
	7,086 Shrm			
85.00	2020 SHRM Dues - CE	01-061-000-0000-6243	Cushing Meliss	0
	7,086 Shrm			
50.00	2020 SHRM Dues - JA	01-061-000-0000-6243	Cushing Meliss	0
	7,086 Shrm			
215.00	2020 MPELRA Mmbrshp - Melissa	01-061-000-0000-6243	Cushing Meliss	0

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## **Goodhue County**

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	<u>Description</u>	Account Number	Invoice #	<u>PO#</u>
<u>Amount</u>	OBO# On-Behalf-of-I	<u>Nam</u> e	From Date	To Date
	8,219 Npelra			
40.00	2020 MPELRA Winter Conf - JA	01-061-000-0000-6357	Cushing Meliss	0
	8,219 Npelra			
40.00	2020 MPELRA Winter Conf: MDC	01-061-000-0000-6357	Cushing Meliss	0
	8,218 Carey Group			
-51.59 -	- Tx Rfd for Fitbits 1/3	01-061-061-0000-6405	Cushing Meliss	0
	12,583 Fitbit Inc. (obo)			
259.09	Cleaning Rags 1/5	01-207-000-0000-6411	Duffing Wade	0
	12,423 Saraglove.com (obc	)		
4,199.49	Shirt/Short/Pnt/Box 12/30	01-207-000-0000-6461	Duffing Wade	0
	6,800 Phoenix Supply			
66.78	Sporks 1/6	01-207-000-0000-6464	Duffing Wade	0
	6,800 Phoenix Supply			
163.42	Indigent Hyg Supp 1/6	01-207-000-0000-6465	Duffing Wade	0
	6,800 Phoenix Supply			
270.00	2020 MSPS Membership	01-103-000-0000-6243	Ekblad Jeff	0
	13,344 MN Soc of Profession	onal Surveyors (obo)		
49.92	Supplies 1/23/20	01-103-000-0000-6420	Ekblad Jeff	0
	14,024 Menards Apple Valle	ey (OBO)		
470.23	#1522 Multi Rprs 1/10	01-201-000-0000-6303	Englund Dan	0
	9,698 Zumbrota Ford			
40.80	Tractor Belts 12/30	01-111-000-0000-6562	Fladhammer Bri	0
	7,885 Niebur Tractor & Eq	uipment Inc		
2,649.00	2020 MMS Conf: AFlaugh	01-063-000-0000-6357	Flaugh Aaron	0
	12,670 Midwest Mgmt (obo	)		
257.35	Electrical Parts 1/14	01-111-110-0000-6305	Flaugh Aaron	0
	27,672 Amazon.Com			
9.99	Knee Pads 12/27	01-111-000-0000-6417	Foster Pat	0
	7,919 Menards-Red Wing			
452.67	Air Comp Motor NG 1/8	01-111-000-0000-6563	Foster Pat	0
	12,304 TEC Industrial			
94.48	Electrical Parts Gov 1/16	01-111-110-0000-6305	Foster Pat	0
	7,919 Menards-Red Wing			
10.47	Ties/Screws Gov 1/24	01-111-110-0000-6420	Foster Pat	0
	50,705 Red Wing Ace Hard	ware		
15.17	Nail/Air Brad/Glue Gov 12/27	01-111-110-0000-6420	Foster Pat	0
	50,705 Red Wing Ace Hard	ware		
500.00	Gas Cards 1/8/20	11-430-740-3180-6020	Fox Kelly	0

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<u>Amount</u>	Description OBO# On-Behalf-of-I	Account Number Name	Invoice # From Date	<u>PO#</u> To Date
1 000 00	4,118 Kwik Trip (Obo) Gift Cards 1/17/20	11-430-740-3180-6020	Fox Kelly	0
1,000.00	6.464 Walmart	11-430-740-3100-0020	1 Ox Itelly	U
209.64	Copy Paper 1/16	01-207-000-0000-6402	Frazier Gwen	0
	13,231 Staples Advantage			
-9.49	(Return) Ink Pad 1/2020	01-207-000-0000-6405	Frazier Gwen	0
	13,231 Staples Advantage			
19.00	Spray Bottles 1/10	01-207-000-0000-6420	Frazier Gwen	0
	3,378 Dollar Tree			
5.48	Baby Wipes 1/13	01-207-000-0000-6420	Frazier Gwen	0
	6,464 Walmart			
157.20	Cold/Hot Packs 1/2	01-207-000-0000-6434	Frazier Gwen	0
	27,672 Amazon.Com			
9.97	Artificial Tears 1/13	01-207-000-0000-6434	Frazier Gwen	0
	6,464 Walmart			
97.88	Strg Box/Deterg 1/13	01-207-000-0000-6464	Frazier Gwen	0
	6,464 Walmart			
5.88	Phone Charger 1/13	01-207-240-0000-6464	Frazier Gwen	0
	6,464 Walmart			
271.00	Spill Blocker/Dike 1/23	01-207-000-0000-6411	Gagnon Cory	0
	27,672 Amazon.Com			
32.99	Cdls Ph/Dpty Use 12/27	01-207-000-0000-6420	Gagnon Cory	0
	27,672 Amazon.Com			
1,400.00	Taser Trng Cart 1/6	01-207-000-0000-6420	Gagnon Cory	0
	12,568 Axon Enterprises In	c.		
70.00	K9 Narc Trls:Valor 1/9	01-201-000-0000-6357	Goham Jim	0
	4,598 Paypal (Obo)			
60.36	Test/Meds:Valor 1/10	01-201-000-0000-6851	Goham Jim	0
	11,268 Black Dog Animal H	·		
11.14	Fla Drvs-Rd Mnt 1/09/20	03-310-000-0000-6405	Goodhue County	0
	27,672 Amazon.Com			
400.00	J#6173 MPCA Prmt 606-020 1/14	03-320-000-0000-6283	Goodhue County	0
	1,626 Mn Pollution Contro			
11.14	Fla Drvs-Const 1/09/20	03-320-000-0000-6405	Goodhue County	0
	27,672 Amazon.Com			
13.95	Mo SubSCPT: Amazon 1/11	03-330-000-0000-6244	Goodhue County	0
	27,672 Amazon.Com			
11.14	Fla Drvs-Eq Mnt 1/09/20	03-340-000-0000-6405	Goodhue County	0

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	<u>Description</u>	Account Number	Invoice #	PO#
<u>Amount</u>	OBO# On-Behalf-of-	Name	From Date	To Date
	27,672 Amazon.Com			
32.25	#1902 Antenna/Coax Wire 1/23	03-340-000-0000-6562	Goodhue County	0
	837 Motorola Solutions	Inc		
15.97	WOW Hlty Snk Station 1/14	01-061-061-0000-6414	Hammond Alison	0
	4,118 Kwik Trip (Obo)			
74.09	Trng Hotel:AHammond 1/20	11-430-700-0010-6332	Hammond Alison	0
	6,010 Breezy Point Resor	t		
74.09	Trng Hotel:AHammond 1/20	11-430-700-0010-6332	Hammond Alison	0
	6,010 Breezy Point Resor	t		
140.00	Training 1/16/20	11-430-700-0010-6357	Hammond Alison	0
	14,017 MN Safe Harbor (O	•		
11.00	Cost related to FC 1/9/20	11-430-710-3810-6058	Hammond Alison	0
	3,360 Msp Airport Parking	l		
30.63	Cost related to FC 1/3/20	11-430-710-3810-6058	Hammond Alison	0
	8,280 T-Mobile			
498.40	Cost Related to FC 1/3/20	11-430-710-3810-6058	Hammond Alison	0
	3,372 Delta Airlines			
70.00	Cost Related to FC 1/9/20	11-430-710-3810-6058	Hammond Alison	0
	3,372 Delta Airlines			
5.95	Cost Related to FC 1/3/20	11-430-710-3810-6058	Hammond Alison	0
	8,280 T-Mobile			
2.35	Cost Related to FC 1/9/20	11-430-710-3810-6058	Hammond Alison	0
	9,764 MSP Food Hall (Of	,		
11.51	Cost Related to FC 1/9/20	11-430-710-3810-6058	Hammond Alison	0
	3,293 Mcdonald's (Obo)			
50.00	#1222 Oil Chg/Bulb 1/17	01-201-000-0000-6303	Hanson Breanna	0
	37,305 Midway Auto			
65.00	#1622 Oil Chg 12/27	01-201-000-0000-6303	Hanson Breanna	0
	37,305 Midway Auto			
45.70	White Bd Suppls 1/20	01-201-000-0000-6420	Hanson Josh	0
	7,919 Menards-Red Wing			
571.00	Uniform Patches 1/10/20	01-201-000-0000-6453	Hanson Josh	0
	4,445 Emblem Enterprises			
27.25	#1726 Fuel 1/13	01-201-000-0000-6567	Harris John	0
	4,118 Kwik Trip (Obo)			
54.38	1/2/20 Trng Inst Conf/M.Heckma	11-479-479-0000-6357	Heckman Mary	0
	4,598 Paypal (Obo)			_
110.00	Inmate Postage 12/30	01-207-240-0000-6203	Heiden Justin	0

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<u>Amount</u>	Description OBO# On-Behalf-of-I	<u>Account Number</u> <u>Nam</u> e	Invoice # From Date	<u>PO#</u> To Date
	67,100 Us Postmaster			
30.21	Calendars 12/27	01-207-240-0000-6405	Heiden Justin	0
	27,672 Amazon.Com			
379.67	Games/Draw Suppls 1/14	01-207-240-0000-6464	Heiden Justin	0
	27,672 Amazon.Com			
31.84	Boombox,Duck Tape 12/30	01-207-240-0000-6464	Heiden Justin	0
	6,464 Walmart			
50.84	#1822 Oil Chg 1/4	01-201-000-0000-6303	Hofschulte Jen	0
	6,635 Beck's Auto Repair			
27.98	(2) Camera Batts 1/13	01-201-000-0000-6420	Holst Kristine	0
	27,672 Amazon.Com			
29.67	(3) Dog Toys12/27	01-201-000-0000-6851	Holst Kristine	0
	27,672 Amazon.Com			
84.99	Drone Helmet Strobe 1/24	01-201-000-0000-6870	Holst Kristine	0
	27,672 Amazon.Com			
39.58	Wshld Wprs: Trk 1/21	01-127-129-0000-6303	Holst Pam	0
	13,013 Kevin's Minnoco (ob	90)		
42.51	Wshld Wprs: F Expl 1/15	01-127-129-0000-6303	Holst Pam	0
	13,013 Kevin's Minnoco (ob	90)		
43.79	#1523 Oil Chg 1/4	01-201-000-0000-6303	Howard Brandon	0
	9,698 Zumbrota Ford			
6,980.00	Night Vision Equip 1/13	34-201-000-0000-6669	Howard Brandon	0
	13,510 Tactical Night Visior	n (obo)		
30.20	Gas: #1613 Flt Rarm 1/21	03-340-000-0000-6567	Isakson Greg	0
	4,404 Mills Gas Mart (Obo	p)		
50.00	MCA/MACPO -Kristin 1/9	01-255-000-0000-6243	Jaeger Mark	0
	4,598 Paypal (Obo)			
99.00	AIAFS Trauma -Aric 1/9	01-255-000-0000-6357	Jaeger Mark	0
	6,440 AIAFS			
99.00	AIAFS MI -Aric 1/7	01-255-000-0000-6357	Jaeger Mark	0
	6,440 AIAFS			
384.20	#1622 Snsr/Wprs/Fltr 1/3	01-201-000-0000-6303	Johnson Jason	0
	9,698 Zumbrota Ford			
175.00	Training 1/10/20	11-430-700-0010-6357	Johnson Kristi	0
	14,028 U of M Cont Learnin	ng (OBO)		
315.00	Training 1/10/20	11-430-700-0010-6357	Johnson Kristi	0
	14,028 U of M Cont Learnin	ng (OBO)		
38.60	Bks for Training 1/11/20	11-430-700-0010-6357	Johnson Kristi	0

