

# BOARD OF COMMISSIONERS AGENDA

COUNTY BOARD ROOM
GOVERNMENT CENTER, RED WING

APRIL 4, 2023 9:00 A.M.

Join on your computer, mobile app or room device

Click here to join the meeting

Meeting ID: 266 673 214 074 Passcode: wknxqK

Or call in (audio only)

<u>+1 872-240-8960, 925976225#</u> Phone Conference ID: 925 976 225#

## 8:00 A.M. WHITE HOUSE ENERGY COMMUNITIES BRIEFING

The Interagency Working Group on Coal and Power Plant Communities and Economic Revitalization (Energy Communities IWG) is pleased to invite you to join us for a White House Energy Communities Briefing on Tuesday, April 4 at 8 a.m.

#### PLEDGE OF ALLEGIANCE

**Disclosures of Interest** 

Review and approve the previous board meeting minutes.

Documents:

March 21.pdf

Review and approve the county board agenda

#### Review and approve the following items on the consent agenda:

- 1. Approve Sale of 2013 Ford Taurus on the Public Surplus Auction Site.
- 2. Approve the Caseload/Workload Reduction Grant.

Documents:

DOC Caseload Reduction Grant.pdf

3. Approve Acquisition of Forfeited Property.

Documents:

Approve Application for Acquisition of Forfeited Property.pdf

4. Approve the 2022 Annual Feedlot Report.

Documents:

Feedlot Report.pdf

5. Approve the step and vacation request for the Emergency Management Director position.

Documents:

**Emergency Management Director Position Request.pdf** 

#### Regular Agenda

#### **Land Use Management Director's Report**

- 1. Hay Creek Campground (Gareth Brickzin, Owner)
  - 1. PUBLIC HEARING: Map Amendment (Rezone). Request for map amendment to rezone parcel 34.019.4000 from B (Business District) to CR (Commercial Recreational District) and to rezone parcels 34.019.0900, 34.019.0901, and 31.024.0201 from A-2 (General Agriculture District) to CR.
  - 2. CONSIDER: CUP for a Campground Expansion. Request for a Conditional Use Permit (CUP) to permit an existing campground to expand by 60 sites and add 6 cabins and additional campground facilities including bathhouses.

31655 HWY 58 BLVD Red Wing, MN 55066. Parcels 34.019.4000, 34.019.0900, 34.019.0901, and 31.024.0201. Part of the W  $\frac{1}{2}$  of Section 19 TWP 112 Range 14 in Hay Creek Township and Part of the SE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 24 TWP 112 Range 15 in Featherstone Township. B and A-2 Zoned Districts.

Documents:

CBPacket\_Campground.pdf

#### **Public Works Director's Report**

1. Zumbrota Shop Lease Agreement Renewal.

Documents:

#### Zumbrota Shop Lease.pdf

## **For Your Information**

1. Project Status Report.

Documents:

Project Status Report 04 Apr 23.pdf

2. Fair Housing Month Proclamation Documents:

Fair Housing Proclamation.pdf

3. Monthly Finance Reports

Documents:

Captial Report 2-2023.pdf Debt Services Report 2-2023.pdf Ditch Fund 2-2023.pdf Fund Balance 02-2023.pdf

**County Board Committee Reports** 

**New and Old Business** 

**Review & Approve County Claims** 

Documents:

County Claims 4-4-23.pdf

**ADJOURN** 

# BOARD OF COMMISSIONERS' PROCEEDINGS, GOODHUE COUNTY, MN MARCH 21, 2023

The Goodhue County Board of Commissioners met on Tuesday, March 21, 2023, at 9:00 a.m. in regular session in the Goodhue County Boardroom, Red Wing, MN, with Commissioners Anderson, Majerus, Flanders, Betcher, and Greseth all present.

- Moved by C/Anderson, seconded by C/Majerus, and carried to approve the March 7, 2023 County Board meeting minutes.
- Moved by C/Anderson, seconded by C/Greseth, and carried to approve the March 21, 2023 County Board Agenda.
  - C/Greseth requested to add Keith Allen representing Brad Finstad's District under new business.
- Moved by C/Greseth, seconded by C/Anderson, and carried to approve the following items on the consent agenda:
  - 1. Approve Per Diem Policy.
  - 2. Approve Lemmerman MOU.
  - 3. Approve AFSCME Letter of Understanding.

