

### BOARD OF COMMISSIONERS AGENDA

COUNTY BOARD ROOM
GOVERNMENT CENTER, RED WING

FEBRUARY 2, 2021 9:00 A.M.

#### **VIRTUAL MEETING NOTICE**

Due to concerns surrounding the spread of COVID-19, it has been determined that in-person meetings or meetings conducted under Minn. Stat. 13D.02 a are not practical or prudent. Therefore, meetings that are governed by the Open Meeting Law will temporarily be conducted by telephone or other electronic means pursuant to Minn. Stat. 13D.021."

The Goodhue County Board of Commissioners will be conducting a county board meeting pursuant to this section on February 2, 2021 at 9:00 a.m. in the County Board Room. The County Administrator and/or County Attorney will be present at the meeting location. All County Commissioners attending will appear by telephone or other electronic means. The public may monitor the meeting from a remote site by logging into <a href="https://global.gotomeeting.com/join/756306965">https://global.gotomeeting.com/join/756306965</a> or calling 1 866 899 4679 OR 1 571 317 3116 any time during the meeting. Access Code: 756-306-965

#### **PLEDGE OF ALLEGIANCE**

**Disclosures of Interest** 

Review and approve previous board meeting minutes.

Documents:

Jan 19.pdf

Review and approve the county board agenda

Review and approve the following items on the consent agenda:

 Approve Grant for Red Wing Riverview Riders Snowmobile Club Documents:

Snowmobile Grant Application 2-2-2021.pdf

Approve Tuition Reimbursement for Benjamin Lawson, Dispatch. Documents:

#### Tuition Reimbursement - Ben Lawson.pdf

3. Approve Byllesby Park Pavilion Grant Contract.

Documents:

Byllesby Park Pavilion Legacy Grant.pdf

#### Regular Agenda

#### **Finance Director's Report**

1. Petty Cash and Change Funds

Documents:

Petty Cash and Change Funds Memo 2-2-2021.pdf

2. Ratification of Avenue Property Tax System

Documents:

Ratification for Avenu Property Tax System 2-2-21.pdf

3. MN Small Business Relief Program Update

Documents:

Goodhue County Business and Nonprofit Business Assistance Program Update 2-2-2021.pdf

#### **Land Use Management Director's Report**

1. Board of Adjustment Member Appointment

Documents:

BOA\_appts\_2021\_2.pdf

#### **For Your Information**

1. January Hiring Report.

Documents:

Jan Staffing Report.pdf

2. Project Status Report.

Documents:

Project Status Report 02Feb21.pdf

#### **Commissioner Correspondence**

1. County Liquor License Discussion- C/Majerus

**County Board Committee Reports** 

**New and Old Business** 

**Review & Approve County Claims** 

Documents:

County Claims 2-2-21.pdf

The Goodhue County Board of Commissioners met on Tuesday, January 19, 2021, at 8:00 a.m. in Closed Session for legal advice regarding ongoing litigation, and again at 9:00 a.m. in open session, by virtual meeting with the County Administrator appearing from the County Board Room of the Government Center, Red Wing, MN with Commissioners Anderson, Majerus, Drotos, Greseth and Flanders all present and appearing by virtual meeting.

C/Anderson asked if there were any disclosures of interest. There were none.

- Moved by C/Majerus, seconded by C/Drotos, and carried to approve the January 5, 2021, County Board Minutes.
- Moved by C/Flanders, seconded by C/Drotos, and carried to approve the January 19, 2021 County Board Agenda.
  - C/Anderson added an update on County Ditch #1 under the Land Use Management Director's Report. C/Drotos requested a change to the Committee Appointments listed on the consent agenda.
- Moved by C/Drotos, seconded by C/Flanders, and carried to approve the following items on the consent agenda as amended:

The following changes were made to the 2021 Committee Structure:

- C/Greseth instead of C/Drotos is the alternate on the SE Regional Radio Board.
- C/Anderson will be on the Goodhue Wabasha Hiawatha Transit Committee.
- 1. Approve 2021 Mileage Reimbursement Rate Policy.
- 2. Approve Clerical Error List.
- 3. Approve CBAE Set Date.
- 4. Approve Township Bridge Replacement Agreement.
- 5. Approve Public Works Legislative Priorities.
- 6. Approve the revised Electronic Communications Policy.
- 7. Approve Assistant County Attorney III.
- 8. Approve LELS #91 2020-2021 Contract.
- 9. Approve LELS #92 2020-2021 Contract.
- 10. Approve the 2021 Committee Appointment Structure.
- 11. Approve Tuition Reimbursement for Travis Larson, HHS.
- 12. Approve the sale of Surplus Equipment.
- 13. Approve the COVID-19 MOU for vaccination clinics.

#### **HUMAN RESOURCE DIRECTOR'S REPORT**

**January 19, 2021 Personnel Committee Report.** The Personnel Committee met on Tuesday, January 19, 2021, prior to the board meeting with the following items on the agenda:

HHS Replacement Position. This issue will be addressed at the Health and Human Services board meeting.

Replacement Highway Maintenance Worker. The Personnel Committee had a split recommendation with C/Anderson recommending approval and C/Majerus recommending denial.

Moved by C/Drotos, seconded by C/Flanders, and carried (3-2-0) with C/Greseth and C/Majerus dissenting to approve to hire a replacement Highway Maintenance Worker position in the Public Works Department.

#### **LANDUSE MANAGEMENT DIRECTOR'S REPORT**

Conditional Use Permit (CUP) Request for a Utility-Scale Solar Energy System (SES). Request submitted by USS Wildcat Solar LLC (Applicant) and Paul Betcher (Owner) for a Utility-Scale Photovoltaic Ground 1-Megawatt Solar Energy System (SES) occupying approximately 7.57 acres. Parcel 33.027.0400. TBD County 9 BLVD, Goodhue, MN 55027. The NW ¼ of Section 27 TWP 111 Range 15 in Goodhue Township. A-1 Zoned District.

The Planning Commission recommended approval.

- Moved by C/Majerus, seconded by C/Drotos, and carried to approve the Planning Advisory Commission recommendation to adopt the staff report into the record; adopt the findings of fact; accept the application, testimony, exhibits, and other evidence presented into the record; and APPROVE the CUP request, submitted by USS Wildcat Solar LLC (Applicant) and Paul Betcher (Owner) for a Utility-Scale Photovoltaic Ground 1-Megawatt Solar Energy System (SES) occupying approximately 7.57 acres subject to the following conditions:
  - 1. Activities shall be conducted according to submitted plans, specifications, and narrative unless modified by a condition of this CUP;
  - 2. The project shall be decommissioned according to Article 19 Section 6 of the Goodhue County Zoning Ordinance and submitted plans;
  - 3. A decommissioning agreement between the landowner and USS Wildcat Solar LLC shall be maintained to ensure reclamation of the area;
  - 4. LUM staff shall be notified by the landowner or solar company 30 days prior to ownership transfer or operator changes;
  - 5. A stormwater management and erosion control plan shall be submitted for administrative review as part of the Building Permit Application for the project;
  - 6. Applicant shall work with the Goodhue County Soil and Water Conservation District to determine an appropriate seed mix for disturbed areas of the site and should submit "seed tags" to the Land Use Management Department prior to final inspection;
  - 7. Applicant shall obtain an Access Permit from the Goodhue County Public Works Department prior to performing work within the CTY 9 BLVD Right-Of-Way;
  - 8. Applicant shall obtain Building Permit approvals from the Goodhue County Land Use Management Department prior to establishing the use;
  - 9. Compliance with Goodhue County Zoning Ordinance including, but not limited to, Article 19 Solar Energy Systems (SES) and Article 21 (Agriculture Protection District). The Applicant shall request a final inspection of the project for compliance with applicable zoning requirements upon completion of the project;
  - 10. Compliance with all necessary State and Federal registrations, permits, licensing, and regulations;
  - 11. This CUP shall expire 30 years from the date of approval unless terminated prior to that date.

**Interim Use Permit (IUP) Request for Home Businesses.** Request for an Interim Use Permit (IUP) submitted by David and Robin Koenig (Owners/Operators) to establish two Tier-3 Home Businesses manufacturing cotton candy and canvas cover products. Parcel 31.025.1200. 32360 HWY 58 BLVD, Red Wing, MN 55066. Part of the SW ¼ of the NE ¼ Section 25 TWP 112 Range 15 in Featherstone Township. A-2 Zoned District.

#### The Planning Commission recommended approval.

- Moved by C/Majerus, seconded by C/Flanders, and carried to approve the Planning Advisory Commission recommendation to adopt the staff report into the record; adopt the findings of fact; accept the application, testimony, exhibits, and other evidence presented into the record; and APPROVE the request from David and Robin Koenig for an IUP to establish two Tier-3 Home Businesses on the property. Subject to the following conditions:
  - 1. Activities shall be conducted according to submitted plans, specifications, and narrative unless modified by a condition of this IUP;
  - 2. Primary hours of operation for the retail business shall be year-round, Monday through Friday, 8:00 AM to 6:00 PM;
  - 3. On-street parking shall be prohibited;
  - 4. On-street loading or off-loading shall be prohibited;
  - 5. An assessment of water use and impact to the existing septic system should be conducted by a septic professional prior to expansion of the businesses;
  - 6. Compliance with all necessary State and Federal registrations, permits, licensing, and regulations;
  - 7. Compliance with Goodhue County Zoning Ordinance including, but not limited to Article 11, Section 12, Home Businesses and Article 22 A-2 General Agricultural District; and
  - 8. The IUP shall become null and void upon a change of property ownership or if the use is discontinued for a period of one year.

County Ditch #1 Update. Land Use Management Director, Lisa Hanni, updated the board on the special board

meeting which will be held on March 25, at 9:00 a.m. to address issues for the County Ditch. There may be an additional meeting needed in May to accept bids. A date will be set later in the year.

#### PUBLIC WORKS DIRECTOR'S REPORT

**Five Year Highway Construction Program.** Staff recommended the Board discuss and approve the proposed Five-Year Highway Construction program so staff can work to deliver those projects. It is also recommended that the County reconsider and develop a new list of projects that are eligible for LOST funding.

Moved by C/Drotos, seconded by C/Greseth, and carried (4-1-0) with C/Majerus dissenting to approve the proposed Five Year Highway Construction Program.

**Five Year Bridge Replacement Program.** Staff recommended the board approve the proposed Five Year Bridge Replacement Program as presented.

Moved by C/Flanders, seconded by C/Drotos, and carried to approve the following resolution approving the Five Year Bridge Replacement Program:

WHEREAS: Goodhue County is required to submit a Bridge Replacement Priority List to the State for these projects to be eligible for Town Bridge Funds and/or State Bridge Bonding Funds.

NOW, THEREFORE, BE IT RESOLVED that the Goodhue County Board of Commissioners approves the Bridge Replacement Priority List as presented below.

BE IT FURTHER RESOLVED, that the bridges will be replaced as funding is available.

| 2021 Bridge Replacement Priority List |                     |                          |             |      |
|---------------------------------------|---------------------|--------------------------|-------------|------|
| Bridge                                | Agency              | Location                 | Estimate    | Year |
| L5391                                 | City of CF          | 3 <sup>rd</sup> Avenue   | \$2,300,000 | 2021 |
| LT 10                                 | Kenyon              | 50th Avenue              | \$195,000   |      |
| L0736                                 | Cherry Grove        | 460 <sup>th</sup> Street | \$515,000   |      |
| R0004                                 | Roscoe              | 170th Ave. Way           | \$520,000   |      |
| L0521                                 | County              | CR 44                    | \$860,000   |      |
| L0698                                 | Wanamingo           | 63rd Avenue              | \$300,000   |      |
| L0574                                 | Florence            | Hill Avenue              | \$295,000   | 2022 |
| L5948                                 | Cherry Grove        | 110th Avenue             | \$255,000   |      |
| L0546                                 | County              | CR 57                    | \$610,000   |      |
| L8937                                 | Holden              | 20th Avenue              | \$150,000   |      |
| L0618                                 | Featherstone        | 325 <sup>th</sup> Street | \$215,000   | 2023 |
| L0624                                 | Wanamingo           | 90th Avenue              | \$215,000   |      |
| 25516                                 | County              | CSAH 8                   | \$970,000   |      |
| L0701                                 | Zumbrota            | 400th Avenue             | \$250,000   |      |
| 25502                                 | County              | CR 45                    | \$550,000   | 2024 |
| 25501                                 | County              | CSAH 2                   | \$800,000   |      |
| L0549                                 | Welch               | Welch Trail              | \$275,000   |      |
| L2510                                 | City of Pine Island | 511 <sup>th</sup> Street | \$500,000   |      |
| L0679                                 | Goodhue             | 370 <sup>th</sup> Street | \$350,000   | 2025 |
| L0740                                 | Pine Island         | 195th Avenue             | \$375,000   |      |
| L0612                                 | Vasa                | 325th Street             | \$275,000   |      |
| [Failing Struct.]                     | Holden              | 420th St. Way            | \$250,000   |      |

#### FINANCE DIRECTOR'S REPORT

**2021 Financial Policies.** Finance Director, Brian Anderson, reviewed the current Financial Policies with the board and recommended approval with the amendment to use a range of 35-50% for reserves.

Moved by C/Drotos, seconded by C/Flanders, and carried to approve the 2021 Financial Policies as presented with the modification to the change the fund balance reserves to a range of 35-50%.

Goodhue County State Relief Grant Program Update 2021. Finance Director, Brian Anderson, updated the board on the current State relief Grant Program for 2021. This item was for information only.

#### **COUNTY ADMINISTRATOR'S REPORT**

**2021 County Board Workshop.** Administrator Arneson discussed the 2021 county board workshop process. Administration will be requesting each commissioner's list of goals, which will be presented for review at the next board meeting. The board can decide which goals they would like to have a Committee of the Whole meeting on.

#### COMMITTEE REPORTS:

| COMMITTEE                | WI OKID.   |
|--------------------------|--|
| C/Drotos                 | •  |
| C/Greseth                | •  |
| C/Anderson               | •  |
| C/Majerus                | •  |
| C/Flanders               | South Eastern EDA Joint Powers Meeting where Broad band was discussed. |
| Administrator<br>Arneson | •  |

#### New Business.

**Broadband funding.** C/Flanders requested that staff draft a letter of support for broad band throughout Goodhue County.

#### **Review and Approve the County Claims**

Moved by C/Majerus, seconded by C/Flanders, and carried to approve to pay the County claims in the amount of 01-General Revenue \$1,508,072.42, 03-Public Works \$43,528.51, 11- Human Service Fund \$23,585.23, 12- GC Family Services Collaborative \$12,439.85, 21-ISTS \$00, 25- EDA \$00, 30-Capital Improvement \$00, 31-Capital Equipment \$00, 34-Capital Equipment \$41,938.71, 35-Debt Services \$00, 40-County Ditch \$00, 61-Waste Management \$16,258.15, 62-Recycling Center \$00, 63-HHW \$00, 72-Other Agency Funds \$4,004.24, 81-Settlement \$380.00, in the total amount of \$1,650,207.11.

#### Adjourn

Moved by C/Drotos, seconded by C/Greseth, and carried to approve to adjourn the January 19, 2021, County Board Meeting.

SCOTT O. ARNESON COUNTY ADMINISTRATOR

BRAD ANDERSON, CHAIRMAN BOARD OF COUNTY COMMISSIONERS

#### **MINUTE**

- 1. Approved the January 5, 2021 County Board Meeting Minutes. (Motion carried 5-0)
- 2. Approve the January 19, 2020 County Board Meeting Agenda as amended. (Motion carried 5-0)
- 3. Approved the Consent Agenda as amended. (Motion carried 5-0)
- 4. Approved to hire a replacement highway maintenance worker. (Motion carrief 3-2-0)
- 5. Approved a conditional use permit for USS Wildcate Solar LLC and Paul Betcher, Goodhue Township. (Motion carried 5-0)
- 6. Approved an interim use permit for Daved and Robin Koening, Featherstone Township. (Motion carried 5-0)
- 7. Approved the Five Year Road Construction Program. (Motion carried 4-1-0)
- 8. Approved the Five Year Bridge Replacement Program. (Motion carried 5-0)
- 9. Approved the 2021 Financial Policies. (Motion carried 5-0)
- 10. Approved the county claims. (Motion carried 5-0)
- 11. Approved to adjourn the January 19, 2021 County Board Meeting. (Motion carried 5-0)



# Brian J. Anderson Auditor/Treasurer Goodhue County Finance & Taxpayer Services

Brian.anderson@co.goodhue.mn.us 509 W. Fifth St. Red Wing, MN 55066

TO:

County Board of Commissioners

FROM:

Brian J. Anderson, Director of Finance and Tax Payer Services

SUBJECT:

MN DNR Snowmobile Trail Grant

DATE:

February 2<sup>nd</sup>, 2021

#### Background:

Goodhue County has been the legal sponsor for funding from the DNR for maintenance of trails performed by various local snowmobile clubs. For many years annual approval was requested in order for the county to be the pass through entity for these grants or other snowmobile related funding.

#### Discussion:

At this time, the Red wing Riverview Riders would like to submit a grant application for a Tucker Terra 2000 Sno Cat in the amount of \$75,000. The Sno Cat will be paid for with the grant, cash on hand, trade in, and a bank loan. Goodhue County will not be financially involved in any way other than assisting in getting the grant approved. The supporting documentation is attached along with the resolution needed in order to submit the grant to the DNR.

#### **Recommendation:**

Staff recommends the Board approve the attached Resolution for submittal of the grant.

### BOARD OF COUNTY COMMISSIONERS GOODHUE COUNTY, MINNESOTA

Date: 2 February 2021

# RESOLUTION APPROVING GOODHUE COUNTYS APPLICATION TO SPONSOR AND ACT AS FISCAL AGENT FOR GRANT TO PURCHASE SNOWMOBILE TRAIL MAINTENANCE EQUIPMENT.

WHEREAS, Goodhue County supports the grant application for purchase of snowmobile grooming equipment for the 72-mile Goodhue County snowmobile trial system made to the Minnesota Department of Natural Resources for the Federal Recreational Trail Program: and

WHEREAS, the 25% grant cost-matching requirements have been met by the intended final grant recipient, the Red Wing Riverview Riders: now, therefore,

BE IT RESOLVED, if the grant application is s successful and Goodhue County is awarded a grant by the Minnesota Department of Natural Resources, Goodhue County agrees to accept the grant award and may enter into an agreement with the State of Minnesota for the above referenced project. Goodhue County will comply with all applicable laws environmental requirements and regulations as stated in the grant agreement: and

BE IT FURTHER RESOLYED, the County authorizes the Auditor/Treasurer to serve as the fiscal agent for the above referenced project.

|  | of Minnesota<br>cy of Goodhue        | I, Scott Arneson, duly appointed, qualified and County<br>Administrator of the County of Goodhue, State of Minnesota, do   |
|--|--------------------------------------|--|
| Anderson<br>Drotos<br>Flanders<br>Greseth<br>Majerus | Yes No<br>Yes No<br>Yes No<br>Yes No | hereby certify that I have compared the foregoing copy of a resolution with the original minutes of the proceedings of the Board of County commissioners, Goodhue County, Minnesota at their session held on the 2 <sup>nd</sup> day of February, 2021, no on file in my office, and have found the same to be a true and correct copy thereof.  Witness my hand and official seal at Red Wing, Minnesota, this 2 <sup>nd</sup> day of February, 2021. |
|  |                                      | Scott Arneson<br>County Administrator  |



# FEDERAL RECREATIONAL TRAIL PROGRAM 2021 Equipment Grant Application INSTRUCTIONS

#### Delete this page before submitting Application



Before completing this application read and study the program manual, all information on the program website, and these instructions.

#### **APPLICATION DUE DATE: February 26, 2021**

#### COMPLETING THE APPLICATION:

- Carefully review the Project Eligibility section of the program manual to understand the different requirements and eligible expenditures.
- Maximum Grant request is \$75,000 and requires a 25% secured cash match.
- Type all responses within the blank boxes associated with each question. Do not type your answers in the same box as the question. For location and site maps, you may insert these as separate pages immediately following each question.
- Replace the sample resolution page with the actual approved resolution.
- DO NOT change the format of this document.
- Respond to all of the required questions and provide all required documents, including those outlined in the Attachment Checklist. Failure to complete the application appropriately will mean that the project will not be considered for funding.
- Please keep answers as brief and concise as possible. Answers should focus on the project for which the funds will be utilized.

#### HOW TO SUBMIT THE APPLICATION:

Applications are to be submitted electronically in a ".pdf" format by the due date above. Paper submission of applications will no longer be accepted. To submit the application, email a pdf version of the application and attachments to <a href="mailto:Trailgrants.DNR@state.mn.us">Trailgrants.DNR@state.mn.us</a>. This is the official submittal email box. Submitting to any other email will <a href="mailto:not">not</a> be accepted. Format the entire application, including all attachments, as one pdf document with all pages 8 ½" by 11" in dimension. After submission, make sure you have received a confirmation email that your application has arrived in a useable format by the due date. <a href="mailto:A confirmation email should arrive within one business day after you have submitted your application">not business day after you have submitted your application</a>. Each email is opened to insure the files are readable and then followed with a confirmation email. Applications submitted in an unusable format will NOT be considered for funding. If there are any questions about submitting the application please contact the program staff below.

#### **GENERAL INFORMATION:**

This is a very competitive program. Staff members are available to discuss your project or review application materials. You are encouraged to submit any draft application or materials by February 5, 2021 if you would like staff to provide comments. For assistance, please contact:

Daniel Golner, Grant Coordinator daniel.golner@state.mn.us (651) 259-5599

| Project | # |
|---------|---|



# FEDERAL RECREATIONAL TRAIL PROGRAM 2021 Equipment Grant Application

1) GENERAL CONTACT INFORMATION:

| Grant Applicant (Unit of       | Goodhue County, MN  |  |
|--------------------------------|---|--|
| Government Required):          |   |  |
| Contact Person:                | Brian Anderson  |  |
| Contact Title:                 | Finance Director  |  |
| Mailing Address:               | 509 W 5 <sup>th</sup> St                                    |  |
|                                | Red Wing, MN. 55066   |  |
| Phone:                         | 651-385-3043  |  |
| Email address:                 | brian.anderson@co.goodhue.mn.us                             |  |
| If the project has a trail cli | ıb, organization, or project partner, please include below: |  |
| Organization/Club Name:        | Red Wing Riverview Riders                                   |  |
| Contact Person:                | Gregg Diercks   |  |
| Contact Title:                 | Trails Coordinator  |  |
| Mailing Address                | 1404 Hillside Dr  |  |
| (include street address):      | Red Wing, MN. 55066   |  |
| Phone:                         | 651-301-2369  |  |
| Email address:                 | westendsportsrw@gmail.com                                   |  |

#### 2) GENERAL PROJECT INFORMATION:

| Project Name:            | Tucker Sno Cat   |
|--------------------------|--|
| Project Summary          | Purchase a newer Tucker Terra 2000 Sno Cat for grooming 72 miles |
| (30 words or less):      | of snowmobile trails in Goodhue County                           |
| Project Completion Date: | 12/01/2021   |
| Trail Name:              | Red Wing Trails  |
| Website with Trail Info: | None   |

#### 3) FINANCIAL INFORMATION:

| Grant Request:               | \$75,000                         | Source of Cash Match (describe below in the box next to \$ amount): | Are match funds secured? (Yes/No) | Grant-in-Aid<br>Funds<br>(Yes/No) |
|------------------------------|----------------------------------|---|-----------------------------------|-----------------------------------|
| Matching Funds<br>(25% match | \$20,500                         | Trade Value on 2002 Tucker Terra<br>Sno Cat                         | Yes, at time of sale              |                                   |
| required)                    | \$17,169<br>\$35,000<br>\$34,496 | Cash on hand Cash on hand Bank Loan(Letter Attached)                | Yes<br>Yes                        | Yes<br>No                         |
| Total Purchase Cost:         | \$182,165                        | (Grant Request + Matching Funds n                                   | <br>nust = Total Pu               | rchase Cost)                      |

If this project has received federal funding through the Enhancements Program or Transportation Alternative Program, please indicate which year the project is programmed for construction?

#### 4) PURCHASE LOCATION:

| County Equipment will be Located:   | Goodhue        |
|-------------------------------------|----------------|
| State Legislative (House) District: | 21A            |
| State Senate District:              | 21             |
| State House Representative: (name)  | Barb Haley     |
| State Senator: (name)               | Michael Goggin |
| Congressional District:             | 2nd            |

#### 5) RECREATIONAL USES FOR EQUIPMENT PURCHASE:

| <b>5A)</b> Indicate the existing or proposed uses of the trail under primary use and the secondary |   |                                     |  |  |
|--|---|-------------------------------------|--|--|
| recreation uses w  | recreation uses which will directly benefit from the proposed equipment purchase: |                                     |  |  |
| Primary Use  | Secondary Use   |                                     |  |  |
|  |   | Walking/Hiking                      |  |  |
|  |   | Bicycling                           |  |  |
|  |   | Mountain Bicycling                  |  |  |
|  |   | Horseback Riding                    |  |  |
|  |   | Cross-Country Skiing                |  |  |
|  |   | In-Line Skating                     |  |  |
| X  |   | Snowmobiling                        |  |  |
|  |   | ATV Riding                          |  |  |
|  | Off-Highway Motorcycling  |                                     |  |  |
|  |   | Off-Road Vehicles (4x4, Jeep, etc.) |  |  |
| Other (specify):   |   |                                     |  |  |

Other (specify): |

5B) Describe/Justify how each of the above identified primary and/or secondary trail user groups will benefit from the project. Response required for each identified use above. Letters of support attached to this application for both primary and secondary usage strongly recommended. See manual for secondary usage criteria.

\*Primary use is to maintain and groom 72 miles of snowmobile trails in Goodhue County which includes shared walking trails along Highway 61 County Rd 21 in Red Wing.

#### 6) EQUIPMENT PURCHASE DESCRIPTION:

Provide a description sufficient enough to understand the purchase. Provide specifications of the equipment for which you are seeking assistance. Include make and model of equipment, as well as an invoice showing estimate of cost as an attachment (see attachment checklist). Use the box below.

- \*2017(or similar) Model 2000 Tucker Terra Sno Cat that will be used to pull our drag for trail grooming.
- \*The significant difference between our present Sno Cat and the proposed purchase is age, longer tracks, and locking differentials for increased traction. The value of these upgrades will keep the machine moving up the hill vs the possibility spinning out and plugging the trail for hours and causing a safety concern for trail users. Another benefit is the ability to groom both up and down the hill road for a better trail.
- \*The proposed purchase should satisfy our Sno Cat needs for years to come.
- \*2002 Tucker Sno Cat will be traded in and value will be contributed to matching funds at time of sale.

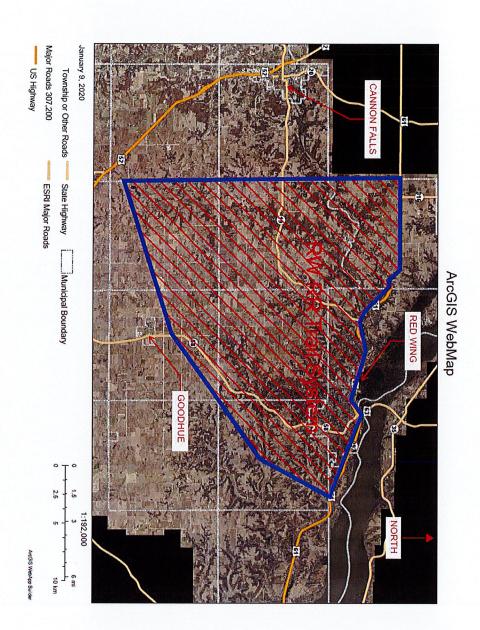
#### 7) EQUIPMENT PURCHASE COST BREAKDOWN:

Identify each recreational trail/facility being proposed for funding. Provide a short quantitative description of the purchase, the total estimated cost and the expected purchase date for each piece of equipment. Add or delete rows in the text boxes below as appropriate.

| Equipment Name | Description   | Estimated<br>Cost | Expected<br>Purchase<br>Date |
|----------------|---|-------------------|------------------------------|
| Tucker Sno Cat | 2017(or similar) Model 2000 Tucker<br>Terra Sno Cat | \$182,165         | 12/01/2021                   |
|                |   |                   |                              |
|                |   |                   |                              |
|                |   |                   |                              |
|                |   |                   |                              |
|                |   |                   |                              |
|                |   |                   |                              |
|                | Total   | \$182,165         | 12/01/2021                   |

#### 8) EQUIPMENT WORK AREA LOCATION MAP:

It is important for reviewers to have an idea of where in the state and/or your region the purchase being proposed will be utilized. This map is to be 8 ½ X 11 in size ONLY, **in color** and able to show where the purchase will generally be utilized within the state or region. So typically the scale of this map is large. Insert the map here.