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#### **Manual Warrants**

<u>Amount</u>	Description OBO# On-Behalf-of-I	Account Number Name	Invoice # From Date	<u>PO#</u> To Date
	27,672 Amazon.Com			
41.38	Bks for Training 1/11/20	11-430-700-0010-6357	Johnson Kristi	0
	27,672 Amazon.Com			
95.00	#1225 Tow/No Start 1/14	01-201-000-0000-6309	Kelly Marty	0
	37,305 Midway Auto			
10.00	#1421 Car Wash 1/9	01-201-000-0000-6303	Key Jason	0
	4,118 Kwik Trip (Obo)			
31.45	Office Supplies 1/8	01-005-000-0000-6405	Lance Stacy	0
	13,231 Staples Advantage			
218.56	Co Brd Annual Wksh 1/21	01-005-000-0000-6414	Lance Stacy	0
	11,815 Oliver's Wine Bar (o	bo)		
28.51	Mouse 1/24	01-031-000-0000-6405	Lance Stacy	0
	13,231 Staples Advantage			
12.53	Notepads 1/24	01-031-000-0000-6405	Lance Stacy	0
	13,231 Staples Advantage			
17.99	Office Supplies 1/8	01-031-000-0000-6405	Lance Stacy	0
	13,231 Staples Advantage			
12.52	Notepads 1/24	01-061-000-0000-6405	Lance Stacy	0
	13,231 Staples Advantage			
18.00	Office Supplies 1/8	01-061-000-0000-6405	Lance Stacy	0
	13,231 Staples Advantage			
25.76	Gas Card Holders 1/26	01-130-000-0000-6420	Lance Stacy	0
	27,672 Amazon.Com			
126.78	Paint LEC 1/9	01-111-112-0000-6305	Laska Jeremy	0
	59,303 Sherwin Williams			
75.67	Misc Supplies LEC 1/16	01-111-112-0000-6420	Laska Jeremy	0
	7,919 Menards-Red Wing			
30.98	Bxs First Aid Suppls 1/12	01-130-000-0000-6420	Learmann Kim	0
	27,672 Amazon.Com			
-5.99 -	Bxs First Aid Suppls 1/14	01-130-000-0000-6420	Learmann Kim	0
	27,672 Amazon.Com			
13.74	Pandora 12/29	11-420-600-0010-6209	Learmann Kim	0
	13,345 Pandora (obo)			
18.92	Office Supplies 1/15	11-420-600-0010-6405	Learmann Kim	0
	27,672 Amazon.Com			
39.86	Office Supplies 1/10	11-420-600-0010-6405	Learmann Kim	0
	27,672 Amazon.Com			
27.36	Office Supplies 1/15	11-420-600-0010-6405	Learmann Kim	0

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#### **Manual Warrants**

<u>Amount</u>	Description OBO# On-Behalf-of-I	Account Number Name	Invoice # From Date	<u>PO#</u> To Date
-18.29 -	13,231 Staples Advantage (Rfnd) Office Supplies 1/10 13,231 Staples Advantage	11-420-600-0010-6405	Learmann Kim	0
26.41	Office Supplies 1/8 13,231 Staples Advantage	11-420-600-0010-6405	Learmann Kim	0
19.95	Office Supplies 1/8 13,231 Staples Advantage	11-420-600-0010-6405	Learmann Kim	0
109.00	Office Supplies 1/3 13,231 Staples Advantage	11-420-600-0010-6405	Learmann Kim	0
9.17	Office Supplies 12/30 27,672 Amazon.Com	11-420-600-0010-6405	Learmann Kim	0
43.35	Office Supplies 12/27 27,672 Amazon.Com	11-420-600-0010-6405	Learmann Kim	0
468.69	Office Supplies 1/3 11,558 BIMM Sales Corp. (	11-420-600-0010-6405 obo)	Learmann Kim	0
883.16	Scanner 1/3 27,672 Amazon.Com	11-420-600-0010-6432	Learmann Kim	0
18.18	Office Supplies 1/15 27,672 Amazon.Com	11-420-640-0010-6405	Learmann Kim	0
104.72	Office Supplies 1/3 13,231 Staples Advantage	11-420-640-0010-6405	Learmann Kim	0
41.65	Office Supplies 12/27 27,672 Amazon.Com	11-420-640-0010-6405	Learmann Kim	0
13.21	Pandora 12/29 13,345 Pandora (obo)	11-430-700-0010-6209	Learmann Kim	0
26.28	Office Supplies 1/15 13,231 Staples Advantage	11-430-700-0010-6405	Learmann Kim	0
25.37	Office Supplies 1/8 13,231 Staples Advantage	11-430-700-0010-6405	Learmann Kim	0
8.81	Office Supplies 12/30 27,672 Amazon.Com	11-430-700-0010-6405	Learmann Kim	0
18.74	Office Supplies 1/5 27,672 Amazon.Com	11-430-700-0010-6405	Learmann Kim	0
450.31	Office Supplies 1/3 11,558 BIMM Sales Corp. (c	11-430-700-0010-6405 obo)	Learmann Kim	0
175.05	Hand Sanitizer 1/3 27,672 Amazon.Com	11-466-458-0000-6407	Learmann Kim	0
47.00	Dental Packs 1/24	11-466-458-0000-6407	Learmann Kim	0

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Amount	Description OBO# On-Behalf-of-N	Account Number	Invoice # From Date	<u>PO #</u> To Date
Amount	27,672 Amazon.Com	<del>vani</del> c	1 TOTT Date	10 Date
439.92	•	11-466-458-0000-6407	Learmann Kim	0
	27,672 Amazon.Com			
69.96	Office Supplies 1/16	11-466-462-0000-6405	Learmann Kim	0
	27,672 Amazon.Com			
1.99	Office Supplies 1/15	11-479-478-0000-6405	Learmann Kim	0
	13,231 Staples Advantage			
21.00	Office Supplies 1/3	11-479-478-0000-6405	Learmann Kim	0
	13,231 Staples Advantage			
4.64	Office Supplies 1/15	11-479-479-0000-6405	Learmann Kim	0
	13,231 Staples Advantage			
19.89	Office Supplies 1/8	11-479-479-0000-6405	Learmann Kim	0
	13,231 Staples Advantage			
48.99	Office Supplies 1/3	11-479-479-0000-6405	Learmann Kim	0
	13,231 Staples Advantage			
14.99	Air Dusters 1/3	01-201-000-0000-6405	Magnuson Kim	0
	13,231 Staples Advantage			
49.24	Misc Office Sppls 1/3	01-201-000-0000-6405	Magnuson Kim	0
	13,231 Staples Advantage			
36.36	Misc Supplies LEC 1/5	01-111-112-0000-6420	Mann Mary Rose	0
	7,919 Menards-Red Wing			
75.00	2020 HTCIA Mbrshp 1/3	01-201-000-0000-6243	Matthews Tris	0
	14,019 High Tech Crime Inv	restigation Assc (OBO)		
82.96	PSOP Expense 1/14/20	11-430-710-3670-6020	Mershbrock Amy	0
	27,672 Amazon.Com			
4.61	PSOP Expense 1/14/20	11-430-710-3670-6020	Mershbrock Amy	0
	27,672 Amazon.Com			
60.00	PSOP Expense 1/15/20	11-430-710-3670-6020	Mershbrock Amy	0
	4,118 Kwik Trip (Obo)			
24.88	PSOP Expense 1/16/20	11-430-710-3670-6020	Mershbrock Amy	0
	9,080 Subway			
70.45	PSOP Expense 1/15/20	11-430-710-3670-6020	Mershbrock Amy	0
	3,292 Domino's			
136.48	PSOP Expense 1/15/20	11-430-710-3670-6020	Mershbrock Amy	0
	6,464 Walmart			
27.36	PSOP Expense 1/15/20	11-430-710-3670-6020	Mershbrock Amy	0
	6,464 Walmart			
450.00	PSOP Expense 1/3/20	11-430-710-3670-6020	Mershbrock Amy	0

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**Manual Warrants** 

**Goodhue County** 

**WARRANT REGISTER** 

INTEGRATED FINANCIAL SYSTEMS

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<u>Amount</u>	Description OBO# On-Behalf-of-	<u>Account Number</u> <u>Nam</u> e	Invoice # From Date	PO# To Date
	7,919 Menards-Red Wing			
30.04	PSOP Expense 1/21/20	11-430-710-3670-6020	Mershbrock Amy	0
	27,672 Amazon.Com			
460.37	PSOP Expense 1/15/20	11-430-710-3670-6020	Mershbrock Amy	0
	27,672 Amazon.Com			
21.46	PSOP Expense 1/14/20	11-430-710-3670-6020	Mershbrock Amy	0
	27,672 Amazon.Com			
50.00	PSOP Expense 1/9/20	11-430-710-3670-6020	Mershbrock Amy	0
	1,848 Applebee's Neighbo	orhood Grill		
5.96	Bld Sppls Ptrl Strg 12/29	01-201-000-0000-6420	Moser Aaron	0
	7,919 Menards-Red Wing			
<b>-</b> 2.29 ·	- (Return) Bungees 12/29	01-201-000-0000-6420	Moser Aaron	0
	7,919 Menards-Red Wing			
36.95	Bld Sppls Ptrl Strg 12/27	01-201-000-0000-6420	Moser Aaron	0
	7,919 Menards-Red Wing			
-25.98	- (Return) Knobs 12/29	01-201-000-0000-6851	Moser Aaron	0
	7,919 Menards-Red Wing			
700.00	Phn Trk Trng 9/14-9/18/20	01-201-000-0000-6357	Nurnberg Jason	0
	14,029 ZetX (OBO)		· ·	
60.00	Incnt G Crds:Trmt Ct 1/7	01-091-132-4091-6405	Olmsted Kait	0
	64,551 Target			
135.00	Incnt G Crds:Trmt Ct 1/7	01-091-132-4091-6405	Olmsted Kait	0
	64,551 Target			_
40.00	Incnt G Crds:Trmt Ct 1/8	01-091-132-4091-6405	Olmsted Kait	0
	4,118 Kwik Trip (Obo)	0. 00. 102 100. 0.00	Ootou rtain	· ·
40.00	Incnt G Crds:Trmt Ct 1/14	01-091-132-4091-6405	Olmsted Kait	0
	6,464 Walmart	0. 00. 102 100. 0.00	Ootou rtain	· ·
300 00	TANF Conf/CA Meyer 1/10	11-466-450-0000-6357	Olson Kathy	0
000.00	10,687 Continuing Nursing		0.00	· ·
300.00	TANF Conf/JSchwartau 1/7	11-466-450-0000-6357	Olson Kathy	0
000.00	10,687 Continuing Nursing		0.00	· ·
849 77	CTC Incentives/Therm 1/23	11-466-458-0000-6407	Olson Kathy	0
010.77	11,885 ePromos (obo)	11 100 100 0000 0107	Clock really	ŭ
200.00	Mayo Conf/Kearly 1/10	11-466-462-0000-6357	Olson Kathy	0
200.00	10,687 Continuing Nursing		Clock really	ŭ
100.00	BF Conf/PKlatt 1/3	11-466-462-0000-6357	Olson Kathy	0
100.00	10,687 Continuing Nursing		Closii italiiy	J
100.00	BF Conf/RPelzer 1/3	11-466-462-0000-6357	Olson Kathy	0
100.00	5. 33.1714 51251 170	11 100 102 0000 0001	Clothitathy	O

4:04:56PM

**Manual Warrants** 

Warr # Vendor # Vendor Name

## **Goodhue County**

#### **WARRANT REGISTER**



	Description	Account Number	Invoice #	PO#
Amount	OBO# On-Behalf-of-	Name	From Date	To Date
	10,687 Continuing Nursing			
100.00	BF Conf/VFricke 1/3	11-466-462-0000-6357	Olson Kathy	0
	10,687 Continuing Nursing	Education (obo)		
40.00	Subst Conf/VFricke 1/10	11-466-462-0000-6357	Olson Kathy	0
	14,018 Global Online Lear	ning Discussion (OBO)		
200.00	2020 AMEM Mbmshp 1/10	01-281-280-0000-6243	Richter-Biwer	0
	1,053 Association Of Mn	Emergency Managers		
24.99	NREP Conf Airfare 1/24	01-281-280-0000-6331	Richter-Biwer	0
	3,372 Delta Airlines			
524.80	NREP Conf Airfare 1/24	01-281-280-0000-6331	Richter-Biwer	0
	3,372 Delta Airlines			
37.11	Trav Ins/NREP Conf 1/25	01-281-280-0000-6333	Richter-Biwer	0
	13,959 Allianz Insurance (	obo)		
500.00	Rgstr NREP Conf 1/13	01-281-280-0000-6357	Richter-Biwer	0
	14,026 National Radiologic	cal (OBO)		
350.00	HSEM Gov Conf 1/3	01-281-280-0000-6357	Richter-Biwer	0
	8,944 GTS Educational (	OBO)		
59.98	Copy Paper 1/14	01-281-280-0000-6402	Richter-Biwer	0
	2,864 Office Depot			
80.04	Notes/Stpls/R Bands 1/14	01-281-280-0000-6405	Richter-Biwer	0
	2,864 Office Depot			
1.49	Meeting Food 1/23	01-281-280-0000-6414	Richter-Biwer	0
	4,118 Kwik Trip (Obo)			
17.81	Meeting Food 1/21	01-281-280-0000-6414	Richter-Biwer	0
	4,118 Kwik Trip (Obo)			
59.00	Meeting Food 1/23	01-281-280-0000-6414	Richter-Biwer	0
	1,184 Hanisch Bakery			
59.00	Meeting Food 1/22	01-281-280-0000-6414	Richter-Biwer	0
	1,184 Hanisch Bakery			
59.00	Meeting Food 1/21	01-281-280-0000-6414	Richter-Biwer	0
	1,184 Hanisch Bakery			
71.99	Smartboard Clicker 1/16	01-281-280-0000-6420	Richter-Biwer	0
	2,864 Office Depot			
18.89	Ext Cord 1/14	01-281-280-0000-6420	Richter-Biwer	0
	2,864 Office Depot			
707.80	#1926 Tires/Balance 1/16	01-201-000-0000-6303	Riegelman Tyle	0
	1,432 Johnson Tire Servi	ce		
150.31	#1221 Battery 12/31	01-201-000-0000-6303	Riegelman Tyle	0