## PUBLIC WORKS DIRECTOR'S REPORT

**Approve Early Trade on Unit #0602.** Staff recommended the board authorize staff to proceed with trading off a tandem plow truck, unit #0602 ahead of receiving its replacement to maximize the trade in value.

Moved by C/Anderson, seconded by C/Betcher, and carried to approve to proceed with trading off a tandem plow truck, unit #0602 ahead of receiving its replacement.

**Approve Early Order for 2024 Equipment.** Staff recommended the board authorize the order of a tandem plow truck and excavator so delivery will occur in 2024.

Moved by C/Anderson, seconded by C/Betcher, and carried to approve to authorize the order of a tandem plow truck and excavator so delivery will occur in 2024.

New Business. Keith Allen, representing Congressman Brad Finstad's office addressed the board.

## **COMMITTEE REPORTS:**

| C/Betcher     | •                                     |
|---------------|---------------------------------------|
| C/Greseth     | Planning Advisory Commission update.  |
| C/Anderson    | •                                     |
| C/Majerus     | •                                     |
| C/Flanders    | Update on 3 River's Housing proposal. |
| Administrator | •                                     |
| Arneson       |                                       |

## **Review and Approve the County Claims**

Moved by C/Anderson, seconded by C/Majerus, and carried to approve to pay the County claims in the amount of 01-General Revenue \$679,466.55, 03-Public Works \$157,102.20, 11- Human Service Fund \$28,404.37, 12- GC Family Services Collaborative \$00, 15- County Ditch 1 \$3,404.50; 20- National Opioid Settlement Fund \$00, 25- EDA \$648.00, 34-Capital Equipment \$117,955.91, 35-Debt Services \$00, 61-Waste Management \$18,209.18, 72-Other Agency Funds \$717.50, 81-Settlement \$33,542.62, in the total amount of \$1,039,450.83.

# BOARD OF COMMISSIONERS' PROCEEDINGS, GOODHUE COUNTY, MN MARCH 21, 2023

## Adjourn

Moved by C/Greseth, seconded by C/Anderson, and carried to approve to adjourn the March 21, 2023, County Board Meeting.

SCOTT O. ARNESON
COUNTY ADMINISTRATOR

LINDA FLANDERS, CHAIR BOARD OF COUNTY COMMISSIONERS

## **MINUTE**

- 1. Approved the March 7, 2023, board meeting minutes. (Motion carried 5-0)
- 2. Approved the county board agenda. (Motion carried 5-0)
- 3. Approved the consent agenda. (Motion carried 5-0)
- 4. Approved the early trade on unit #0602. (Motion carried 5-0)
- 5. Approved the early order of 2024 capital equipment. (Motion carried 5-0)
- 6. Approved the county claims. (Motion carried 5-0)
- 7. Approved to adjourn the March 21, 2023 County Board Meeting. (Motion carried 5-0)



## Goodhue County Court Services

454 W. 6th Street Red Wing, MN 55066 Office (651) 267.4900 Fax (651) 267.4921

March 23, 2023

To: Goodhue County Board of Commissioners

From: Mark Jaeger, Director

Goodhue County Court Services

Enclosed please find the probation Caseload/Workload Reduction Grant Contract Agreement for fiscal years 2024 and 2025. This is a biennial grant from the Minnesota Department of Corrections instituted several years ago to help reduce high probation caseloads. The grant award in the amount of \$68,712 for each year of the 2024-2025 biennium has remained the same. I am requesting the Board Chairperson to review and sign the Grant Contract Agreement in the space below my name on page 6 and return it to me for submission to the Department of Corrections. Thank you.



## STATE OF MINNESOTA GRANT CONTRACT AGREEMENT

This grant contract agreement is between the State of Minnesota, acting through its **Department of Corrections**, Grants and Subsidies Unit, 1450 Energy Park Drive, Suite 200, St. Paul, MN 55108 ("STATE"), and **Goodhue County Court Services**, 509 West 5<sup>th</sup> Street, Red Wing, MN 55066 ("GRANTEE").