#### 9) CURRENT ABILITY TO MAINTAIN TRAILS:

**9A)** If within the Grant-in-Aid Program, how many miles of trail are groomed / maintained AND how much GIA funding was awarded in the most recent year? Use the box below.

\*We currently have 59.9 miles trails in the Grant in Aid program. In 2020/21 season the club is to be awarded \$17,391.00

**9B)** Provide the following information for each piece of grooming / maintenance equipment you presently own. Use the boxes below.

| Description of equipment  | Total operating hours for each | Condition of each piece of |
|---------------------------|--------------------------------|----------------------------|
| (type, make, model, year  | piece of grooming/             | equipment and estimated    |
| manufactured):            | maintenance equipment you      | value:                     |
|                           | presently own:                 |                            |
| 2002 Tucker Terra Sno Cat | 3200                           | Fair Condition             |
|                           |                                | Estimated Value \$35,000   |
| 1998 Arrowhead Drag       |                                | Good Condition             |
|                           |                                | Estimated Value \$5,000    |
|                           |                                |                            |
|                           |                                |                            |
|                           |                                |                            |
|                           |                                |                            |

**9C)** Does your club/organization maintain trails not in the GIA Program, and if so, how many miles? Are any trails maintained through contracts (other than GIA), and if so, how many miles? Use the box below.

#### 10) EVIDENCE OF APPLICANT CAPABILITY:

Demonstrate your ability to complete the purchase, subsequently operate and maintain it, and protect the equipment after purchase. Specifically provide evidence of successful and timely completion of other such purchases. Discuss where and how the equipment will be housed. Use the box below.

- \*Cash flow from current Grant in Aid, cash on hand from fund raising and trade value of our current Sno Cat.
- \*Pre Approved Bank loan(letter attached)
- \*Red Wing Riverview Riders maintains a healthy membership of active volunteers to operate and maintain the Sno Cat. A variety of skilled members are available for maintenance and repairs so labor costs are kept to a minimum.
- \*Grant in Aid funds will be used for operation and maintenance costs.
- \*Applied for and received a grant for an 80' bridge in 2010. The project was completed on time and on budget.
- \*Applied for and received a grant in June of 2015 and completed the purchase in December 2015 for our current Sno Cat.
- \*Tucker Sno Cat will be garaged at a member's farm. Heated facilities are available from several members for maintenance.

<sup>\*</sup>Yes, the club has 12 miles of trails that are maintained, groomed and unfunded.

#### 11) PUBLIC NEED FOR AND BENEFIT OF PURCHASE:

Why should this project be funded? What safety concerns will be addressed with this project? Is there urgency to move ahead with this project now, and what consequences are looming? Demonstrate the benefit from this purchase compared to the total cost? How many people would be expected to use the trail maintained with this equipment over the course of one year? Use the box below.

- \*The funding of this equipment is essential to help bring the cost of equipment down and make it more affordable. Large annual banks payments would diminish what funds we have for trail maintenance.
- \*If funded, this purchase would significantly improve our ability to groom our trails without sliding off the trail and getting stuck.
- \* We feel there is urgency to move forward as the upgraded features we are in need of would eliminate hours of winching and or backing down trails which is a safety concern for our operators and snowmobilers.
- \*Benefits include a safe and efficient grooming system.

Public safety would also benefit as the Sno Cat could be used as a rescue tool in snow emergencies if called upon by local authorities.

\*In a normal snow season we can expect thousands of snowmobilers to visit our trail system. We have a lot of out of town traffic that visit Goodhue County trails. Gas stations, bars, restaurants, and motels love the additional revenue this sport generates. Having good trails for our visitors to enjoy is a top priority.

#### 12) CONTEXT OF PURCHASE IN A WIDER PLAN:

Demonstrate compatibility with local/area/state trail plans, and compatibility with plans guiding management of trail systems, etc. What relationship does the proposed purchase have to other outdoor recreation facilities and trails? Use the box below.

\*We maintain parts of two state corridor trails in our system along with a shared walking trail in Red Wing. Our trail joins four other clubs' trails. In the event of equipment failure, the County Trails Association has a plan in place to help other clubs get their trails groomed.

\*The relationship this purchase will have is a newer, more capable piece of equipment to help out if other clubs or local authorities are in need of assistance.

### 13) INDENTIFY ADVERSE IMPACTS THAT MIGHT BE REALIZED AS A RESULT OF PURCHASE:

Will the purchase result in increased use? What possible conflict situation may arise? Use the box below.

- \*Yes, trail miles have increased slightly, but efficiency and safety will definitely be improved.
- \* The only real conflict we can see, would be the possibility of increased use because of the machines added capabilities.

#### ATTACHMENT CHECKLIST

| REQUIRE   | ATTACHMENTS (All attachments MUST be 8 1/2 by 11 ONL V)                                 |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| REQUIRED ATTACHMENTS (All attachments MUST be 8 ½ by 11 ONLY)  Attachment A – Required Certifications |   |  |  |  |  |  |  |
|   | The first signature block is to be signed by the proper authority for the grant         |  |  |  |  |  |  |
|   | applicant (Unit of Government). A representative of the trail organization or           |  |  |  |  |  |  |
|   | , 1   |  |  |  |  |  |  |
|   | club that is purchasing the equipment should sign the second section. If the            |  |  |  |  |  |  |
|   | proposed purchase will primarily be utilized public land that is not under the          |  |  |  |  |  |  |
|   | jurisdiction of the applicant, the proper authority must sign the final section in      |  |  |  |  |  |  |
|   | order to assure that they are both aware and supportive of the project.                 |  |  |  |  |  |  |
|   | Attachment B – Resolution Supporting Application  |  |  |  |  |  |  |
|   | The application must be accompanied by either a copy of a resolution, council           |  |  |  |  |  |  |
|   | minutes or some other official documentation that demonstrates that the local           |  |  |  |  |  |  |
|   | unit of government supports the proposed project and the consequent                     |  |  |  |  |  |  |
|   | application. The resolution does not need to have a specific form or specific           |  |  |  |  |  |  |
|   | language, as long as it satisfies what was outlined in the previous sentence. A         |  |  |  |  |  |  |
|   | sample resolution has been included. The sample resolution is a combination             |  |  |  |  |  |  |
|   | type resolution example. It shows support of the grant application (as required         |  |  |  |  |  |  |
|   | above), and if the project is awarded, it includes language to support accepting        |  |  |  |  |  |  |
|   | the grant award, names the fiscal agent, and states that the facility or trail will be  |  |  |  |  |  |  |
|   | maintained for no less than twenty years. This combination resolution helps             |  |  |  |  |  |  |
|   | eliminate the need for an additional resolution for this project in the future, if      |  |  |  |  |  |  |
|   | awarded a grant. If the applicant is awarded, all three items must be mentioned in      |  |  |  |  |  |  |
|   | the resolution in order to accept the grant.  |  |  |  |  |  |  |
|   | Attachment C – Estimated Value/Cost Invoice   |  |  |  |  |  |  |
|   | If there is a specific piece of equipment that is being proposed for purchase,          |  |  |  |  |  |  |
|   | please contact the appropriate equipment vendor and obtain an estimate of cost          |  |  |  |  |  |  |
|   | sheet.  |  |  |  |  |  |  |
|   | Attachment D – Buy America compliance letter. See Equipment Grant                       |  |  |  |  |  |  |
|   | Manual for requirements.  |  |  |  |  |  |  |
| ADDITION  | AL ATTACHMENTS (if applicable)  |  |  |  |  |  |  |
|   | Attachment E – Letters of Support   |  |  |  |  |  |  |
|   | Letters of support are an important factor for reviewers when selecting                 |  |  |  |  |  |  |
|   | <b>projects.</b> There should be an effort to solicit letters from specific groups that |  |  |  |  |  |  |
|   | will derive a direct benefit from the project, especially from the primary and          |  |  |  |  |  |  |
|   | secondary user groups you identify in Question 5. The applicant is also welcome         |  |  |  |  |  |  |
|   | to provide letters of support from all other sources as well. There is no limit on      |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
|   | how many letters may be submitted, and diversity is favorable                           |  |  |  |  |  |  |
|   | Attachment F – Grant-in-Aid Award Letter  |  |  |  |  |  |  |
|   | If the applicant or partnering trail association is receiving funding from one of       |  |  |  |  |  |  |
|   | the DNR grant-in-aid programs (snowmobile, cross-country ski, all-terrain               |  |  |  |  |  |  |
|   | vehicle, off-highway motorcycle, or off-road vehicles), typically the recipients        |  |  |  |  |  |  |
|   | are notified by the DNR, Parks and Trails Area Supervisor with an award letter.         |  |  |  |  |  |  |
|   | Copy the letter and provide as Attachment F. if applicable.                             |  |  |  |  |  |  |

#### Attachment A – REQUIRED CERTIFICATIONS

Complete the Required Certifications form below with original signatures.

For Grant Applicants:

"I hereby certify that all of the information provided in this application is true and accurate to the best of my knowledge. I recognize that in the event of the proposed project being funded, this document will be used as an addendum to the agreement between the sponsoring unit of government and the state to guide project scope and reimbursement. I also acknowledge that all work must be completed by **June 30, 2023**, and no reimbursement will be sought for an in-house labor services and/or to meet existing payroll."

| Name:   | Sc  | ott O. Arne | eson               | Title:             | County Administrator |  |       |  |  |  |
|---|---|-------------|--------------------|--------------------|----------------------|--|-------|--|--|--|
| Unit of C   | Gove  | rnment:     | Goodhue County, MN |                    |                      |  | _     |  |  |  |
| Signature   | e:  |             |                    |                    |                      |  | Date: |  |  |  |
| For Trail and Park Administrators (if applicable):  "I substantially agree that the proposed trail related project will be mutually beneficial to the local community, as well as to the goals and purposes for which this recreation unit was established. I will cooperate in its provision if the project proposal should be funded."  |   |             |                    |                    |                      |  |       |  |  |  |
| Name:   | Gr  | egg Dierck  | Title:             | Trails Coordinator |                      |  |       |  |  |  |
| Unit of C   | Unit of Government: Red Wing Riverview Riders Snowmobile Club |             |                    |                    |                      |  |       |  |  |  |
| Signature:  |   |             |                    |                    |                      |  | Date: |  |  |  |
| For All Administrators of Public Lands Crossed/Utilized in the Proposed Linkage (Required only if the proposed project will utilize public land that is not under the jurisdiction of the grant applicant):  "I preliminarily agree with plans to develop the proposed trail related project on land administered by my agency, and I will cooperate in seeking more formal authorization in the event the project proposal is authorized for reimbursement." |   |             |                    |                    |                      |  |       |  |  |  |
| Name:   |   |             |                    | Title:             |                      |  |       |  |  |  |
| Unit of Government:   |   |             |                    |                    |                      |  |       |  |  |  |
| Signature   | ::  |             |                    |                    |                      |  | Date: |  |  |  |

#### SAMPLE RESOLUTION

#### DELETE THIS PAGE AND REPLACE WITH ACTUAL RESOLUTION

WHEREAS, the City of Sunnybrook supports the grant application made to the Minnesota Department of Natural Resources for the Federal Recreational Trail Program. The application is to purchase snowmobile grooming equipment for the Sunnybrook Recreational Trail System. The trail system is located within 30 acres of Sunnybrook Park, and

WHEREAS, the City of Sunnybrook recognizes the twenty-five (25) percent match requirement for the Federal Recreational Trail Program, and has secured the matching funds

NOW, THEREFORE, BE IT RESOLVED, if the City of Sunnybrook is awarded a grant by the Minnesota Department of Natural resources, the City of Sunnybrook agrees to accept the grant award, and may enter into an agreement with the State of Minnesota for the above referenced project. The City of Sunnybrook will comply with all applicable laws, environmental requirements and regulations as stated in the grant agreement, and

BE IT FURTHER RESOLVED that the applicant has read the Conflict of Interest Policy contained in the Trail Program Grant Manual and certifies it will report any actual, potential, perceived, or organizational conflicts of interest upon discovery to the state related to the application or grant award.

BE IT FURTHER RESOLVED, the City Council of the City of Sunnybrook names the fiscal agent for the City of Sunnybrook for this project as:

Jane Doe Director of Finance/Treasurer City of Sunnybrook 1111 Happy Trails Avenue Sunnybrook, MN 59985

BE IT FURTHER RESOLVED, the City of Sunnybrook hereby assures the grooming equipment acquired through this grant will be maintained for no less than twenty (20) years as required by the Federal Recreational Trail Grant Program or until such time as appropriate disposition actions are approved by the Minnesota Department of Natural Resources.

| PASSED AND ADO  | PTED BY THE CITY ( | COUNCIL OF THE | ECITY OF SUNNYBR | .OOK |
|-----------------|--------------------|----------------|------------------|------|
| THIS DAY O      | F, 20              | 021.           |                  |      |
|                 |                    |                |                  |      |
|                 |                    |                |                  |      |
| JOHN DOE - MAYO | )R                 |                |                  |      |
| ATTEST:         |                    |                |                  |      |



#### FORMAL PROPOSAL

RED WING RIVERVIEW RIDERS PO BOX 348 RED WING MN 55066

Date

12/23/2020

Contact

Phone

651-388-6591

Email

WESTENDSPORTSRW@GMAIL....

168,585.00

Quote #

13343

Payment due at Delivery

Model

Year

Serial #

THIS QUOTATION IS FOR A: 2000E-26-6-173

2017

2017R896

DESCRIPTION TOTAL VTU2017R896 2017 TUCKER-TERRA 2000 2-PASSENGER AIR RIDE CAB:

MODEL 2000E-26-6-173

·S/N: 2017R896

-1,780 ENGINE HOURS -173 HP TIER 41 CUMMINS DIESEL ENGINE -ALLISON 4-SPEED AUTOMATIC TRANSMISSION

-SPICER E-80 DIFFERENTIALS

-100GAL FUEL TANK

-RAISED HEIGHT 4-WHEEL CARRIERS -8 FT. 6-WAY BLADE WITH SMOOTH CUTTING EDGE

-AIR RIDE CAB

TRIPLE REAR HYDRAULICS
-HEATED EXTERNAL MIRRORS
-FULL CAB BREAK-AWAY BRUSH GUARD

-ROTATING BEACON
-REAR WINDOW WIPER & DEPROSTER
-INTERIOR MIRROR WITH DIGITAL COMPASS & THERMOMETER

\*DOOR MAP POCKETS -SPRING LOADED PINTLE HITCH

NT10-241 AIR LOCKER DIFFERENTIALS FRONT AND REAR 2021 7,296.70 NT10-648 WINCH READY, ELECTRICAL FRONT AND REAR 679,50 ECC 7945A LED BEACON - 5.1" LENS 399.98 LABOR SHOP LABOR 550.00 Filter/Fluid Service 2,500.00 Brush Guard Front of Cab - Model 2000 FULL CAB BREAK AWAY BRUSH GUARD-RECOVERY CREDIT Brush Guard - 2000 1,125.00 20-9006-00 -200.00 2002, Tucker Toma 2000, 2 soat, 6 way blade, 5 wheel carrier, 3 circuit Trade Ins -20,500.00 hyd, brush guard, front winch

Delivery from Track Inc, Monico, WI to Red Wing, MN \*\*MUST RECEIVE TAX EXEMPTION LETTER WITH SIGNED PROPOSAL OR

PROPOSAL IS DEEMED INVLAID\*\*
\*\*\*VEHICLE IS BEING SOLD AS-IS, NO WARRANTY\*\*\*

\$0.00

1,229.60

TOTAL

\$161,665.78

Signing below signifies you are in agreement with the Terms and Conditions of this Formal Proposal.

PROPOSED BY:

Freight

ACCEPTED BY:

Chris McDonald TRACK INC. MIDWEST 844.846.7958

NO SNOW THE DEEP

# TUCKER SNO-CAT® READ TOD STEED GORPORATION

MEDFORD, ORCCOM 97501

March 19, 2018

WER STEE WWW.sno.cot.com

Re: "Buy America" program

To Whom It May Concern:

Tucker Sno-Cat® Corporation uses U.S. made steel and iron material in the manufacturing of Tucker Sno-Cat® vehicles. Manufacturing and final assembly of the materials used in the production of Tucker Sno-Cat® vehicles takes place in the United States of America.

Sincerely,

TUCKER SNO-CAT® CORPORATION

Marale Tucker Sullwan

Maralee Tucker Sullivan

CEO

Dependable Over-Snow Transportation . "Over 50 Years of Research and Production"



January 19th, 2021

Re: Red Wing Riverview Riders

To Whom It May Concern:

The Red Wing Riverview Riders are valued customers of First Farmers & Merchants Bank. We would have no problem in lending them the necessary funds needed to purchase grooming equipment for the trails to maintain here in our area. If you have any questions or concerns, please call me at 651-267-3352.

Sincerely,

Brett Elford

President

LeSueur

712 South Main St. LeSucus, MN 26988 507-665-2265 Cannon Falls & Family Fare

929-4th Sured Stands Causen Falls, 41N 55069 567-264-3939 Goodhue

202 3nd Assense Goodbac, MH 53/27 651-923-4455 Bellechester

631 Fa Stoon Bellin hours, MN 53927 651-923-4989 White Rock

7333 County 1 Blad County Fell v MN 55909 651-258-4420 Red Wing

3141 N. Serrors Drue ficu Bary, 3131 55006 651-267-3340

We believe in you."

Number FUEL And the community.

www.ffmhank.com



January 19th, 2021

Ref: 2021 Federal Equipment Grant

To whom it may concern:

The Red Wing Riverview Riders would like to thank all involved to consider us for this equipment grant. This grant is being applied for in hopes that we can receive assistance in the purchase of a newer Sno Cat. Our present Sno Cat is 19 years old and is showing its age as repair costs are adding up. It also does not have the features needed for the terrain in southeastern Minnesota. The trails we maintain are ever changing, so in order to keep trails alive we have had to cut several hill roads into steep terrain. This has caused traction issues with our present Sno Cat forcing us to spend considerable time winching it up the hill or trying to back it down the hill road and finish grooming another day. We have determined that a Sno Cat with longer tracks and locking differentials are essential for us to groom trails safely and efficiently.

If approved for this grant, our Sno Cat needs will be satisfied for years to come as we should be able to negotiate most or all of the terrain our trails take us to.

The snowmobile community as well as the business community will benefit greatly from this.

Thanks for your consideration,

**Red Wing Riverview riders** 

**Bill Simmons, President** 

Chad Sheridan, VP

Randy Williamson, Treasurer

Tyler Diercks, Secretary

Gregg Diercks, Trails Coordinator

January 16<sup>th</sup>, 2021

To whom it may concern:

The Red Wing Riverview Riders do an excellent job of maintaining the snowmobile trails in our area. Their dedication to the sport of snowmobiling is second to none as they provide us with the safe trails needed for our local snowmobilers as well as visitors.

We have a snowmobile business at one of the trail heads in Red Wing. On a good weekend we can have scores of snowmobiles entering and exiting town on the trail. We get many compliments as to how well the trails are maintained and it is important to us and the surrounding businesses that the club has the equipment needed to provide safe trails for our customers.

We sincerely hope that the Red Wing Riverview Riders are considered for assistance with an upgraded sno cat for providing the safe and well groomed trails they are known for.

Sincerely

HONDA'

ARCTIC CAT'

Hay Creek Campground 31655 Hwy 58 Blvd Red Wing, MN 55066 651-388-3998 www.haycreekvailey.com 1/20/2021

To Whom It May Concern:

As a small bar and grill business, we rely on the snowmobiles for our winter revenue.

The Red Wing Riverview Riders take care of the trails that lead to our business here in Hay Creek. The importance of well groomed and maintained trails to our business is highly important to our revenue. The Red Wing Riders do a great job of marking, maintaining and grooming the trails for our customers that use the trails to our business. It would be greatly appreciated if they would be considered for a great to upgrade their equipment to keep the trails well maintained and safe for our customers.

Our winter business depends on it!

Garette & Jondyn Brickein

Sincerely,

Gareth & Jordyn Brickzin

The Smokin Oax Rotisserie & Griff

4243 US Hwy 61

Red Wing, MN. 55066

651 388 9866

January 7<sup>17</sup>, 2021

Red Wing Riverview Riders:

On behalf of the Smokin Oak Rotisserie and Grill and the Country Inn and Sultes, we would like to thank you for your efforts on bringing snowmobiles from all over the area to our establishments. Your spur trall off trail 95 makes a significant impact on our business during a slower time of year. Whether it's locals, or day trip people from the metro and Rochester area, or people traveling from further away that stay in the motel. Many comments are received on how well kept and thoroughly marked the trails are.

Thank you again for your efforts on the local trails.

Sincere y

Kyle Knutson

651-301-0149 cell



January 19th, 2021

To whom it may concern:

The Wilson Oil Company supports the Red Wing Snowmobile Club. The club maintains and groom a trail to Red Wing in which we are near the trail head. The added gas sales generated from the snowmobiles business is greatly appreciated.

The club does a great job maintaining the trails in our area as we get many positive comments. We support the clubs vintage show with donations as they are an asset to the community.

We sincerely hope they are considered for their equipment upgrade as it does make a difference.

Sincerely

Mike Wilson



Super 8 - Red Wing

Jan 18<sup>th</sup>, 2021

To whom it concerns:

Our Super 8 motel is located near the snowmobile trail in Red Wing, MN. We support the snowmobile club by advertising on their trail maps. When snow is good, we rent many rooms on weekends to snowmobilers. The extra business provided by the trail is always welcome. Riders seem to enjoy the trails in this beautiful area as comments are always positive. We wish the club all the best and hope they have the equipment necessary to maintain the trail.

Sincerely

Neelam Shah

General Manager



1026 Main St. Red Wing, MN 55066 Phone: 651-388-1535

#### www.rwmotorsports.com

January 19, 2021

To whom it may concern;

Red Wing Motor Sports supports the Red Wing River View Riders snowmobile club groomer grant application, because this club is responsible and successful.

They provide safe and quality trails. They volunteer at activities such as their annual youth snowmobile safety trail class and their annual Vintage snowmobile show. They also support the food shelf/backpacks for kids program.

They are connected with the Goodhue County Sheriff and other local clubs and are ready to assist stranded motorists. A newer, more reliable groomer is an asset to the community, and this club will put it to good use.

Sincerely,

Red Wing Motor Sports

Mark Hokanson

**POLARIS** 

Kings Bar and Grill 14460 240th Street East Miesville, Mn 55033

1/15/2021

To whom it may concern, we are writing to you to ask if you could kindly help the Red Wing River View Riders on a snow groomer for the trails in parts of our area. We get people from all over the state visiting out snowmobile trails, these trails are very important for our business in the area. Having the trails groomed helps immensely in the winter months! With freshly groomed trails people will be more apt to make their way out here and help smaller businesses this time of year. We would greatly appreciate your help in making the trails the best that they can be for everyone that uses them. We hope you can find the resources to help the Red Wing River View Riders with a groomer. This is something that is very important to us, especially as a small business owner. If you have any questions, please don't hesitate to call You can reach us at 651-437-1418, Jeff or Terri.

Best Regards - Thank you

Terri Lawrence

### RIVER COUNTRY



To Whom It May Concern:

Here at River Country Cooperative we are excited for the arrival of the snowmobile season this winter and the extra customers it brings to our Speedway Convenience Store in Missville. We appreciate all the work the Red Wing River View Riders Snowmobile Club puts in to mark and groom the trails in this area. Equipment maintenance and upgrading is essential to allow the club to continue grooming the trails. Any assistance you can provide to help the club upgrade their equipment will allow them to continue to keep the trails in this area groomed and safe for snowmobile riders to use.

Thank you for your consideration.

River Country Cooperative

HASTINGS 15450 480# Sreer E Hastings, MN 55033 651 457 6758 4 888 349-5743 MIESVILLE 14610 2 000 Street E. Hastings, MN 55033 651 437 3527 1-868-456-7501

MONTGOMERY 500-10 Street S.W. Montgomery, MN 56071 307-264-5059 Metro Tall Over

RANDOLPH 4411 Upper 281 ( Mreet W. Randolpa, MN 55065 500-645-8946 Metro Tol) (Free 507-263-4631 1 800 657-3285 To Whom it may concern,

The Cannon River Inn LLC proudly supports our Red Wing Riverview Riders Snowmobile Club. We love the snow and all the people it brings from all over the state and surrounding states to our small village. We have high hopes of the club being able to improve the conditions of the trail and upgrade what is necessary to do so. This trail has some very steep terrain for the club to contend with and maintain. When the trail conditions are good for riding it brings us a lot of business. Over the years it has become very popular. We hear compliments from people all over how beautiful the scenic views are and how much they enjoy being able to ride it.

The fannon Ruser Inn.

The fannon Ruser Inn.

Place to rostrictions to place of sort of sort of supplied for apacity spring of supplied for until letter they supplied for the club last winter.

The club last winter.

Slacerely,

Cannon River Inn LLC. 26374 County 7 Blvd. Welch, MN 55089 651-388-1849



#### Gregg Diercks <westendsportsrw@gmail.com>

#### Fwd: Snowmobile GIA payments

1 message

derek weckerling <dweckerling@hotmail.com> Thu, Jan 21, 2021 at 10:16 AM To: Greg Diercks <westendsportsrw@gmall.com>, Rick Schafer <rschafer@embarqmail.com>, Jerry Barrett <barrett\_340@hotmail.com>, Goodhue county Trails Email <King.mark0504@gmail.com>, Kehren Treyben <t\_kehran@hotmail.com>, Goodhue county Trails Email <Andersonconst@sleepyeyetel.net>

Sent from my iPhone

Begin forwarded message:

From: "Dahlstrom, Nicole" <a icole dahlstromged goudhue ma us> Date: January 21, 2021 at 9:23:40 AM CST

To: "Weckerling, Derek (FIRE)" < dweckerling@batmail.com>

Subject: RE: Snowmobile GIA payments

Good morning Derek.

Grant amounts can be found on the GIA website, https://www.docstate.mn.us/grants/recreation/gia

\*\*FY 2021 GIA Maintenance and Grooming Grants\*\*

The 2021 grant amount for Goodhue County is \$91,406.07. The grant is disbursed in (4) payments over the year.

Payment #1: 45% \$41,132.73 Payment #2: 25% \$22,851.52 Payment #3. 25% \$22,851.52 Payment #4: 5% \$4,570.30

Below is the breakdown of miles per dub and the allocation for each disbursement.