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**Manual Warrants** 

Warr # Vendor # Vendor Name

## **Goodhue County**

#### **WARRANT REGISTER**



<u>Amount</u>	Description  OBO# On-Behalf-of- 5,448 Mike's Auto Parts of		Invoice # From Date	PO# To Date
48.25	#1726 Wipers 12/30	01-201-000-0000-6303	Riegelman Tyle	0
	6,464 Walmart			
203.07	(3) Tact Rspnse Kits 12/23	01-201-000-0000-6434	Riegelman Tyle	0
	14,025 N American Rescu	e (OBO)		
28.94	#1824 Oil Chg 1/16	01-201-000-0000-6303	Roberts Rod	0
	4,991 D's Auto Care Inc			
232.31	#1828 Oil/Tire Rot 1/23	01-205-000-0000-6303	Rogers Tyler	0
	12,052 Red Wing Chevrole	et		
70.48	#1828 Diesel Fluid 1/3	01-205-000-0000-6303	Rogers Tyler	0
	12,052 Red Wing Chevrole	et		
350.00	Snowmobile Helmet 1/15	01-205-235-0000-6420	Rogers Tyler	0
	6,685 River Valley Power	& Sport Inc		
120.00	Notary Renew: RRoper 1/31	11-430-700-0010-6283	Roper Renee	0
	1,417 MN Secretary Of S	•		
9.98	WOW Snack Station 1/15	01-061-061-0000-6414	Roschen Megan	0
	15,300 Econofoods 328			
41.28	WP Wellness Mtg Food 1/15	11-466-472-0000-6414	Roschen Megan	0
	15,300 Econofoods 328			
11.69	WP Wellness Mtg Food 1/15	11-466-472-0000-6414	Roschen Megan	0
	15,300 Econofoods 328			_
17.13	1/15/20 Wrkplc Wins Mtg Food	11-466-472-0000-6414	Roschen Megan	0
	6,464 Walmart			
19.16	WOW Hlty Snk Station 1/20	01-061-061-0000-6414	Seide Jessica	0
00.00	4,118 Kwik Trip (Obo)	04 004 004 0000 0444	Ostalo desertes	0
22.02	WOW Snack Station 1/5	01-061-061-0000-6414	Seide Jessica	0
44.50	4,118 Kwik Trip (Obo)	04 004 004 0000 0444	Caida Jassica	0
11.52	WOW Hlty Snack Station 1/22 6,464 Walmart	01-061-061-0000-6414	Seide Jessica	U
20.20	WOW Hlty Snack Station 1/20	01-061-061-0000-6414	Seide Jessica	0
30.20	6,464 Walmart	01-001-001-0000-0414	Seide Jessica	U
7.06	WOW Fruit/Veg Wed 1/8	01-061-061-0000-6414	Seide Jessica	0
7.90	15,300 Econofoods 328	01-001-001-0000-0414	Jeide Jessica	O
16.46	WOW Fruit/Veg Wed 1/7	01-061-061-0000-6414	Seide Jessica	0
10.40	15,300 Econofoods 328	01-001-001-0000-0414	Ocide dessida	O
40 57	WOW Snack Station 1/5	01-061-061-0000-6414	Seide Jessica	0
10.01	15,300 Econofoods 328	3. 33. 33. 333 3111	23.40 000000	· ·
1.00	Media License 1/14/20	11-466-466-0000-6241	Seide Jessica	0
				•

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Goodhue County
WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

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#### **Manual Warrants**

Amount	Description OBO# On-Behalf-of-I	Account Number Name	Invoice # From Date	<u>PO#</u> <u>To Date</u>
	11,703 CANVA.COM (obo)			
15.00	Shredding 1/24	01-111-000-0000-6257	Seyffer Rick	0
	5,041 Shred Right			
15.00	Shredding 10/2019	01-111-000-0000-6257	Seyffer Rick	0
	5,041 Shred Right			
27.00	Chrg to Wrong Card 1/5	01-111-000-0000-6405	Seyffer Rick	0
	14,020 J&J BBQ (OBO)			
35.42	Laptop Battery 1/10	01-111-000-0000-6405	Seyffer Rick	0
	27,672 Amazon.Com			
169.00	Tools NG 1/22	01-111-000-0000-6569	Seyffer Rick	0
	14,022 Kotula's (OBO)			
201.91	Tools NG 1/24	01-111-000-0000-6569	Seyffer Rick	0
	3,734 Northern Tool And E	Equipment		
1,199.46	Lift Rental Mural 1/9	01-111-110-0000-6304	Seyffer Rick	0
	14,016 Discount Lift Rentals	s (OBO)	-	
13.96	Electr Parts Gov 1/24	01-111-110-0000-6305	Seyffer Rick	0
	27,672 Amazon.Com		•	
3.49	Electr Parts Gov 1/25	01-111-110-0000-6305	Seyffer Rick	0
	27,672 Amazon.Com		•	
9.77	Electr Parts Gov 1/18	01-111-110-0000-6305	Seyffer Rick	0
	27,672 Amazon.Com		,	
4.29	Screws 1/13	01-111-110-0000-6305	Seyffer Rick	0
	50,705 Red Wing Ace Hard		<b>,</b>	_
80.07	•	01-111-110-0000-6420	Seyffer Rick	0
00.0.	7,626 Runnings Supply Inc		25,	· ·
110.00	Batteries Gov 1/13	01-111-110-0000-6420	Seyffer Rick	0
110.00	7,919 Menards-Red Wing	0.111110000000120	Coynor raion	ŭ
1 207 81	Lt Bulbs Crt Rm 1/10	01-111-110-0000-6421	Seyffer Rick	0
1,201.01	10,599 1000Bulbs.com (ob		Coynor raion	ŭ
576 70	Softner Svc LEC 1/7	01-111-112-0000-6304	Seyffer Rick	0
010.10	13,242 Culligan Faribault (c		Coynor raion	ŭ
546.02	Supplies LEC 1/4	01-111-112-0000-6411	Seyffer Rick	0
040.02	13,231 Staples Advantage	01 111 112 0000 0411	ocynor raok	Ü
44 75	Supplies LEC 1/4	01-111-112-0000-6411	Seyffer Rick	0
44.70	13,231 Staples Advantage	01 111 112 0000 0411	Coyner rack	Ü
134.05	Plumbing Sppls ADC 12/26	01-111-113-0000-6305	Seyffer Rick	0
104.00	7,919 Menards-Red Wing	31 111 710-0000-0000	Coyner Mon	O
232 50	Softner Svc Cit 1/7	01-111-115-0000-6304	Seyffer Rick	0
202.00	Coluin Sve Oit 1/1	31 111 110-0000-0004	Coynor Mon	O

4:04:56PM

WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

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#### **Manual Warrants**

		<u>Description</u>	Account Number	Invoice #	<u>PO#</u>
Warr # Vendor # Vendor Name	<u>Amount</u>	OBO# On-Behalf-o		From Date	To Date
		13,242 Culligan Faribault	` ,		
	564.21	Supplies Cit 1/21	01-111-115-0000-6411	Seyffer Rick	0
	00 =0	13,231 Staples Advantag		0 " 5	
	26.79	Salt Citizens 1/3	01-111-115-0000-6413	Seyffer Rick	0
	4.450.04	7,626 Runnings Supply		O # Dist	0
	1,156.94	Elevator Rprs Justice 1/15	01-111-116-0000-6304	Seyffer Rick	0
	206.00	2,565 Schumacher Elev Supplies Justice 1/7	01-111-116-0000-6411	Souffor Dick	0
	200.00	1,047 Arnold's Supply C		Seyffer Rick	U
	1 046 60	Supplies ADC 1/21	01-207-000-0000-6411	Seyffer Rick	0
	1,040.00	13,231 Staples Advantag		Ocynci Mok	O
	874 69	Supplies ADC 1/2	01-207-000-0000-6411	Seyffer Rick	0
	01 1.00	13,231 Staples Advantag		ooynor raok	ŭ
	8.55	BearCat Keys 1/10	01-201-000-0000-6867	Sjoblom Jeff	0
		14,021 Ace Hardware Ke	enyon (OBO)	,	
	7.96	BearCat Keys 1/10	01-201-000-0000-6867	Sjoblom Jeff	0
		14,021 Ace Hardware Ke	enyon (OBO)		
	-8.55	- (Rfd) BearCat Keys 1/10	01-201-000-0000-6867	Sjoblom Jeff	0
		14,021 Ace Hardware Ke	enyon (OBO)		
	7.96	BearCat Keys 1/6	01-201-000-0000-6867	Sjoblom Jeff	0
		14,021 Ace Hardware Ke	enyon (OBO)		
	100.00	Blbl Med/Bus Passes 12/30	11-463-463-0000-6010	Smith Denise	0
		209 Metro Transit			
	44.95	Internet 01/20	01-063-000-0000-6209	Smith John	0
		10,740 Hiawatha Broadba	,		
	99.95	Domain Reg gcmn.us 1/13	01-063-000-0000-6270	Smith John	0
		599 Godaddy.Com		<b>.</b>	
	17.49	Office Supplies 1/14	01-063-000-0000-6405	Smith John	0
	440.00	13,231 Staples Advantag		0 34 1 1	•
	112.03	Office Supplies 1/14	01-063-000-0000-6405	Smith John	0
	420.00	13,231 Staples Advantag		Cmith John	0
	428.00	PL Crusher/Adapter 1/10	01-063-000-0000-6432	Smith John	0
	12 //	4,598 Paypal (Obo) Vid Adpt-Ct Admin 1/26	01-063-000-0000-6432	Smith John	0
	13.44	27,672 Amazon.Com	01-000-000-0000-0402	Officer JOHN	U
	2.22	E III I E T 1/00	04 004 000 0000 0400	0, % 0, ,	•

**Goodhue County** 

59.45 Patch Console Spkr 12/30

8.99 Pestblock Foam Twrs 1/20

12,289 Althoffs Hardware

01-201-000-0000-6420

01-210-000-0000-6432

Steffen Chad

Steffen Chad

0

0

4:04:56PM

Warrant #

11907

Total

### **Goodhue County**

INTEGRATED FINANCIAL SYSTEMS

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**WARRANT REGISTER** 

**Manual Warrants** 

		<u>Description</u>	Account Number	Invoice #	<u>PO#</u>
Warr # Vendor # Vendor Name	<u>Amount</u>	OBO# On-Behalf-o	<u>f-Nam</u> e	From Date	To Date
		4,598 Paypal (Obo)			
	38.87	#2022 Antennas(2) 1/17	34-201-000-0000-6663	Steffen Chad	0
		14,023 Magnum Electron	ics (OBO)		
	48.89	#1821 Oil/Tire Rot 1/23	01-201-000-0000-6303	Sullivan Trevo	0
		4,991 D's Auto Care Inc	:		
	100.00	Trng DB Upgrade 1/13	01-201-000-0000-6270	Troolin Rob	0
		8,228 Lea Data Technol	logies		
	295.16	AIBO: Michele 1/14	01-127-127-0000-6332	Use Land	0
		4,399 Embassy Suites	(Obo)		
	56.90	#1922 Oil/Tire Rot 1/24	01-201-000-0000-6303	Voxland Collin	0
		9,698 Zumbrota Ford			
	47.50	#1825 Oil Chg/Fltr 1/2	01-201-000-0000-6303	Warren Jeffrey	0
		37,305 Midway Auto			
	88.00	Prop/Inv Recpt Forms 1/15	01-201-000-0000-6401	Winberg Jordan	0
		74,069 Minnesota County	y Attorneys Association		
	120.00	Notary Renew:DWithers 12/31	11-420-600-0010-6283	Withers Denise	0
		1,417 MN Secretary Of	State - Notary		
	199.00	Adm Asst Conf:LW 3/2020	11-479-479-0000-6357	Woodford Lisa	0
		10,190 SkillPath Seminar	rs		
	120.00	Notary Renew:MZorn 12/30	11-420-600-0010-6283	Zorn Michael	0
		1,417 MN Secretary Of	State - Notary		
	23.43	Notary Stamp:DWithers 1/2	11-420-600-0010-6283	Zorn Michael	0
		4,598 Paypal (Obo)			
	23.44	Notary Stamp:MZorn 1/2	11-420-600-0010-6283	Zorn Michael	0
		4,598 Paypal (Obo)			
	23.43	Notary Stamp:RRoper 1/2	11-430-700-0010-6283	Zorn Michael	0

53,051.73 Date 2/5/2020

4,598 Paypal (Obo)

4:04:56PM

**Goodhue County WARRANT REGISTER** 

INTEGRATED FINANCIAL SYSTEMS

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**Manual Warrants** 

**Description** 

**Account Number** 

Invoice # From Date

<u>PO#</u> To Date

Warr # Vendor # Vendor Name

Amount

OBO# On-Behalf-of-Name

53,051.73 Final Total... 279 **Transactions**  4:04:56PM

# **Goodhue County**



Warr #	<u>Vendor#</u>
--------	----------------

RECAP BY FUND	<u>FUND</u>	<u>AMOUNT</u>	<u>NAME</u>
	1	34,735.85	County General Revenue
	3	509.82	County Road and Bridge
	11	10,787.19	Health & Human Service Fund
	34	7,018.87	Capital Plan
		53,051.73 TOTAL	

ndahlstrom 03/04/2020

9:32:55AM

### **Goodhue County WARRANT REGISTER**

INTEGRATED FINANCIAL SYSTEMS

Invoice # From Date Page 1

<u>PO#</u>

0

To Date

**Manual Warrants** 

Warr # Vendor # Vendor Name 11909 13487 MN Assoc of Govt Investing for Counties

> Warrant # 11909 Total

Final Total...