#### Recitals

- 1. Under Minn. Stat. § 244.22 the State is empowered to enter into this grant contract agreement.
- 2. The State is in need of reducing probation officers' caseload/workload overcrowding and increasing supervision of individuals sentenced to probation at the county level.
- 3. The Grantee represents that it is duly qualified and agrees to perform all services described in this grant contract agreement to the satisfaction of the State. Pursuant to Minn.Stat.§16B.98, Subd.1, the Grantee agrees to minimize administrative costs as a condition of this grant contract agreement.

## **Grant Contract Agreement**

#### 1 Term of Grant Contract Agreement

#### 1.1 Effective date:

July 1, 2023, Per Minn. Stat.§16B.98, Subd. 5, the Grantee must not begin work until this grant contract agreement is fully executed and the State's Authorized Representative has notified the Grantee that work may commence. Per Minn.Stat.§16B.98 Subd. 7, no payments will be made to the Grantee until this grant contract agreement is fully executed.

#### 1.2 Expiration date:

June 30, 2025, or until all obligations have been satisfactorily fulfilled, whichever occurs first.

#### 1.3 Survival of Terms.

The following clauses survive the expiration or cancellation of this grant contract agreement: 8. Liability; 9. State Audits; 10. Government Data Practices and Intellectual Property; 12. Publicity and Endorsement; 13. Governing Law, Jurisdiction, and Venue; 15 Data Disclosure; 16 Reporting Requirements; and 17 Program Evaluation.

#### 2 Grantee's Duties

The Grantee, who is not a state employee, will:

Comply with required grants management policies and procedures set forth through Minn.Stat.§16B.97, Subd. 4 (a) (1).

2.1 Provide the programs and services specified in the Grant Application, Exhibit A, and the Annual Budget, Exhibit B that are attached and incorporated into this grant contract agreement.

## 3 Time

The Grantee must comply with all the time requirements described in this grant contract agreement. In the performance of this grant contract agreement, time is of the essence.

#### 4 Consideration and Payment

#### 4.1 Consideration.

The State will pay for all services performed by the Grantee under this grant contract agreement as follows:

#### (a) Compensation

The Grantee will be paid:

## Fiscal Year 2024 (Year 1)

| \$68,712                 | Caseload/Workload Reduction Grant |  |
|--------------------------|-----------------------------------|--|
|                          |                                   |  |
| Fiscal Year 2025 (Year 2 | )                                 |  |
| \$68.712                 | Caseload/Workload Reduction Grant |  |

## (b) Travel Expenses

Reimbursement for travel and subsistence expenses actually and necessarily incurred by the Grantee as a result of this grant contract agreement will not exceed \$0.00; provided that the Grantee will be reimbursed for travel and subsistence expenses in the same manner and in no greater amount than provided in the current "Commissioner's Plan" promulgated by the Commissioner of Minnesota Management and Budget (MMB). The Grantee will not be reimbursed for travel and subsistence expenses incurred outside Minnesota unless it has received the State's prior written approval for out-of-state travel. Minnesota will be considered the home state for determining whether travel is out of state.

## (c) Total Obligation.

The total obligation of the State for all compensation and reimbursements to the Grantee under this grant contract agreement will not exceed \$137,424.

#### 4.2 Payment

## (a) Invoices

The State will promptly pay the Grantee after the Grantee presents a DOC Financial Status Report (FSR) as an itemized invoice for the services actually performed and the State's Authorized Representative accepts the invoiced services. FSR must be submitted quarterly within 30 days of the end of the reporting period.

#### (b) Adjustments

Any unused grant funds from Year one of the grant agreement may be applied to Year two of the grant agreement. Any unused grant funds from Year one will be spent in Year two before Year two funds are utilized.

#### (c) Unexpended Funds

The Grantee must promptly return to the State any unexpended funds that have not been accounted for annually in a financial report to the State due at grant closeout.

#### 4.3 Contracting and Bidding Requirements

Per Minn. Stat. §471.345, grantees that are municipalities as defined in Subd. 1 must follow the law.