Payment #1:

| 1/21/2021 |  | Gmail • Fwd: Snow | mobile GIA payments                  |            |
|-----------|--|-------------------|--------------------------------------|------------|
|           | Goodhue-Bellechester Railriders          | 42 0              | 13.170273%                           | \$5 417 30 |
|           | Covered Bridge Riders                    | 64.0              | 20 068987%                           | \$8,254,92 |
|           | Kenyon Snowdrifters                      | 58.0              | 18 187520%                           | 57.481.02  |
|           | RW Riverview Riders                      | 699               | 18 783318%                           | 57 726 09  |
|           | Twin River Riders                        | 41.0              | 12 856695%                           | 55 288 31  |
|           | Wells Creek Riders                       | 54.0              | 16 933208%                           | \$8,965.09 |
|           | Developed 410                            |                   |                                      |            |
|           | Payment #2:                              |                   |                                      |            |
|           | Goodhue-Bellechester Railr ders          | 42 0              | 13.170273%                           | \$3,009.61 |
|           | Covered Bridge Riders                    | 64.0              | 20 068987%                           | \$4 586 07 |
|           | Kenyon Snowdrifters                      | 58.0              | 18 187520%                           | \$4,156,12 |
|           | RW Riversiew Riders                      | 659.9             | 18 783318%                           | 54.292.27  |
|           | Twin River Riders                        | 410               | 12 856695%                           | 52.937.95  |
|           | Wells Creek Riders                       | 54.0              | 16 933208%                           | 53 869 50  |
|           | Payment #3:                              |                   |                                      |            |
|           | Goodhue-Bellechester Railriders          | 42 0              | 13 170273%                           | 53 009.61  |
|           | Covered Bridge Riders                    | 64 0              | 20 068987%                           | \$4 586 07 |
|           | Kenyon Snowdrifters                      | 58.0              | 18 187520%                           | \$4 155 12 |
|           | RW Riverview Riders                      | 59191b            | 18 78331856                          | 54 292 27  |
|           | Twin River Riders                        | 410               | 12 856895%                           | 52 937 96  |
|           | Wells Creek Riders                       | 54 0              | 16 933208%                           | \$3 869.50 |
|           | Payment #4:                              |                   |                                      |            |
|           | Goodhue-Bellechester Railr ders          | 42.0              | 13 170273%                           | \$601.92   |
|           | Covered Bridge Riders                    | 64.0              | 20 068987%                           | 5917.21    |
|           | Kenyan Snowdrifters                      | 58.0              | 18 187520%                           | 5831 22    |
| 1         | RW Riverview Riders                      | 4469.9            | 18.783318%                           | 5858 45    |
|           | Twin River Riders                        | 41.0              | 12 856695%                           | 5587 59    |
|           | Wells Creek Riders                       | 54.0              | 16 933206%                           | 5773 90    |
|           |  |                   | TOTAL #,                             | 7.169.08   |
|           | Please let me know if you have any other | questions.        | TOTAL #,<br>GEA 2021<br>EDWING RIVER |            |
|           | Thank you,                               | $\mathcal{R}$     | EDWING RIVER                         | VIEW RIDER |

Nicole Dahlstrom

Accountant

Goodhue County Finance & Taxpayer Services

https://mail.google.com/mail/u/07ik=c6a51a34088view=pt8.search=all8permith.d=thread-f%3A16895136546740392428simpl=msg-f%3A16895136546 ... 2/3

Print Form



### **GOODHUE COUNTY**

#### **APPLICATION FOR TUITION REIMBURSEMENT**

(completed by employee)

This application must be filed with your Department Head prior to the start of the class.

| Name   | Benjamin Lawson               |                                  |                               |                       |                                  |                    |                          |   |
|--|-------------------------------|----------------------------------|-------------------------------|-----------------------|----------------------------------|--------------------|--------------------------|---|
| Address  |                               |                                  |                               |                       |                                  |                    |                          |   |
| City   |                               |                                  |                               | State                 | Л                                | Zip Code           |                          |   |
| Departmet Goodhue County Sheriff's Office- Emergency Communications Division |                               |                                  |                               |                       |                                  |                    |                          |   |
| Job Title  | Dispa                         | atcher                           |                               |                       | Course                           | Title Colle        | ge Speec                 | h   |
| School M   | linnesota St                  | ate College So                   | utheast                       | Course b              | pegins 01/11                     | /2021              | ends                     | 05/14/2021  |
| Tuition Cos  | st \$ 606.6                   | 56                               |                               |                       |                                  |                    |                          |   |
| Explain na   | ature or co                   | ontent of co                     | urse:                         |                       |                                  |                    |                          |   |
|  | e will develo<br>ation princi |                                  | al, small group               | , and pub             | olic speaking sk                 | ills as well as ar | n underst                | anding of basic   |
| of the Tuition course will i   | on Reimbur<br>not be cons     | sement Policy.<br>idered as time | My enrollmen<br>worked for Go | nt in this coodhue Co | ourse is volunt<br>ounty. Tunder | ary and I under    | rstand tha<br>red vestir | th the provisions and condition<br>at my time spent taking the<br>ng period as stated in the<br>is not met. |
| Employee S   | ignature: (                   | BE                               | 52                            |                       |                                  |                    |                          |   |
|  |                               |                                  | DEPARTMEN                     | THEAD/S               | SUPERVISOR AF                    |                    |                          |   |
| I believe thi  | s course                      | ₩ Will                           | ☐ Wi                          | ill not               | benefit t                        | this employee i    | n his/her                | present capacity.   |
| Departmen  | t Head Sign                   | 0, 61                            | TICE OF COME                  | PLETION A             | AND APPLICAT                     | Dat                | •                        | 2-23-20   |
|  |                               |                                  | ion has satisfa               | ctorily co            | mpleted the co                   |                    |                          | pplication. The completed   |
| Please refu  | nd empolye                    | ee \$                            | in ac                         | ccordance             | e with the prov                  | isions of the Tu   | iition Reii              | mbursement Program.   |
| Departmen  | t of Human                    | Resources Sign                   | nature:                       |                       |                                  | Dat                | e                        |   |

Print Form



### **GOODHUE COUNTY**

### **APPLICATION FOR TUITION REIMBURSEMENT**

(completed by employee)

This application must be filed with your Department Head prior to the start of the class.

| Name           | Benjamin Lawson           |   |                                |                                      |                                     |                        |   |
|----------------|---------------------------|---|--------------------------------|--------------------------------------|-------------------------------------|------------------------|---|
| Address        |                           |   |                                |                                      |                                     |                        |   |
| City           | h-ma                      |   | State                          |                                      | Zip Code                            |                        |   |
| Departmet      | Goodhue (                 | County Sheriff's Office-E                               | mergency Co                    | mmunications (                       | Division                            |                        |   |
| Job Title      | Dispa                     | atcher  |                                | Course                               | Funda                               | amentals               | of Security   |
| School N       | 1innesota S1              | tate College Southeast                                  | Course                         | begins 01/11                         | /2021                               | ends                   | 05/14/2021  |
| Tuition Cos    | st \$ 606.6               | 66  |                                |                                      |                                     |                        |   |
| Explain na     | ature or c                | content of course:                                      |                                |                                      |                                     |                        |   |
|                |                           | de training to improve th<br>tection systems, and virtu |                                |                                      | dge in three key                    | areas of               | f network security:   |
| of the Tuition | on Reimbur<br>not be cons | rsement Policy. My enrol                                | llment in this<br>or Goodhue C | course is volunt<br>County.   unders | ary and I under<br>stand the requir | stand tha<br>ed vestin | th the provisions and conditions at my time spent taking the ng period as stated in the is not met. |
| Employee S     | Signature:                | 377   |                                |                                      |                                     |                        |   |
| I baliava thi  | is source                 |   |                                | SUPERVISOR AF                        |                                     | n his/har              | present capacity.   |
| I believe thi  |                           | m del   | Will not                       | benefit                              |                                     | -                      |   |
| Departmen      | it Head Sigr              |   | COMPLETION                     | AND APPLICAT                         | Dat<br>ION FOR REFUN                |                        | 2.23.20   |
|                |                           | on this application has sa<br>and the receipt of paymo  |                                |                                      | ourse described                     | in this a              | pplication. The completed   |
| Please refu    | nd empolye                | ee\$  | in accordanc                   | ce with the prov                     | isions of the Tu                    | ition Rei              | mbursement Program.   |
| Departmen      | it of Human               | n Resources Signature:                                  |                                |                                      | Dat                                 | e                      |   |

#### Greg Isakson, P.E.



Public Works Director/County Engineer Goodhue County Public Works Department

> 2140 Pioneer Road Red Wing, MN 55066 Office (651) 385.3025

TO: Honorable County Commissioners

Scott Arneson, County Administrator

FROM: Greg Isakson, Public Works Director

RE: 02 Feb 21 County Board Meeting - CONSENT AGENDA

Byllesby Park Pavilion Design and Construction Funding

**State Contract Agreement- GMRPTC21-08** 

Date: 27 Jan 21

#### **Summary**

It is requested that the County Board authorize the County Board Chair and County Administrator to sign the attached grant agreement with the State of Minnesota for funding of the Pavilion Project at Byllesby Park.

#### **Background**

Goodhue County approved a master plan that included a new pavilion shelter and modern restrooms, along with other improvements. Based a recommendation from the Park & Trail Board and a presentation at the 07 May 19 Committee of the Whole, the County Board approved the design of the pavilion and authorized staff to submit a grant to the Greater Minnesota Regional Parks and Trails Commission to fund the construction of the pavilion and restroom buildings.

Staff received word late in 2020 that the Pavilion Project was selected for funding.

The attached agreement is a standard State agreement for the grant that the County applied for in 2019. This agreement includes two 'Attachment A – Project Budget' sheets with the initial grant amount of \$1,170,236 available in 2021, and the remaining \$180,000 available in 2022. Construction is expected to begin in the spring of 2022. The Park Fund has the matching funds available in Fund Balance.

#### Alternatives

- ➤ Authorize the County Board Chair and County Administrator to sign the attached grant agreement.
- Take no action and kill this grant agreement and the construction of the Pavilion.

#### Recommendations

➤ It is the recommendation of staff that the Board authorize the County Board Chair and County Administrator to sign the attached grant agreement.

# STATE OF MINNESOTA GRANT CONTRACT AGREEMENT – GMRPTC21-08

This grant contract is between the State of Minnesota, acting through its Commissioner of Natural Resources ("STATE") and Goodhue County, 2140 Pioneer Road, Red Wing, MN 55066 ("GRANTEE").

#### Recitals

- 1. Under Minn. Stat. 84.026, the commissioner of natural resources is authorized to enter into contractual agreements with any public or private entity for the provision of statutorily prescribed natural resources services by the department.
- 2. Under Minn. Laws 2019, 1st Special Session, Chapter 2, Article 3, Section 3b, the State has allocated funds for grants for parks and trails of regional significance outside of the seven county metropolitan area under Minn. Stat.85.535.
- 3. The Grantee has made application to the State for a portion of the allocation for the purpose of conducting the project entitled Lake Byllesby Recreation Area.
- 4. The Grantee represents that it is duly qualified and agrees to perform all services described in this grant contract to the satisfaction of the State. Pursuant to <a href="Minn.Stat.16B.98">Minn.Stat.16B.98</a>, Subd.1, the Grantee agrees to minimize administrative costs as a condition of this grant.

#### **Grant Contract Agreement**

#### 1 Term of Grant Contract Agreement

#### 1.1 Effective date:

January 20, 2021, Notwithstanding Minnesota Statues, section 16A.41, the Commissioner may make payments for otherwise eligible grant-program expenditures that are made on or after the effective date of the appropriation. No payments will be made to the Grantee until this grant contract is fully executed.

#### 1.2 Expiration date:

June 30, 2023, or until all obligations have been satisfactorily fulfilled, whichever occurs first.

#### 1.3 Survival of Terms.

The following clauses survive the expiration or cancellation of this grant contract: 8. Liability; 9. State Audits; 10. Government Data Practices and Intellectual Property Rights; 12. Publicity and Endorsement; 13. Governing Law, Jurisdiction, and Venue, 15. Data Disclosure, 20. Resource Management and Protection and 24. Land Retention and Deed Restriction.

#### 2 Grantee's Duties

The Grantee, who is not a state employee, will:

Comply with required grants management policies and procedures set forth through Minn. Stat.16B.97 Subd. 4 (a) (1) and comply with Attachment A, Project Budget, which is incorporated and made a part of this contract.

The Grantee agrees to complete the project in accordance with the approved budget to the extent practicable and within the project period specified in the grant contract. Any material change in the scope of the project, budget or completion date shall require prior written approval by the State.

#### 3 Time

The Grantee must comply with all the time requirements described in this grant contract agreement. In the performance of this grant contract agreement, time is of the essence.

#### 4 Consideration and Payment

#### 4.1 Consideration.

The State will pay for all services performed by the Grantee under this grant contract agreement as

1

follows:

#### (a) Compensation

The Grantee will be paid for all services performed pursuant to this grant contract not to exceed \$1,170,236.00.

#### (b) Matching Requirement:

Grantee certifies that the following matching requirement for the Grant will be met by Grantee. The total project cost is \$1,560,315.00. The Grantee agrees to provide a nonstate cash match of a least \$390,079.00.

#### (c) Total Obligation.

The total obligation of the State for all compensation and reimbursements to the Grantee under this grant contract agreement will not exceed \$1,170,236.00.

#### 4.2 Payment

The State will promptly pay the Grantee after the Grantee presents a payment request and required expenditure documentation for the services actually performed and the State's Authorized Representative accepts the documentation. Invoices must be submitted timely and according to the following schedule: Upon completion of services or up to four requests during the contract period. A final reimbursement of no more than 10% may be withheld until final completion of services.

#### 4.3 Contracting and Bidding Requirements

Per Minn. Stat. §471.345, grantees that are municipalities as defined in Subd. 1 must follow the law.

- (a) For projects that include construction work of \$25,000 or more, prevailing wage rules apply per Minn. Stat. §§177.41 through 177.44. These rules require that the wages of laborers and workers should be comparable to wages paid for similar work in the community as a whole.
- (b) The grantee must not contract with vendors who are suspended or debarred in MN: <a href="http://www.mmd.admin.state.mn.us/debarredreport.asp">http://www.mmd.admin.state.mn.us/debarredreport.asp</a>

#### 5 Conditions of Payment

All services provided by the Grantee under this grant contract agreement must be performed to the State's satisfaction, as determined at the sole discretion of the State's Authorized Representative and in accordance with all applicable federal, state, and local laws, ordinances, rules, and regulations. The Grantee will not receive payment for work found by the State to be unsatisfactory or performed in violation of federal, state, or local law.

#### **6** Authorized Representative

The State's Authorized Representative is Audrey Mularie, Grant Coordinator, 500 Lafayette Road, St. Paul, MN 55155, 651-259-5549, Audrey.mularie@state.mn.us, or his/her successor, and has the responsibility to monitor the Grantee's performance and the authority to accept the services provided under this grant contract agreement. If the services are satisfactory, the State's Authorized Representative will certify acceptance on each invoice submitted for payment.

The Grantee's Authorized Representative is Greg Isakson, Public Works Director, 2140 Pioneer Road, Red Wing, MN 55066, 651-385-3025, <a href="mailto:green.goodhue.mn.us">greg.isakson@co.goodhue.mn.us</a>. If the Grantee's Authorized Representative changes at any time during this grant contract agreement, the Grantee must immediately notify the State.

#### 7 Assignment Amendments, Waiver, and Grant Contract Agreement Complete

#### 7.1 Assignment

The Grantee shall neither assign nor transfer any rights or obligations under this grant contract agreement without the prior written consent of the State, approved by the same parties who executed and approved this grant contract agreement, or their successors in office.

#### 7.2 Amendments

Any amendments to this grant contract agreement must be in writing and will not be effective until it has been executed and approved by the same parties who executed and approved the original grant contract, or their successors in office.

#### 7.3 Waiver

If the State fails to enforce any provision of this grant contract agreement, that failure does not waive the provision or the State's right to enforce it.

#### 7.4 Grant Contract Agreement Complete

This grant contract agreement contains all negotiations and agreements between the State and the Grantee. No other understanding regarding this grant contract, whether written or oral, may be used to bind either party.

#### 8 Liability

The Grantee must indemnify, save, and hold the State, its agents, and employees harmless from any claims or causes of action, including attorney's fees incurred by the State, arising from the performance of this grant contract agreement by the Grantee or the Grantee's agents or employees. This clause will not be construed to bar any legal remedies the Grantee may have for the State's failure to fulfill its obligations under this grant contract agreement.

#### 9 State Audits

Under Minn. Stat. § 16B.98, Subd.8, the Grantee's books, records, documents, and accounting procedures and practices of the Grantee or other party relevant to this grant contract agreement or transaction are subject to examination by the State and/or the State Auditor or Legislative Auditor, as appropriate, for a minimum of six years from the end of this grant contract agreement, receipt and approval of all final reports, or the required period of time to satisfy all state and program retention requirements, whichever is later.

#### 10 Government Data Practices and Intellectual Property Rights

#### 10.1 Government Data Practices

The Grantee and State must comply with the Minnesota Government Data Practices Act, Minn. Stat. Ch. 13, as it applies to all data provided by the State under this grant contract, and as it applies to all data created, collected, received, stored, used, maintained, or disseminated by the Grantee under this grant contract agreement. The civil remedies of Minn. Stat. §13.08 apply to the release of the data referred to in this clause by either the Grantee or the State. If the Grantee receives a request to release the data referred to in this Clause, the Grantee must immediately notify the State. The State will give the Grantee instructions concerning the release of the data to the requesting party before the data is released. The Grantee's response to the request shall comply with applicable law

#### 10.2 Intellectual Property Rights

(A) Intellectual Property Rights. The State owns all rights, title, and interest in all of the intellectual property rights, including copyrights, patents, trade secrets, trademarks, and service marks in the Works and Documents created and paid for under this contract. Works means all inventions, improvements, discoveries (whether or not patentable), databases, computer programs, reports, notes, studies, photographs, negatives, designs, drawings, specifications, materials, tapes, and disks conceived, reduced to practice, created or originated by the Grantee, its employees, agents, and subcontractors, either individually or jointly with others in the performance of this contract. Works includes "Documents." Documents are the originals of any databases, computer programs, reports, notes, studies, photographs, negatives, designs, drawings, specifications, materials, tapes, disks, or other materials, whether in tangible or electronic forms, prepared by the Grantee, its employees, agents, or subcontractors, in the performance of this contract. The Documents will be the exclusive property of the State and all such Documents must be immediately returned to the State by the Grantee upon completion or cancellation of this contract. To the extent possible, those Works eligible for copyright protection under the United States Copyright Act will be deemed to be "works made for hire." The Grantee assigns all right, title, and interest it may

have in the Works and the Documents to the State. The Grantee must, at the request of the State, execute all papers and perform all other acts necessary to transfer or record the State's ownership interest in the Works and Documents.

#### (B) *Obligations*

- 1. *Notification*. Whenever any invention, improvement, or discovery (whether or not patentable) is made or conceived for the first time or actually or constructively reduced to practice by the Grantee, including its employees and subcontractors, in the performance of this contract, the Grantee will immediately give the State's Authorized Representative written notice thereof, and must promptly furnish the Authorized Representative with complete information and/or disclosure thereon.
- 2. Representation. The Grantee must perform all acts, and take all steps necessary to ensure that all intellectual property rights in the Works and Documents are the sole property of the State, and that neither Grantee nor its employees, agents, or subcontractors retain any interest in and to the Works and Documents. The Grantee represents and warrants that the Works and Documents do not and will not infringe upon any intellectual property rights of other persons or entities. Notwithstanding Clause 8, the Grantee will indemnify; defend, to the extent permitted by the Attorney General; and hold harmless the State, at the Grantee's expense, from any action or claim brought against the State to the extent that it is based on a claim that all or part of the Works or Documents infringe upon the intellectual property rights of others. The Grantee will be responsible for payment of any and all such claims, demands, obligations, liabilities, costs, and damages, including but not limited to, attorney fees. If such a claim or action arises, or in the Grantee's or the State's opinion is likely to arise, the Grantee must, at the State's discretion, either procure for the State the right or license to use the intellectual property rights at issue or replace or modify the allegedly infringing Works or Documents as necessary and appropriate to obviate the infringement claim. This remedy of the State will be in addition to and not exclusive of other remedies provided by law.

#### 11 Workers Compensation

The Grantee certifies that it is in compliance with Minn. Stat. §176.181, Subd. 2, pertaining to workers' compensation insurance coverage. The Grantee's employees and agents will not be considered State employees. Any claims that may arise under the Minnesota Workers' Compensation Act on behalf of these employees and any claims made by any third party as a consequence of any act or omission on the part of these employees are in no way the State's obligation or responsibility.

#### 12 Publicity and Endorsement

#### 12.1 Publicity

Any publicity regarding the subject matter of this grant contract agreement must identify the State as the sponsoring agency and must not be released without prior written approval from the State's Authorized Representative. For purposes of this provision, publicity includes notices, informational pamphlets, press releases, research, reports, signs, and similar public notices prepared by or for the Grantee individually or jointly with others, or any subcontractors, with respect to the program, publications, or services provided resulting from this grant contract. All projects primarily funded by state grant appropriations must publicly credit the State of Minnesota, including on the grantee's website when practicable.

#### 12.2 Signage

Any site funded by this grant contract shall display a sign at a prominent location at the entrance to the site and in a form approved by the State that acknowledges funding through this grant.

#### 13 Governing Law, Jurisdiction, and Venue

Minnesota law, without regard to its choice-of-law provisions, governs this grant contract agreement. Venue for all legal proceedings out of this grant contract agreement, or its breach, must be in the appropriate state or federal court with competent jurisdiction in Ramsey County, Minnesota.

#### 14 Termination

#### 14.1 Termination by the State

The State may immediately terminate this grant contract agreement with or without cause, upon 30 days' written notice to the Grantee. Upon termination, the Grantee will be entitled to payment, determined on a pro rata basis, for services satisfactorily performed.

#### 14.2 Termination for Cause

The State may immediately terminate this grant contract agreement if the State finds that there has been a failure to comply with the provisions of this grant contract, that reasonable progress has not been made or that the purposes for which the funds were granted have not been or will not be fulfilled. The State may take action to protect the interests of the State of Minnesota, including the refusal to disburse additional funds and requiring the return of all or part of the funds already disbursed.

#### 15 Data Disclosure

Under Minn. Stat. § 270C.65, Subd. 3, and other applicable law, the Grantee consents to disclosure of its social security number, federal employer tax identification number, and/or Minnesota tax identification number, already provided to the State, to federal and state tax agencies and state personnel involved in the payment of state obligations. These identification numbers may be used in the enforcement of federal and state tax laws which could result in action requiring the Grantee to file state tax returns and pay delinquent state tax liabilities, if any.

#### 16 Affirmative Action and Non-Discrimination

- (a) The grantee agrees not to discriminate against any employee or applicant for employment because of race, color, creed, religion, national origin, sex, marital status, status in regard to public assistance, membership or activity in a local commission, disability, sexual orientation, or age in regard to any position for which the employee or applicant for employment is qualified (Minn. Stat. 363A.02). The grantee agrees to take affirmative steps to employ, advance in employment, upgrade, train, and recruit minority persons, women, and persons with disabilities.
- (b) The grantee must not discriminate against any employee or applicant for employment because of physical or mental disability in regard to any position for which the employee or applicant for employment is qualified. The grantee agrees to take affirmative action to employ, advance in employment, and otherwise treat qualified disabled persons without discrimination based upon their physical or mental disability in all employment practices such as the following: employment, upgrading, demotion or transfer, recruitment, advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship, (Minnesota Rules, part 5000.3500).
- (c) The grantee agrees to comply with the rules and relevant orders of the Minnesota Department of Human Rights issued pursuant to the Minnesota Human Rights Act.

#### 17 Americans with Disabilities Act and Final Guidelines for Outdoor Developed Areas

The Grantee shall construct, operate, and maintain all facilities and programs in compliance with all state and federal accessibility laws, regulations, and guidelines including the <u>Final Guidelines for Outdoor Developed Areas</u>. Information on compliance with the Americans with Disabilities Act is available at U.S. Access Board.

#### 18 Reporting

The Grantee shall submit a progress report, in a form prescribed by the State, by January 1 of each year during the term of this grant contract. A final report must be submitted with the request for final reimbursement. Forms will be provided by the State.

#### 19 Inspections

The State's authorized representatives shall be allowed, at any time, to conduct periodic site visits and inspections to ensure work progress in accordance with this grant contract, including a final inspection upon project completion. Following closure of the project, the State's authorized representatives shall be allowed to conduct post-completion inspections of the site to ensure that the site is being properly operated and maintained and that no conversion of use has occurred.

#### 20 Resource Management and Protection

The Grantee shall protect, manage and maintain, or cause to maintain, the property acquired and/or developed pursuant to this grant contract. Properties shall be kept reasonably safe for public use, if applicable. All state and federal accessibility laws, regulations and standards shall be adhered to. Vegetation management and similar safeguards and supervision shall be provided to the extent feasible. Buildings, roads, trails and other structures and improvements, if any, shall be kept in reasonable repair throughout their estimated lifetime to prevent undue deterioration.

The Grantee shall keep the facility open to the general public at reasonable hours and at times of the year consistent with the purpose and type of use of the property and appropriate management and protection of natural resources.

#### 21 Invasive Species Prevention

Grantees and subcontractors must follow Minnesota DNR's Operational Order 113, which requires preventing or limiting the introduction, establishment and spread of invasive species during activities on public waters and DNR-administered lands. This applies to all activities performed on all lands under this grant agreement and is not limited to lands under DNR control or public waters. Operational Order 113 is incorporated into this contract by reference. The grantee shall prevent invasive species from entering into or spreading within a project site by cleaning equipment and clothing prior to arriving at the project site.

If the equipment or clothing arrives at the project site with soil, aggregate material, mulch, vegetation (including seeds) or animals, it shall be cleaned by Grantee furnished tool or equipment (brush/broom, compressed air or pressure washer) at the staging area. The Grantee or subcontractor shall dispose of material cleaned from equipment and clothing at a location determined by the Grantee or their representative. If the material cannot be disposed of onsite, secure material prior to transport (sealed container, covered truck, or wrap with tarp) and legally dispose of offsite.

#### **22 Conflict of Interest**

It is the policy of the State to work to deliberately avoid actual, potential and perceived conflict of interests related to grant making at both the individual and organizational levels.

A conflict of interest (actual, potential, or perceived) occurs when a person has actual or apparent duty or loyalty to more than one organization and the competing duties or loyalties may result in actions which are adverse to one or both parties. A conflict of interest exists even if no unethical, improper, or illegal act results from it.

The Grantee, by signing this contract with the State, certifies it has read and understands the Office of Grants Management Conflict of Interest Policy 08-01, will maintain an adequate Conflict of Interest Policy and, throughout the term of the contract, monitor and report any actual, potential, or perceived conflicts of interest to the State's Authorized Representative.

#### 23 Minnesota Historical Sites Act and Minnesota Field Archaeology Act

For projects involving land acquisition and/or construction, the State Historic Preservation Office must review the project to determine if the site is a potential location for historical or archeological findings. If the State Historic Preservation Office determines that a survey is required, the survey would need to be completed prior to any site disturbance for development projects and prior to the final reimbursement

of the grant funds for acquisition projects.

#### 24 Land Retention and Deed Restriction

#### 24.1 Land Retention

All land within the project boundary must be retained and operated for outdoor recreation in perpetuity and a condition of this requirement must be recorded with the deed using language provided in the grant contract. This boundary must include all contiguous lands currently owned by the applicant and managed for public recreation and any additional land to be acquired with this grant.

No other use can be made of these lands without prior written approval of the State. The State will consider requests to convert these lands to other uses only if all practical alternatives have been evaluated and rejected on a sound basis and replacement lands of equal or greater fair market value and reasonably equivalent usefulness are acquired and dedicated to public outdoor recreation use.

#### 24.2 Deed Restriction

The Grantee shall have the following condition recorded with the deed to all lands within the park as described in Attachment B – Boundary Map, incorporated in this contract, and submit an attested copy of the deed and the condition to the State:

In order to comply with the Department of Natural Resources Park Legacy Project Contract GMRPTC21-08, Goodhue County does hereby impose the following restrictions on the property described in Attachment B to that contract:

- 1. The property shall be permanently managed and maintained for public outdoor recreation use.
- 2. The Grantee shall not at any time convert any portion of the park area to uses other than public outdoor recreation use without the prior written approval of the State acting through its commissioner of natural resources.

#### 25 Ineligible Expenses

Ineligible expenses are items that may not be funded by the grant or included as part of the local match. Including, but not limited to:

- 1. Expenses incurred on land not owned by the Grantee except trails on land for which the Grantee owns an interest lasting at least 20 years sufficient to ensure the facility will be maintained and operated for outdoor recreation.
- 2. Projects within state parks, state recreation areas and state trails.
- 3. Administration expenses including:

Appraisals

**Closing Costs** 

**Boundary Surveys** 

Archeological Surveys

- 4. Design and engineering expense in excess of 10% for park projects and 20% for trail projects.
- 5. Facilities not available for public use.
- 6. Acquisition of land already in public ownership.
- 7. Legal fees.
- 8. Memberships, Overhead, Insurance, Fund raising.
- 9. Volunteer or donated labor.
- 10. Bad debt, interest or contingency funds.
- 11. Lobbyists or political contributions.