**Description Account Number** OBO#

On-Behalf-of-Name

01-001-000-0000-6375

26.93 CD Fee 3/2020

26.93 Date 3/2/2020

Amount

26.93

**Transactions** 

ndahlstrom 03/04/2020

9:32:55AM

#### **Goodhue County**



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Warr # Vendor #

RECAP BY FUND <u>FUND</u> <u>AMOUNT</u> <u>NAME</u>

26.93 County General Revenue

26.93 TOTAL

#### **Goodhue County**

## INTEGRATED FINANCIAL SYSTEMS

WARRANT REGISTER
Auditor Warrants

Approved 02/28/2020 Pay Date 02/28/2020

Vandar#	Vendor Name			Amount	<u>Description</u>	Account Number	Invoice #	PO# Tx
·				Amount		ehalf-of-Name	From Date	<u>To Date</u>
	1SOURCE			41.26	Office Supplies	03-320-000-0000-6405	252247-0	N
10333				13.96	Computer Supplies	03-320-000-0000-6405	252247-1	N
10333				3.15	Pencil Holder	03-330-000-0000-6405	252379-0	N
10333				13.86	Mech Calculator	03-340-000-0000-6405	252379-0	N
10333				68.62	Envelopes SW Licensing D-397		252379-0	N
10333				28.73	Tape - Process Batteries	61-399-000-0000-6418	252379-0	N
	Warrant #	449705	Total	169.58				
1353	Ag Partners Coop			2,476.10	Winter Fuel Blend Kyn	03-340-000-0000-6565	819780	N
1353				99.63-	Fuel Discount Kyn	03-340-000-0000-6565	819780	N
	Warrant #	449706	Total	2,376.47	·			
4939	Bachman Printing C	Companies		282.00	Prt Resp Brief: Gascoigne 2/19	01-091-000-0000-6401	72918	N
	Warrant #	449707	Total	282.00				.,
1127	Busby Hardware			31.46	Cleaning Suppl	03-350-000-0000-6420	250818	N
1127	,			18.99	AAA Batteries	03-350-000-0000-6420	250818	N
	Warrant #	449708	Total	50.45				.,
1142	Cannon Valley Trai	I		1,000.00	Rfd Earnest Money-LLS 2/3/20	03-521-000-0000-6850		N
	Warrant #	449709	Total	1,000.00				
10613	Carr/Rosemary			21.00	M 70.995.042A Overpmt	81-850-000-0000-2102	8665	N
	Warrant #	449710	Total	21.00				
12768	Dell Marketing Lp			10,597.41	VH Host Server 2/11/20	34-063-000-0000-6669	10373990440	N
	Warrant #	449711	Total	10,597.41				
1814	Dept of Labor & Ind	lustry Financia	al Svcs	25.00-	Retention 12/2019	01-127-127-0000-5478		N
1814				25.00-	Retention 1/2020	01-127-127-0000-5478		N
1814				253.50	Building Permit Surchg 1/2020	72-850-000-0000-2178		N
1814				288.50	Building Permit Surchg 12/2019	72-850-000-0000-2178		N
	Warrant #	449712	Total	492.00				
12337	Driver and Vehicle	Services		24.25	#1624 Tabs 2/2020	01-201-000-0000-6309	464TZE	N
12337				24.25	#1625 Tabs 2/2020	01-201-000-0000-6309	463TZE	N
12337				24.25	#1525 Tabs 2/2020	01-201-000-0000-6309	806RGV	N
12337				24.25	#1923 Tabs 2/2020	01-201-000-0000-6309	CNY849	N
	Warrant #	449713	Total	97.00				
4324	Ds Solutions Inc			1,040.00	PNP: Premrk Edit/Tst Deck 2/1	7 01-071-171-0000-6284	12236	N
				0	0.0040	.1.04		

# Goodhue County WARRANT REGISTER

**Auditor Warrants** 

#### Approved 02/28/2020 Pay Date 02/28/2020



Vendor #	Vendor Name Warrant #	449714	Total	Amount 1,040.00	Description OBO# On-Behalf	Account Number -of-Name	Invoice # From Date	PO# Tx To Date
5573 5573	Emergency Automo Warrant #	tive Tech 449715	Total	853.41 564.14 <b>1,417.55</b>	#2021 Emerg Equip 2/6/20 #2021 Emerg Equip 2/10/20	34-201-000-0000-6663 34-201-000-0000-6663	TW013120-3A TW013120-3B	N N
14009 14009	Field Training Soluti Warrant #	ions 449716	Total	295.00 295.00 <b>590.00</b>	FTO Course/JJohnson 2/21/20 FTO Course/Winberg 2/21/20	01-201-000-0000-6357 01-205-000-0000-6357	8890 8890	N N
21090	Goodhue County Re Warrant #	ecorder <b>449717</b>	Total	46.00 <b>46.00</b>	A661804	01-127-128-0000-6850	2020000104	N
13949	Griesert/Beverly Warrant #	449718	Total	1,196.00 <b>1,196.00</b>	Trans Mileage 1/17-2/18/20	01-121-140-0000-6220		N
11873	J and M Chainsaws Warrant #	449719	Total	21.98 <b>21.98</b>	Chains-Pole Saw	03-310-000-0000-6511	901109	N
1461 1461	Kenyon Municipal U Warrant #	Itilities 449720	Total	434.48 55.45 <b>489.93</b>	Elec-Kyn Wtr-Swr-Kyn	03-350-000-0000-6251 03-350-000-0000-6253	121783 121783	N N
10415	Kvalsten/David Warrant #	449721	Total	75.00 <b>75.00</b>	Refund Fee 2/2020	01-201-238-0000-6850		N
11575 11575	Loffler Companies II Warrant #	nc. 449722	Total	296.02 4.00 <b>300.02</b>	Copies 1/8-2/7/20 Fuel Surcharge 1/8-2/7/20	01-091-000-0000-6302 01-091-000-0000-6302	3348170 3348170	N N
5138 5138	Madden Galanter Ha	449723	Total	2,851.81 1,286.40 <b>4,138.21</b>	Labor Relation Svc 12/2019 Labor Relation Svc 1/2020	01-061-000-0000-6275 01-061-000-0000-6275		N N
14010	McDonough, Wagne	er & Ho, LLP 449724	Total	1,000.00 <b>1,000.00</b>	Prof Svc 2/2020	01-091-132-0000-6283		N
14012 14012 14012 14012	Midwest Fabrication	RELLC		29,530.00 1,573.95 29,462.00 391.84	Tax Crt 72.395.0010 Pay 18 Tax Crt Int 72.395.0010 Pay 18 Tax Crt 72.395.0010 Pay 19 Tax Crt Int 72.395.0010 Pay 19	81-850-000-0000-2106 81-850-000-0000-2106 81-850-000-0000-2106 81-850-000-0000-2106		N N N N

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# Goodhue County WARRANT REGISTER

**Auditor Warrants** 

Approved 02/28/2020 Pay Date 02/28/2020 INTEGRATED FINANCIAL SYSTEMS

Vendor #	Vendor Name Warrant #	449725	Total	<u>Amount</u> 60,957.79	Description OBO# On-Behalf-of-l	<u>Account Number</u> <u>Name</u>	Invoice # From Date	PO# Tx To Date
13987	Minnesota Continuir Warrant #	ng Legal Educa <b>449726</b>	ation Total	89.00 <b>89.00</b>	2020 Update-MN Judges Benchbk	01-091-000-0000-6452	INV1037852	N
8522	Minnesota Energy F Warrant #	Resources Corp 449727	Total	15.78 <b>15.78</b>	Gas: Pi Twr 1/15-2/12/20	01-201-000-0000-6252	0504542721-01	N
4948	Mn Sheriffs Assn Warrant #	449728	Total	120.00 <b>120.00</b>	Permit to Aquire 2/21/20	01-201-000-0000-6401	209200	N
1636 1636	MN Supreme Court Warrant #	449729	Total	258.00 258.00 <b>516.00</b>	Ref Fee: Kuester 268987 Ref Fee: Grove 311108	01-091-000-0000-6245 01-091-000-0000-6245		N N
2864 2864	Office Depot	20		32.68 26.79 1.40	Pocket Files, Binder Clips 2/1 Report Covers 2/1 Pen 2/3	01-127-127-0000-6405 01-127-127-0000-6405 01-127-127-0000-6405	437627967001 437655304001 437655305001	N N N
2864 2864 2864	Warrant #	449730	Total	1.39 26.79 32.69 <b>121.74</b>	Pen 2/3 Report Covers 2/1 Pocket Files, Binder Clips 2/1	01-127-128-0000-6405 01-127-128-0000-6405 01-127-128-0000-6405	437655305001 437655304001 437627967001	N N N
13615 13615 13615	Pelz/Nathan  Warrant #	449731	Total	8.90 9.56 9.76 <b>28.22</b>	ReimbLunch: Chil-Fil-A 1/21/20 Reimb Dinner: Culvers 1/21/20 Reimb Lunch: Potbelly 2/23/20	01-121-000-0000-6332 01-121-000-0000-6332 01-121-000-0000-6332		N N N
9146	Precise MRM LLC Warrant #	449732	Total	99.87 <b>99.87</b>	Antennas for Stock	03-340-000-0000-6562	1024634	N
6199	Pump And Meter Se	ervice Inc 449733	Total	229.00 <b>229.00</b>	Probe Alarm Dsl RW	03-350-000-0000-6304	111030	N
1847 1847 1847 1847 1847	Q Media Group Llc Warrant #	449734	Total	1,312.50 1,312.50 3,150.00 3,150.00 700.00 <b>9,625.00</b>	AIS Radio Campaign 2/2020 AIS Radio Campaign 2/2020 AIS Radio Campaign 2/2020 AIS Radio Campaign 2/2020 AIS Radio Campaign 2/2020	01-127-125-0000-6232 01-127-125-0000-6232 01-127-125-0000-6232 01-127-125-0000-6232 01-127-125-0000-6232	17483-2 17483-3 17485-1 17485-2 17848-1	N N N N N N N N N N N N N N N N N N N
12545	Republican Eagle		(	55.20 Copyright 201	PAT Notice: 2020 PNP 2/15 0-2019 Integrated Financial System	01-071-171-0000-6242 ms	2823882	N

#### **Goodhue County**

## INTEGRATED FINANCIAL SYSTEMS

### WARRANT REGISTER Auditor Warrants

Approved 02/28/2020 Pay Date 02/28/2020

					<u>Description</u>		Account Number	Invoice #	PO# Tx
Vendor#	Vendor Name			<u>Amount</u>	OBO#	On-Behalf-of-N	<u>ame</u>	From Date	To Date
	Warrant #	449735	Total	55.20					
70136	Ripley's Rental And	Sales		12.57	LP-Buckthorn Byllesby		03-521-000-0000-6420	50590	N
	Warrant #	449736	Total	12.57					
	Runnings Supply In	С		24.99	Drill Bit-Sign Truck		03-310-000-0000-6504	3240356	N
7626				51.66	Couplers-Stock		03-340-000-0000-6420	3232896	N
7626				19.96	Hitch Pins-Stock		03-340-000-0000-6420	3237377	N
7626	10/		T-4-1	38.88	Fittings 0602		03-340-000-0000-6562	3239937	N
	Warrant #	449737	Total	135.49					
1831	Streichers Inc			68.99	Initl Unif: Pfeilsticker 1/	29	01-207-000-0000-6453	I1410596	N
	Warrant #	449738	Total	68.99					
12304	TEC Industrial			22.84	Steer Shaft Bearing 14	01	03-340-000-0000-6562	IO377632	N
	Warrant #	449739	Total	22.84	0				.,
7/6/	Top Performance S	alec		173.95	Wash/Shop Supplies		03-340-000-0000-6420	217326	N.I
7464	Top renormance 3	ales		173.93	Wash/Shop Supplies		03-340-000-0000-6420	217443	N
7464				9.90	Windshield Wipers		03-340-000-0000-6562	217326	N
7404	Warrant #	449740	Total	356.40	willustilela wipers		03-340-000-0000-0302	217320	N
	vvarrant #	443740	rotai	330.40					
2775	Trans-Alarm Inc			387.00	Mon/Insp-GOV Feb-Ap	or 2020	01-111-110-0000-6301	95010263	N
2775				615.60	Mon/Insp-LEC Feb-Apr	r 2020	01-111-112-0000-6301	95010257	N
2775				98.10	Mon/Insp-CIT Feb-Apr	2020	01-111-115-0000-6301	95010261	N
2775				305.10	Mon/Insp-JUS Feb-Apr	2020	01-111-116-0000-6301	95010262	N
	Warrant #	449741	Total	1,405.80					
9933	Tri-State Business N	Machines Inc		25.57	Copies 1/10-2/9/20		01-103-000-0000-6302	483144	N
9933				25.56	Copies 1/10-2/9/20		01-105-000-0000-6302	483144	N
9933				25.56	Copies 1/10-2/9/20		01-127-129-0000-6302	483144	N
	Warrant #	449742	Total	76.69	·				.,
14006	Tungland/Cristi			178.26	M 66.997.011A Overpri	nt	81-850-000-0000-2102	8665	N
	Warrant #	449743	Total	178.26					IN
12002	Turnkey Corrections			11 12	Indigent Supplies 1/31/	20	01 207 000 0000 6465	10001463	B. J
13003	Warrant #	449744	Total	14.43 <b>14.43</b>	maigent oupplies 1/31/	20	01-207-000-0000-6465	10001463	N
	vvalialit#	447 <i>1</i> 44	ı olai	14.43					
1876	Van Paper Compan	у		249.13	Towels/TP		03-350-000-0000-6420	529773-00	N
	Warrant #	449745	Total	249.13					