- (a) For projects that include construction work of \$25,000 or more, prevailing wage rules apply per Minn. Stat. §§177.41 through 177.44. These rules require that the wages of laborers and workers should be comparable to wages paid for similar work in the community as a whole.
- (b) The grantee must not contract with vendors who are suspended or debarred in MN: <a href="http://www.mmd.admin.state.mn.us/debarredreport.asp">http://www.mmd.admin.state.mn.us/debarredreport.asp</a>

## 5 Conditions of Payment

All services provided by the Grantee under this grant contract agreement must be performed to the State's satisfaction, as determined at the sole discretion of the State's Authorized Representative and in accordance with all applicable federal, state, and local laws, ordinances, rules, and regulations. The Grantee will not

receive payment for work found by the State to be unsatisfactory or performed in violation of federal, state, or local law.

## 6 Authorized Representative

The State's Authorized Representative is **Rubina Khan, Grant Monitor, Minnesota Department of Corrections,** 1450 Energy Park Drive, Suite 200, St. Paul, MN 55108, or his/her successor, and has the responsibility to monitor the Grantee's performance and the authority to accept the services provided under this grant contract agreement. If the services are satisfactory, the State's Authorized Representative will certify acceptance on each invoice submitted for payment.

The Grantee's Authorized Representative is Mark Jaeger, Director, Goodhue County Court Services, Goodhue County Government Center, 509 West 5<sup>th</sup> Street, Red Wing, MN 55066, or his/her designee or successor. If the Grantee's Authorized Representative changes at any time during this grant contract agreement, the Grantee must immediately notify the State.

## 7 Assignment Amendments, Waiver, and Grant Contract Agreement Complete

#### 7.1 Assignment

The Grantee shall neither assign nor transfer any rights or obligations under this grant contract agreement without the prior written consent of the State, approved by the same parties who executed and approved this grant contract agreement, or their successors in office.

#### 7.2 Amendments

Any amendments to this grant contract agreement must be in writing and will not be effective until it has been executed and approved by the same parties who executed and approved the original grant contract, or their successors in office.

#### 7.3 Waiver

If the State fails to enforce any provision of this grant contract agreement, that failure does not waive the provision or the State's right to enforce it.

#### 7.4 Grant Contract Agreement Complete

This grant contract agreement contains all negotiations and agreements between the State and the Grantee. No other understanding regarding this grant contract, whether written or oral, may be used to bind either party.

#### 8 Liability

The Grantee must indemnify, save, and hold the State, its agents, and employees harmless from any claims or causes of action, including attorney's fees incurred by the State, arising from the performance of this grant contract agreement by the Grantee or the Grantee's agents or employees. This clause will not be construed to bar any legal remedies the Grantee may have for the State's failure to fulfill its obligations under this grant contract agreement.

#### 9 State Audits

Under Minn. Stat. § 16B.98, Subd.8, the Grantee's books, records, documents, and accounting procedures and practices of the Grantee or other party relevant to this grant contract agreement or transaction are subject to examination by the State and/or the State Auditor or Legislative Auditor, as appropriate, for a minimum of six years from the end of this grant contract agreement, receipt and approval of all final reports, or the required period of time to satisfy all state and program retention requirements, whichever is later.

## 10 Government Data Practices and Intellectual Property Rights

#### 10.1 Government Data Practices

The Grantee and State must comply with the Minnesota Government Data Practices Act, Minn. Stat. Ch. 13, as it applies to all data provided by the State under this grant contract, and as it applies to all data created, collected, received, stored, used, maintained, or disseminated by the Grantee under this grant contract agreement. The civil remedies of Minn. Stat. §13.08 apply to the release of the data referred to in

this clause by either the Grantee or the State. If the Grantee receives a request to release the data referred to in this Clause, the Grantee must immediately notify the State. The State will give the Grantee instructions concerning the release of the data to the requesting party before the data is released. The Grantee's response to the request shall comply with applicable law

## 11 Workers Compensation

The Grantee certifies that it is in compliance with Minn. Stat. §176.181, Subd. 2, pertaining to workers' compensation insurance coverage. The Grantee's employees and agents will not be considered State employees. Any claims that may arise under the Minnesota Workers' Compensation Act on behalf of these employees and any claims made by any third party as a consequence of any act or omission on the part of these employees are in no way the State's obligation or responsibility.

## 12 Publicity and Endorsement

## 12.1 Publicity

Any publicity regarding the subject matter of this grant contract agreement must identify the State as the sponsoring agency and must not be released without prior written approval from the State's Authorized Representative. For purposes of this provision, publicity includes notices, informational pamphlets, press releases, research, reports, signs, and similar public notices prepared by or for the Grantee individually or jointly with others, or any subcontractors, with respect to the program, publications, or services provided resulting from this grant contract. All projects primarily funded by state grant appropriations must publicly credit the State of Minnesota, including on the grantee's website when practicable.