- 12. Condemnation costs.
- 13. Wages and expenses of grant recipient's employees.
- 14. Entertainment or gifts.
- 15. Advertising expenses.
- 16. Office rental costs and overhead.
- 17. Any expenditure that occurs outside the dates of the grant contract.

#### **26** Conservation Corps Minnesota

The Grantee must give consideration to contracting with Conservation Corps Minnesota for contract restoration and enhancement services.

#### **27** Pollinator Best Management Practices

Habitat restorations and enhancements conducted on DNR lands and prairie restorations on state lands or on any lands using state funds are subject to pollinator best management practices and habitat restoration guidelines pursuant to Minn. Stat. 84.973. Practices and guidelines ensure an appropriate diversity of native species to provide habitat for pollinators through the growing season. Current specific practices and guidelines to be followed for contract and grant work can be found here: Link to December 2014 version.

#### 28 Single Audit

All state and local governments, colleges and universities, and non-profit organizations that expend \$750,000 or more of Federal awards in a fiscal year must have a single audit according to the new OMB Uniform Guidance: Cost Principles, Audit, and Administrative Awards Requirements for Federal Awards. This is \$750,000 total Federal awards received from all sources. If an audit is completed, forward a copy of the report to both the State's Authorized Representative and the State Auditor.

#### 29 COVID 19

All work completed for this contract must adhere to the following conditions until all State executive orders related to COVID 19 are rescinded or expired.

- Allowed activities and work performed should, to the maximum extent possible, be conducted in a
  manner that adheres to Minnesota Occupational Safety and Health Standards and the Minnesota
  Department of Health and CDC Guidelines related to COVID-19, including social distancing and
  hygiene.
- The current list of Critical Sector Exemptions is maintained on the Department of Employment and Economic Development (DEED) website Critical Sector Work Exemption <a href="https://mn.gov/deed/newscenter/covid/business-exemptions/">https://mn.gov/deed/newscenter/covid/business-exemptions/</a>.

#### 1. STATE ENCUMBRANCE VERIFICATION

Individual certifies that funds have been encumbered as required by Minn. Stat. § 16A.15

| Signed:   |
|---|
| Date:   |
| SWIFT Contract/PO No(s)   |
| 2. GRANTEE The Grantee certifies that the appropriate person(s) have executed the grant contract agreement on behalf of the Grantee as required by applicable article bylaws, resolutions, or ordinances. |
| Ву:   |
| Title:  |
| Date:   |
|   |
| Ву:   |
| Title:  |
| Date  |

#### 3. STATE AGENCY

Distribution:

Agency Grantee State's Authorized Representative

#### **Attachment A - Project Budget**

Recipient: County of Goodhue

Grant: GMRPTC21-08 Lake Byllesby Recreation Area

 Grant Amount:
 \$1,170,236

 Local Match:
 \$390,079

 Total Cost:
 \$1,560,315

#### **Project Scope**

Construction of picnic pavilion and beach bath house.

#### **Notes / Conditions**

The following special condition is added to the project: "No ground-disturbing activities can take place on the project site until the proposed construction is reviewed by the State Historic Preservation Officer and a determination of no adverse effects will result."

| Project Component                          | Cost        |
|--|-------------|
| Design, Engineering and Construction Admin | \$163,665   |
| Site Work, Utilities                       | \$394,056   |
| Pavilion                                   | \$906,110   |
| Bath house                                 | \$96,484    |
|  |             |
| Total Cost                                 | \$1,560,315 |

#### Attachment A - Project Budget

Recipient: County of Goodhue

Grant: GMRPTC21-08 Lake Byllesby Recreation Area

 Grant Amount:
 \$180,000

 Local Match:
 \$60,000

 Total Cost:
 \$240,000

#### **Project Scope**

Construction of picnic pavilion and beach bath house.

#### **Notes / Conditions**

The following special condition is added to the project: "No ground-disturbing activities can take place on the project site until the proposed construction is reviewed by the State Historic Preservation Officer and a determination of no adverse effects will result."

| Project Component        | Cost      |
|--------------------------|-----------|
| Final construction costs | \$240,000 |
| Total Cost               | \$240,000 |

### Byllesby Park Map - Attachment B





Brian.anderson@co.goodhue.mn.us 509 W. Fifth St. Red Wing, MN 55066 Phone (651) 385-3032

TO: County Board of Commissioners

FROM: Brian J. Anderson, Goodhue County Auditor/Treasurer

SUBJECT: Approval of the Goodhue County Petty Cash and Change Funds

DATE: February 2<sup>nd</sup>, 2021

#### **Background:**

In the past, departments have brought petty cash or change fund requests to the Board as they were created. After conversations with the auditors, staff felt it would be beneficial to bring the existing three petty cash and eight change fund balances to the Board for approval.

<u>Petty cash funds</u> – typically used for smaller type reimbursements to employees for county expenses and are replenished when needed.

<u>Change funds</u> – used to make change for customers; balances in these accounts remain the same.

#### Discussion:

The chart below outlines the petty cash and change fund balances by department. No changes are requested at this time.

| Petty Cash                      |       |       |  |  |  |
|---------------------------------|-------|-------|--|--|--|
| Finance & Taxpayer Services     | 25    |       |  |  |  |
| Public Works                    | 50    |       |  |  |  |
| HHS (Welfare CSP)               | 250   |       |  |  |  |
| Total Petty Cash                |       | 325   |  |  |  |
| Change Funds                    | 1     |       |  |  |  |
| Finance & Taxpayer Services     | 1,000 |       |  |  |  |
| Court Services                  | 100   |       |  |  |  |
| Recorder                        | 50    |       |  |  |  |
| Sheriff                         | 500   |       |  |  |  |
| HHS (PHS Administration)        | 100   |       |  |  |  |
| HHS (Welfare Accounting)        | 100   |       |  |  |  |
| HHS (Welfare Mental Health)     | 100   |       |  |  |  |
| Waste Management                | 75    |       |  |  |  |
| Total Chanage Funds             |       | 2,025 |  |  |  |
| Total Petty Cash & Change Funds |       | 2,350 |  |  |  |

#### Recommendation:

Staff recommend that the Goodhue County Board approve the petty cash and change fund balances.



# Brian J. Anderson Goodhue County Auditor/Treasurer Goodhue County Finance & Taxpayer Services

Brian.anderson@co.goodhue.mm.us 509 W. Fifth St. Red Wing, MN 55066 Phone (651) 385-3032

TO:

County Board of Commissioners

FROM:

Brian J. Anderson, Goodhue County Auditor/Treasurer

Micki O'Keefe, Accountant II

SUBJECT:

Ratification for Avenu Property Tax System

DATE:

February 2<sup>nd</sup>, 2021

#### Background:

The Avenu Tax User Group, as well as the MnCCC Board, have met and approved the attached contract amendment to extend support for the tax system through December 31, 2023. The Board Ratification is needed and is included with this memo. Ratifications are due to MnCCC no later than February 17<sup>th</sup>. Per the user group, we are not required to participate for the full term of the contract extension; however, we are required to meet the notification requirements and pay the approved early departure fees as set by the user group if we elect to leave prior to December 31, 2023.

#### Discussion:

MnCCC formed a RFP committee to find tax and CAMA system vendors to collaborate with. As a result, the committee did elect to move forward with the vendors Harris and Vanguard. Harris offers the Aumentum Platform which is a CAMA and tax system. Vanguard offers a CAMA system. Counties can choose to utilize Vanguard for CAMA and Aumentum for tax. Another option for the county is to select a tax system vendor outside of the MnCCC contract. At this time, Harris is providing demos of their system, which staff are currently attending. Once the demos have wrapped up, staff will meet to discuss which tax system vendor they would like to move forward with. We do not anticipate an early departure from the Avenu tax system given the time needed for vendor selection, conversion and recognizing the number of counties needing to convert at the same time. If converted sooner than December 31, 2023, staff would use that time to run the two systems side by side to verify the accuracy of the new system.

Notification of cancellation shall be provided no less than 12 months prior and no later than May 15<sup>th</sup> of the prior calendar year. Early departure fees are a discounted maintenance and support rates set to cover any costs incurred for providing support for less than the minimum number of counties. The approved early departure fee for the tax system is \$29,325 per year. The 2020 maintenance and support fees were \$33,440, 2021 are \$34,776, 2022 are \$35,820, and 2023 are \$36,896.

#### Recommendation:

Staff recommend that the Goodhue County Board approve the Board Ratification for the Avenu Property Tax System through December 31, 2023 as attached.

#### AMENDMENT NO. 7 TO MAINTENANCE AND SUPPORT AGREEMENT – PROPERTY TAX

This Amendment No. 7 to Maintenance and Support Agreement (this "Amendment") is made and entered into by and between the Minnesota Counties Computer Cooperative ("MCCC") and Conduent State and Local Solutions, Inc. ("Conduent") successor in interest to Conduent State & Local Solutions, Inc., referred to individually as "Party" or collectively as "Parties," In consideration of the mutual obligations set forth herein, the Parties mutually agree to amend the Agreement as follows:

- 1. This Amendment shall be effective on June \_\_, 2020 (the "Amendment Effective Date").
- 2. Article 2, Term of Agreement, is deleted in its entirety and replaced with the following:

The term of this Agreement shall commence on June \_\_\_, 2020 (the "Effective Date"), and will continue through December 31, 2023. This Agreement can be extended for additional years based on mutually agreed to pricing terms negotiated by the Parties.

 As of the Amendment Effective Date, Article 3, Maintenance and Support Services to be Provided by ACS is deleted in its entirety and replaced with the following:

Beginning on June\_\_, 2020, and continuing through the term of this Agreement, Conduent will furnish MCCC and the members of the Conduent Property Tax User Group with the services set forth in Exhibit A - Statement of Work, attached hereto and made part hereof.

Withdrawal of Counties shall be addressed as follows: It is the intent of the parties that all of the Initial Participating Counties ("IPC's") will continue to receive maintenance and support hereunder for the three-year term at the per County rates set forth in Table 1. There are twenty-five (25) IPCs under this Agreement. The parties acknowledge and agree that nineteen (19) Counties is the "Minimum Participating Threshold" ("MPT") under this Agreement. To the extent the total number of participating Counties falls below the IPC but remains at or above the MPT, the quarterly rate will be adjusted on a per county basis for which the price will be subject to a pro rate reduction for each withdrawn county down to the MPT. If the total number of participating Counties falls below the MPT, the total price paid by MCCC shall remain equal to the MPT price. For the avoidance of doubt, the parties acknowledge and agree that under no circumstances will the per county rate comprising the total price paid by MCCC drop below the MPT. The price to MCCC upon the withdrawal, termination or removal, of any County or Counties between the IPC and MPT shall be adjusted at the quarterly price per Table 2. The withdrawal, termination, or removal of an MCCC member County covered by this Agreement shall be confirmed in writing and shall not be a basis for reduction or modification of the total three year price payable by MCCC.

MCCC acknowledges and agrees that each member of the Property Tax User Group who ratifies this Agreement will be bound by the general terms and conditions specified herein, including but not limited to the service provision terms contained in Exhibit A.

4. As of the Amendment Effective Date, in Exhibit B of the Agreement, Applicable Charges, the section titled "Tax Support" is deleted in its entirety and replaced with the following:

For the MCCC member counties who are members of the Conduent Property Tax User Group (which consists of the following counties: Beltrami, Benton, Brown, Dodge, Faribault, Fillmore, Freeborn, Goodhue, Houston, Hubbard, Jackson, Kanabec, Kittson, LeSueur, Martin, McLeod, Otter Tail, Pennington, Pine, Sibley, Wabasha, Waseca, Watonwan, Winona and Wright Counties), MCCC shall pay Conduent the quarterly maintenance & support fees set forth below.

Table 1

| <u>2020</u>        | 2021               | 2022               | 2023            |
|--------------------|--------------------|--------------------|-----------------|
| quarterly<br>price | quarterly<br>price | quarterly<br>price | quarterly price |
| per county         | per county         | per county         | per county      |
| \$8,360            | \$8,694            | \$8,955            | \$9,224         |

- Notification of cancellation should be provided 12 months in advance per the original contract and should be done
  prior to May 15 of each year.
- 6. Avenu will continue to maintain a support staff to support this product and customers.
- 7. All terms and conditions of the Agreement, except as expressly amended herein, shall remain in full force and effect.

#### Optional Services

Upon written request, Avenu will provide MnCCC pricing for upgrade path to our legacy Tax solutions as part of this support and maintenance agreement. Avenu may propose any one of several modules and features listed below to meet the desired objectives for a property tax solution. Each of these may be purchased separately or as a fully integrated bundle with our CAMA solutions. Our proposed pricing includes implementation and support services required for each of the solutions including project management, data conversion, and training.

Clearview Property Tax Manager (PTM): Property Tax Billing, Collection, and Assessment Administration modules are intended to conform to each jurisdiction's business rules. The objective is to provide workflows and calculations that adapt to a County's administrative requirements. The Property Tax Billing and Collections modules are designed to provide end to end management of the entire Tax cycle, and together the modules provide tools and administer assessments for each jurisdiction.

| Size   | PTM             |
|--------|-----------------|
|        | ECOTON TO STATE |
| Small  | \$8,709         |
| Medium | \$10,398        |
| Large  | \$12,765        |

IN WITNESS WHEREOF, the undersigned authorized representatives of MCCC and Conduent have executed this Amendment.

MINNESOTA COUNTIES COMPUTER COOPERATIVE

CONDUENT STATE & LOCAL

SOLUTIONS, INC.

Executive Drecky

10/6/2020

JASON MCCASLEN MNCCL BOARD CHAIR

10/4/2020

JASON MCCASURA

CAMA CHAIR

Michi O'keefe TAC Chair

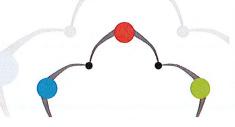
10/5/2020



#### **RATIFICATION STATEMENT**

| This Agreement will be effective January 1, 2021 through December 31, 2023. Ratification of this agreement commits this County to meet the agreed upon terms set by both the amendment and the user group regarding notification for early departure as well as early departure fees set and approved by the MnCCC Property Tax User Group. | Ϋ́ |
|---|----|
|   |    |
| Signed: County Board Chair  |    |
| Date:   |    |
| Attest:   |    |
| Title:  |    |
| Date:   |    |

Please return signed statement to MnCCC no later than February 17, 2021. Thank you!





Brian.anderson@co.goodhue.mn.us 509 W. Fifth St. Red Wing, MN 55066 Phone (651) 385-3032

TO: County Board of Commissioners

FROM: Brian J. Anderson, Director of Finance and Tax Payer Services

SUBJECT: Goodhue County Business and Nonprofit Relief Grant Program Update

DATE: February 2<sup>nd</sup>, 2021

#### Background:

On December 15<sup>th</sup> the MN Legislature passed S.F. No. 31, a \$216.8 million economic relief package which was signed into law on December 16<sup>th</sup>. Goodhue County Board received and approved **\$869,337.48** to be allocated towards business grants.

#### **Discussion**:

As of January 19<sup>th</sup>, CEDA has been successful in issuing 46 grants totaling \$437,946 to businesses primarily in the amount of \$10,000 apiece. This left \$431,391 remaining for funds to be distributed. As this time all \$869,345 have been disbursed by CEDA for a total of 94 grants.

Staff and CEDA feel confident that these grants went towards businesses that the State had intended for the funds to be distributed. However, there are still 65 possible applicants that were unable to receive funds at this time so future relief grants may require additional consideration. The types of businesses that received these grants are as follows:

| 1. | Non-profit      | 18       |
|----|-----------------|----------|
| 2. | Service         | 17       |
| 3. | Retail          | 14       |
| 4. | Restaurant      | 10       |
| 5. | Fitness         | 7        |
| 6. | Salon           | 7        |
| 7. | Manufacturing   | 7        |
| 8. | Lodging         | 7        |
| 9. | Health Care     | 4        |
| 10 | . Theater/Event | <u>3</u> |
|    | Total           | 94       |

#### **Recommendation:**

There are no recommendations at this time as this was just an update on the success of the Grant Program. The final report from CEDA will come out in early February.

### Goodhue County Land Use Management

Goodhue County Government Center | 509 West Fifth Street | Red Wing, Minnesota 55066

Lisa M. Hanni, L.S. Director

County Surveyor / Recorder

Building | Planning | Zoning Telephone: 651.385.3104 Fax: 651.267.4875 GOODHUE COUNTY

Environmental Health | Land Surveying | GIS Telephone: 651.385.3223 Fax: 651.267.4875

TO: Goodhue County Board of Commissioners

FROM: Lisa M. Hanni, LUM Director / County Surveyor / County Recorder

DATE: February 2, 2021 County Board meeting

RE: Board of Adjustment Appointment

#### **Summary:**

Bob Benson's 9-year term on the Board of Adjustment ended in December 2020. Commissioner Anderson would like to appoint Randy Rechtzigel to the District 2 BOA position. Board of Adjustment members are allowed to serve up to 3 consecutive 3-year terms if re-appointed by the Board of Commissioner's upon term expiration.

#### **Background:**

Goodhue County has a six-member BOA committee. Currently there are five BOA members as the District 4 BOA position has been unfilled since January 2019. Each member serves a 3-year term which starts on January 1st and continues through December 31st. Each member serves for a period of 3-years except the term of the Planning Commission member serving on the BOA who is appointed annually.

#### **Recommendation:**

Staff recommends the County Board approve the appointment of Randy Rechtzigel to his first three-year term as a member of the Board of Adjustment. Mr. Rechtzigel would serve until December 31, 2023.



melissa.cushing@co.goodhue.mn.us 509 W. Fifth St. Red Wing, MN 55066 Office (651) 385.3031 Fax -- (651) 267.4872

TO: Goodhue County Commissioners

FROM: Melissa Cushing, Human Resource Director

DATE: 01/26/2021

RE: 2021 Staffing Report – January

Following the updated hiring policy, below are new hires for the month of January:

| Outgoing<br>Employee | Rate of<br>Pay* | Position          | New Employee     | Rate of<br>Pay* | Pay Grade/<br>Step | Hire Date  |
|----------------------|-----------------|-------------------|------------------|-----------------|--------------------|------------|
| Mark Agre            | \$42.46         | ADC Administrator | Heather Stephens | \$34.45         | 86 / 2             | 01/04/2021 |
| Bryan Ormsby         | \$21.67         | Detention Deputy  | Ashley Waltz     | \$21.22         | 80.5 / 2           | 01/25/2021 |

<sup>\*</sup>Rate of pay does not include additional compensation factors such as FICA, Medicare, pension and individual benefit elections which are confidential.

<sup>\*\*</sup>Internal promotion or transfer

### Goodhue County Public Works Project Status Report for February 02, 2021

| ROUTE                                     | TYPE OF WORK/PROJECT LOCATION                                       | CURRENT STATUS   |
|---|---|--|
|   | Bidding   |  |
| CSAH 6                                    | Concrete Paving<br>TH 58 – 435 <sup>th</sup> Street                 | Currently advertised with a bid date scheduled for February 4, 2021 @ 10:00 A.M.   |
| Cherry<br>Grove &<br>Roscoe<br>Twp.       | Bridges L0736 & R0004   | Currently advertised with a bid date scheduled for February 4, 2021 @ 2:00 P.M.  |
|   | Road Construction   |  |
| 3 <sup>rd</sup> Street<br>Cannon<br>Falls | Bridge L5391<br>Bridge Rehabilitation                               | Bids opened on September 22 <sup>nd</sup> . Project awarded based on agreement with City of Cannon Falls.  |
| CSAH 27 &<br>Leon Twp.                    | 2020 Box Culverts<br>CSAH 27 & Leon                                 | Project awarded to Fitzgerald Excavating. Construction began October 14 <sup>th</sup> on the Leon Twp. box culvert. Leon Twp. box culvert has final turf establishment remaining that will be completed in the Spring of 2021. CSAH 27 culvert extensions are completed. |
| Various                                   | 2020 Bituminous Paving<br>CSAH 14, CSAH 64, Kenyon Shop Parking Lot | Construction completed. Need to final.   |
| CSAH 6                                    | Grading<br>TH 58 – 435 <sup>th</sup> Street                         | Grading activities on the north portion of the project are completed. Majority of the work on the south portion complete. Project suspended until Spring.  |
| Various                                   | HSIP: Chevron Installation  | All work has been completed.   |
|   |   |  |
|   | Maintenance Department  |  |
| All                                       | Snow and Ice Removal  | Work to continue through the winter season.  |
| Various                                   | Brushing and Tree Trimming  | Work in progress.  |

| ROUTE                                  | TYPE OF WORK/PROJECT LOCATION                | CURRENT STATUS   |
|--|--|--|
|  | Planning & Studies                           |  |
| St Paul -<br>Chicago                   | Great River Rail Commission                  | Agenda item to change name at 08 Aug 19 Board meeting. Working on a second train between the Twin Cities and Chicago. River route remains the preferred alternative. Commission will continue both its public rail advocacy and to comment on MnDOT's river route process.                   |
| Red Rock<br>Corridor                   | Commuter Rail Planning (RRC Commission)      | The Commission determined Bus Rapid Transit to be the best alternative and has adopted the Final Report. An implementation plan for a future extension of the Bus Rapid Transit (BRT) line to Hastings is in various stages of planning.   |
| Zip Rail<br>Rochester –<br>Twin Cities | High Speed Rail Planning (OCRRA & Mn/DOT)    | MnDOT announced their project is "shelved" and no further public work is to be done. A Tier 1 EIS was not completed. A private firm analyzed the feasibility of a zip rail along the same alignment, but their work was non-public and no communication has been made by them for some time. |
| TH 63                                  | Mississippi River Bridge @ Red Wing (Mn/DOT) | Construction is underway, traffic is using the new bridge and demolition of the old bridge has begun. Completion is slated for 2020.   |

The following is a summary of the claims to be reviewed and approved at the February 02, 2021 board meeting:

| 01 | General Fund                     | \$<br>280,445.55   |
|----|----------------------------------|--------------------|
| 03 | Public Works                     | \$<br>347,999.23   |
| 11 | Human Service Fund               | \$<br>12,377.40    |
| 12 | GC Family Services Collaborative | \$<br>-            |
| 21 | ISTS                             | \$<br>-            |
| 25 | EDA                              | \$<br>121.25       |
| 30 | Capital Improvement              | \$<br>-            |
| 31 | Capital Equipment                | \$<br>-            |
| 34 | Capital Equipment                | \$<br>7,205.97     |
| 35 | Debt Service                     | \$<br>1,596,323.75 |
| 40 | County Ditch                     | \$<br>-            |
| 61 | Waste Management                 | \$<br>8,884.00     |
| 62 | Recycling Center                 | \$<br>-            |
| 63 | HHW                              | \$<br>-            |
| 72 | Other Agency                     | \$<br>249,523.50   |
| 81 | Settlement                       | \$<br>961,395.05   |
|    | Totals                           | \$<br>3,464,275.70 |

### GROSS PAYROLL

(including Employer Related Tax Payments)

| Period Ending          |        | Paid Date          |    | Amount       |
|------------------------|--------|--------------------|----|--------------|
| 1/8/2021               |        | 1/21/2021          | \$ | 1,147,287.96 |
| Checks (WFXX,WFXX-ACH) |        | \$<br>3,151,293.01 |    |              |
| EFT (Manual Warrants)  |        | \$<br>312,982.69   |    |              |
|                        | Total: | \$<br>3,464,275.70 |    |              |

ndahlstrom 01/19/2021

3:40:00PM

# Goodhue County WARRANT REGISTER



Page 1

**Manual Warrants** 

Final Total...

| Warr # Vendor # Vendor Name   | <u>Amount</u> | Description OBO# On-Behalf-o  | <u>Account Number</u><br><u>f-Nam</u> e | Invoice #<br>From Date | <u>PO #</u><br><u>To Date</u> |
|-------------------------------|---------------|---|---|------------------------|-------------------------------|
| 12051 2783 Bmo P-Card Payment | 13.00         | Bus Filing Copy 624-016 12/18   | 03-320-000-0000-6301                    | Goodhue County         | 0                             |
|                               | 750.00        | 276 Minnesota Secret<br>Eng Tech Class Recerts 12/8<br>2,482 MN State College | 03-320-000-0000-6357                    | Goodhue County         | 0                             |
|                               | 13.95         |   | 03-330-000-0000-6244                    | Goodhue County         | 0                             |
|                               | 41.31         | Garage Dr Openers-RW (3) 12/4<br>27.672 Amazon.Com                            | 03-340-000-0000-6420                    | Goodhue County         | 0                             |
|                               | 63.67         | Comp Spkrs-Const (4) 12/5<br>27,672 Amazon.Com                                | 03-320-000-0000-6405                    | Huneke Julie           | 0                             |
|                               | 32.42         |   | 03-330-000-0000-6405                    | Huneke Julie           | 0                             |
|                               | 72.50         | Blk Toner-Mechanic Printer 12/<br>27,672 Amazon.Com                           | 03-340-000-0000-6405                    | Huneke Julie           | 0                             |
|                               | 36.96         | Cell Case-Wroot 12/6<br>27,672 Amazon.Com                                     | 61-399-000-0000-6202                    | Huneke Julie           | 0                             |
|                               | -637.81       | - Computer 12/18<br>8,153 Apple (OBO)   | 11-420-600-0010-6432                    | Learmann Kim           | 0                             |
|                               | -5,791.81     | - Computer 12/17<br>8,153 Apple (OBO)   | 11-420-600-0010-6432                    | Learmann Kim           | 0                             |
| Warrant # 12051 Total         | 5,405.81      | - Date 1/5/2021   |   |                        |                               |

**Transactions** 

5,405.81 -

ndahlstrom 01/19/2021

3:40:00PM

## **Goodhue County**



Page 2

Warr # Vendor #

| RECAP BY FUND | <u>FUND</u> | <u>AMOUNT</u>    | <u>NAME</u>                 |
|---------------|-------------|------------------|-----------------------------|
|               | 3           | 986.85           | County Road and Bridge      |
|               | 11          | 6,429.62 -       | Health & Human Service Fund |
|               | 61          | 36.96            | Waste Management Facilities |
|               |             | 5,405.81 - TOTAL |                             |

ndahlstrom 01/12/2021

10:26:19AM

### **Goodhue County WARRANT REGISTER**

INTEGRATED FINANCIAL SYSTEMS

Page 1

**Manual Warrants** 

Warr # Vendor # Vendor Name

14168 Heartland Payment Systems LLC 12053

Warrant #

12053 Total **Description** OBO#

**Account Number** On-Behalf-of-Name

Invoice # From Date

<u>PO#</u> To Date

30.00 CC Refund 1/11/21

03-310-000-0000-5147

30.00 Date 1/12/2021

0

Final Total...