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#### **Goodhue County**

INTEGRATED FINANCIAL SYSTEMS

WARRANT REGISTER
Auditor Warrants

Approved 02/28/2020 Pay Date 02/28/2020

				<u>Description</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO# Tx</u>
Vendor # Vendor	<u>or Name</u>		<u>Amount</u>	OBO#	On-Behalf-of-Name	From Date	To Date
14011 Ziemer	Spencer		65.00	Refund Fee 2/2020	01-201-238-0000-6850		N
Warrar	t # 449746	Total	65.00				
Warrar	t Form WFXX	Total	99,843.80	85 Tra	nsactions		

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Auditor's Warrants

#### **Goodhue County**

## INTEGRATED FINANCIAL SYSTEMS

### WARRANT REGISTER Auditor Warrants

Approved 02/28/2020 Pay Date 02/28/2020

	Vendor Name Anderson/Brad Warrant #	30284	Total	Amount 294.40 <b>294.40</b>	Description OBO# On-Behalf-of Mileage 1/27-2/4/20	Account Number -Name 01-005-000-0000-6331	Invoice # From Date	PO# Tx To Date N
2443 2443	Arendt/Lynda Warrant #	30285	Total	72.90 1,913.63 <b>1,986.53</b>	Prof Svc 12/31/19 Prof Svc 1/3-2/19/20	01-055-000-0000-6284 01-055-000-0000-6284		N N
6781 6781	Benck/Andrea Warrant #	30286	Total	35.00 35.00 <b>70.00</b>	Cell Phone 1/2020 Cell Phone 2/2020	01-031-000-0000-6202 01-031-000-0000-6202		N N
5405	Blank/Joseph Warrant #	30287	Total	67.28 <b>67.28</b>	Transp Mileage 2/19/20	01-121-140-0000-6220		N
13174	Bolin/Kelly Warrant #	30288	Total	30.00 <b>30.00</b>	Internet 2/2020	01-041-000-0000-6202		N
13708 13708	Carlson/Hannah Warrant #	30289	Total	30.00 25.19 <b>55.19</b>	Cell Phone 2/2020 Internet 2/2020	01-063-000-0000-6202 01-063-000-0000-6209		N N
6976	Carroll/Steve Warrant #	30290	Total	265.08 <b>265.08</b>	Transp Mileage 1/21-2/6/20	01-121-140-0000-6220		N
11797	Drotos/Paul Warrant #	30291	Total	24.15 <b>24.15</b>	Mileage 2/1/20	01-005-000-0000-6331		N
2370	Ekblad/Jeff <b>Warrant #</b>	30292	Total	35.00 <b>35.00</b>	Cell Phone 2/2020	01-103-000-0000-6202		N
10069	Emkat Warrant #	30293	Total	178.45 <b>178.45</b>	PTC Ribbon 10/23/19	01-201-238-0000-6420	6328978	N
2719 2719	Engberg/Michele Warrant #	30294	Total	83.95 76.48 <b>160.43</b>	ORCC Mileage 2/2-2/7/20 MBPTA Mileage 2/25/20	01-127-127-0000-6331 01-127-127-0000-6331		N N
13223	Ferguson/Janet Warrant#	30295	Total	30.00 <b>30.00</b>	Cell Phone 2/2020	01-255-000-0000-6202		N
11027	GFI Cleaning Service	es		1,100.00	Janitorial Svc-Feb	03-330-000-0000-6305	1485	N

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Auditor's Warrants

# Goodhue County WARRANT REGISTER

**Auditor Warrants** 

Approved 02/28/2020 Pay Date 02/28/2020



					<u>Description</u>		Account Number	Invoice #	<u>PO # Tx</u>
Vendor#	Vendor Name			<u>Amount</u>	OBO#	On-Behalf-of-N	<u>lame</u>	From Date	To Date
	Warrant #	30296	Total	1,100.00					
5095	H & L Mesabi			4,249.64-	Cutting Edge Refund		03-340-000-0000-6572	05282	N
5095				4,289.64	Rebill Cutting Edges		03-340-000-0000-6572	05439	N
5095				60.00-	Freight Credit		03-340-000-0000-6572	05501	N
5095				236.34	Curb Runner 0901		03-340-000-0000-6572	06015	N
5095				1,968.32	Coverblades 5' Stock		03-340-000-0000-6572	06015	N
5095				236.34	Curb Runner 1301		03-340-000-0000-6572	06015	N
	Warrant #	30297	Total	2,421.00					
9047	Hanni/Lisa			9.22	Reimb: Copies 2/2020		01-103-000-0000-6302		N
9047				37.95	MHS Mileage 2/6/20		01-103-000-0000-6331		N
9047				35.65	Twp Mtg Zumbrota Mil	eage 2/1	01-127-127-0000-6331		N
	Warrant #	30298	Total	82.82					
10903	Harvey's Tire Service	Inc.		220.00	New Tires/Tubes 7022	<u>!</u>	61-398-000-0000-6575	2976-25	Т
	Warrant #	30299	Total	220.00					
4111	Hispanic Outreach of	Goodhue Co	unty	75.00	Interpreter Svcs 12/11/	/19	01-255-250-0000-6850	148	N
4111				25.00	Interpreter Svcs 2/13/2	20	01-255-250-0000-6850	151	N
	Warrant #	30300	Total	100.00					
1427	Jaeger/Mark Alan			29.99	Cell Phone 2/2020		01-255-000-0000-6202		N
	Warrant #	30301	Total	29.99					.,
1655	Jurgensen/Paul			300.00	Videorecord Bd Mtg 1/	7/20	01-005-000-0000-6284		N
1655	· ·			137.50	Videorecord Bd Mtg 1/	21/20	01-005-000-0000-6284		N
1655				125.00	Videorecord Bd Mtg 2/	4/20	01-005-000-0000-6284		N
1655				150.00	Videorecord Bd Mtg 2/	18/20	01-005-000-0000-6284		N
	Warrant #	30302	Total	712.50	-				.,
12612	Kelly/Dan			30.00	Cell Phone 2/2020		01-255-000-0000-6202		N
	Warrant #	30303	Total	30.00					.,
2248	Kukowski/Julie			20.00	Reimb: Notary Fee 1/3	30/20	01-091-000-0000-6245		N
	Warrant #	30304	Total	20.00	·				,,
5570	L & L Street Rod and	Sports Truck		65.00	#1722 Install Gun Mnt	2/24/20	01-201-000-0000-6303	2878	N
5570		·		509.01	#1623 Rplc Gun Lock/	Mt 2/25/20	01-201-000-0000-6303	2881	N
	Warrant #	30305	Total	574.01	•				. 1
12152	Lance/Stacy L			35.00	Cell Phone 1/2020		01-031-000-0000-6202		N
	-			Copyright 201	0-2019 Integrated F	inancial System	าร		.,
					=	=			

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Auditor's Warrants

# Goodhue County WARRANT REGISTER

**Auditor Warrants** 

Approved 02/28/2020 Pay Date 02/28/2020



					<u>Description</u>	Account Number	Invoice #	PO# Tx
Vendor#	Vendor Name			Amount	OBO# On-Beha	alf-of-Name	From Date	To Date
	Lance/Stacy L			35.00	Cell Phone 2/2020	01-031-000-0000-6202		N
	Warrant #	30306	Total	70.00				
44	Marco Technologies	LLC		45.62	Copies 11/21-12/31/19	01-101-000-0000-6302	INV7335951	N
44	· ·			60.48	Copies 1/1-2/20/20	01-101-000-0000-6302	INV7335951	N
	Warrant #	30307	Total	106.10				
1721	Matthews/Tris			30.00	Cell Phone 2/2020	01-201-000-0000-6202		N
1721				40.00	Internet 2/2020	01-201-000-0000-6209		N
	Warrant #	30308	Total	70.00				•
15441	Mississippi Welders	Supply Co Ir	nc	1,950.00	Welder-Alum Attachments	03-340-000-0000-6480	3154362	N
15441	• •			3,075.00	Welder-Millermatic 255	03-340-000-0000-6480	3154362	N
15441				100.00	Argon/CO2 Welding Gas	03-340-000-0000-6570	3154362	N
15441				70.22	Argon Welder Gas	03-340-000-0000-6570	3154362	N
15441				52.79	Welding Gas	03-340-000-0000-6570	3160372	N
15441				43.38	Alum Wire/Tip	03-340-000-0000-6570	3160372	N
	Warrant #	30309	Total	5,291.39				
2610	Nygaard/Ron			451.95	Transp Mileage 1/7-1/16/20	01-121-140-0000-6220		N
	Warrant #	30310	Total	451.95				
2712	O'keefe/Stephen			57.50	Mileage 2/3/20	01-091-000-0000-6331		N
2712				8.08	Parking/Mtg 2/3/20	01-091-000-0000-6333		N
	Warrant #	30311	Total	65.58				
8856	Ostlund/Emily			40.00	Internet 2/2020	01-255-000-0000-6209		N
	Warrant #	30312	Total	40.00				
11875	Peters/Susan			30.00	Cell Phone 2/2020	01-121-000-0000-6202		N
	Warrant #	30313	Total	30.00				
12189	Pierret/Samantha			142.60	Co Ag Insp Trng Mileage 2/2020	01-127-128-0000-6331		N
12189				7.92	Reimb: Meal 2/12/20	01-127-128-0000-6332		N
12189				11.73	Reimb: Meal 2/11/20	01-127-128-0000-6332		N
	Warrant #	30314	Total	162.25				
1698	Pine Island City			40,000.00	627-009 GC LS-FINAL	03-320-000-0000-6320	EST 13-FINAL	N
	Warrant #	30315	Total	40,000.00				
1727	Red Wing City-Finar	nce		107.75	Ann Water Filter Kit 2/20/20	01-201-000-0000-6304	0041465	N
1727				64.42	Evid Gloves 1/13/20	01-201-000-0000-6420	0041465	N
				Copyright 201	0-2019 Integrated Financial S	Systems		

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Warrant Form WFXX-ACH
Auditor's Warrants

#### **Goodhue County**



### WARRANT REGISTER Auditor Warrants

Approved 02/28/2020 Pay Date 02/28/2020

Vendor#	<u>Vendor Name</u>			Amount	Description OBO# On	<u>Account Number</u> -Behalf-of-Name	<u>Invoice #</u> From Date	<u>PO#</u> <u>Tx</u> To Date
	Red Wing City-Fina	nce		30.00	Brushing-Mulch Disp #2	03-310-000-0000-6839	41038	N
1727				65.00	Electronics Disp-Office	03-330-000-0000-6850	41407	N
1727				10.00	SW Atlas Disp	61-399-000-0000-6839	41407	N
	Warrant #	30316	Total	277.17				
2229	Ripley Dental Care			256.68	Dental: Yernatuch DOC 2/1	3/20 01-207-000-0000-6272	13915	N
	Warrant #	30317	Total	256.68				• • • • • • • • • • • • • • • • • • • •
50750	Rs Eden			157.80	Drug Testing 1/31	01-255-000-0000-6285	63404	N
	Warrant #	30318	Total	157.80				•
11804	Smith/John			30.00	Cell Phone 2/2020	01-063-000-0000-6202		N
	Warrant #	30319	Total	30.00				
13769	Strauss/Molly			248.40	AMBO Mileage 2/4-2/17/20	01-127-127-0000-6331		N
	Warrant #	30320	Total	248.40				
11982	Summit Food Servi	ce LLC		446.81	Inmate Laundry 2/1-2/7/20	01-207-000-0000-6366	INV2000070529	N
11982				9,272.62	Inmate Meals 2/1-2/7/20	01-207-000-0000-6463	INV2000070528	N
	Warrant #	30321	Total	9,719.43				
12016	Whitaker/Richard			150.65	Transp Mileage 1/15-1/29/2	0 01-121-140-0000-6220		N
	Warrant #	30322	Total	150.65				
9563	Wright/David			30.00	Cell Phone 2/2020	01-063-000-0000-6202		N
9563				40.00	Internet 2/2020	01-063-000-0000-6209		N
	Warrant #	30323	Total	70.00				
8000	Wyld/Eddy			30.00	Cell Phone 2/2020	01-063-000-0000-6202		N
8000				40.00	Internet 2/2020	01-063-000-0000-6209		N
	Warrant #	30324	Total	70.00				
	Warrant Form	WFXX-ACH	Total	65,754.23	75 Transact	tions		
		Final	Total	165,598.03	160 Transact	tions		