#### 12.2 Endorsement

The Grantee must not claim that the State endorses its products or services.

## 13 Governing Law, Jurisdiction, and Venue

Minnesota law, without regard to its choice-of-law provisions, governs this grant contract agreement. Venue for all legal proceedings out of this grant contract agreement, or its breach, must be in the appropriate state or federal court with competent jurisdiction in Ramsey County, Minnesota.

#### 14 Termination

## 14.1 Termination by the State

The State may immediately terminate this grant contract agreement with or without cause, upon 30 days written notice to the Grantee. Upon termination, the Grantee will be entitled to payment, determined on a pro-rata basis, for services satisfactorily performed.

## 14.2 Termination for Cause

The State may immediately terminate this grant contract agreement if the State finds that there has been a failure to comply with the provisions of this grant contract, that reasonable progress has not been made or that the purposes for which the funds were granted have not been or will not be fulfilled. The State may take action to protect the interests of the State of Minnesota, including the refusal to disburse additional funds and requiring the return of all or part of the funds already disbursed.

#### 14.3 Termination for Insufficient Funding

The State may immediately terminate this grant contract agreement if:

- (a) It does not obtain funding from the Minnesota Legislature
- (b) Or, if funding cannot be continued at a level sufficient to allow for the payment of the services covered here. Termination must be by written or fax notice to the Grantee. The State is not obligated to pay for any services that are provided after notice and the effective date of termination. However, the Grantee will be entitled to payment, determined on a pro-rata basis, for services satisfactorily performed to the extent that funds are available. The State will not be

assessed any penalty if the grant contract agreement is terminated because of the decision of the Minnesota Legislature, or other funding sources, not to appropriate funds. The State must provide the Grantee notice of the lack of funding within a reasonable time of the State's receiving that notice.

#### 15 Data Disclosure

Under Minn. Stat. § 270C.65, Subd. 3, and other applicable law, the Grantee consents to disclosure of its social security number, federal employer tax identification number, and/or Minnesota tax identification number, already provided to the State, to federal and state tax agencies and state personnel involved in the payment of state obligations. These identification numbers may be used in the enforcement of federal and state tax laws which could result in action requiring the Grantee to file state tax returns and pay delinquent state tax liabilities if any.

## 16 Reporting Requirements

The Grantee must submit a Quarterly Data Report along with the FSR when required by a grant.

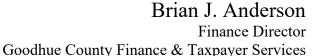
#### 17 Program Evaluation

The state shall have the authority, during the course of this grant period, to conduct an evaluation of the performance of the Grantee, which may include a site visit of the Grantee or contact with other agencies in the Grantee's service area, interviews with paid or volunteer staff and/or contact with service recipients of Grantee. The state reserves the right to request additional information from the Grantee to carry out its evaluation.

| 1. STATE ENCUMBRANCE VERIFICATION  Individual certifies that funds have been encumbered as required by Parkes 19316A.15   |
|---|
| Signed: Mary Myers  |
| Date:   |
| C-223429 PO 3-153283<br>SWIFT Contract/PO No(s).  |
|   |
| 2. GRANTEE The Grantee certifies that the appropriate person(s) have executed the grant contract agreement on behalf of the Grantee as required by applicable articles bylaws, resolutions. |
| By: Mark Jaiger   |
| Title: Director, Goodhue County Court Services  |
| 3/23/2023<br>Date:  |
|   |
| By:   |
| Title:  |
| Date:   |
|   |
| 3. STATE AGENCY   |
| DocuSigned by:  |
| By: faul Schull (with delegated authority)  |
| Title: Commissioner   |
| 3/29/2023<br>Date:  |
|   |

Distribution:

GRANTEE DOC Financial Services Unit STATE's Authorized Representative





Brian.Anderson@co.goodhue.mn.us 509 W. Fifth St Red Wing, MN 55066 Phone (651) 385-3043 Fax (651) 267-4878

**TO:** Board of Commissioners

FROM: Brian Anderson, Finance Director

**DATE:** April 4, 2023

**RE:** Application for acquisition of forfeited property

## **Background:**

Cities and townships are notified each summer of any parcels in their area that forfeited due to unpaid taxes. If they are interested in acquiring any of the properties, they must submit a request to the County Board. Upon a favorable recommendation from the County Board, an application must then be submitted to the Department of Revenue for their review.