30.00

Amount

**Transactions** 

ndahlstrom 01/12/2021

10:26:19AM

## **Goodhue County**



Page 2

Warr # Vendor #

RECAP BY FUND <u>FUND</u> <u>AMOUNT</u> <u>NAME</u>

3 30.00 County Road and Bridge

30.00 TOTAL

PONCELET 01/15/2021

8:57:20AM
Warrant Form **WFXX**Auditor's Warrants

## **Goodhue County**



# WARRANT REGISTER Auditor Warrants

Approved 01/15/2021 Pay Date 01/15/2021

|                                  | Vendor Name Advance Auto Parts Warrant # | 454656                    | Total | Amount<br>48.17<br>6.56<br>47.51<br>22.00-<br>80.24                              | Fan Belt 1701<br>Valve Stem Ext 2001<br>Belt 1601  | Account Number  Behalf-of-Name  03-340-000-0000-6562 03-340-000-0000-6562 03-340-000-0000-6562 03-340-000-0000-6562                          | Invoice # From Date 2053-420558 2053-420567 2053-421724 2053-IC-420592 | PO# Tx<br>To Date<br>N<br>N<br>N<br>N |
|----------------------------------|--|---------------------------|-------|--|--|--|--|---------------------------------------|
| 6057                             | AMBO Warrant #                           | 454657                    | Total | 225.00<br><b>225.00</b>  | 2021 AMBO Membership   | 01-127-127-0000-6243   |  | N                                     |
| 14608                            | AMC / MACA<br>Warrant #                  | 454658                    | Total | 878.00<br><b>878.00</b>  | 2021 Memberahip: S. Arneso   | n 01-031-000-0000-6243   |  | N                                     |
| 1047                             | Arnold's Supply Cor<br>Warrant #         | mpany<br><b>454659</b>    | Total | 360.00<br><b>360.00</b>  | Dispenser Roll Towels 12/22/   | 20 01-111-110-0000-6411  | 637717   | N                                     |
| 13364                            | Aspen Mills Warrant #                    | 454660                    | Total | 760.86<br><b>760.86</b>  | Intl Uniform: Stephens 12/30   | 01-207-000-0000-6453   | 266866   | N                                     |
| 2477                             | Association Of Mn (                      | Counties<br><b>454661</b> | Total | 20,690.00<br><b>20,690.00</b>  | 2021 Dues  | 01-005-000-0000-6243   | 56570  | N                                     |
| 8999                             | Ban-koe Systems Ir<br>Warrant #          | nc.<br><b>454662</b>      | Total | 1,695.00<br><b>1,695.00</b>  | Video Ediv Sys Maint 2/21-1/2  | 22 01-201-000-0000-6301  | 200150   | N                                     |
| 9828                             | BCA - MNJIS Section Warrant #            | on<br><b>454663</b>       | Total | 1,110.00<br><b>1,110.00</b>  | CJDN Connect Fee 10/1-12/3   | 1/20 01-209-000-0000-6282  | 638770   | N                                     |
| 9329                             | Bevcomm Warrant #                        | 454664                    | Total | 37.52<br><b>37.52</b>  | PI Office Phone 1/21   | 01-201-000-0000-6201   | 12680159   | N                                     |
| 14406<br>14406<br>14406<br>14406 | Warrant # Cannon Falls Beaco             | <b>454665</b><br>on       | Total | 2,159.57<br>1,170.00<br>1,332.00<br>1,170.00<br>1,242.00<br>1,112.40<br>8,185.97 | CARES-Permit 20-W067 CARES-Permit 20-137 CARES-Permit 20-105 CARES-Permit 20-138 CARES-Permit 20-106 CARES-Permit 20-131 | 01-003-000-0000-6892<br>01-003-000-0000-6892<br>01-003-000-0000-6892<br>01-003-000-0000-6892<br>01-003-000-0000-6892<br>01-003-000-0000-6892 |  | N<br>N<br>N<br>N<br>N                 |
| 11439                            | Warrant # Century Link                   | 454666                    | Total | <b>37.00</b><br>66.00<br>Copyright 201   | LEC/Sandhill Circuit 1/2021<br>0-2020 Integrated Financ  | 01-210-000-0000-6201<br>sial Systems   | 612 E31-8088   | N                                     |

8:57:20AM
Warrant Form WFXX
Auditor's Warrants

### **Goodhue County**

# INTEGRATED FINANCIAL SYSTEMS

# WARRANT REGISTER Auditor Warrants

Approved 01/15/2021 Pay Date 01/15/2021

|       | V/ 1 M                 |               |           |                  | <u>Description</u>              | Account Number       | Invoice #      | <u>PO # Tx</u> |
|-------|------------------------|---------------|-----------|------------------|---------------------------------|----------------------|----------------|----------------|
|       | <u>Vendor Name</u>     |               |           | Amount           | OBO# On-Behalf-                 |                      | From Date      | To Date        |
| 11439 | Century Link           |               |           | 129.00           | EOC Phone Lines 1/2021          | 01-281-280-0000-6201 | 612 E31-0139   | N              |
|       | Warrant #              | 454667        | Total     | 195.00           |                                 |                      |                |                |
| 3501  | Cummins Npower L       | lc            |           | 480.49           | Generator Prevent Maint 1/8/21  | 01-111-112-0000-6301 | E4-11395       | N              |
| 3501  |                        |               |           | 355.97           | Gnrtr Mtnc: Sandhill Twr 1/11   | 01-211-000-0000-6301 | E4-11639       | N              |
| 3501  |                        |               |           | 355.97           | Gnrtr Mtnc: Aspen Twr 1/11      | 01-211-000-0000-6301 | E4-11570       | N              |
| 3501  |                        |               |           | 356.87           | Gnrtr Mtnc: CF Twr 1/11         | 01-211-000-0000-6301 | E4-11567       | N              |
|       | Warrant #              | 454668        | Total     | 1,549.30         |                                 |                      |                |                |
| 15469 | Dultmeier Sales        |               |           | 111.63           | Brine Pump for Stock            | 03-340-000-0000-6562 | 3759768        | N              |
| 15469 |                        |               |           | 28.43            | Brine Maker Clamps              | 03-350-000-0000-6563 | 3759768        | N              |
|       | Warrant #              | 454669        | Total     | 140.06           |                                 |                      |                |                |
| 5573  | Emergency Automo       | tive Tech     |           | 269.25           | #2029 Emerg Equip 12/24/20      | 34-201-000-0000-6663 | DL122120-21    | N              |
| 5573  |                        |               |           | 527.22           | #2029 Emerg Equip 12/21/20      | 34-201-000-0000-6663 | DL08242021G    | N              |
|       | Warrant #              | 454670        | Total     | 796.47           |                                 |                      |                |                |
| 12207 | Forestry Suppliers I   | nc            |           | 296.00           | Chnsw Boots Peterson            | 03-310-000-0000-6511 | 825015-00      | Ν              |
|       | Warrant #              | 454671        | Total     | 296.00           |                                 |                      |                |                |
| 14609 | Fox's Highlift, LLC    |               |           | 950.00           | Equip Rental Tree Trimming      | 03-310-000-0000-6343 | 14217          | N              |
|       | Warrant #              | 454672        | Total     | 950.00           | •                               |                      |                |                |
| 4075  | Franken/Rhonda         |               |           | 42.00            | Transcript: DOWisniewski 1/6    | 01-091-000-0000-6234 | 1621           | N              |
|       | Warrant #              | 454673        | Total     | 42.00            | •                               |                      |                | .,             |
| 3266  | Frontier Communication | ation         |           | 112.58           | Phone:Wnmgo Office 1/4-2/3/21   | 01-201-000-0000-6201 | 50782424970202 | N              |
|       | Warrant #              | 454674        | Total     | 112.58           | 3                               |                      |                |                |
| 0560  | Goodhue County In      | mata Truat A  | a a cunt  | 462.15           | Inmate Worker Pay 12/1-12/31    | 01-207-000-0000-6284 |                | <b>A</b> 1     |
| 0500  | Warrant #              | 454675        | Total     | 462.15<br>462.15 | Illillate Worker Fay 12/1-12/31 | 01-207-000-0000-0284 |                | N              |
|       | vvairant #             | 454075        | i Otai    | 402.13           |                                 |                      |                |                |
| 21090 | Goodhue County Ro      | ecorder       |           | 46.00            | A671166                         | 01-127-128-0000-6850 | 202100000024   | N              |
|       | Warrant #              | 454676        | Total     | 46.00            |                                 |                      |                |                |
| 12541 | Government Finance     | e Officers As | sociation | 305.00           | Mbrshp Dues: BA 6/20-5/21       | 01-041-000-0000-6243 | 2060057        | N              |
|       | Warrant #              | 454677        | Total     | 305.00           |                                 |                      |                |                |
| 5234  | НВС                    |               |           | 49.88            | Cable TV 1/2021                 | 01-207-240-0000-6340 | 80387          | N              |
| 5234  |                        |               |           | 199.00           | Dedicated Fiber 1/2021          | 01-211-000-0000-6340 | 81677          | Ν              |
| 5234  |                        |               |           | 300.00           | CF-Aspen Link 1/2021            | 01-211-000-0000-6340 | 81677          | Ν              |
| 5234  |                        |               |           | 148.45           | Cable TV 1/2021                 | 01-281-280-0000-6340 | 80389          | N              |
|       |                        |               |           |                  |                                 |                      |                |                |

PONCELET 01/15/2021

8:57:20AM
Warrant Form **WFXX**Auditor's Warrants

## **Goodhue County**

INTEGRATED FINANCIAL SYSTEMS

# WARRANT REGISTER Auditor Warrants

Approved 01/15/2021 Pay Date 01/15/2021

|              | Vanden Neus -      |            |        |                        | <u>Description</u>       | _                | Account Number      | Invoice #      | <u>PO# Tx</u>  |
|--------------|--------------------|------------|--------|------------------------|--------------------------|------------------|---------------------|----------------|----------------|
|              | Vendor Name        |            |        | Amount                 | OBO#                     | On-Behalf-of-Nar |                     | From Date      | <u>To Date</u> |
| 5234<br>5234 | ПВС                |            |        | 51.92<br>100.00        | Fire Alarm Lines         |                  | 3-330-000-0000-6209 | 96976<br>81940 | N              |
| 5234         |                    |            |        |                        | Internet/Comm Rcy        |                  | 1-398-000-0000-6209 |                | N              |
| 5234         | Warrant #          | 454670     | Total  | 51.92<br><b>901.17</b> | Fire Alarm Lines         | 0                | 1-398-000-0000-6209 | 81940          | N              |
|              | vvarrant#          | 454678     | i Otai | 901.17                 |                          |                  |                     |                |                |
| 11446        | Hoisington Koegler | Group, Inc |        | 170.00                 | MP Revisions Summar      | y NMP 0          | 3-521-000-0000-6278 | 019-008-7      | N              |
| 11446        |                    |            |        | 382.50                 | Byllesby Pavilion EAS    | 0;               | 3-521-000-0000-6278 | 019-008-7      | N              |
|              | Warrant #          | 454679     | Total  | 552.50                 |                          |                  |                     |                |                |
| 4001         | Houston Engineerin | a Inc      |        | 7,669.50               | Project R006400-0004     | 12/20            | 1-630-000-0000-6283 | 0051740        | N.I.           |
| 4901         | Warrant #          | 454680     | Total  | 7,669.50               | Project R000400-0004     | 12/20 0          | 1-030-000-0000-0283 | 0031740        | N              |
|              | vvairant #         | 454000     | i Otai | 7,009.50               |                          |                  |                     |                |                |
| 2310         | Huebsch Linen      |            |        | 101.56                 | Uniform Delivery 1/4/2   | 0.               | 1-111-000-0000-6307 | 10085215       | N              |
| 2310         |                    |            |        | 108.71                 | Uniform Delivery 1/11/2  | 21 0             | 1-111-000-0000-6307 | 10087292       | N              |
| 2310         |                    |            |        | 263.96                 | Mats/Mops 1/4/21         | 0.               | 1-111-110-0000-6347 | 20052834       | N              |
| 2310         |                    |            |        | 144.84                 | Mats/Mops 1/11/21        | 0.               | 1-111-116-0000-6347 | 20054216       | Ν              |
|              | Warrant #          | 454681     | Total  | 619.07                 |                          |                  |                     |                |                |
| 8249         | Icma Membership R  | ?enewals   |        | 1,398.10               | 2021 Membership: S. A    | Arneson O        | 1-031-000-0000-6243 |                | N              |
| 0210         | Warrant #          | 454682     | Total  | 1,398.10               | 2021 Womboromp. C.7      |                  | . 661 666 6666 6216 |                | IN             |
|              |                    | .0.002     |        | 1,000110               |                          |                  |                     |                |                |
| 14602        | James Randall LLC  |            |        | 1,932.21               | CARES-Permit 20-F09      | 1 0              | 1-003-000-0000-6892 |                | N              |
| 14602        |                    |            |        | 1,932.21               | CARES-Permit 20-F17      | 3 0              | 1-003-000-0000-6892 |                | N              |
|              | Warrant #          | 454683     | Total  | 3,864.42               |                          |                  |                     |                |                |
| 12923        | Kevin's Service    |            |        | 50.50                  | Chainsaw Gas             | 0;               | 3-340-000-0000-6567 | 23166          | N              |
|              | Warrant #          | 454684     | Total  | 50.50                  |                          |                  |                     |                | .,             |
| 24007        | Laka City Crambia  |            |        | 40.00                  | Americal Cooks animation | 0.4              | 2 220 000 0000 0244 | 2024           |                |
| 21997        | Lake City Graphic  | 454005     | Tatal  | 40.00                  | Annual Subscription      | 0,               | 3-330-000-0000-6244 | 2021           | N              |
|              | Warrant #          | 454685     | Total  | 40.00                  |                          |                  |                     |                |                |
| 14110        | LeadsOnline LLC    |            |        | 2,301.00               | Leadsonline Svc 1/1-12   | 2/31/21 0        | 1-201-000-0000-6244 | 258245         | N              |
|              | Warrant #          | 454686     | Total  | 2,301.00               |                          |                  |                     |                | .,             |
| 4=00         |                    |            |        | 400 50                 |                          | •                |                     |                |                |
|              | Lodermeier Impleme | ent Co     |        | 122.52                 | Hydr Couplers 2008       |                  | 3-340-000-0000-6563 | 21680          | N              |
| 1523         |                    |            |        | 122.52                 | Hydr Couplers 1807       |                  | 3-340-000-0000-6563 | 21680          | N              |
| 1523         |                    |            |        | 47.36                  | Brine Rm Snow Guard      | s 0;             | 3-350-000-0000-6563 | 21497          | N              |
|              | Warrant #          | 454687     | Total  | 292.40                 |                          |                  |                     |                |                |
| 1533         | M-R Signs          |            |        | 2,700.28               | Signs for Stock          | 0;               | 3-310-000-0000-6504 | 210934         | N              |
| 1533         | -                  |            |        | 100.00                 | Sign/Post Freight        | 0:               | 3-310-000-0000-6504 | 210934         | N              |
| 1533         |                    |            |        | 1,231.50               | Posts for Stock          | 0:               | 3-310-000-0000-6504 | 210934         | N              |
|              |                    |            |        | Copyright 201          | 0-2020 Integrated F      | inancial Systems |                     |                |                |

8:57:20AM
Warrant Form WFXX
Auditor's Warrants

### **Goodhue County**



# WARRANT REGISTER Auditor Warrants

Approved 01/15/2021 Pay Date 01/15/2021

| Vendor #                             | Vendor Name<br>Warrant #     | 454688                         | Total | <u>Amount</u><br>4,031.78                               | Description OBO#  | <u>Account Number</u><br>On-Behalf-of-Name                             | Invoice #<br>From Date   | PO# Tx<br>To Date |
|--------------------------------------|------------------------------|--------------------------------|-------|---|---|--|--------------------------|-------------------|
| 2923                                 | Macai<br>Warrant#            | 454689                         | Total | 85.00<br><b>85.00</b>                                   | 2021 Dues: SPierret   | 01-127-127-0000-6243   |                          | N                 |
| 7584<br>7584                         | Matthees Oil Inc             | 454690                         | Total | 98.20<br>700.80<br><b>799.00</b>                        | LP - Vasa<br>LP - CF  | 03-350-000-0000-6252<br>03-350-000-0000-6252                           | 116906<br>116914         | N<br>N            |
| 3568<br>3568                         | Milestone Materials          |                                |       | 23,735.40<br>100,852.50                                 | Millings Sand 4654T<br>Millings Bit 19775T  | 03-310-000-0000-6321<br>03-310-000-0000-6321                           | 3500195855<br>3500195856 | N<br>N            |
| 1599<br>1599<br>1599                 | Warrant # Minnesota County E | <b>454691</b><br>Engineers Ass | Total | 124,587.90<br>50.00<br>275.00<br>250.00                 | 2021 MCEA-JG<br>2021 NACE Membership<br>2021 MCEA-GI  | 03-320-000-0000-6243<br>0 03-330-000-0000-6243<br>03-330-000-0000-6243 | 2021<br>2021<br>2021     | N<br>N<br>N       |
| 1000                                 | Warrant #                    | 454692                         | Total | 575.00  | LOLI MOLI COI   | 00 000 000 000 02 10   | 2921                     | IN                |
| 1592<br>1592<br>1592                 | Mn Assn Of County Warrant #  | Surveyors<br>454693            | Total | 80.00<br>80.00<br>80.00<br><b>240.00</b>                | MACS 2021 Dues - Lisa<br>MACS 2021 Dues - Jeff<br>MACS 2021 Dues - Dale   | 01-103-000-0000-6243<br>01-103-000-0000-6243<br>01-103-000-0000-6243   |                          | N<br>N<br>N       |
| 1187                                 | MN Department of F Warrant # | Revenue<br><b>454694</b>       | Total | 150.00<br><b>150.00</b>                                 | 2020 State Deeds  | 72-850-000-0000-2195   |                          | N                 |
| 1821<br>1821<br>1821<br>1821<br>1821 | Mn Dept Of Finance           | •                              |       | 2,547.00<br>358.50<br>11,539.50<br>1,752.00<br>1,140.00 | Battered Wmn/Birth Cert<br>RE Assurance Q420<br>State Surcharges 12/202<br>Birth/Death Surchg 12/20<br>Birth Cert S/C 12/2020 | 72-850-000-0000-2176<br>72-850-000-0000-2209                           |                          | N<br>N<br>N<br>N  |
|                                      | Warrant #                    | 454695                         | Total | 17,337.00   |   |  |                          |                   |
| 6788                                 | Mn Dept Of Health Warrant #  | 454696                         | Total | 935.00<br><b>935.00</b>                                 | Well Cert Q420  | 72-850-000-0000-2207   |                          | N                 |
| 3219                                 | Mocic Warrant #              | 454697                         | Total | 200.00<br><b>200.00</b>                                 | 2021 Membership MOCI  | C 01-201-000-0000-6243   | 42036-1386               | N                 |
| 1688                                 | NAPA Auto Parts Of Warrant # | f Kenyon<br><b>454698</b>      | Total | 10.62<br><b>10.62</b>                                   | Tubing, Tape 2001   | 03-340-000-0000-6562   | 310272                   | N                 |

8:57:20AM
Warrant Form **WFXX**Auditor's Warrants

### **Goodhue County**



## WARRANT REGISTER Auditor Warrants

Approved 01/15/2021 Pay Date 01/15/2021

|         |                         |                |       |               | <u>Description</u>        |                | Account Number        | Invoice #      | <u>PO# Tx</u> |
|---------|-------------------------|----------------|-------|---------------|---------------------------|----------------|-----------------------|----------------|---------------|
| Vendor# | Vendor Name             |                |       | Amount        | OBO#                      | On-Behalf-of-N | lame                  | From Date      | To Date       |
|         | National Assn Of Co     | ounties (Naco) |       | 924.00        | 2021 Membership           |                | 01-001-000-0000-6243  | 267000         | N             |
|         | Warrant #               | 454699         | Total | 924.00        |                           |                |                       |                |               |
| 11766   | Novak Weather Cor       | noultanta      |       | 140.00        | Light Dook Woother Con    |                | 02 220 000 0000 6202  | 400            | <b>N</b> 1    |
| 11700   |                         |                | Total | 149.00        | Light Pack Weather Con    | is             | 03-330-000-0000-6283  | 409            | N             |
|         | Warrant #               | 454700         | Total | 149.00        |                           |                |                       |                |               |
| 9516    | Nuvera (FKA NU-Te       | elecom)        |       | 153.76        | Goodhue Backup Phone      | 1/2021         | 01-209-000-0000-6201  | 83242790       | N             |
|         | Warrant #               | 454701         | Total | 153.76        |                           |                |                       |                |               |
| 2964    | Office Depot            |                |       | 5.11-         | Envelopes Credit 12/17/   | 20             | 01-103-000-0000-6405  | 142545625001   | <b>N</b> .1   |
| 2864    | Office Depot            |                |       | 5.11-<br>5.92 | Envelopes/Binder Clips    |                | 01-103-000-0000-6405  | 144322274001   | N             |
| 2864    |                         |                |       |               | ·                         |                |                       | 142545625001   | N             |
|         |                         |                |       | 5.12-         | ·                         |                | 01-105-000-0000-6405  |                | N             |
| 2864    |                         |                |       | 5.92          | Envelopes/Binder Clips    |                | 01-105-000-0000-6405  | 144322274001   | N             |
| 2864    |                         |                |       | 5.91          | Envelopes/Binder Clips    |                | 01-127-129-0000-6405  | 144322274001   | N             |
| 2864    | 144                     | 4=4=00         | T-4-1 | 5.11-         | Envelopes Credit 12/17/   | 20             | 01-127-129-0000-6405  | 142545625001   | N             |
|         | Warrant #               | 454702         | Total | 2.41          |                           |                |                       |                |               |
| 8582    | Onsolve LLC             |                |       | 2,625.00      | Weather Alerts 2021       |                | 01-281-280-0000-6301  | INV54661833174 | N             |
| 8582    |                         |                |       | 15,750.00     | CodeRed Standard 202      | 1              | 01-281-280-0000-6301  | INV54661833174 | N             |
| 8582    |                         |                |       | 1,260.00      | IPAWS 2021                |                | 01-281-280-0000-6301  | INV54661833174 | N             |
|         | Warrant #               | 454703         | Total | 19,635.00     |                           |                |                       |                | .,            |
| 5545    | Decille le decetical Oc |                |       | 75.00         | D 40/00/00                |                | 04 004 000 0000 0057  | 405740         |               |
| 5545    | Paul's Industrial Ga    | · ·            |       | 75.00         | Dumspter 12/23/20         |                | 01-201-000-0000-6257  | 105719         | N             |
|         | Warrant #               | 454704         | Total | 75.00         |                           |                |                       |                |               |
| 14082   | Quadient Finance U      | JSA, Inc.      |       | 2,000.00      | Postage Mtr: JUS 12/30    | /20            | 01-001-000-0000-6203  | 79000440802165 | N             |
|         | Warrant #               | 454705         | Total | 2,000.00      |                           |                |                       |                |               |
| 40400   | Danish of the Unit      |                |       | 405.00        | 0004 O antia Tantala a Ba |                | 04 407 400 0000 0057  |                |               |
| 13160   | Regents of the Univ     | •              |       | 195.00        | 2021 Septic Training: Pa  | am             | 01-127-129-0000-6357  |                | N             |
|         | Warrant #               | 454706         | Total | 195.00        |                           |                |                       |                |               |
| 53901   | Republican Eagle        |                |       | 110.24        | 2021 Annual Newspape      | r Subscr       | 01-091-000-0000-6244  | 177878716      | N             |
|         | Warrant #               | 454707         | Total | 110.24        |                           |                |                       |                | 11            |
|         |                         |                |       |               |                           |                |                       |                |               |
| 14076   | Rinke Noonan, Ltd       |                |       | 260.00        | CD 1 Repair 12/16/20      |                | 01-630-000-0000-6283  | 322138         | N             |
| 14076   |                         |                |       | 455.00        | CD 1 Redeterm 11/12-1     | 2/17/20        | 01-630-000-0000-6283  | 322137         | N             |
|         | Warrant #               | 454708         | Total | 715.00        |                           |                |                       |                |               |
| 6068    | River Country Coop      | perative       |       | 175.40        | Unld 0804                 |                | 03-340-000-0000-6567  | 294380         | N             |
| 2300    | Warrant #               | 454709         | Total | 175.40        |                           |                | 11 1 10 000 0000 0001 | 20.000         | IN            |
|         |                         |                |       | 5. 70         |                           |                |                       |                |               |
| 868     | Schumacher Excav        | ating Inc      |       | 653.51        | Byllesby Beach Sand 91    | .4T            | 03-521-000-0000-6306  | 28614          | N             |
|         |                         |                |       | Convright 201 | 0-2020 Integrated Fi      | nancial System | ne                    |                |               |

8:57:20AM
Warrant Form WFXX
Auditor's Warrants

# Goodhue County WARRANT REGISTER

**Auditor Warrants** 

Approved 01/15/2021 Pay Date 01/15/2021



|          |                       |                 |       |                         | <u>Description</u>           | Account Number       | Invoice #  | <u>PO# Tx</u>  |
|----------|-----------------------|-----------------|-------|-------------------------|------------------------------|----------------------|------------|----------------|
| Vendor # | Vendor Name Warrant # | 454740          | Total | <u>Amount</u><br>653.51 | OBO# On-Behalf-of-N          | <u>Name</u>          | From Date  | <u>To Date</u> |
|          | vvarrant#             | 454710          | Total | 053.51                  |                              |                      |            |                |
| 2054     | SEMVCET               |                 |       | 7,649.09                | 2021 Task Force Funds 1/5/21 | 01-201-000-0000-6870 | 2021-4     | N              |
|          | Warrant #             | 454711          | Total | 7,649.09                |                              |                      |            |                |
| 873      | Siewert's Garage, I   | nc.             |       | 184.00                  | Tow: Buick LaSabre 12/31/20  | 01-201-000-0000-6315 | 2168325    | N              |
|          | Warrant #             | 454712          | Total | 184.00                  |                              |                      |            |                |
| 6450     | Staples Advantage     |                 |       | 15.42                   | Binder and Shiptape 12/28    | 01-127-127-0000-6405 | 3465414392 | N              |
| 6450     |                       |                 |       | 15.43                   | Binder and Shiptape 12/28    | 01-127-128-0000-6405 | 3465414392 | N              |
| 6450     |                       |                 |       | 23.69                   | Markers Redi 12/23/20        | 01-127-128-0000-6405 | 3465186879 | N              |
|          | Warrant #             | 454713          | Total | 54.54                   |                              |                      |            |                |
| 3687     | State Of Minnesota    |                 |       | 10.00                   | Safety Decals-JF             | 61-398-000-0000-6417 | 2021-RC    | Ν              |
| 3687     |                       |                 |       | 10.00                   | Safety Decals-GG             | 61-398-000-0000-6417 | 2021-RC    | N              |
|          | Warrant #             | 454714          | Total | 20.00                   |                              |                      |            |                |
| 5962     | Stenerson/Howard      |                 |       | 50.00                   | Per Diem: PAC Mtg 12/14/20   | 01-127-128-0000-6106 |            | N              |
|          | Warrant #             | 454715          | Total | 50.00                   |                              |                      |            |                |
| 9664     | Streamworks LLC       |                 |       | 4,075.00                | Prepay Tax Stmt Postage      | 01-041-000-0000-6203 | P158376    | N              |
| 9664     |                       |                 |       | 4,075.00                | Prepay Val Notc Postage      | 01-055-000-0000-6203 | P158376    | N              |
|          | Warrant #             | 454716          | Total | 8,150.00                |                              |                      |            |                |
| 5192     | SUMMIT FIRE PRO       | OTECTION        |       | 315.00                  | Fire Sprinkler Serv Call     | 03-350-000-0000-6305 | 2175736    | N              |
|          | Warrant #             | 454717          | Total | 315.00                  |                              |                      |            |                |
| 14421    | Toshiba Business S    | Solutions USA   |       | 57.48                   | Hlth Unit Copier 1/21        | 01-207-000-0000-6302 | 5013377813 | N              |
| 14421    |                       |                 |       | 9.71                    | HIth Unit Copies 12/20       | 01-207-000-0000-6302 | 5013377813 | N              |
|          | Warrant #             | 454718          | Total | 67.19                   |                              |                      |            |                |
| 2469     | Toshiba Financial S   | Services (L.A.) |       | 72.41                   | Copier 1/2021                | 01-005-000-0000-6302 | 5013133792 | Ν              |
| 2469     |                       |                 |       | 4.89                    | Copies 11/2020               | 01-005-000-0000-6302 | 5013133792 | N              |
| 2469     |                       |                 |       | 72.41                   | Copier 1/2021                | 01-031-000-0000-6302 | 5013133792 | N              |
| 2469     |                       |                 |       | 4.89                    | Copies 11/2020               | 01-031-000-0000-6302 | 5013133792 | N              |
| 2469     |                       |                 |       | 184.76                  | Copier 1/2021                | 01-041-000-0000-6302 | 5013133791 | N              |
| 2469     |                       |                 |       | 162.81                  | Copies 9/2020                | 01-041-000-0000-6302 | 5013133791 | N              |
| 2469     |                       |                 |       | 131.99                  | Copies 10/2020               | 01-041-000-0000-6302 | 5013133791 | N              |
| 2469     |                       |                 |       | 53.13                   | Copies 11/2020               | 01-041-000-0000-6302 | 5013133791 | N              |
| 2469     |                       |                 |       | 203.02                  | Copier 1/2021                | 01-055-000-0000-6302 | 5013133784 | N              |
| 2469     |                       |                 |       | 141.52                  | Copies 11/2020               | 01-055-000-0000-6302 | 5013133784 | N              |