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Auditor's Warrants

# Goodhue County WARRANT REGISTER

**Auditor Warrants** 

Approved 02/28/2020 Pay Date 02/28/2020



WARRANT RUN INFORMATION		WARRANT <u>FORM</u>	STARTING WARRANT NO.	ENDING WARRANT NO.	DATE OF PAYMENT	DATE OF <u>APPROVAL</u>	PPD <u>COUNT</u>	AMOUNT	CT <u>COUNT</u>	X <u>AMOUNT</u>
42	99,843.80	WFXX	449705	449746	02/28/2020	02/28/2020				
41	65,754.23	WFXX-ACH	30284	30324	02/28/2020	02/28/2020	28	5,352.20	13	60,402.03
	165,598.03	TOTAL								

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#### **Goodhue County**

WARRANT REGISTER
Auditor Warrants

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#### **RECAP BY FUND**

<u>FUND</u>	<u>AMOUNT</u>	NAME	ACH AMOUNT	NON-ACH AMOUNT
1	37,532.92	County General Revenue	16,616.84	20,916.08
3	54,023.75	County Road and Bridge	48,907.39	5,116.36
34	12,014.96	Capital Plan	-	12,014.96
61	327.35	Waste Management Facilities	230.00	97.35
72	542.00	Other Agency Funds	-	542.00
81	61,157.05	Settlement Fund	-	61,157.05
	165,598.03	TOTAL	65,754.23 TOTAL ACH	99,843.80 TOTAL NON-ACH

#### **Goodhue County**

## INTEGRATED FINANCIAL SYSTEMS

### WARRANT REGISTER Auditor Warrants

Approved 03/06/2020 Pay Date 03/06/2020

Vandar#	Vendor Name			Amount	Description OBO# On-Beh	Account Number	Invoice #	PO# Tx To Date
				<u>Amount</u>			<u>From Date</u>	10 Date
	Advanced Correction	nal Healthcar	е	100.00	Vision: Cantrell DOC 10/2/19	01-207-000-0000-6272	93863	N
6193				100.00	Vision: Oswald DOC 10/1/19	01-207-000-0000-6272	93863	N
6193				37,445.24	Medical Contract 3/20	01-207-000-0000-6272	94118	N
6193				2,632.86	Medical Contr Rate Inc 1-3/20	01-207-000-0000-6272	94118	N
6193				776.11-	ADP Recon Q419	01-207-000-0000-6272	93030	N
6193				18.69-	Credit: DOC Nov & Dec 19	01-207-000-0000-6272	94456	N
6193				365.20	Pool/Cap Apr 19 & Oct 19	01-207-000-0000-6272	94119	N
	Warrant #	449747	Total	39,848.50				
11243	Advanced Disposal	SW Midwest	LLC	63.71	Garb- Zta	03-350-000-0000-6253	G60002268479	N
	Warrant #	449748	Total	63.71				
1353	Ag Partners Coop			143.46	Diesel 50.2g #0901	03-340-000-0000-6565	275323	Ν
1353				337.51	DEF Kenyon 205.8g	03-340-000-0000-6565	770229	N
1353				310.20	15W40 Bulk Oil 33g	61-398-000-0000-6561	769823	Т
	Warrant #	449749	Total	791.17				
2687	ANCOM Technical	Center		315.00	Radio Install 1902	03-340-000-0000-6303	93691	N
2687				13.00	Freight-Spare Radio Rpr	03-340-000-0000-6420	93691	N
2687				45.00	Radio Parts 1902	03-340-000-0000-6562	93691	N
	Warrant #	449750	Total	373.00				
11544	Anderson/Dylan			25.00	Election Hours 3/3/20	01-071-171-0000-6284		N
	Warrant #	449751	Total	25.00				•
13066	Anderson/Luke			25.00	Election Hours 3/3/20	01-071-171-0000-6284		N
	Warrant #	449752	Total	25.00				
9090	Auto Value - Red W	/ing		65.98	Front Plow Whips	03-340-000-0000-6420	134129836	N
9090				5.99	Battery cleaner	03-340-000-0000-6420	134129906	N
9090				196.29	Hyd Fittings	03-340-000-0000-6420	134130627	N
9090				337.47	Batteries 1601	03-340-000-0000-6562	134130047	N
9090				15.97	Fuses 0805	03-340-000-0000-6562	134130083	N
9090				65.56	Trailer Relay 0805	03-340-000-0000-6562	134130112	N
9090				12.63	Oil Filter 1401	03-340-000-0000-6562	134130248	N
9090				30.99	Battery Cable	03-340-000-0000-6562	134130248	N
9090				41.97	U-joint 1401	03-340-000-0000-6562	134131015	N
9090				79.00	Brine Wiring 0602	03-340-000-0000-6562	134131086	N
9090				108.99	Trailer Brake Module 0805	03-340-000-0000-6562	134130259	N
9090				22.45	Cabin Filter 0502	03-340-000-0000-6563	134129996	N
								.,

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#### **Goodhue County**



### WARRANT REGISTER Auditor Warrants

Approved 03/06/2020 Pay Date 03/06/2020

					<u>Description</u>	Account Number	Invoice #	<u>PO# Tx</u>
Vendor#	<u>Vendor Name</u>			<u>Amount</u>	<u>OBO#</u> On-Beha	alf-of-Name	From Date	To Date
9090	Auto Value - Red V	Ving		13.14	Fuel Water Separator 1807	03-340-000-0000-6563	134131017	N
9090				13.14 -	Rtn FW Sep 1807	03-340-000-0000-6563	134131091	N
9090				25.98	Air Filter 0502	03-340-000-0000-6563	134129996	N
	Warrant #	449753	Total	1,009.27				
3060	Bear's Overhead D	Doors		86.00	Door Rpr #2 RW Shop	03-350-000-0000-6305	17983	N
	Warrant #	449754	Total	86.00				
9329	Bevcomm	evcomm		36.72	PI Office Phone 3/20	01-201-000-0000-6201	12497198	N
	Warrant #	Warrant # 449755 Total		36.72				
11439	Century Link			2.65	DID Numbers 2/19-3/18/20	01-025-000-0000-6201	651-388-8588	N
11439				0.27	PRI Svc Chg 2/19-3/18/20	01-025-000-0000-6201	651-388-5061	N
11439				647.89	DID Numbers 2/19-3/18/20	01-063-000-0000-6201	651-388-8588	N
11439				65.37	PRI Svc Chg 2/19-3/18/20	01-063-000-0000-6201	651-388-5061	N
11439				705.38	SO Addl Line 2/19-3/18/20	01-063-000-0000-6201	651-385-8564	N
11439				48.80	Sandhill Twr 2/19-3/18/20	01-281-280-0000-6201	651-388-2865	N
11439				54.10	DID Numbers 2/19-3/18/20	11-420-600-0010-6201	651-388-8588	N
11439				5.46	PRI Svc Chg 2/19-3/18/20	11-420-600-0010-6201	651-388-5061	N
11439				17.15	DID Numbers 2/19-3/18/20	11-420-640-0010-6201	651-388-8588	N
11439				1.73	PRI Svc Chg 2/19-3/18/20	11-420-640-0010-6201	651-388-5061	N
11439				68.62	DID Numbers 2/19-3/18/20	11-430-700-0010-6201	651-388-8588	N
11439				6.92	PRI Svc Chg 2/19-3/18/20	11-430-700-0010-6201	651-388-5061	N
11439				18.47	DID Numbers 2/19-3/18/20	11-479-478-0000-6201	651-388-8588	N
11439				1.86	PRI Svc Chg 2/19-3/18/20	11-479-478-0000-6201	651-388-5061	N
11439				44.86	DID Numbers 2/19-3/18/20	11-479-479-0000-6201	651-388-8588	N
11439				4.53	PRI Svc Chg 2/19-3/18/20	11-479-479-0000-6201	651-388-5061	N
	Warrant #	449756	Total	1,694.06				
11382	CORE Professiona	al Services PA		1,000.00	Psych Eval: Purmort 1/27/20	01-011-000-0000-6272	753	N
11382				1,000.00	Psych Eval: Robey 1/27/20	01-011-000-0000-6272	745	N
	Warrant #	449757	Total	2,000.00				
13407	Countryside Dispo	sal LLC		54.02	Garb-CF Mar-Apr	03-350-000-0000-6253	1382	N
	Warrant #	449758	Total	54.02				
9757	Daikin Applied			1,034.46	Boiler Repairs: Citizens 2/14	01-111-116-0000-6305	3256739	N
	Warrant #	449759	Total	1,034.46				
1226	Dakota Electric As	soc		7.81	St Lts #31	03-310-000-0000-6251	2-1366814	N
1226				18.31	St Lts #46	03-310-000-0000-6251	2-1366814	N
				Copyright 201	0-2019 Integrated Financial	Systems		

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Auditor's Warrants

#### **Goodhue County**

INTEGRATED FINANCIAL SYSTEMS

### WARRANT REGISTER Auditor Warrants

Approved 03/06/2020 Pay Date 03/06/2020

					Description	Account Number	Invoice #	<u>PO #</u> <u>Tx</u>	
Vendor#	Vendor Name			Amount	· · · · · · · · · · · · · · · · · · ·	half-of-Name	From Date	To Date	
	Dakota Electric Ass	ос		7.80	St Lts #19	03-310-000-0000-6251	2-1366814	N	
1226				113.38	St Lts #18	03-310-000-0000-6251	2-1366814	N	
1226				7.80	St Lts #7	03-310-000-0000-6251	2-1366814	N	
	Warrant #	449760	Total	155.10				11	
12768	Dell Marketing Lp			2,716.94	(2) Computers(3) Monitors 2/19	01-063-000-0000-6432	10378370112	N	
12768				119.99	Laptop Battery 2/18/20	01-063-000-0000-6432	10375764371	N	
	Warrant #	449761	Total	2,836.93					
15469	Dultmeier Sales			105.75	Brine Pump 1601	03-340-000-0000-6562	3659880	N	
15469				211.52	Brine Pumps (2)	03-340-000-0000-6562	3659880	N	
	Warrant #	449762	Total	317.27	,				
10005	England Law Office	LTD		2 100 00	Drof Cup 1/2020	04 044 000 0000 6272	1900 C	<b>.</b>	
12325	England Law Office		Total	2,100.00	Prof Svc 1/2020	01-011-000-0000-6272	1800-G	N	
	Warrant #	449763	Total	2,100.00					
14042	EZ Messenger			5.00	Refund Civil Process 20.199	01-201-000-0000-5465		N	
	Warrant #	449764	Total	5.00					
8143	Force America Inc			465.90	Underbody Press Sens 1601	03-340-000-0000-6562	001-1421640	N	
	Warrant #	449765	Total	465.90					
4377	Frontier Precision Ir	nc		18,129.20	#32025 Trimble Total Sta S7	34-320-000-0000-6669	209680	N	
4377				16,772.60	#32026 Trimble R10-2 Recvr 1	34-320-000-0000-6669	209680	N	
4377				16,772.60	#32027 Trimble R10-2 Recvr 2	34-320-000-0000-6669	209680	N	
4377				8,720.62	#32028 Trimble TSC Data Coll	1 34-320-000-0000-6669	209680	N	
4377				7,282.41	#32029 Trimble TSC Data Coll 2	34-320-000-0000-6669	209680	N	
	Warrant #	449766	Total	67,677.43					
10010	O-H-IIO DDAIL		l	4 407 00	Mahila Fiald Farra Ocean 0/40	04 004 000 0000 0454	4004707744		
	Galls LLC - DBA Ur	iliorms Uniimi	iea	1,187.82	Mobile Field Force Gear 2/12	01-201-000-0000-6454	1001727744	N	
12042				341.94	Mobile Field Force Gear 2/17	01-201-000-0000-6454	1001727744	N	
12042	14/aa.t.#	440707	Tatal	179.97	Mobile Field Force Gear 2/14	01-201-000-0000-6454	1001727744	N	
	Warrant #	449767	Total	1,709.73					
21101	Goodhue County Sh	neriffs Dept		299.00	AIS Diver Trng-PADI-MErdman	01-127-125-0000-6357	AIS02282020	N	
	Warrant #	449768	Total	299.00	· ·				
	H & R Construction	Со		390.00	Guardrail Posts	03-310-000-0000-6508	18034	N	
3831				198.00	Guardrail Hook Bolts	03-310-000-0000-6508	18034	N	
	Warrant #	449769	Total	588.00					
13651	Henning Profession	al Services, I	nc.	6,389.25	ROW Consult 606-020	03-320-000-0000-6278	047-8	N	
	-			Copyright 201	Copyright 2010-2019 Integrated Financial Systems				
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#### **Goodhue County**