#### Discussion:

In May of 2021 parcel 70.380.0710 forfeited to the State of Minnesota in trust for local taxing districts. The City of Wanamingo requested that they be able to acquire the parcel. This parcel required special legislation due to the number of feet along a waterway. On February 21, 2023 special legislation was obtained. The City of Wanamingo is asking the County Board for approval to acquire the parcel via public use. They intend to use if for a park trail extension as the parcel adjoins other land already owned by the City. Support from the County Board is requested.

#### Recommendation:

Staff recommends the Board approve their request for acquisition of this parcel for public use within the City of Wanamingo.

## ArcGIS WebMap







104 East 3<sup>rd</sup> Ave PO Box 335 Goodhue, MN 55027 651-923-5286 Ext. 4

www.goodhueswcd.org

March 6, 2023

To: Andrea Benck

Goodhue County Administration

## **Cover Memo**

The Goodhue County Feedlot Compliance Coordinator Kelsey Petit requests to be on an agenda of the next available County Board meeting.

The County Feedlot Compliance Coordinator will discuss the 2022 County Feedlot Officer (CFO) Annual Report. The completion of the 2022 CFO Annual Report is a requirement of the delegated feedlot officers. The Excel 2022 CFO Annual Report is a form that records activities performed by the county during the calendar year and will determine performance credits base on a scoring system. The Excel report relies on county-maintained data and data entered into the state wide reporting system that is administered by the Minnesota Pollution Control Agency (MPCA).

The Feedlot Compliance Coordinator has attached the 2022 County Feedlot Officer (CFO) Annual report, the Goodhue County 2022 Feedlot Financial Report, and the follow-up letter from the Minnesota Pollution Control Agency (MPCA) of the 2022 Annual Report Year-End Review.

There needs to be a signature from a County Board Commissioner on the 2022 CFO Annual Report as well as the 2022 Goodhue County Feedlot Annual Report and the 2022 Feedlot Financial Report must be posted on the Goodhue County website by July 1, 2023.

Thank you,

Kelsey Petit
Goodhue County Feedlot Compliance Coordinator
Goodhue SWCD



Mankato Office | 12 Civic Center Plaza | Suite 2165 | Mankato, MN 56001-8704 | 507-389-5977 800-657-3864 | Use your preferred relay service | info.pca@state.mn.us | Equal Opportunity Employer

March 1, 2023

VIA EMAIL

Kelsey Petit 104 East 3<sup>rd</sup> Ave Goodhue, MN 55027

RE: 2022

Goodhue County Government Center Feedlot Program Year-End Review

Dear Kelsey Petit:

On March 1, 2023, the Minnesota Pollution Control Agency (MPCA) completed a year-end review of the Goodhue County (County) delegated feedlot program for the period of January 1, 2022, through December 31, 2022. Based upon the review, the MPCA has determined that the County satisfactorily met 16.5 out of an applicable 18 or 91.67 percent of non-inspection minimum program requirements (MPRs). The County also satisfactorily conducted 43 inspections of the 496 feedlots required to be registered for an inspection rate of 8.67 percent.

In addition, the MPCA has reviewed the County's 2022-23 Delegation Agreement and Work Plan by comparing it to the work the county has done. No modifications to the Delegation Agreement Work Plan have been proposed at this time.

The MPCA commends the County for its work in 2022. If you have any questions regarding the review please do not hesitate to contact me at 507-458-3462 or mark.p.gernes@state.mn.us.

Sincerely,

Mark Gernes

This document has been electronically signed.