8:57:20AM
Warrant Form WFXX
Auditor's Warrants

#### **Goodhue County**



WARRANT REGISTER
Auditor Warrants

Approved 01/15/2021 Pay Date 01/15/2021

|         |                     |                |       |               | <u>Description</u>        | Account Number               | Invoice #  | <u>PO # Tx</u> |
|---------|---------------------|----------------|-------|---------------|---------------------------|------------------------------|------------|----------------|
| Vendor# | Vendor Name         |                |       | <u>Amount</u> | <u>OBO#</u>               | <u> On-Behalf-of-Name</u>    | From Date  | To Date        |
| 2469    | Toshiba Financial S | Services (L.A. | )     | 72.40         | Copier 1/2021             | 01-061-000-0000-6302         | 5013133792 | N              |
| 2469    |                     |                |       | 4.88          | Copies 11/2020            | 01-061-000-0000-6302         | 5013133792 | Ν              |
| 2469    |                     |                |       | 59.75         | Copier 1/2021             | 01-121-000-0000-6302         | 5013133790 | N              |
| 2469    |                     |                |       | 1.83          | Copies 11/2020            | 01-121-000-0000-6302         | 5013133790 | Ν              |
| 2469    |                     |                |       | 135.51        | Copier 1/21               | 01-201-000-0000-6302         | 5013133782 | Ν              |
| 2469    |                     |                |       | 10.40         | Copies 11/20              | 01-201-000-0000-6302         | 5013133782 | N              |
| 2469    |                     |                |       | 75.86         | Patrol Copier 1/21        | 01-201-000-0000-6302         | 5013133786 | N              |
| 2469    |                     |                |       | 4.64          | Patrol Copies 11/20       | 01-201-000-0000-6302         | 5013133786 | N              |
| 2469    |                     |                |       | 216.93        | Admin Copier 1/21         | 01-207-000-0000-6302         | 5013133781 | N              |
| 2469    |                     |                |       | 28.79         | Admin Copies 11/20        | 01-207-000-0000-6302         | 5013133781 | N              |
| 2469    |                     |                |       | 238.36        | Intake Copier 1/21        | 01-207-000-0000-6302         | 5013133783 | N              |
| 2469    |                     |                |       | 237.06        | Copier 1/2021             | 01-281-280-0000-6302         | 5013133780 | N              |
| 2469    |                     |                |       | 52.69         | Copis 11/2020             | 01-281-280-0000-6302         | 5013133780 | N              |
| 2469    |                     |                |       | 190.61        | Copier 1/2021             | 01-601-000-0000-6302         | 5013133785 | N              |
| 2469    |                     |                |       | 2.55          | Copies 11/2020            | 01-601-000-0000-6402         | 5013133785 | N              |
|         | Warrant #           | 454719         | Total | 2,364.09      |                           |                              |            |                |
| 2671    | Trophies Plus       |                |       | 525.00        | Annual Awards Plaques     | 12/21 01-201-000-0000-6420   | 1404       | N              |
|         | Warrant #           | 454720         | Total | 525.00        |                           |                              |            |                |
| 13883   | Turnkey Correction  | ıs             |       | 170.01        | 10% Inmate Calls 12/1-1   | 2/15/20 01-207-240-0000-6201 | 10014393   | N              |
| 13883   |                     |                |       | 173.19        | 10% Inmate Calls 12/15-   | 12/31 01-207-240-0000-6201   | 10015100   | N              |
| 13883   |                     |                |       | 7.00          | Indigent Supplies 12/1-12 | 2/31/2 01-207-240-0000-6465  | 10014663   | N              |
|         | Warrant #           | 454721         | Total | 350.20        |                           |                              |            |                |
| 3418    | Verizon Wireless    |                |       | 51.76         | Cell Phone 12/3/20-1/2/2  | 1 01-031-000-0000-6202       | 9870433687 | N              |
| 3418    |                     |                |       | 175.05        | Cellular Data 11/26-12/2  | 5/20 01-055-000-0000-6206    | 9869946330 | N              |
| 3418    |                     |                |       | 40.01         | Cell Phone 12/3/20-1/2/2  | 1 01-055-000-0000-6206       | 9870433687 | N              |
| 3418    |                     |                |       | 46.50         | Cell Phone 12/3/20-1/2/2  | 1 01-061-000-0000-6202       | 9870433687 | N              |
| 3418    |                     |                |       | 46.50         | Cell Phone 12/3/20-1/2/2  | 1 01-063-000-0000-6202       | 9870433687 | N              |
| 3418    |                     |                |       | 41.50         | Cell Phone 12/3/20-1/2/2  | 1 01-091-000-0000-6202       | 9870433687 | N              |
| 3418    |                     |                |       | 41.50         | Cell Phone 12/3/20-1/2/2  | 1 01-091-132-0000-6202       | 9870433687 | N              |
| 3418    |                     |                |       | 46.50         | Cell Phone 12/3/20-1/2/2  | 1 01-103-000-0000-6202       | 9870433687 | N              |
| 3418    |                     |                |       | 80.02         | Cellular Data 12/3/20-1/2 | /21 01-103-000-0000-6206     | 9870433687 | N              |
| 3418    |                     |                |       | 70.04         | Cellular Data 11/26-12/2  | 5/20 01-103-000-0000-6206    | 9869946330 | N              |
| 3418    |                     |                |       | 441.10        | Cell Phone 12/3/20-1/2/2  | 1 01-111-000-0000-6202       | 9870433687 | N              |
| 3418    |                     |                |       | 88.00         | Cell Phone 12/3/20-1/2/2  | 1 01-121-000-0000-6202       | 9870433687 | N              |
| 3418    |                     |                |       | 40.01         | Cellular Data 12/3/20-1/2 | /21 01-121-000-0000-6206     | 9870433687 | N              |
| 3418    |                     |                |       | 93.00         | Cell Phone 12/3/20-1/2/2  | 1 01-127-127-0000-6202       | 9870433687 | N              |
|         |                     |                |       |               |                           |                              |            | * *            |

8:57:20AM
Warrant Form WFXX
Auditor's Warrants

#### **Goodhue County**



## WARRANT REGISTER Auditor Warrants

Approved 01/15/2021 Pay Date 01/15/2021

|       |                  |        |       |               | <u>Description</u>        |                       | Account Number       | Invoice #        | <u>PO# Tx</u>  |
|-------|------------------|--------|-------|---------------|---------------------------|-----------------------|----------------------|------------------|----------------|
|       | Vendor Name      |        |       | <u>Amount</u> |                           | <u>On-Behalf-of-N</u> |                      | <u>From Date</u> | <u>To Date</u> |
|       | Verizon Wireless |        |       | 88.00         | Cell Phone 12/3/20-1/2/2  |                       | 01-127-129-0000-6202 | 9870433687       | N              |
| 3418  |                  |        |       | 1,694.43      | Cell Phone 12/3/20-1/2/2  | 21                    | 01-201-000-0000-6202 | 9870433687       | N              |
| 3418  |                  |        |       | 1,360.34      | Cellular Data 12/3/20-1/2 |                       | 01-201-000-0000-6206 | 9870433687       | N              |
| 3418  |                  |        |       | 306.12        | Cellular Data 11/26-12/2  | 5/20                  | 01-201-000-0000-6206 | 9869946330       | N              |
| 3418  |                  |        |       | 83.00         | Cell Phone 12/3/20-1/2/2  | 21                    | 01-205-000-0000-6202 | 9870433687       | N              |
| 3418  |                  |        |       | 80.02         | Cellular Data 12/3/20-1/2 | 2/21                  | 01-205-000-0000-6206 | 9870433687       | N              |
| 3418  |                  |        |       | 35.01         | Cellular Data 11/26-12/2  | 5/20                  | 01-205-000-0000-6206 | 9869946330       | N              |
| 3418  |                  |        |       | 236.32        | Cell Phone 12/3/20-1/2/2  | 21                    | 01-207-000-0000-6202 | 9870433687       | N              |
| 3418  |                  |        |       | 40.01         | Cellular Data 12/3/20-1/2 | 2/21                  | 01-209-000-0000-6206 | 9870433687       | N              |
| 3418  |                  |        |       | 35.01         | Cellular Data 11/26-12/2  | 5/20                  | 01-209-000-0000-6206 | 9869946330       | N              |
| 3418  |                  |        |       | 207.50        | Cell Phone 12/3/20-1/2/2  | 21                    | 01-210-000-0000-6202 | 9870433687       | N              |
| 3418  |                  |        |       | 40.01         | Cellular Data 12/3/20-1/2 | 2/21                  | 01-210-000-0000-6206 | 9870433687       | N              |
| 3418  |                  |        |       | 35.01         | Cellular Data 11/26-12/2  | 5/20                  | 01-210-000-0000-6206 | 9869946330       | N              |
| 3418  |                  |        |       | 274.00        | Cell Phone 12/3/20-1/2/2  | 21                    | 01-255-000-0000-6202 | 9870433687       | N              |
| 3418  |                  |        |       | 46.50         | Cell Phone 12/3/20-1/2/2  | 21                    | 01-281-280-0000-6202 | 9870433687       | N              |
| 3418  |                  |        |       | 26.02         | Cellular Data 11/26-12/2  | 5/20                  | 01-281-280-0000-6206 | 9869946330       | N              |
| 3418  |                  |        |       | 46.50         | Cell Phone 12/3/20-1/2/2  | 21                    | 01-601-000-0000-6202 | 9870433687       | N              |
| 3418  |                  |        |       | 124.50        | Cell Phone 12/3/20-1/2/2  | 21                    | 03-310-000-0000-6202 | 9870433687       | N              |
| 3418  |                  |        |       | 40.01         | Cellular Data 12/3/20-1/2 | 2/21                  | 03-310-000-0000-6202 | 9870433687       | N              |
| 3418  |                  |        |       | 224.00        | Cell Phone 12/3/20-1/2/2  | 21                    | 03-320-000-0000-6202 | 9870433687       | N              |
| 3418  |                  |        |       | 90.04         | Cellular Data 12/3/20-1/2 | 2/21                  | 03-320-000-0000-6206 | 9870433687       | N              |
| 3418  |                  |        |       | 93.00         | Cell Phone 12/3/20-1/2/2  | 21                    | 03-330-000-0000-6202 | 9870433687       | N              |
| 3418  |                  |        |       | 46.50         | Cell Phone 12/3/20-1/2/2  | 21                    | 03-340-000-0000-6202 | 9870433687       | N              |
| 3418  |                  |        |       | 124.50        | Cell Phone 12/3/20-1/2/2  | 21                    | 11-420-600-0010-6202 | 9870433687       | N              |
| 3418  |                  |        |       | 27.34         | Cell Phone 11/26-12/25/2  | 20                    | 11-420-600-0010-6202 | 9869946330       | N              |
| 3418  |                  |        |       | 70.02         | Cellular Data 11/26-12/2  | 5/20                  | 11-420-600-0010-6206 | 9869946330       | N              |
| 3418  |                  |        |       | 13.18         | Cell Phone 11/26-12/25/2  | 20                    | 11-430-700-0010-6202 | 9869946330       | N              |
| 3418  |                  |        |       | 134.52        | Cell Phone 12/3/20-1/2/2  | 21                    | 11-430-700-0010-6202 | 9870433687       | N              |
| 3418  |                  |        |       | 175.05        | Cellular Data 11/26-12/2  | 5/20                  | 11-430-700-0010-6206 | 9869946330       | N              |
| 3418  |                  |        |       | 55.18         | Cell Phone 11/26-12/25/2  | 20                    | 11-463-463-0000-6202 | 9869946330       | N              |
| 3418  |                  |        |       | 175.05        | Cellular Data 11/26-12/2  | 5/20                  | 11-463-463-0000-6206 | 9869946330       | N              |
| 3418  |                  |        |       | 13.18         | Cell Phone 11/26-12/25/2  | 20                    | 11-466-450-0000-6202 | 9869946330       | N              |
| 3418  |                  |        |       | 83.00         | Cell Phone 12/3/20-1/2/2  | 21                    | 11-466-450-0000-6202 | 9870433687       | N              |
| 3418  |                  |        |       | 83.00         | Cell Phone 12/3/20-1/2/2  | 21                    | 11-466-462-0000-6202 | 9870433687       | N              |
| 3418  |                  |        |       | 41.50         | Cell Phone 12/3/20-1/2/2  | 21                    | 11-466-466-0000-6202 | 9870433687       | N              |
| 3418  |                  |        |       | 41.50         | Cell Phone 12/3/20-1/2/2  | 21                    | 11-467-467-0000-6202 | 9870433687       | N              |
|       | Warrant #        | 454722 | Total | 7,590.36      |                           |                       |                      |                  | ·              |
| 73383 | Xcel Energy      |        |       | 195.93        | Elec: Pnr Rd Storg 11/24  | l-12/29               | 01-201-000-0000-6251 | 714715967        | N              |
|       |                  |        |       | 0             | 0.0000   1.1   5          |                       |                      |                  |                |

8:57:20AM
Warrant Form **WFXX**Auditor's Warrants

#### **Goodhue County**

INTEGRATED FINANCIAL SYSTEMS

WARRANT REGISTER
Auditor Warrants

Approved 01/15/2021 Pay Date 01/15/2021

|         |                  |        |       |               | <u>Description</u>           | Account Number            | Invoice # | PO# Tx  |
|---------|------------------|--------|-------|---------------|------------------------------|---------------------------|-----------|---------|
| Vendor# | Vendor Name      |        |       | <u>Amount</u> | OBO# On-                     | Behalf-of-Name            | From Date | To Date |
| 73383   | Xcel Energy      |        |       | 296.19        | Gas: Pnr Rd Storg 11/24-12/2 | 29 01-201-000-0000-6252   | 714715967 | N       |
| 73383   |                  |        |       | 309.73        | Elec: Aspen Rad Twr11/24-1   | 2/29 01-209-000-0000-6251 | 714715967 | N       |
| 73383   |                  |        |       | 28.67         | Gas: Aspen Rad Twr 11/24-1   | 2/29 01-209-000-0000-6252 | 714715967 | N       |
| 73383   |                  |        |       | 243.64        | Elec:Pn Isl Rad Twr11/16-12  | /17 01-211-000-0000-6251  | 714715967 | N       |
| 73383   |                  |        |       | 245.75        | Elec:Cn Fls Rad Twr11/17-12  | 2/20 01-211-000-0000-6251 | 714715967 | N       |
| 73383   |                  |        |       | 334.27        | Elec: Seymour St 11/24-12/2  | 9 01-211-000-0000-6251    | 714715967 | N       |
|         | Warrant #        | 454723 | Total | 1,654.18      |                              |                           |           |         |
| 11965   | Zemke Trucking L | LC     |       | 3,662.06      | Landfill Disp - Dec          | 61-397-000-0000-6839      | 1791      | N       |
|         | Warrant #        | 454724 | Total | 3,662.06      |                              |                           |           |         |
|         | Warrant Form     | WFXX   | Total | 263,018.14    | 202 Transaction              | ons                       |           |         |

8:57:20AM
Warrant Form WFXX-ACH
Auditor's Warrants

#### **Goodhue County**

# INTEGRATED FINANCIAL SYSTEMS

## WARRANT REGISTER Auditor Warrants

Approved 01/15/2021 Pay Date 01/15/2021

|         |                     |             |   |               | <u>Description</u>         | Account Number        | Invoice # | PO# Tx  |
|---------|---------------------|-------------|---|---------------|----------------------------|-----------------------|-----------|---------|
| Vendor# | Vendor Name         |             |   | <u>Amount</u> | OBO# On-l                  | <u>Behalf-of-Name</u> | From Date | To Date |
| 12044   | American Tower Corp | ooration    |   | 575.00        | Frontenac Twr Rent: 1/2021 | 01-211-000-0000-6342  | 407877657 | N       |
|         | Warrant #           | 32530       | Total                                   | 575.00        |                            |                       |           | .,      |
|         |                     |             |   | 400.00        | 0 11 71 4 40/0000          |                       |           |         |
| 8735    | Augustine/Lavon     |             |   | 420.00        | Cell Phone 1-12/2020       | 01-055-000-0000-6202  |           | N       |
|         | Warrant #           | 32531       | Total                                   | 420.00        |                            |                       |           |         |
| 1137    | Cannon Falls City   |             |   | 50.00         | Reimb: State Deeds CVT     | 72-850-000-0000-2195  |           | N       |
|         | Warrant #           | 32532       | Total                                   | 50.00         |                            |                       |           | 11      |
|         |                     |             |   |               |                            |                       |           |         |
| 14424   | Community And Ecor  | nomic Devec | plment Assoc                            | 121.25        | December 2020 Services     | 25-700-000-0000-6278  |           | N       |
|         | Warrant #           | 32533       | Total                                   | 121.25        |                            |                       |           |         |
| 13230   | Johnson Law RW LL0  | C.          |   | 2,100.00      | Prof Svc 12/2020           | 01-011-000-0000-6271  |           | N       |
| 10200   | Warrant #           | 32534       | Total                                   | 2,100.00      | 110104012/2020             | 01 011 000 0000 0211  |           | IN      |
|         |                     | 0200 .      | . • • • • • • • • • • • • • • • • • • • | _,            |                            |                       |           |         |
| 3124    | Kwik Trip Inc       |             |   | 8.10          | KT Dec 2020                | 01-103-000-0000-6303  | 278333    | N       |
| 3124    |                     |             |   | 167.41        | KT Dec 2020                | 01-103-000-0000-6567  | 278333    | N       |
| 3124    |                     |             |   | 6.30          | KT Dec 2020                | 01-127-127-0000-6303  | 278333    | N       |
| 3124    |                     |             |   | 529.23        | KT Dec 2020                | 01-127-127-0000-6567  | 278333    | N       |
| 3124    |                     |             |   | 39.42         | KT Dec 2020                | 01-127-129-0000-6567  | 278333    | N       |
| 3124    |                     |             |   | 53.10         | KT Dec 2020                | 01-130-000-0000-6303  | 278333    | N       |
| 3124    |                     |             |   | 521.51        | KT Dec 2020                | 01-130-000-0000-6567  | 278333    | N       |
| 3124    |                     |             |   | 160.20        | KT Dec 2020                | 01-201-000-0000-6303  | 278334    | N       |
| 3124    |                     |             |   | 208.87        | KT Dec 2020                | 01-201-000-0000-6565  | 278334    | N       |
| 3124    |                     |             |   | 6,542.47      | KT Dec 2020                | 01-201-000-0000-6567  | 278334    | N       |
| 3124    |                     |             |   | 41.69         | KT Dec 2020                | 01-281-280-0000-6567  | 278334    | N       |
| 3124    |                     |             |   | 2,152.84      | KT Dec 2020                | 03-340-000-0000-6565  | 278333    | N       |
| 3124    |                     |             |   | 269.54        | KT Dec 2020                | 03-340-000-0000-6567  | 278333    | N       |
|         | Warrant #           | 32535       | Total                                   | 10,700.68     |                            |                       |           |         |
| 14097   | McDonough/Michael   |             |   | 1,000.00      | Prof Svc 12/2020           | 01-091-132-0000-6283  |           | N       |
|         | Warrant #           | 32536       | Total                                   | 1,000.00      |                            |                       |           | IN      |
|         |                     |             |   | ,             |                            |                       |           |         |
| 892     | MNCCC               |             |   | 5,297.00      | 2021 IFS Gen Suppt A/T     | 01-041-000-0000-6268  | 2101085   | N       |
| 892     |                     |             |   | 300.00        | 2020 JIC - IFS Enhnc Fd    | 01-041-000-0000-6269  | 2101085   | N       |
| 892     |                     |             |   | 300.00        | 2020 JIC - IFS Enhnc Fd    | 01-041-000-0000-6269  | 2101085   | N       |
| 892     |                     |             |   | 115.00        | 2021 IFS Golden Wiki       | 01-041-000-0000-6269  | 2101085   | N       |
| 892     |                     |             |   | 2,701.47      | 2021 IFS General Support   | 11-420-600-0010-6268  | 2101085   | N       |
| 892     |                     |             |   | 86.70         | 2021 Dues JIC - CMHS       | 11-420-600-0010-6268  | 2101085   | N       |
| 892     |                     |             |   | 83.30         | 2021 Dues JIC - CMHS       | 11-430-700-0010-6268  | 2101085   | N       |
|         |                     |             |   |               |                            |                       |           |         |

8:57:20AM
Warrant Form WFXX-ACH
Auditor's Warrants

#### **Goodhue County**

# INTEGRATED FINANCIAL SYSTEMS

## WARRANT REGISTER Auditor Warrants

Approved 01/15/2021 Pay Date 01/15/2021

|       | Vendor Name MNCCC Warrant # | 32537      | Total | <u>Amount</u><br>2,595.53<br><b>11,479.00</b> | Description OBO# On-Behalf-c    | Account Number<br>of-Name<br>11-430-700-0010-6268 | Invoice # From Date 2101085 | PO# Tx<br>To Date<br>N |
|-------|-----------------------------|------------|-------|---|---------------------------------|---|-----------------------------|------------------------|
| 6038  | Professional Portable       | e Xray Inc |       | 300.00  | Xray:Iman,Ayub OlmstedCo 10/20  | 01-207-000-0000-6272                              | INV018485                   | N                      |
| 0000  | Warrant #                   | 32538      | Total | 300.00  | 7 ray.man, ryab emicroace 19/20 | 01 201 000 0000 0212                              |                             | IN                     |
| 2442  | Riester Refrigeration       | n Inc      |       | 2,302.00                                      | Used Ice Machine/Install 12/2   | 01-207-000-0000-6480                              | 89211                       | N                      |
|       | Warrant #                   | 32539      | Total | 2,302.00                                      |                                 |   |                             |                        |
| 9605  | Stop Stick LTD              |            |       | 52.25   | #2025 Stop Stick Mt Tray 12/28  | 01-201-000-0000-6303                              | 2020-13593                  | N                      |
| 9605  |                             |            |       | 52.25   | #2026 Stop Stick Mt Tray 12/28  | 01-201-000-0000-6303                              | 2020-13593                  | N                      |
| 9605  |                             |            |       | 52.25   | #2028 Stop Stick Mt Tray 12/28  | 01-201-000-0000-6303                              | 2020-13593                  | N                      |
| 9605  |                             |            |       | 52.25   | #2029 Stop Stick Mt Tray 12/28  | 01-201-000-0000-6303                              | 2020-13593                  | N                      |
|       | Warrant #                   | 32540      | Total | 209.00  | ,                               |   |                             |                        |
| 11982 | Summit Food Service         | e LLC      |       | 446.81  | Inmate Laundry 12/5-1/11/20     | 01-207-000-0000-6366                              | INV2000099152               | N                      |
| 11982 |                             |            |       | 2,699.75-                                     | Cr:WabashaMealPrep 10/18-10/20  | 01-207-000-0000-6463                              | CRM000000278                | N                      |
| 11982 |                             |            |       | 3,821.72                                      | Inmate Meals 12/12-12/18/20     | 01-207-000-0000-6463                              | INV2000099151               | N                      |
| 11982 |                             |            |       | 82.50-  | Credit:Wabasha Meal Prep 11/20  | 01-207-000-0000-6463                              | INV2000099151               | N                      |
|       | Warrant #                   | 32541      | Total | 1,486.28                                      | ·                               |   |                             | 11                     |
| 8611  | Visualgov Solutions         | Llc        |       | 888.00  | E-Check processing Fees Q420    | 01-041-000-0000-5450                              | JS-4290                     | N                      |
|       | Warrant #                   | 32542      | Total | 888.00  |                                 |   |                             |                        |
|       | Warrant Form                | WFXX-ACH   | Total | 31,631.21                                     | 38 Transactions                 |   |                             |                        |
|       |                             | Final      | Total | 294,649.35                                    | 240 Transactions                |   |                             |                        |

8:57:20AM
Warrant Form WFXX-ACH
Auditor's Warrants

# Goodhue County WARRANT REGISTER

**Auditor Warrants** 

#### Approved 01/15/2021 Pay Date 01/15/2021

INTEGRATED FINANCIAL SYSTEMS

| WARRANT RUN |            | WARRANT     | STARTING    | ENDING      | DATE OF        | DATE OF         | PPI          | )             | СТ    | -X            |
|-------------|------------|-------------|-------------|-------------|----------------|-----------------|--------------|---------------|-------|---------------|
| INFORMATION |            | <u>FORM</u> | WARRANT NO. | WARRANT NO. | <u>PAYMENT</u> | <u>APPROVAL</u> | <u>COUNT</u> | <u>AMOUNT</u> | COUNT | <u>AMOUNT</u> |
|             |            |             |             |             |                |                 |              |               |       |               |
| 69          | 263,018.14 | WFXX        | 454656      | 454724      | 01/15/2021     | 01/15/2021      |              |               |       |               |
| 13          | 31,631.21  | WFXX-ACH    | 32530       | 32542       | 01/15/2021     | 01/15/2021      | 2            | 1,420.00      | 11    | 30,211.21     |
|             | 294,649.35 | TOTAL       |             |             |                |                 |              |               |       |               |

8:57:20AM
Warrant Form WFXX-ACH
Auditor's Warrants

### **Goodhue County**

## WARRANT REGISTER Auditor Warrants

Approved 01/15/2021 Pay Date 01/15/2021



Page 13

#### **RECAP BY FUND**

| <u>FUND</u> | <u>AMOUNT</u> | <u>NAME</u>                  | ACH AMOUNT         | NON-ACH AMOUNT |               |
|-------------|---------------|------------------------------|--------------------|----------------|---------------|
|             |               |                              |                    |                |               |
| 1           | 128,130.37    | County General Revenue       | 23,570.58          | 104,559.79     |               |
| 3           | 136,791.26    | County Road and Bridge       | 2,422.38           | 134,368.88     |               |
| 11          | 6,504.02      | Health & Human Service Fund  | 5,467.00           | 1,037.02       |               |
| 25          | 121.25        | Economic Development Authori | 121.25             | -              |               |
| 34          | 796.47        | Capital Plan                 | -                  | 796.47         |               |
| 61          | 3,833.98      | Waste Management Facilities  | -                  | 3,833.98       |               |
| 72          | 18,472.00     | Other Agency Funds           | 50.00              | 18,422.00      |               |
|             | 294,649.35    | TOTAL                        | 31,631.21 TOTAL AC | CH 263,018.14  | TOTAL NON-ACH |

ndahlstrom 01/22/2021

3:13:47PM

Goodhue County
WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

Page 1

Manual Warrants

|          |          |             |          |          |               | <u>Description</u> | Account Number          | <u>Invoice #</u> | <u>PO#</u> |
|----------|----------|-------------|----------|----------|---------------|--------------------|-------------------------|------------------|------------|
| Warr# Ve | endor# V | endor Name  | <u> </u> |          | <u>Amount</u> | OBO#               | On-Behalf-of-Name       | <u>From Date</u> | To Date    |
| 12055    | 11872 Ir | ntellicents |          |          |               |                    |                         |                  |            |
|          |          |             |          |          | 985.71        | Consultant Fee 1/2 | 021 01-061-000-0000-627 | 687              | 0          |
|          |          |             |          |          | 111.95        | Consultant Fee 1/2 | 021 11-420-600-0010-628 | 3 687            | 0          |
|          |          |             |          |          | 43.05         | Consultant Fee 1/2 | 021 11-420-640-0010-628 | 3 687            | 0          |
|          |          |             |          |          | 154.99        | Consultant Fee 1/2 | 021 11-430-700-0010-628 | 3 687            | 0          |
|          |          |             |          |          | 43.05         | Consultant Fee 1/2 | 021 11-479-478-0000-628 | 3 687            | 0          |
|          |          |             |          |          | 77.50         | Consultant Fee 1/2 | 021 11-479-479-0000-628 | 3 687            | 0          |
|          |          | Warrant #   | 12055    | Total    | 1,416.25      | Date 1/15/2021     |                         |                  |            |
|          |          |             |          |          |               |                    |                         |                  |            |
|          |          |             | Fina     | ıl Total | 1,416.25      | 6 7                | Fransactions            |                  |            |

ndahlstrom 01/22/2021

3:13:47PM

### **Goodhue County**



Page 2

Warr # Vendor #

| RECAP BY FUND | <u>FUND</u> | <u>AMOUNT</u>  | <u>NAME</u>                 |
|---------------|-------------|----------------|-----------------------------|
|               | 1           | 985.71         | County General Revenue      |
|               | 11          | 430.54         | Health & Human Service Fund |
|               |             | 1,416.25 TOTAL |                             |

8:08:13AM

**Goodhue County** 

**WARRANT REGISTER** 

INTEGRATED FINANCIAL SYSTEMS

Page 1

Warr # Vendor # Vendor Name

12058

1358 Wells Fargo Brokerage-Premium Paid

**Manual Warrants** 

Warrant #

Amount

OBO#

**Description** 

58.00 Date 1/15/2021

58.00 Safekeeping Fees 1/2021

**Account Number** 

Invoice # From Date

<u>PO#</u> To Date

On-Behalf-of-Name

01-001-000-0000-6375

0

12058 Total

Final Total...