## INTEGRATED FINANCIAL SYSTEMS

### WARRANT REGISTER Auditor Warrants

Approved 03/06/2020 Pay Date 03/06/2020

Vendor #	Vendor Name Warrant #	449770	Total	Amount 6,389.25	Description OBO#	<u>On-Behalf-of-N</u>	Account Number ame	Invoice # From Date	PO# Tx To Date
2310	Huebsch Linen			509.56	Uniforms 2/2020		01-111-000-0000-6307	62210	N
2310				344.90	Mops & Rugs 2/2020		01-111-110-0000-6347	34980	N
2310				141.82	Mops & Rugs 2/2020		01-111-110-0000-6347	4456142	N
2310				98.32	Uniforms Mech		03-340-000-0000-6307	Acct 3990	N
2310				43.20	Shop Rags		03-340-000-0000-6420	Acct 3990	N
2310				225.78	Uniforms		61-398-000-0000-6307	Acct 3991	N
2310				136.06	Mats/Towels		61-398-000-0000-6411	Acct 3991	N
	Warrant #	449771	Total	1,499.64					
3972	Innovative Office So	olutions Llc		107.45	Envlps, hilghtrs, etc 2/12	2/20	01-255-000-0000-6405	IN2875734	N
	Warrant #	449772	Total	107.45					
14037	Jane K. McNaught,	Ph.D		4,762.50	Prof Svc 11/20-12/03/19	)	01-011-000-0000-6283		N
	Warrant #	449773	Total	4,762.50					
13076	Jaspers Moriarty &	Wetherille P.A.		20.00	Prof Svc 1/30/20		01-011-000-0000-6265	3250	N
	Warrant #	449774	Total	20.00					
5596	John Deere Financi	ial		331.16	Filters 1807		03-340-000-0000-6563	1362289	N
5596				71.52	Filters 1807		03-340-000-0000-6563	1363311	N
5596				123.18-	Return Filters 1807		03-340-000-0000-6563	1363311	N
5596				71.52	Filters 1807		03-340-000-0000-6563	1363312	N
	Warrant #	449775	Total	351.02					
1432	Johnson Tire Service	ce		83.90	Mount Steer Tires 0901		03-340-000-0000-6575	30193	N
1432				910.44	Steer Tires 0901		03-340-000-0000-6575	30331	N
1432				37.00	Tire Rpr 0807		03-340-000-0000-6575	30452	N
	Warrant #	449776	Total	1,031.34					
10371	Keefe Supply			288.00	Ear Buds 2/12/20		01-207-240-0000-6464	1257945	N
	Warrant #	449777	Total	288.00					• •
1493	Lakes Gas Co			78.22	LP-Feb		61-398-192-0000-6566	407842	N
1493				78.22	LP-Feb		61-398-192-0000-6566	407846	N
1493				78.22	LP-Feb		61-398-192-0000-6566	407852	N
1493				26.79	LP-Feb		61-398-192-0000-6566	407858	N
	Warrant #	449778	Total	261.45					
13176	Lawson Products In	nc.		405.48	Fasteners Sign shop		03-310-000-0000-6504	9307390199	N

#### **Goodhue County**

## INTEGRATED FINANCIAL SYSTEMS

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Approved 03/06/2020 Pay Date 03/06/2020

	Vendor Name Lawson Products In Warrant #	c. <b>449779</b>	Total	Amount 135.85 65.40 <b>606.73</b>	Description OBO# On-Behalf-of-N Plow Fasteners Fasteners	Account Number Name 03-340-000-0000-6420 03-340-000-0000-6420	Invoice # From Date 9307390200 9307390200	PO# Tx To Date N N
2960	Liberty Tire Recyclir Warrant #	ng LLC <b>449780</b>	Total	2,070.35 <b>2,070.35</b>	Tire Disp Wan Lndf	61-397-000-0000-6840	1765267	N
32803	License Center Warrant #	449781	Total	19.25 <b>19.25</b>	License 7025	61-399-000-0000-6309	198651	N
11911 11911 11911 11911 11911	Matt Henning Tech  Warrant #	449782	Total	128.75 52.25 82.50 30.25 94.00 <b>387.75</b>	Fire Ext Insp: Gov Cntr 2/2020 Fire Ext Insp: LEC 2/2020 Fire Ext Insp: ADC 2/2020 Fire Ext Insp: Citizens 2/2020 Fire Ext Insp: Justice 2/2020	01-111-110-0000-6283 01-111-112-0000-6283 01-111-113-0000-6283 01-111-115-0000-6283 01-111-116-0000-6283	1715 1715 1715 1715 1715	N N N N
7919 7919 7919	Menards-Red Wing Warrant #	449783	Total	39.91 69.23 6.97 <b>116.11</b>	Survey Supplies 2/29/20 Receiver Hitch 1903 Socket	01-103-000-0000-6412 03-340-000-0000-6562 03-340-000-0000-6569	63042 61888 62349	N N N
6715 6715 6715	Metro Sales Inc Warrant #	449784	Total	114.47 114.48 251.00 <b>479.95</b>	Copies Const copies Admin Copies/Lease 2/22-5/21/20	03-320-000-0000-6302 03-330-000-0000-6302 03-330-000-0000-6302	1543192 1543192 1543192	N N N N N N N N N N N N N N N N N N N
10276	Midway Ford Warrant #	449785	Total	30,556.94 <b>30,556.94</b>	2019 Ford F250 #19-7005	34-398-000-0000-6663	123733	N
8522 8522	Minnesota Energy F Warrant #	Resources Co	rp Total	487.12 501.87 <b>988.99</b>	Gas - Zta Gas - Kenyon	03-350-000-0000-6252 03-350-000-0000-6252	504254044-1 504254044-2	N N
1618 1618 1618	Mn Transportation A Warrant #	Alliance 449787	Total	80.00 80.00 80.00 <b>240.00</b>	Trans Day Reg-Isakson Trans Day Reg-Greenwood Trans Day Reg-Arneson	03-330-000-0000-6357 03-330-000-0000-6357 03-330-000-0000-6357	3/18/20 3/18/20 3/18/20	N N N
837 837	Motorola Solutions I	nc		323.00 215.25	Flash Upgrade 2/20/2020 Parts: Base Station 2/12/20	01-201-000-0000-6270 01-207-000-0000-6304	41281747 8280914654	N N

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Vendor #	Vendor Name Warrant#	449788	Total	<u>Amount</u> 538.25	Description OBO# On-Behalf-of-	Account Number Name	Invoice # From Date	PO# Tx To Date
1661	Neufab Specialty Fa	abricators <b>449789</b>	Total	287.61 <b>287.61</b>	Underbody Metal 1201	03-340-000-0000-6562	151330	N
1946 1946	Northern Safety Teo Warrant #	chnology Inc	Total	460.33 201.47 <b>661.80</b>	Strobe Light Kit 0801 Strobe Flasher 0601	03-340-000-0000-6562 03-340-000-0000-6562	49850 49940	N N
11766	Novak Weather Cor Warrant #		Total	149.00 <b>149.00</b>	Light Pack Weather Cons	03-330-000-0000-6283	323	N
7633 7633 7633 7633 7633 7633 7633 7633	Nuss Truck and Equ	uipment Group	LLC	398.82 542.19 153.52 85.70 44.67 67.90 21.90 42.60 16.01 16.01 128.31 22.86 91.80 45.90 91.80	Rpl DEF Dosage Valve Lbr 1401 DEF Dosage Valve Parts 1401 Oil Pan Gasket 0801 Oil Press Sensor 0801 ABS Sensor 1401 Air Dryer Coalescing Cartridge Air Dryer Cartridge Wipers Cab Filter 1701 Cab Filter 1301 Thermostat 1501 U-joint 0801 Head Lamps Zta shop Head Lamps Kenyon shop Head Lamps CF Shop	03-340-000-0000-6303 03-340-000-0000-6562 03-340-000-0000-6562 03-340-000-0000-6562 03-340-000-0000-6562 03-340-000-0000-6562 03-340-000-0000-6562 03-340-000-0000-6562 03-340-000-0000-6562 03-340-000-0000-6562 03-340-000-0000-6562 03-340-000-0000-6562 03-340-000-0000-6562 03-340-000-0000-6569 03-340-000-0000-6569	168309 168309 7146110P 7146386P 7146427P 7147003P 7147125P 7147125P 7147125P 7147125P 7146349P 7147125P 7145207P 7145207P 7145207P	N N N N N N N N N N N N N N N N N N N
9516 9516 9516	Warrant # Nuvera (FKA NU-Te	<b>449792</b> elecom)	Total	<b>1,769.99</b> 164.32 89.87 86.90	Goodhue Backup Phone 3/2020 Tele CF DSL CF	01-209-000-0000-6201 03-350-000-0000-6201 03-350-000-0000-6209	1192564 1182424 1182424	N N N
	Warrant # Precise MRM LLC Warrant #	449793 449794	Total	<b>341.09</b> 350.00 <b>350.00</b>	GPS Data Svc Jan (10)	03-310-000-0000-6270	1024869	N
13742 13742	Premier Biotech Inc	449795	Total	806.27 746.24 <b>1,552.51</b>	10 Panel OralTox 2/12/20 13 Panel 2/12/20	01-091-132-0000-6405 01-091-132-0000-6405	2145742 2145819	N N

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#### **Goodhue County**



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Approved 03/06/2020 Pay Date 03/06/2020

				<u>Description</u>	Account Number	Invoice #	<u>PO#</u> Tx		
Vendor#	Vendor Name			Amount	OBO# On-Behal	f-of-Name	From Date	To Date	
	Red Wing City-Pub	lic Works		246.75	Water & Sewer Gov Cntr 1/2020	01-111-110-0000-6253	031881-005	N	
5136				17.61	GoV Cenet Irrigation 1/2020	01-111-110-0000-6253	031881-006	N	
5136				127.55	Gov Center Dumpster 1/2020	01-111-110-0000-6257	031881-005	N	
5136				6,233.94	LEC water & Sewer 1/20	01-111-112-0000-6253	031881-001	N	
5136				70.93 -	Cooling Twr Deduct Meter 1/20	01-111-112-0000-6253	031881-002	N	
5136				32.54	Irrigation Deduct Meter 1/20	01-111-112-0000-6253	031881-003	N	
5136				193.54	LEC Dumpster 1/20	01-111-112-0000-6257	031881-001	N	
5136				305.17	Sewer & Water 1/2020	01-111-115-0000-6253	031881-009	N	
5136				144.53	Dumpster 1/2020	01-111-115-0000-6257	031881-008	N	
5136				89.56	Juistice Dumpster 1/2020	01-111-116-0000-6257	031881-004	N	
5136				79.27	Wash bay/Sheriff Shed 1/2020	01-201-000-0000-6253	011876-000	N	
5136				459.68	ADC Dumpster & Recycling 1/20	01-207-000-0000-6272	031881-000	N	
5136				591.98	Wtr/Swr/Garb	03-350-000-0000-6253	9948-000	N	
5136				231.47	Wtr/Swr-Shared Bldg	03-350-000-0000-6253	9948-002	N	
5136				17.61	Sprinkler	03-350-000-0000-6306	9949-000	N	
5136				132.95	Wtr/Swr/Garb	61-398-000-0000-6253	10040-000	N	
5136			1,014.16	Residual Disp	61-398-192-0000-6839	10040-000	N		
	Warrant # 449796 Total		9,847.38				• •		
6418	Red Wing Sportsme	ens Club Inc		4,200.00	2020 Range Fees	01-201-000-0000-6416		N	
	Warrant #	449797	Total	4,200.00					
14038	REDI Transports			2,950.00	Transport 1/16/20	01-201-000-0000-6330	19-0786	N	
	Warrant #	449798	Total	2,950.00				• •	
13160	Regents of the Univ	versity of MN		550.00	Septic Trng-Pam Oct 2020	01-127-129-0000-6357		N	
	Warrant #	449799	Total	550.00					
582	Rihm Kenworth			281.51	Filters	03-340-000-0000-6562	2050477A	N	
582				5.20	Filters	03-340-000-0000-6562	2051218A	N	
	Warrant #	449800	Total	286.71					
235	Ringeisen Electric,	LLC		324.32	Exit Light Rpr CF Shop	03-350-000-0000-6305	13136	N	
	Warrant #	449801	Total	324.32					
6685	River Valley Power	& Sport Inc		37.47	2-stroke oil	03-340-000-0000-6561	301812	N	
	Warrant #	449802	Total	37.47					
12260	Ronco Engineering	Sales Co, Inc		52.48	Chains 1101	03-340-000-0000-6562	3196836	N	
12260				52.49	Chains 1701	03-340-000-0000-6562	3196836	N	
12260				100.98	Hyd Hose Underbody 1201	03-340-000-0000-6562	3199341	N	
				Copyright 2010-2019 Integrated Financial Systems					

# Goodhue County WARRANT REGISTER

**Auditor Warrants** 

#### Approved 03/06/2020 Pay Date 03/06/2020



					<u>Description</u>	Account Number	Invoice #	<u>PO# Tx</u>
Vendor#	Vendor Name			<u>Amount</u>	OBO# On-Be	ehalf-of-Name	From Date	<u>To Date</u>
	Warrant #	449803	Total	205.95				
3315	Ryan Glass Inc			95.00	Windshield Rpr Lbr 0901	03-340-000-0000-6303	6764	N
3315	•			224.72	Windshield Rpr 0901	03-340-000-0000-6562	6764	N
	Warrant #	449804	Total	319.72				
7898	Ryan Mechanical In	С		874.00	Rpr Leak: Water Heater 2/4	01-111-112-0000-6305	20-0182	N
	Warrant #	449805	Total	874.00				
10300	Seachange Print Inr	novations		790.27	Township Ballots 3/10/20	01-071-000-0000-6401	32738	N
	Warrant #	449806	Total	790.27				
926	Sitecomp Inc			1,990.00	SiteComp Software Renew 202	0 01-101-101-0000-6268	2020-2233	N
926				2,685.00	SiteComp Software Renew 202	0 01-103-000-0000-6268	2020-2233	N
	Warrant #	449807	Total	4,675.00				
13476	St John/Mandy			7.28	Witness Reimb: Mileage 1/24	01-011-000-0000-6850		N
13476				20.00	Witness Reimb: Fee 1/24	01-011-000-0000-6850		N
	Warrant #	449808	Total	27.28				
3027	St Paul City			140.00	K9 Boarding/Halo 12/2019	01-201-000-0000-6851	IN39929	N
	Warrant #	449809	Total	140.00				
1213	Steberg/Glen			550.00	Landfill Lease 03/2020	61-397-000-0000-6342	Mar2020	N
	Warrant #	449810	Total	550.00				
6284	Steberg/Glen			840.00	Landfill Equip Feb	61-397-000-0000-6343	Feb-20	N
6284	-			2,520.00	Landfill Hrs Feb	61-397-000-0000-6349	Feb-20	N
	Warrant #	449811	Total	3,360.00				
9933	Tri-State Business N	/lachines Inc		148.55	Copies 1/10-2/9/20	01-127-127-0000-6302	483155	N
9933				148.55	Copies 1/10-2/9/20	01-127-128-0000-6302	483155	N
	Warrant #	449812	Total	297.10				
9384	Triangle Automotive	Machine Inc		250.00	Fuel tank Rpr Lbr 1201	03-340-000-0000-6303	18911	N
9384				12.00	fuel Tank Rpr Parts 1201	03-340-000-0000-6562	18911	N
	Warrant #	449813	Total	262.00				
8220	Truck Utilities Inc			11,155.00	#19-7005 Plow/Tommy Gate	34-398-000-0000-6663	5348451	Т
	Warrant #	449814	Total	11,155.00				
3159	Truckin' America			297.00	#19-7005 BackRack	34-398-000-0000-6663	154772	Т
								-

#### **Goodhue County**



### WARRANT REGISTER Auditor Warrants

Approved 03/06/2020 Pay Date 03/06/2020

Manadan II	Vander Name			A	<u>Description</u>	Account Number	Invoice #	<u>PO # Tx</u>
	Vendor Name Truckin' America			<u>Amount</u> 49.49	OBO# On-Behalf- #19-7005 Center Bracket		From Date	<u>To Date</u>
3159	Warrant #	449815	Total	346.49	#19-7005 Center Bracket	34-398-000-0000-6663	154772	Т
	vvairant #	443013	i Otai	340.49				
13883	Turnkey Corrections			564.72	10% Inmate Calls 2/1-2/15/20	01-207-240-0000-6201	10002257	N
	Warrant #	449816	Total	564.72				
3418	Verizon Wireless			105.07	Assr Data Crds 1/27-2/26/20	01-055-000-0000-6202	9849267190	N
3418				70.02	Cell Phone 1/27-2/26/20	01-103-000-0000-6202	9849267208	N
3418				17.83	HHS MiFi 1/27-2/26/20	11-420-600-0010-6206	9849267190	N
3418				17.84	HHS MiFi 1/27-2/26/20	11-420-600-0010-6206	9849267190	N
3418				35.01	HHS 1/27-2/26/20	11-420-600-0010-6206	9849267190	N
3418				35.01	HHS 1/27-2/26/20	11-420-600-0010-6206	9849267190	N
3418				70.02	HHS Csp 1/27-2/26/20	11-430-700-0010-6206	9849267190	N
3418				17.14	HHS MiFi 1/27-2/26/20	11-430-700-0010-6206	9849267190	N
3418				17.15	HHS MiFi 1/27-2/26/20	11-430-700-0010-6206	9849267190	N
3418				13.92	Theresa 1/27-2/26/20	11-463-463-0000-6202	9849267190	N
3418				35.01	SHIP Data Cards 1/27-2/26/20	11-463-463-0000-6206	9849267190	N
3418				35.01	Health Svcs 1 1/27-2/26/20	11-463-463-0000-6206	9849267190	N
3418				35.01	Health Svcs 2 1/27-2/26/20	11-463-463-0000-6206	9849267190	N
3418				3.85	Check Out 1 1/27-2/26/20	11-479-478-0000-6202	9849267190	N
3418				4.88	PHS Checkout 1/27-2/26/20	11-479-478-0000-6202	9849267190	N
3418				3.90	PHS Checkout 2 1/27-2/26/20	11-479-478-0000-6202	9849267190	N
3418				8.97	Check Out 1 1/27-2/26/20	11-479-479-0000-6202	9849267190	N
3418				11.38	PHS Checkout 1/27-2/26/20	11-479-479-0000-6202	9849267190	N
3418				9.09	PHS Checkout 2 1/27-2/26/20	11-479-479-0000-6202	9849267190	N
	Warrant #	449817	Total	546.11				IN
73383	Xcel Energy			2,938.12	Electric: Gov Cntr 2/2020	01-111-110-0000-6251	51-5647699-8	N
73383	0,			1,866.72	Gas: Gov Cntr 2/2020	01-111-110-0000-6252	51-5057432-6	N
73383				9,294.69	Electric: LEC 2/2020	01-111-112-0000-6251	51-4345908-1	N
73383				7,272.92	Gas:LEC 2/2020	01-111-112-0000-6252	51-6061275-5	N
73383				1,764.41	Electric: Citizens 2/2020	01-111-115-0000-6251	51-6219858-5	N
73383				686.39	Gas: Citizens 2/2020	01-111-115-0000-6252	51-6219858-5	N
73383				3,225.65	Electric: Justice 2/2020	01-111-116-0000-6251	51-5453377-8	N
73383				28.20	St Lts #24	03-310-000-0000-6251	51-104672901	N
73383				34.25	St Lts #2N	03-310-000-0000-6251	51-57625991	N
73383				35.58	St Lts #2S	03-310-000-0000-6251	51-60402524	N
73383				374.22	Electric Zta Shop	03-350-000-0000-6251	51-63907713	N
73383				11.32	Elec Park Well	03-521-000-0000-6251	51-52934882	N
. 3300				11.02	2.55 . 2.14 11511	33 321 333 3333 3231	01 0200 1002	IN

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Warrant Form WFXX
Auditor's Warrants

# Goodhue County WARRANT REGISTER

**Auditor Warrants** 

Approved 03/06/2020 Pay Date 03/06/2020



					<u>Description</u>	Account Number	Invoice #	PO# Tx
Vendor#	Vendor Name			<u>Amount</u>	<u>OBO#</u>	On-Behalf-of-Name	From Date	To Date
	Warrant #	449818	Total	27,532.47				
1914	Ziegler Inc			90.36	Air Filters (2)	03-340-000-0000-6562	PC090337769	N
1914				879.66	Cutting Edges 1502	03-340-000-0000-6572	PC090337768	N
	Warrant #	449819	Total	970.02				
1919	Zumbrota Teleph	one Co		52.02	TELE 5671 ZTA	03-350-000-0000-6201	104516	N
1919				45.01	FAX 4046 ZTA	03-350-000-0000-6201	652291	N
1919				63.95	DSL 5671 ZTA	03-350-000-0000-6209	104516	N
	Warrant #	449820	Total	160.98				
	Warrant Form	WFXX	Total	249,995.23	231 Tra	nsactions		

# Goodhue County WARRANT REGISTER

**Auditor Warrants** 

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INTEGRATED FINANCIAL SYSTEMS

Vandar#	<u>Vendor Name</u>			Amount	<u>Description</u> OBO# On-Behalf-	Account Number	<u>Invoice #</u> From Date	PO# Tx To Date
				<del></del>		<del></del>		
27100	Allegra			161.86	Envelopes HHW	61-399-000-0000-6405	5151	N
	Warrant #	30325	Total	161.86				
12044	American Tower Cor	poration		575.00	Frontenac Twr Rent: 3/2020	01-201-000-0000-6342	406999578	N
	Warrant #	30326	Total	575.00		0. 20. 000 0000 00.2	.000000.0	IN
		000_0						
2108	Berg's Towing & Rep	oair		86.00	#1523 Winch from Ditch 2/15/20	01-201-000-0000-6309	4695	N
	Warrant #	30327	Total	86.00				
1137	Cannon Falls City			216.24	TZD Enf. Grant Q1/FY2020	01-201-000-0000-6897	10/19-12/19	NI
1137	Warrant #	30328	Total	216.24	12D Lili. Glant Q I/I 12020	01-201-000-0001	10/19-12/19	N
	vvailaiit #	30320	rotai	210.24				
8587	D & T Ventures LLC			520.38	Web Tax Support 2/2020	01-063-000-0000-6268	300020	N
	Warrant #	30329	Total	520.38				
1000	0 " 0"			000.00	T7D F ( 0	04 004 000 0000 0007	10/10 10/10	
1326	Goodhue City			263.30	TZD Enf. Grant Q1/FY2020	01-201-000-0000-6897	10/19-12/19	N
	Warrant #	30330	Total	263.30				
3124	Kwik Trip Inc			163.11	KT January 2020	01-103-000-0000-6567	278333	N
3124	·			9.00	KT January 2020	01-127-127-0000-6303	278333	N
3124				333.84	KT January 2020	01-127-127-0000-6567	278333	N
3124				50.78	KT January 2020	01-130-000-0000-6303	278333	N
3124				1,336.60	KT January 2020	01-130-000-0000-6567	278333	N
3124				3,124.69	KT January 2020	03-340-000-0000-6565	278333	N
3124				116.50	KT January 2020	03-340-000-0000-6567	278333	N
	Warrant #	30331	Total	5,134.52				
892	MCCC			1,575.00	Firmware Lic DS450 5/20-4/21	01-071-000-0000-6270	2002020	N
892				2,880.00	Firmware Lic DS200 5/20-4/21	01-071-000-0000-6270	2002020	N
892				80.00	Firmware Lic DS200 5/20-4/21	01-071-000-0000-6270	2002028	N
892				5,310.00	Hardware Mnt DS200 5/20-4/21	01-071-000-0000-6304	2002020	Ν
892				1,895.00	Hardware Mnt DS450 5/20-4/21	01-071-000-0000-6304	2002020	Ν
892				147.50	Hardware Mnt DS200 5/20-4/21	01-071-000-0000-6304	2002028	N
	Warrant #	30332	Total	11,887.50				
50705	Red Wing Ace Hardw	vare		4.49	Styro Cooler (Pvmt Testing)	03-320-000-0000-6501	196466/1	N
50705				25.69	Spray Paint	03-340-000-0000-6420	196478/1	N
50705				24.27	Files	03-340-000-0000-6569	196673/1	N
	Warrant #	30333	Total	54.45				- 1
1727	Red Wing City-Finan	ce		1,670.58	Election Equip Setup 11/5/19	01-071-000-0000-6850	41235	N
				0	0.0040 lete en te l'Eire en de l'Oc			• • • • • • • • • • • • • • • • • • • •

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<u>Vendor #</u> 1727	Vendor Name Red Wing City-Fir			<u>Amount</u> 391.15	Description  OBO# On-I  TZD Enf. Grant Q1/FY2020	Account Number <u>Behalf-of-Name</u> 01-201-000-0000-6897	Invoice # From Date 10/19-12/19	<u>PO#</u> <u>Tx</u> <u>To Date</u> N
	Warrant #	30334	Total	2,061.73				
	Summit Food Ser	vice LLC		446.81	Inmate Laundry 2/8-2/14/20	01-207-000-0000-6366	INV2000071143	N
11982				478.84	Condiments 2/14/20	01-207-000-0000-6463	INV2000071141	N
11982				10,540.08	Inmate Meal 2/8-2/14/20	01-207-000-0000-6463	INV2000071142	N
	Warrant #	30335	Total	11,465.73				
1917	Zumbrota City Warrant #	30336	Total	1,078.01 <b>1,078.01</b>	TZD Enf. Grant Q1/FY2020	01-201-000-0000-6897	10/19-12/19	N
	Warrant Form	WFXX-ACH	Total	33,504.72	28 Transaction	ns		
		Final	Total	283,499.95	259 Transaction	ns		

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#### **Goodhue County**

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WARRANT RUN INFORMATION		WARRANT <u>FORM</u>	STARTING WARRANT NO.	ENDING WARRANT NO.	DATE OF PAYMENT	DATE OF <u>APPROVAL</u>	PPE <u>COUNT</u>	AMOUNT	CT <u>COUNT</u>	AMOUNT
74	249,995.23	WFXX	449747	449820	03/06/2020	03/06/2020				
12	33,504.72	WFXX-ACH	30325	30336	03/06/2020	03/06/2020	1	520.38	11	32,984.34
	283,499.95	TOTAL								

#### **Goodhue County**

### WARRANT REGISTER Auditor Warrants

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#### **RECAP BY FUND**

<u>FUND</u>	<u>AMOUNT</u>	<u>NAME</u>	ACH AMOUNT		NON-ACH AMOUNT
1	140,446.46	County General Revenue	30,047.22		110,399.24
3	24,480.85	County Road and Bridge	3,295.64		21,185.21
11	594.72	Health & Human Service Fund	-		594.72
34	109,735.86	Capital Plan	-		109,735.86
61	8,242.06	Waste Management Facilities	161.86		8,080.20
	283,499.95	TOTAL	33,504.72 TO	OTAL ACH	249,995.23 TOTAL NON-ACH