58.00

**Transactions** 

8:08:13AM

#### **Goodhue County**



Page 2

Warr # Vendor #

RECAP BY FUND <u>FUND</u> <u>AMOUNT</u> <u>NAME</u>

58.00 County General Revenue

58.00 TOTAL

3:39:46PM

# Goodhue County WARRANT REGISTER

#### INTEGRATED FINANCIAL SYSTEMS

Page 1

#### Manual Warrants

| Marie II Marie I. a. II. Marie I. a. Nicola                               | A             | <u>Description</u> | On Dalastics   | Account Number       | Invoice # | <u>PO#</u> |
|---|---------------|--------------------|----------------|----------------------|-----------|------------|
| Warr # Vendor # Vendor Name 12056 1820 State Of Minnesota-Sales & Use Tax | <u>Amount</u> | OBO#               | On-Behalf-of-  | <u>·Nam</u> e        | From Date | To Date    |
| 12000 Tozo State Of Willingsola-Sales & Ose Tax                           | 1.55          | Sales Tax Roundir  | na Adi 12/2020 | 01-001-000-0000-6850 |           | 0          |
|   | 2.06          | Receipt Nbr 44536  | 0 ,            | 01-105-000-0000-5859 |           | 0          |
|   | 8.78          | Receipt Nbr 44536  | 69 12/10/2020  | 01-207-240-0000-5859 |           | 0          |
|   | 8.93          | Receipt Nbr 44574  | 45 12/29/2020  | 01-601-000-0000-5859 |           | 0          |
|   | 7.63          | Receipt Nbr 44521  | 18 12/04/2020  | 03-340-000-0000-5934 |           | 0          |
|   | 115.80        | S/W Asmt 12/2020   | )              | 61-000-000-0000-2222 |           | 0          |
|   | 602.65        | S/W Mgmt 12/202    | 0              | 61-000-000-0000-2223 |           | 0          |
|   | 171.59        | Warr Nbr 454307    | 12/18/2020     | 61-398-000-0000-6305 |           | 0          |
|   | 19.28         | Warr Nbr 454307    | 12/18/2020     | 61-398-000-0000-6305 |           | 0          |
|   | 4.59          | Warr Nbr 454115    | 12/04/2020     | 61-398-000-0000-6420 |           | 0          |
|   | 3.36          | Warr Nbr 454094    | 12/04/2020     | 61-398-000-0000-6562 |           | 0          |
|   | 5.64          | Warr Nbr 454094    | 12/04/2020     | 61-398-000-0000-6562 |           | 0          |
|   | 71.78         | Warr Nbr 454094    | 12/04/2020     | 61-398-000-0000-6562 |           | 0          |
|   | 3.10          | Warr Nbr 454094    | 12/04/2020     | 61-398-000-0000-6562 |           | 0          |
|   | -3.50         | - Warr Nbr 454094  | 12/04/2020     | 61-398-000-0000-6562 |           | 0          |
|   | 1.23          | Warr Nbr 454405    | 12/23/2020     | 61-398-000-0000-6563 |           | 0          |
|   | 6.14          | Warr Nbr 454091    | 12/04/2020     | 61-398-192-0000-6418 |           | 0          |
|   | 1.59          | Warr Nbr 454397    | 12/23/2020     | 61-399-000-0000-6405 |           | 0          |
|   | 0.80          | Warr Nbr 454397    | 12/23/2020     | 61-399-000-0000-6405 |           | 0          |
| Warrant # 12056 Total   | 1,033.00      | Date 1/19/2021     |                |                      |           |            |
| Final Total   | 1,033.00      | 19                 | Transactions   |                      |           |            |

3:39:46PM

### **Goodhue County**



| RECAP BY FUND | <u>FUND</u> | <u>AMOUNT</u>  | <u>NAME</u>                 |
|---------------|-------------|----------------|-----------------------------|
|               | 1           | 21.32          | County General Revenue      |
|               | 3           | 7.63           | County Road and Bridge      |
|               | 61          | 1,004.05       | Waste Management Facilities |
|               |             | 1,033.00 TOTAL |                             |

4:12:25PM

#### **Goodhue County WARRANT REGISTER**

INTEGRATED FINANCIAL SYSTEMS

Page 1

**Manual Warrants** 

Warr # Vendor # Vendor Name 12057 3796 Department Of Revenue Amount

**Description** OBO#

145,019.74 St Share-Mtg Tax 12/2020

**Account Number** On-Behalf-of-Name

Invoice # From Date

<u>PO#</u> To Date

86,031.76 St Share-Deed Tax 12/2020

72-850-000-0000-2310

0

Warrant #

12057

Total

231,051.50 Date 1/19/2021

72-850-000-0000-2311

Final Total...

231,051.50

**Transactions** 

4:12:25PM

#### **Goodhue County**

NAME



Page 2

Warr # Vendor #

RECAP BY FUND <u>FUND</u> <u>AMOUNT</u>

72 231,051.50 Other Agency Funds

231,051.50 TOTAL

8:32:40AM

# Goodhue County WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

Page 1

Manual Warrants

| Warr # Vendor # Vendor Name 12060 11506 Alerus Financial | <u>Amo</u>  | Description<br>nt OBO# | <u>Ac</u><br>On-Behalf-of-Nan |                    | Invoice #<br>From Date | PO#<br>To Date |
|--|-------------|------------------------|-------------------------------|--------------------|------------------------|----------------|
| 12000 F1000 Alerus Fillandal                             | 19 997      | .16 1/21/21 Payroll-C0 | O HSA Contrib 01-             | -000-000-2504-2005 |                        | 0              |
|  | ·           | .01 1/21/21 Payroll-C  |                               | -000-000-2504-2005 |                        | 0              |
|  | ·           | .46 1/21/21 Payroll-Co |                               | -000-000-2504-2005 |                        | 0              |
|  | 578         | .85 1/21/21 Payroll-Co | O HSA Contrib 61-             | -000-000-2504-2005 |                        | 0              |
| Warrant # 12060  | Total 36,12 | .48 Date 1/21/2021     |                               |                    |                        |                |
| Final  | Total 36,12 | 49                     | Transactions                  |                    |                        |                |

8:32:40AM

### **Goodhue County**



|--|

| RECAP BY FUND | <u>FUND</u> | <u>AMOUNT</u>   | NAME                        |
|---------------|-------------|-----------------|-----------------------------|
|               | 1           | 19,997.16       | County General Revenue      |
|               | 3           | 3,675.01        | County Road and Bridge      |
|               | 11          | 11,872.46       | Health & Human Service Fund |
|               | 61          | 578.85          | Waste Management Facilities |
|               |             | 36,123.48 TOTAL |                             |

12:16:35PM Warrant Form **WFXX** Auditor's Warrants

#### **Goodhue County**



## WARRANT REGISTER Auditor Warrants

Approved 01/22/2021 Pay Date 01/22/2021

| \/ondon# | Vandar Nama           |                |        | A a           | Description On Robot                    | Account Number       | Invoice #    | <u>PO# Tx</u>                           |
|----------|-----------------------|----------------|--------|---------------|---|----------------------|--------------|---|
|          | <u>Vendor Name</u>    |                |        | <u>Amount</u> |   | <u>lf-of-Name</u>    | From Date    | <u>To Date</u>                          |
|          | Advanced Busines      | s Systems, Inc |        | 27.95         | Mailing Print Labels 1/20/21            | 01-001-000-0000-6345 | 96614        | N                                       |
| 301      |                       |                |        | 7.25          | Shipping 1/20/21                        | 01-001-000-0000-6345 | 96614        | N                                       |
|          | Warrant #             | 454777         | Total  | 35.20         |   |                      |              |   |
| 7384     | Applied Concepts      | Inc            |        | 122.00        | #2029 VSS Cable Kit 1/5/21              | 34-201-000-0000-6663 | 377586       | N                                       |
|          | Warrant #             | 454778         | Total  | 122.00        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 0.20.000 0000        | 0000         | IN                                      |
|          |                       |                |        |               |   |                      |              |   |
| 1047     | Arnold's Supply Co    | ompany         |        | 150.00        | Nitrile Gloves 12/30/20                 | 01-111-116-0000-6411 | 637880       | N                                       |
|          | Warrant #             | 454779         | Total  | 150.00        |   |                      |              |   |
| 2477     | Association Of Mn     | Counties       |        | 2,722.00      | 2021 MNCITLA Membership                 | 01-063-000-0000-6243 | MNCITLA2021  | NI                                      |
| 2477     | Warrant #             | 454780         | Total  | 2,722.00      | 2021 WINGITEA Weitbership               | 01-003-000-0000-0243 | MINOTILAZUZI | N                                       |
|          | Warrant #             | 434700         | i otai | 2,722.00      |   |                      |              |   |
| 13965    | At-Scene, LLC         |                |        | 8,900.00      | iCrimeFighter 2021                      | 01-201-000-0000-6270 | 1156         | N                                       |
|          | Warrant #             | 454781         | Total  | 8,900.00      |   |                      |              |   |
| 2205     | Obilde/Obsieh         |                |        | 40.40         | FF 024 0440 Over many                   | 04 050 000 0000 0400 |              |   |
| 2285     | Childs/Christy        | 454700         | Total  | 46.48         | 55.831.0110 Overpmt                     | 81-850-000-0000-2102 |              | N                                       |
|          | Warrant #             | 454782         | Total  | 46.48         |   |                      |              |   |
| 1227     | Dalco                 |                |        | 111.87        | Janitorial Supplies-Soap 12/29          | 01-111-112-0000-6411 | 3721425      | Ν                                       |
|          | Warrant #             | 454783         | Total  | 111.87        |   |                      |              | • |
|          |                       |                |        |               |   |                      |              |   |
|          | DOVENMUEHLE N         | MORTGAGE       |        | 7.89          | 38.028.0200 Overpmt                     | 81-850-000-0000-2102 |              | N                                       |
| 5279     |                       |                |        | 37.01         | 38.028.0300 Overpmt                     | 81-850-000-0000-2102 |              | N                                       |
| 5279     |                       |                |        | 3.36          | 38.028.0600 Overpmt                     | 81-850-000-0000-2102 |              | N                                       |
|          | Warrant #             | 454784         | Total  | 48.26         |   |                      |              |   |
| 4644     | Express Services,     | Inc.           |        | 442.80        | Bldg Concierge Temp 1/10/20             | 01-041-000-0000-6284 | 24887996     | N                                       |
| 4644     | p,                    |                |        | 680.40        | Bldg Concierge Temp 1/17/20             | 01-041-000-0000-6284 | 24912886     | N                                       |
|          | Warrant #             | 454785         | Total  | 1,123.20      | 3 1 1 1 1 1                             |                      |              | 11                                      |
|          |                       |                |        | •             |   |                      |              |   |
|          | Frontier Communic     | cation         |        | 73.32         | Kenyon Phone                            | 03-350-000-0000-6201 | 123197-2     | N                                       |
| 3266     |                       |                |        | 69.99         | Kenyon DSL                              | 03-350-000-0000-6209 | 123197-2     | N                                       |
|          | Warrant #             | 454786         | Total  | 143.31        |   |                      |              |   |
| 14607    | GNM Properties, L     | I C            |        | 850.00        | TE 5.15ac 624-016                       | 03-320-000-0000-6311 | 28-017-6700  | N                                       |
| 14607    | Ortivi i roportico, E |                |        | 13,145.00     | LA MN Stat 117 624-016                  | 03-320-000-0000-6311 | 28-017-6700  | N<br>N                                  |
| 14607    |                       |                |        | 52,250.00     | LA 18.15ac 624-016                      | 03-320-000-0000-6311 | 28-017-6700  | N<br>N                                  |
| 14607    |                       |                |        | 13,755.00     | Dam Remnant 624-016                     | 03-320-000-0000-6311 | 28-017-6700  | N                                       |
|          | Warrant #             | 454787         | Total  | 80,000.00     |   |                      |              | IN                                      |
|          | <del>-</del>          |                |        | ,             |   |                      |              |   |
| 1331     | Goodhue County C      | Coop Elec Assn |        | 190.21        | St Lts #24 - RBW                        | 03-310-000-0000-6251 | 17064001     | N                                       |
|          |                       |                |        | Copyright 201 | 0-2020 Integrated Financial S           | ystems               |              |   |

12:16:35PM Warrant Form **WFXX** Auditor's Warrants

#### **Goodhue County**



WARRANT REGISTER
Auditor Warrants

Approved 01/22/2021 Pay Date 01/22/2021

|         |                     |                |       |           | Description            | Account Number           | Invoice #   | PO# Tx  |
|---------|---------------------|----------------|-------|-----------|------------------------|--------------------------|-------------|---------|
| Vendor# | Vendor Name         |                |       | Amount    | OBO#                   | On-Behalf-of-Name        | From Date   | To Date |
| 1331    | Goodhue County C    | Coop Elec Ass  | sn    | 108.75    | St Lts #24 - RBE       | 03-310-000-0000-6251     | 17064002    | N       |
| 1331    |                     |                |       | 48.47     | Signs TH 56 & 9        | 03-310-000-0000-6251     | 17064003    | N       |
| 1331    |                     |                |       | 69.74     | Signs TH 19 & 7        | 03-310-000-0000-6251     | 17064004    | N       |
| 1331    |                     |                |       | 14.00     | St Lts #1 - White Rock | 03-310-000-0000-6251     | 17064005    | N       |
| 1331    |                     |                |       | 8.50      | St Lts #9 & 7          | 03-310-000-0000-6251     | 17064006    | N       |
| 1331    |                     |                |       | 8.50      | St Lts #1 & 8          | 03-310-000-0000-6251     | 17064008    | N       |
| 1331    |                     |                |       | 8.50      | St Lts #16 & Wab Co    | 03-310-000-0000-6251     | 17064009    | N       |
| 1331    |                     |                |       | 8.50      | St Lts #6 & 9          | 03-310-000-0000-6251     | 17064013    | N       |
| 1331    |                     |                |       | 8.50      | St Lts #8 & 9          | 03-310-000-0000-6251     | 17064014    | N       |
| 1331    |                     |                |       | 8.50      | St Lts #10 & 11        | 03-310-000-0000-6251     | 17064015    | N       |
| 1331    |                     |                |       | 8.50      | St Lts #2 & 5          | 03-310-000-0000-6251     | 17064010    | N       |
| 1331    |                     |                |       | 8.50      | St Lts #1 & 8          | 03-310-000-0000-6251     | 17064011    | N       |
| 1331    |                     |                |       | 8.50      | St Lts #1 & 30         | 03-310-000-0000-6251     | 17064012    | N       |
| 1331    |                     |                |       | 8.50      | St Lts #1 & 25         | 03-310-000-0000-6251     | 17064016    | N       |
| 1331    |                     |                |       | 8.50      | St Lts #9 & 1          | 03-310-000-0000-6251     | 17064017    | N       |
| 1331    |                     |                |       | 8.50      | St Lts #1 & 7          | 03-310-000-0000-6251     | 17064007    | N       |
| 1331    |                     |                |       | 45.35     | Elec - Vasa            | 03-350-000-0000-6251     | 901293001   | N       |
| 1331    |                     |                |       | 410.83    | Elec - CF              | 03-350-000-0000-6251     | 1293002     | N       |
| 1331    |                     |                |       | 4.44      | Park Light             | 03-521-000-0000-6251     | 5862001     | N       |
|         | Warrant #           | 454788         | Total | 993.79    |                        |                          |             |         |
| 14603   | Jacobson/Jason J.   | . and Marybell | e E.  | 17,300.00 | FA 4.02ac 598-021      | 03-320-000-0000-6311     | 35-011-0400 | N       |
| 14603   |                     | •              |       | 900.00    | TE 1.60ac 598-021      | 03-320-000-0000-6311     | 35-011-0400 | N       |
|         | Warrant #           | 454789         | Total | 18,200.00 |                        |                          |             |         |
| 14615   | Jenson/Wendy S      |                |       | 7.64      | 28.994.022B Overpmt    | 81-850-000-0000-2102     |             | N       |
|         | Warrant #           | 454790         | Total | 7.64      | ·                      |                          |             | 11      |
| 6373    | Lee/Donald F. and   | I Judv A.      |       | 500.00    | TE 0.78ac 598-021      | 03-320-000-0000-6311     | 35-011-0700 | N       |
| 6373    |                     | ,              |       | 1,700.00  | FA 0.30ac 598-021      | 03-320-000-0000-6311     | 35-011-0700 | N       |
|         | Warrant #           | 454791         | Total | 2,200.00  |                        |                          |             | 11      |
| 14604   | Martin/David L. and | d Mai D.       |       | 1,740.00  | TE 0.39ac 624-016      | 03-320-000-0000-6311     | 28-017-4101 | N       |
| 14604   |                     |                |       | 9,260.00  | LA 0.37ac 624-016      | 03-320-000-0000-6311     | 28-017-4101 | N       |
| 14604   |                     |                |       | 5,000.00  | Dam Landscp/Site Imp   |                          | 28-017-4101 | N       |
| 14604   |                     |                |       | 5,000.00  | Dam Rpl Lost Scrn/Fer  |                          | 28-017-4101 | N       |
|         | Warrant #           | 454792         | Total | 21,000.00 | ,                      |                          |             | IN      |
| 11199   | Matrix Communica    | ations         |       | 3,050.00  | 2021 Metropolis Suppo  | ort 01-063-000-0000-6207 | M002038     | N       |
| 11133   | Widdin Communica    | 1110110        |       | 5,050.00  | 2027 Metropolis ouppe  | 01-000-000-0000-0201     | 101002000   | IN      |

12:16:35PM Warrant Form **WFXX** Auditor's Warrants

# Goodhue County WARRANT REGISTER

**Auditor Warrants** 

Approved 01/22/2021 Pay Date 01/22/2021



| Vendor #                         | Vendor Name<br>Warrant#          | 454793                                | Total         | <u>Amount</u><br>3,050.00  | Description OBO# On-Be   | Account Number<br>half-of-Name   | Invoice #<br>From Date                                   | PO# Tx<br>To Date |
|----------------------------------|----------------------------------|---------------------------------------|---------------|--|--|--|--|-------------------|
| 13333                            | Miller/Richard Warrant #         | 454794                                | Total         | 50.00<br><b>50.00</b>  | Per Diem: PAC Mtg 1/11/21  | 01-127-128-0000-6106   |  | N                 |
| 14606<br>14606<br>14606<br>14606 | Mills/James R. and Warrant #     | ·                                     | Total         | 13,755.00<br>13,145.00<br>52,250.00<br>850.00                    | Dam Remnant 624-016<br>LA MN Stat 117 624-016<br>LA 18.15ac 624-016<br>TE 5.15ac 624-016                                   | 03-320-000-0000-6311<br>03-320-000-0000-6311<br>03-320-000-0000-6311<br>03-320-000-0000-6311 | 28-017-6700<br>28-017-6700<br>28-017-6700<br>28-017-6700 | N<br>N<br>N       |
| 1592<br>1592<br>1592             | Mn Assn Of County Warrant #      | <b>454795</b> Surveyors <b>454796</b> | Total         | 80,000.00<br>80.00<br>80.00<br>80.00<br>240.00                   | MACS 2021 - Lisa<br>MACS 2021 - Jeff<br>MACS 2021 - Dale   | 01-103-000-0000-6243<br>01-103-000-0000-6243<br>01-103-000-0000-6243                         |  | N<br>N<br>N       |
| 8064                             | MN Board of Water<br>Warrant #   | & Soil Resoul<br>454797               | rces<br>Total | 25,931.00<br><b>25,931.00</b>                                    | Refund MPCA SSTS Upgrade 20  | 01-001-000-0000-6850   |  | N                 |
| 5189                             | Nystuen/Richard Warrant #        | 454798                                | Total         | 50.00<br><b>50.00</b>  | Per Diem: PAC Mtg 1/11/21  | 01-127-128-0000-6106   |  | N                 |
| 11013                            | Office Of MN.IT Ser<br>Warrant # | vices<br>454799                       | Total         | 1,700.00<br><b>1,700.00</b>                                      | Mnet Collaboration 12/2020   | 01-063-000-0000-6301   | DV20120357   | N                 |
| 44402                            | Olmsted County Sho<br>Warrant #  | eriff<br><b>454800</b>                | Total         | 100.00<br><b>100.00</b>  | SubpoenaSvc:Sanford/Boston 1/  | 7 01-011-000-0000-6277   | 21000008   | N                 |
| 7813                             | OSI Environmental Warrant #      | 454801                                | Total         | 100.00<br><b>100.00</b>  | Filter Disposal-Rcy  | 61-398-192-0000-6839   | 2089561  | N                 |
| 14303<br>14303                   | Paragon Developme Warrant #      | ent Systems In                        | rc.           | 5,981.25<br>306.25<br><b>6,287.50</b>                            | Firewall Support 9/2020<br>Firewall Support 12/2020  | 34-063-000-0000-6669<br>34-063-000-0000-6669   | 5082683<br>5084652                                       | N<br>N            |
| 1847<br>1847<br>1847<br>1847     | Q Media Group Llc Warrant #      | 454803                                | Total         | 3,150.00<br>3,150.00<br>3,150.00<br>3,150.00<br><b>12,600.00</b> | AIS Radio Campaign WBHA 1/2<br>AIS Radio Campaign KLCH 1/21<br>AIS Radio Campaign KWNG 1/2<br>AIS Radio Campaign KCUE 1/21 | 01-127-125-0000-6232<br>1 01-127-125-0000-6232   | 18761-2<br>18761-1<br>18760-2<br>18760-1                 | N<br>N<br>N<br>N  |
| 5029                             | Short Elliot Hendrick            | kson Inc                              |               |  | Monitor RW Lndf  | 61-397-000-0000-6283   | 398858   | N                 |

12:16:35PM Warrant Form **WFXX** Auditor's Warrants

# Goodhue County WARRANT REGISTER

**Auditor Warrants** 

Approved 01/22/2021 Pay Date 01/22/2021



| Vendor #                                     | Vendor Name<br>Warrant #        | 454804                    | Total | <u>Amount</u><br>907.57  | Description OBO# On-Behalf-o  | Account Number<br>of-Name  | Invoice #<br>From Date   | PO # Tx<br>To Date                    |
|--|---------------------------------|---------------------------|-------|--|---|--|--|---------------------------------------|
| 5820   | SRF Consulting Gro<br>Warrant # | oup Inc<br><b>454805</b>  | Total | 894.56<br><b>894.56</b>  | Constr Insp L5391   | 03-320-000-0000-6287   | 13647.00-1   | N                                     |
| 6450<br>6450<br>6450                         | Staples Advantage  Warrant #    | 454806                    | Total | 50.11<br>94.47<br>233.42<br><b>378.00</b>  | Office Supplies 10/30/20<br>Copy Paper/Toner 11/28/20<br>Misc Office Supplies 11/28/20  | 01-101-000-0000-6405<br>01-207-000-0000-6402<br>01-207-000-0000-6405   | 3460348980<br>8060842475<br>8060842475   | N<br>N<br>N                           |
| 6375   | Sviggum Trust/Beve<br>Warrant # |                           | Total | 500.00<br><b>500.00</b>  | TE 0.07ac 598-021   | 03-320-000-0000-6311   | 35-010-1001  | N                                     |
| 9933<br>9933                                 | Tri-State Business N            | Machines Inc              | Total | 109.40<br>109.40<br><b>218.80</b>  | Copies 10/10-11/9/20<br>Copies 10/10-11/9/20  | 01-127-127-0000-6302<br>01-127-128-0000-6302   | 504239<br>504239   | N<br>N                                |
| 6921<br>6921<br>6921<br>6921<br>6921<br>6921 | Us Bank Warrant #               | 454809                    | Total | 425,000.00<br>10,866.25<br>755,000.00<br>43,268.75<br>22,338.75<br>190,000.00<br>149,850.00<br><b>1,596,323.75</b> | Principle-2012A Highway Bonds<br>Interest-2012A Highway Bonds<br>Principle-2014A Highway Bonds<br>Interest-2014A Highway Bonds<br>Interest-2012B QECB Bonds<br>Prin-2015A CB/OtherCIP Bonds<br>Int-2015A CB/Other CIP Bonds | 35-820-000-0000-6790<br>35-820-000-0000-6791<br>35-821-000-0000-6790<br>35-821-000-0000-6791<br>35-825-000-0000-6791<br>35-830-000-0000-6790<br>35-830-000-0000-6791 | 0000903NS<br>0000903NS<br>017859NS<br>0017859NS<br>200405000<br>0023164NS<br>0023164NS | N N N N N N N N N N N N N N N N N N N |
| 14614  | Weigman/Julianne Warrant #      | 454810                    | Total | 18.09<br><b>18.09</b>  | 55.990.111A Overpmt   | 81-850-000-0000-2102   |  | N                                     |
| 1674   | Wells Fargo Banks Warrant #     | 454811                    | Total | 1,691.96<br><b>1,691.96</b>  | Client Analysis 12/2020   | 01-001-000-0000-6375   | 20120141454  | N                                     |
| 11465  | Wells Fargo Vendor Warrant #    | Fin Serv<br><b>454812</b> | Total | 241.89<br><b>241.89</b>  | Copier Lease Feb  | 03-330-000-0000-6302   | 5013384780   | N                                     |
| 1903   | West Payment Cent Warrant #     | ter<br>454813             | Total | 149.02<br><b>149.02</b>  | Library Plan 1/1-1/31/21  | 01-091-000-0000-6452   | 843664642  | N                                     |
| 73383<br>73383<br>73383<br>73383             | Xcel Energy                     |                           |       |  | St Lts - 66 St Lts - 1 St Lts - 5 St Lts - S Bench 0-2020 Integrated Financial Syst   | 03-310-000-0000-6251<br>03-310-000-0000-6251<br>03-310-000-0000-6251<br>03-310-000-0000-6251<br>tems   | 51-63607118<br>51-63607118<br>51-64100936<br>51-94709683                               | N<br>N<br>N                           |

12:16:35PM Warrant Form **WFXX** Auditor's Warrants

### **Goodhue County**



WARRANT REGISTER
Auditor Warrants

Approved 01/22/2021 Pay Date 01/22/2021

|         |              |        |       |               | <b>Description</b> | Account Number       | Invoice #   | PO# Tx  |
|---------|--------------|--------|-------|---------------|--------------------|----------------------|-------------|---------|
| Vendor# | Vendor Name  |        |       | <u>Amount</u> | OBO#               | On-Behalf-of-Name    | From Date   | To Date |
| 73383   | Xcel Energy  |        |       | 65.00         | St Lts - Park      | 03-521-000-0000-6251 | 51-46438082 | N       |
| 73383   |              |        |       | 17.18         | Sec Lt - Park      | 03-521-000-0000-6251 | 51-73725269 | N       |
| 73383   |              |        |       | 76.06         | Elec - Drop Shed   | 61-398-192-0000-6251 | 51-69848451 | N       |
| 73383   |              |        |       | 794.56        | Elec - Rcy         | 61-398-192-0000-6251 | 51-69848451 | N       |
| 73383   |              |        |       | 1,212.12      | Gas - Rcy          | 61-398-192-0000-6252 | 51-69848451 | N       |
|         | Warrant #    | 454814 | Total | 2,421.84      |                    |                      |             |         |
|         | Warrant Form | WFXX   | Total | 1,869,657.73  | 96 Tra             | nsactions            |             |         |

12:16:35PM
Warrant Form WFXX-ACH
Auditor's Warrants

### **Goodhue County**



## WARRANT REGISTER Auditor Warrants

Approved 01/22/2021 Pay Date 01/22/2021

|         |                             |               |   |                       | <u>Description</u>             | Account Number       | Invoice #      | <u>PO# Tx</u> |
|---------|-----------------------------|---------------|---|-----------------------|--------------------------------|----------------------|----------------|---------------|
| Vendor# | Vendor Name                 |               |   | <u>Amount</u>         | OBO# On-Behalf-o               | of-Name              | From Date      | To Date       |
| 6193    | Advanced Correction         | al Healthcare | Э                                       | 20,407.34             | Medical Contract 02/21         | 01-207-000-0000-6272 | 102841         | N             |
|         | Warrant #                   | 32564         | Total                                   | 20,407.34             |                                |                      |                |               |
| 1107    | Cannon Falla City           |               |   | 45.40                 | Litilities Forfait F2 140 0040 | 94 950 000 0000 2462 | 0630 00        | <b>.</b>      |
| 1137    | Cannon Falls City Warrant # | 20565         | Total                                   | 45.40<br><b>45.40</b> | Utilities Forfeit 52.140.0840  | 81-850-000-0000-2162 | 0620-00        | N             |
|         | vvarrant#                   | 32565         | iotai                                   | 45.40                 |                                |                      |                |               |
| 8587    | D & T Ventures LLC          |               |   | 520.38                | Web Tax Support 1/2021         | 01-063-000-0000-6268 | 300727         | Ν             |
|         | Warrant #                   | 32566         | Total                                   | 520.38                |                                |                      |                | .,            |
|         |                             |               |   |                       |                                |                      |                |               |
|         | Erickson Engineering        | Co LLC        |   | 997.91                | Load Rate Br 25501 #2          | 03-310-000-0000-6278 | 13982          | N             |
| 1273    |                             |               | _                                       | 997.92                | Load Rate Br 25534 #14         | 03-310-000-0000-6278 | 13982          | N             |
|         | Warrant #                   | 32567         | Total                                   | 1,995.83              |                                |                      |                |               |
| 12563   | Forum Communication         | ons Co.       |   | 828.00                | Exp of Redemption 1/16         | 01-041-000-0000-6242 | Order# 2038581 | N             |
| 12563   |                             |               |   | 124.20                | BOA Mtg Notice 1/25/21         | 01-127-128-0000-6242 | CL01768819     | N             |
|         | Warrant #                   | 32568         | Total                                   | 952.20                | 3                              |                      |                | 11            |
|         |                             |               |   |                       |                                |                      |                |               |
| 11828   | Huneke/Marcus               |               |   | 50.00                 | Per Diem: PAC Mtg 1/11/21      | 01-127-128-0000-6106 |                | N             |
| 11828   |                             |               |   | 31.47                 | PAC Mtg Mileage 1/11/21        | 01-127-128-0000-6331 |                | N             |
|         | Warrant #                   | 32569         | Total                                   | 81.47                 |                                |                      |                |               |
| 44      | Marco Technologies          | II C          |   | 483.97                | Printer Support 1/5-2/4/21     | 01-063-000-0000-6302 | INV8311875     | N             |
|         | Warrant #                   | 32570         | Total                                   | 483.97                | 1 Tiller Support 1/0 2/ 1/2 1  | 0.000 000 0000       | 11110011010    | IN            |
|         |                             | 020.0         | . • • • • • • • • • • • • • • • • • • • |                       |                                |                      |                |               |
| 892     | MNCCC                       |               |   | 1,312.50              | 2021 Tax User Group            | 01-041-000-0000-6243 | 2101081        | N             |
| 892     |                             |               |   | 1,312.50              | 2021 FGG User Group            | 01-041-000-0000-6243 | 2101081        | N             |
| 892     |                             |               |   | 8,694.00              | 2021 Avenu Tax Maint/Supp      | 01-041-000-0000-6268 | 2101081        | N             |
| 892     |                             |               |   | 2,549.00              | 2021 Cash Register Support     | 01-041-000-0000-6268 | 2101081        | N             |
| 892     |                             |               |   | 1,649.70              | 2021 RAM Support               | 01-041-000-0000-6268 | 2021002        | N             |
| 892     |                             |               |   | 412.50                | 2021 Avenu Tax Beta Testing    | 01-041-000-0000-6269 | 2101081        | N             |
| 892     |                             |               |   | 600.00                | 2021 Avenu Tax Enh Fund        | 01-041-000-0000-6269 | 2101081        | N             |
| 892     |                             |               |   | 300.00                | 2021 FGG Enh Fund              | 01-041-000-0000-6269 | 2101081        | N             |
| 892     |                             |               |   | 1,312.50              | 2021 Tax Court User Group      | 01-055-000-0000-6243 | 2101081        | N             |
| 892     |                             |               |   | 250.00                | 2021 Tax Court UG Enh Fund     | 01-055-000-0000-6269 | 2101081        | N             |
| 892     |                             |               |   | 1,312.50              | 2021 ISSG User Group           | 01-063-000-0000-6243 | 2101081        | N             |
| 892     |                             |               |   | 300.00                | 2021 ISSG Enh Fund             | 01-063-000-0000-6269 | 2101081        | N             |
| 892     |                             |               |   | 13,635.00             | 2021 MCAPS Maintenance Fee     | 01-091-000-0000-6452 | 2101082        | Ν             |
| 892     |                             |               |   | 2,250.00              | 2021 Enhancement Fund          | 01-091-000-0000-6452 | 2101082        | N             |
| 892     |                             |               |   | 1,312.50              | 2021 MNCCC Annual Dues         | 01-091-000-0000-6452 | 2101082        | N             |
| 892     |                             |               |   | 4,500.00              | 2021 MCAPS-Web Version Project | 01-091-000-0000-6452 | 2101082        | N             |
|         |                             |               |   |                       |                                |                      |                |               |

12:16:35PM
Warrant Form WFXX-ACH
Auditor's Warrants

#### **Goodhue County**



WARRANT REGISTER
Auditor Warrants

Approved 01/22/2021 Pay Date 01/22/2021

| 892<br>892     | Vendor Name MNCCC Warrant #               | 32571               | Total | Amount<br>150.00<br>1,312.50<br><b>43,165.20</b> | Description OBO# 2021 Beta Testing Fun 2021 LE User Group Fo           |            | Account Number<br>lame<br>01-091-000-0000-6452<br>01-201-000-0000-6243 | Invoice # From Date 2101082 2101295             | PO# Tx<br>To Date<br>N<br>N |
|----------------|---|---------------------|-------|--|--|------------|--|---|-----------------------------|
|                | P Hanson Marketing Warrant #              | 32572               | Total | 339.85<br><b>339.85</b>                          | Wan Lndf Receipt Slips   | s (Regula  | 61-397-000-0000-6401   | 304620  | N                           |
|                | Parallel Technologies<br><b>Warrant</b> # | Inc.<br>32573       | Total | 2,038.70<br><b>2,038.70</b>                      | Genetec Security Upda  | ates 12/29 | 01-111-000-0000-6371   | 72027   | N                           |
| 11982<br>11982 | Summit Food Service  Warrant #            | LLC<br><b>32574</b> | Total | 446.81<br>4,029.62<br>73.75-<br><b>4,402.68</b>  | Inmate Laundry 12/19-<br>Inmate Meals 12/19-12<br>Cr: Wabasha Meal Pre | 2/25/20    | 01-207-000-0000-6366<br>01-207-000-0000-6463<br>01-207-000-0000-6463   | INV2000099711<br>INV2000099710<br>INV2000099710 | N<br>N<br>N                 |
|                | Warrant Form V                            | /FXX-ACH<br>Final   | Total | 74,433.02<br>1,944,090.75                        |  | nsactions  |  |   |                             |

12:16:35PM
Warrant Form WFXX-ACH
Auditor's Warrants

### **Goodhue County**

Approved 01/22/2021 Pay Date 01/22/2021



Page 8

# Form WFXX-ACH WARRANT REGISTER Warrants Auditor Warrants

| WARRANT R  | UN           | WARRANT     | STARTING    | ENDING      | DATE OF        | DATE OF         | PPD   | )             | СТ           | X             |
|------------|--------------|-------------|-------------|-------------|----------------|-----------------|-------|---------------|--------------|---------------|
| INFORMATIO | <u>N</u>     | <u>FORM</u> | WARRANT NO. | WARRANT NO. | <u>PAYMENT</u> | <u>APPROVAL</u> | COUNT | <u>AMOUNT</u> | <u>COUNT</u> | <u>AMOUNT</u> |
|            |              |             |             |             |                |                 |       |               |              |               |
| 38         | 1,869,657.73 | WFXX        | 454777      | 454814      | 01/22/2021     | 01/22/2021      |       |               |              |               |
| 11         | 74,433.02    | WFXX-ACH    | 32564       | 32574       | 01/22/2021     | 01/22/2021      | 2     | 601.85        | 9            | 73,831.17     |
|            | 1,944,090.75 | TOTAL       |             |             |                |                 |       |               |              |               |

12:16:35PM
Warrant Form WFXX-ACH
Auditor's Warrants

#### **Goodhue County**

## WARRANT REGISTER Auditor Warrants

Approved 01/22/2021 Pay Date 01/22/2021



Page 9

#### **RECAP BY FUND**

| <u>FUND</u> | <u>AMOUNT</u> | NAME                        | ACH AMOUNT   |          | NON-ACH AMOUNT             |  |
|-------------|---------------|-----------------------------|--------------|----------|----------------------------|--|
|             |               |                             |              |          |                            |  |
| 1           | 131,252.99    | County General Revenue      | 72,051.94    |          | 59,201.05                  |  |
| 3           | 206,508.48    | County Road and Bridge      | 1,995.83     |          | 204,512.65                 |  |
| 34          | 6,409.50      | Capital Plan                | -            |          | 6,409.50                   |  |
| 35          | 1,596,323.75  | Debt Service Fund           | -            |          | 1,596,323.75               |  |
| 61          | 3,430.16      | Waste Management Facilities | 339.85       |          | 3,090.31                   |  |
| 81          | 165.87        | Settlement Fund             | 45.40        |          | 120.47                     |  |
|             | 1,944,090.75  | TOTAL                       | 74,433.02 TC | OTAL ACH | 1,869,657.73 TOTAL NON-ACH |  |

1:57:18PM
Warrant Form **WFXX**Auditor's Warrants

#### **Goodhue County**



WARRANT REGISTER
Auditor Warrants

Approved 01/25/2021 Pay Date 01/25/2021

| Vendor# | <u>Vendor Name</u>               |                       |       | <u>Amount</u>                   | Description<br>OBO#      | On-Behalf-of-N | Account Number ame   | <u>Invoice #</u><br><u>From Date</u> | <u>PO #</u> <u>Tx</u><br><u>To Date</u> |
|---------|----------------------------------|-----------------------|-------|---------------------------------|--------------------------|----------------|----------------------|--------------------------------------|---|
| 1086    | Belle Creek Watersh<br>Warrant # | ned<br><b>454815</b>  | Total | 345.94<br><b>345.94</b>         | Collections 5/20-12/31/2 | 20             | 81-850-000-0000-2476 |                                      | N                                       |
|         | Cannon Falls Towns Warrant #     | ship<br><b>454816</b> | Total | 1,604.30<br><b>1,604.30</b>     | Collections 5/20-12/31/2 | 20             | 81-850-000-0000-2403 |                                      | N                                       |
| 1756    | Roscoe Township<br>Warrant #     | 454817                | Total | 3,941.88<br><b>3,941.88</b>     | Collections 5/20-12/31/2 | 20             | 81-850-000-0000-2414 |                                      | N                                       |
| 12887   | St. Paul Port Author             | ty<br><b>454818</b>   | Total | 146,596.06<br><b>146,596.06</b> | Collections 5/20-12/31/2 | 20             | 81-850-000-0000-2481 |                                      | N                                       |
| 1878    | Vasa Township<br>Warrant #       | 454819                | Total | 5,980.01<br><b>5,980.01</b>     | Collections 5/20-12/31/2 | 20             | 81-850-000-0000-2416 |                                      | N                                       |
|         | Warrant Form                     | WFXX                  | Total | 158,468.19                      | 5 Tran                   | sactions       |                      |                                      |   |

1:57:18PM Warrant Form WFXX-ACH **Auditor's Warrants** 

#### **Goodhue County**

# INTEGRATED FINANCIAL SYSTEMS

**WARRANT REGISTER Auditor Warrants** 

Approved Pay Date 01/25/2021 01/25/2021

| \    | Vandar Nama                       |                     |       | A                             | <u>Description</u>            | Account Number                                      | Invoice #        | <u>PO # Tx</u> |
|------|-----------------------------------|---------------------|-------|-------------------------------|-------------------------------|---|------------------|----------------|
|      | Vendor Name  Bear Valley Watershe | od.                 |       | Amount<br>71.80               | OBO# Collections 5/20-12/31/2 | <u>On-Behalf-of-Name</u><br>20 81-850-000-0000-2475 | <u>From Date</u> | <u>To Date</u> |
| 1000 | Warrant #                         | 32575               | Total | 71.80                         | Collections 5/20-12/51/2      | 01-030-000-2473                                     |                  | N              |
| 1085 | Belle Creek Township Warrant #    | 32576               | Total | 1,407.09<br><b>1,407.09</b>   | Collections 5/20-12/31/2      | 20 81-850-000-0000-2401                             |                  | N              |
| 1087 | Bellechester City Warrant #       | 32577               | Total | 756.36<br><b>756.36</b>       | Collections 5/20-12/31/2      | 20 81-850-000-0000-2432                             |                  | N              |
| 1088 | Belvidere Township<br>Warrant #   | 32578               | Total | 1,784.53<br><b>1,784.53</b>   | Collections 5/20-12/31/2      | 20 81-850-000-0000-2402                             |                  | N              |
| 1137 | Cannon Falls City Warrant #       | 32579               | Total | 36,936.76<br><b>36,936.76</b> | Collections 5/20-12/31/2      | 20 81-850-000-0000-2433                             |                  | N              |
| 1164 | Cherry Grove Townsh<br>Warrant #  | nip<br><b>32580</b> | Total | 3,137.69<br><b>3,137.69</b>   | Collections 5/20-12/31/2      | 20 81-850-000-0000-2404                             |                  | N              |
| 1237 | Dennison City Warrant #           | 32581               | Total | 11,645.68<br><b>11,645.68</b> | Collections 5/20-12/31/2      | 20 81-850-000-0000-2434                             |                  | N              |
| 1289 | Featherstone Townsh Warrant #     | iip<br><b>32582</b> | Total | 2,343.76<br><b>2,343.76</b>   | Collections 5/20-12/31/2      | 20 81-850-000-0000-2405                             |                  | N              |
| 1296 | Florence Township<br>Warrant #    | 32583               | Total | 7,921.94<br><b>7,921.94</b>   | Collections 5/20-12/31/2      | 20 81-850-000-0000-2406                             |                  | N              |
| 1326 | Goodhue City Warrant #            | 32584               | Total | 11,316.63<br><b>11,316.63</b> | Collections 5/20-12/31/2      | 20 81-850-000-0000-2435                             |                  | N              |
| 1356 | Goodhue Township Warrant #        | 32585               | Total | 608.27<br><b>608.27</b>       | Collections 5/20-12/31/2      | 20 81-850-000-0000-2407                             |                  | N              |
| 1386 | Hay Creek Township<br>Warrant #   | 32586               | Total | 2,454.68<br><b>2,454.68</b>   | Collections 5/20-12/31/2      | 20 81-850-000-0000-2408                             |                  | N              |
| 1402 | Holden Township<br>Warrant #      | 32587               | Total | 4,480.66<br><b>4,480.66</b>   | Collections 5/20-12/31/2      | 20 81-850-000-0000-2409                             |                  | N              |
| 1454 | Kenyon City Warrant #             | 32588               | Total | 13,182.43<br><b>13,182.43</b> | Collections 5/20-12/31/2      | 20 81-850-000-0000-2436                             |                  | N              |

1:57:18PM
Warrant Form WFXX-ACH
Auditor's Warrants

#### **Goodhue County**

# INTEGRATED FINANCIAL SYSTEMS

## WARRANT REGISTER Auditor Warrants

Approved 01/25/2021 Pay Date 01/25/2021

|                      | Vendor Name<br>Kenyon Township<br>Warrant # | 32589                       | Total       | Amount<br>1,873.62<br>1,873.62     | Description OBO# On-Behalf Collections 5/20-12/31/20                                | Account Number<br>-of-Name<br>81-850-000-0000-2410                   | Invoice #<br>From Date | <u>PO#</u> <u>Tx</u><br><u>To Date</u><br>N |
|----------------------|---|-----------------------------|-------------|------------------------------------|---|--|------------------------|---|
| 1490                 | Lake City Warrant #                         | 32590                       | Total       | 7,836.22<br><b>7,836.22</b>        | Collections 5/20-12/31/20   | 81-850-000-0000-2437   |                        | N   |
| 1514                 | Leon Township Warrant #                     | 32591                       | Total       | 3,481.19<br><b>3,481.19</b>        | Collections 5/20-12/31/20   | 81-850-000-0000-2411   |                        | N   |
| 824                  | Minneola Township Warrant #                 | 32592                       | Total       | 1,991.60<br><b>1,991.60</b>        | Collections 5/20-12/31/20   | 81-850-000-0000-2412   |                        | N   |
| 1698                 | Pine Island City Warrant #                  | 32593                       | Total       | 38,854.08<br><b>38,854.08</b>      | Collections 5/20-12/31/20   | 81-850-000-0000-2438   |                        | N   |
| 1702                 | Pine Island Township Warrant #              | 32594                       | Total       | 3,026.69<br><b>3,026.69</b>        | Collections 5/20-12/31/20   | 81-850-000-0000-2413   |                        | N   |
| 1727<br>1727<br>1727 | Red Wing City-Finance                       |                             | Total       | 119,205.21<br>1,870.90<br>1,800.57 | Collections 5/20-12/31/20<br>Collections 5/20-12/31/20<br>Collections 5/20-12/31/20 | 81-850-000-0000-2439<br>81-850-000-0000-2439<br>81-850-000-0000-2439 |                        | N<br>N<br>N                                 |
| 1765                 | Warrant # School District 195-R Warrant #   | 32595<br>andolph<br>32596   | Total       | 1,721.24<br>1,721.24               | Collections 5/20-12/31/20   | 81-850-000-0000-2451   |                        | N   |
| 854                  | School District 200-H<br>Warrant #          | astings<br>32597            | Total       | 45.06<br><b>45.06</b>              | Collections 5/20-12/31/20   | 81-850-000-0000-2452   |                        | N   |
| 855                  | School District 2125-<br>Warrant #          | Triton<br><b>32598</b>      | Total       | 460.16<br><b>460.16</b>            | Collections 5/20-12/31/20   | 81-850-000-0000-2453   |                        | N   |
| 4474                 | School District 2172-<br>Warrant #          | Kenyon-Wmno<br><b>32599</b> | go<br>Total | 51,432.15<br><b>51,432.15</b>      | Collections 5/20-12/31/20   | 81-850-000-0000-2456   |                        | N   |
| 856                  | School District 252-C Warrant #             | f<br><b>32600</b>           | Total       | 53,925.59<br><b>53,925.59</b>      | Collections 5/20-12/31/20   | 81-850-000-0000-2454   |                        | N   |
| 858                  | School District 253-G<br>Warrant #          | 32601                       | Total       | 33,308.46<br><b>33,308.46</b>      | Collections 5/20-12/31/20   | 81-850-000-0000-2455   |                        | N   |
| 860                  | School District 255-P                       | i                           |             | 35,282.27                          | Collections 5/20-12/31/20   | 81-850-000-0000-2457   |                        | N   |

1:57:18PM
Warrant Form WFXX-ACH
Auditor's Warrants

### **Goodhue County**

# INTEGRATED FINANCIAL SYSTEMS

## WARRANT REGISTER Auditor Warrants

Approved 01/25/2021 Pay Date 01/25/2021

|         |                        |          |           |                             | <u>Description</u>       |                | Account Number       | Invoice # | PO# Tx  |
|---------|------------------------|----------|-----------|-----------------------------|--------------------------|----------------|----------------------|-----------|---------|
| Vendor# | <u>Vendor Name</u>     |          |           | <u>Amount</u>               | <u>OBO#</u>              | On-Behalf-of-N | <u>ame</u>           | From Date | To Date |
|         | Warrant #              | 32602    | Total     | 35,282.27                   |                          |                |                      |           |         |
| 52275   | School District 256-R\ | N        |           | 125,162.77                  | Collections 5/20-12/31/  | 20             | 81-850-000-0000-2458 |           | N       |
| 022.0   | Warrant #              | 32603    | Total     | 125,162.77                  | 001100110110 0/20 12/01/ | 20             | 01 000 000 0000 2100 |           | IN      |
|         |                        |          |           | ,                           |                          |                |                      |           |         |
| 863     | School District 2805-2 |          |           | 67,529.50                   | Collections 5/20-12/31/  | 20             | 81-850-000-0000-2460 |           | N       |
|         | Warrant #              | 32604    | Total     | 67,529.50                   |                          |                |                      |           |         |
| 864     | School District 656-Fa | aribault |           | 14.61                       | Collections 5/20-12/31/  | 20             | 81-850-000-0000-2461 |           | N       |
|         | Warrant #              | 32605    | Total     | 14.61                       |                          |                |                      |           | .,      |
|         |                        |          |           |                             |                          |                |                      |           |         |
| 865     | School District 659-No |          |           | 8,454.92                    | Collections 5/20-12/31/  | 20             | 81-850-000-0000-2462 |           | N       |
|         | Warrant #              | 32606    | Total     | 8,454.92                    |                          |                |                      |           |         |
| 1779    | School District 813-La | ike City |           | 18,311.63                   | Collections 5/20-12/31/  | 20             | 81-850-000-0000-2464 |           | N       |
|         | Warrant #              | 32607    | Total     | 18,311.63                   |                          |                |                      |           |         |
| 4700    | Camanaahaa             |          |           | F 000 00                    | Callastiana 5/00 40/04   | 100            | 04 050 000 0000 0400 |           |         |
| 1790    | Semmchra Warrant #     | 32608    | Total     | 5,600.99<br><b>5,600.99</b> | Collections 5/20-12/31/  | 20             | 81-850-000-0000-2480 |           | N       |
|         | vvarrant#              | 32000    | Total     | 3,000.99                    |                          |                |                      |           |         |
| 1809    | Stanton Township       |          |           | 1,964.53                    | Collections 5/20-12/31/  | 20             | 81-850-000-0000-2415 |           | N       |
|         | Warrant #              | 32609    | Total     | 1,964.53                    |                          |                |                      |           |         |
| 188/    | Wacouta Township       |          |           | 3,980.77                    | Collections 5/20-12/31/  | 20             | 81-850-000-0000-2417 |           | NI      |
| 1004    | Warrant #              | 32610    | Total     | 3,980.77                    | Collections 3/20-12/31/  | 20             | 01-030-000-0000-2417 |           | N       |
|         | Trail and II           | 02010    | · otaliii | 0,000                       |                          |                |                      |           |         |
| 1891    | Wanamingo City         |          |           | 15,156.10                   | Collections 5/20-12/31/  | 20             | 81-850-000-0000-2440 |           | N       |
|         | Warrant #              | 32611    | Total     | 15,156.10                   |                          |                |                      |           |         |
| 1893    | Wanamingo Township     | )        |           | 2,672.54                    | Collections 5/20-12/31/  | 20             | 81-850-000-0000-2418 |           | N       |
| .555    | Warrant #              | 32612    | Total     | 2,672.54                    | 0000000020               |                | 0.000 000 0000 20    |           | IN      |
|         |                        |          |           |                             |                          |                |                      |           |         |
| 1895    | Warsaw Township        |          |           | 2,531.68                    | Collections 5/20-12/31/  | 20             | 81-850-000-0000-2419 |           | N       |
|         | Warrant #              | 32613    | Total     | 2,531.68                    |                          |                |                      |           |         |
| 1900    | Welch Township         |          |           | 2,553.04                    | Collections 5/20-12/31/  | 20             | 81-850-000-0000-2420 |           | N       |
|         | Warrant #              | 32614    | Total     | 2,553.04                    |                          |                |                      |           | .,      |
| 40.4=   | Zonak mata O''         |          |           | 40 507 57                   | O-H                      | 100            | 04 050 000 0000 0444 |           |         |
| 1917    | Zumbrota City          | 20045    | Total     | 43,587.57                   | Collections 5/20-12/31/  | 20             | 81-850-000-0000-2441 |           | N       |
|         | Warrant #              | 32615    | Total     | 43,587.57                   |                          |                |                      |           |         |
| 1920    | Zumbrota Township      |          |           | 2,400.78                    | Collections 5/20-12/31/  | 20             | 81-850-000-0000-2421 |           | N       |
|         |                        |          |           |                             |                          |                |                      |           |         |

1:57:18PM
Warrant Form WFXX-ACH
Auditor's Warrants

# Goodhue County WARRANT REGISTER

**Auditor Warrants** 

#### Approved 01/25/2021 Pay Date 01/25/2021



Page 5

Warrant # 32616 Total... 2,400.78

Warrant Form WFXX-ACH Total... 754,084.72 44 Transactions

Final Total... 912,552.91 49 Transactions

1:57:18PM
Warrant Form WFXX-ACH
Auditor's Warrants

# Goodhue County WARRANT REGISTER

**Auditor Warrants** 

Approved 01/25/2021 Pay Date 01/25/2021



| WARRANT RUN<br>INFORMATION |            | WARRANT<br><u>FORM</u> | STARTING<br>WARRANT NO. | ENDING<br>WARRANT NO. | DATE OF PAYMENT | DATE OF<br><u>APPROVAL</u> | PPE<br><u>COUNT</u> | AMOUNT | C <sup>-</sup><br>COUNT | TX<br><u>AMOUNT</u> |
|----------------------------|------------|------------------------|-------------------------|-----------------------|-----------------|----------------------------|---------------------|--------|-------------------------|---------------------|
| 5                          | 158,468.19 | WFXX                   | 454815                  | 454819                | 01/25/2021      | 01/25/2021                 |                     |        |                         |                     |
| 42                         | 754,084.72 | WFXX-ACH               | 32575                   | 32616                 | 01/25/2021      | 01/25/2021                 | 0                   |        | 42                      | 754,084.72          |
|                            | 912,552.91 | TOTAL                  |                         |                       |                 |                            |                     |        |                         |                     |

1:57:18PM
Warrant Form WFXX-ACH
Auditor's Warrants

# Goodhue County WARRANT REGISTER

**Auditor Warrants** 

Approved 01/25/2021 Pay Date 01/25/2021



Page 7

RECAP BY FUND

| <u>FUND</u> | AMOUNT     | NAME            | ACH AMOUNT |           | NON-ACH AMOUNT |               |
|-------------|------------|-----------------|------------|-----------|----------------|---------------|
| 81          | 912,552.91 | Settlement Fund | 754,084.72 |           | 158,468.19     |               |
|             | 912,552.91 | TOTAL           | 754,084.72 | TOTAL ACH | 158,468.19     | TOTAL NON-ACH |

**PONCELET** 01/14/2021

1:44 18PM

**Goodhue County** WARRANT REGISTER



Page 1

PO#

To Date

Manual Warrants

Warr # Vendor # Vendor Name

12054 6067 Mn Dept of Revenue - State General Tax

> Warrant # 12054

Description-Amount

44,061.97 2020 Current Yr SGT

4,614.30 Prior Yr SGT

48,676.27 Date 1/25/2021

Account Number

OBO# On-Behalf-of-Name

81-850-000-0000-2485

81-850-000-0000-2485

Invoice #

From Date

0

0

Final Total...

48,676.27

2 Transactions

PONCELET 01/14/2021

1:44:18PM

**Goodhue County** 

INTEGRATED FINANCIAL SYSTEMS

Page 2

Warr# Vendor#

RECAP BY FUND

<u>FUND</u> 81 AMOUNT 48,676.27

48,676.27 TOTAL

NAME

Settlement Fund

Copyright 2010-2020 Integrated Financial Systems