Mark P. Gernes Environmental Specialist Watershed Division

Enclosure: 2022 Year-End Review Worksheet

cc: Michelle Oie, MPCA (w/attachment)

Chelsea Habberstad, MPCA (w/attachment) Rebecca Novey, MPCA (w/attachment)

|   | CV2022 NADCA                                      | County Foodlat Fi               | inancial Banart          |                    |
|---|---|---------------------------------|--------------------------|--------------------|
|   |   | County Feedlot Fi               |                          |                    |
|   | The county may show                               | w all county expenditures beyon | d the required match.    |                    |
|   |   | Revised 11/29/22                |                          |                    |
| County  | Goodhue   |                                 |                          |                    |
| County Feedlot Officer  | Kelsey Petit                                      | 651-923-5286 Ext.111            |                          |                    |
|   | NAME  | PHONE                           |                          |                    |
|   |   |                                 |                          |                    |
|   | Budgeted  | Spent                           | Balance Remaining        |                    |
| 2021 Funds Leftover   |   |                                 | 0                        |                    |
| 2022 Grant Award Amount   | \$55,158.00                                       | \$55,158.00                     | 0                        |                    |
| 2022 Required Match Amount  | \$ 38,408.00                                      | \$38,408.00                     | 0                        |                    |
| TOTAL   | \$ 93,566.00                                      | \$ 93,566.00                    | 0                        | 1                  |
| PC NUMBER earned (per MPCA) in 2022                                     |   |                                 |                          |                    |
| for 2021 work   | 22.5  |                                 |                          |                    |
|   | 22.3  |                                 |                          |                    |
| PC DOLLAR amount rec'd in 2022 for 2021                                 | 4   |                                 |                          |                    |
| vork  | \$4,175.21  |                                 |                          |                    |
|   |   |                                 |                          |                    |
| Activity  | Spent   |                                 |                          |                    |
| Complaint Response  | \$2,195.18  |                                 |                          |                    |
| nspections & Compliance   | \$43,903.52<br>\$21,951.76                        |                                 |                          |                    |
| Owner Assistance<br>Permitting  | \$21,951.76                                       |                                 |                          |                    |
| S .   | \$21,951.76                                       |                                 |                          |                    |
| Registration/Inventories Fraining/Conferences                           | \$10,975.88                                       |                                 |                          | -                  |
| Administration  | \$3,292.77  |                                 |                          | +                  |
| Other- Cost Share feedlot fixes   | \$3,292.77  |                                 |                          | -                  |
| County Planning & Zoning time as match                                  | \$14,425.19                                       |                                 |                          | -                  |
| County Feedlot Fees   | \$5,900.00  |                                 |                          | +                  |
| MACFO Membership  | \$125.00  |                                 |                          |                    |
| VIACI O Weimbersinp   | 7123.00   |                                 |                          | -                  |
| Choose either "overhead lump sum" or "                                  |   |                                 |                          |                    |
| overhead broken down" below. If   |   |                                 |                          |                    |
| Overhead is figured into CFO's salary                                   |   |                                 |                          |                    |
| which is in turn figured into program                                   |   |                                 |                          |                    |
| setivity costs above state that have                                    | Example: Overhead is figured into salary. Program |                                 |                          |                    |
|   | activities include overhead.                      |                                 |                          |                    |
| Overhead Lump Sum (If you do not break                                  |   |                                 |                          |                    |
| down overhead expenses but track them                                   |   |                                 |                          |                    |
| n a lump some or in addition to salary,                                 |   |                                 |                          |                    |
| enter that amount.)   |   |                                 |                          |                    |
|   | Spent   |                                 |                          |                    |
|   |   |                                 |                          |                    |
| Overhead Broken Down (If you break                                      |   |                                 |                          |                    |
| down overhead expenses please enter                                     |   |                                 |                          |                    |
| amount spent for each.)   |   |                                 |                          |                    |
|   | Spent   |                                 |                          |                    |
| Office (lease, utilities, furniture,                                    |   |                                 |                          |                    |
| nsurance, etc.)   |   |                                 |                          |                    |
| /ehicle (lease, fuel, mtnc., etc.) Supplies (computer, internet, phone, |   |                                 |                          |                    |
|   |   |                                 |                          |                    |
| copier, fax, paper, postage, etc.)                                      |   |                                 |                          |                    |
| Other (explain)<br>Reasearch fees                                       |   |                                 |                          |                    |
| veased(CI) (ees   | ¢120, 200, 00                                     | Total amount count in           | 2022 for Goodhue Cour    | ty Foodlot Program |
| TOTAL   | \$130,209.00                                      |                                 | (includes insurance/ben  |                    |
| TOTAL   | CTC   |                                 | (miciaaes misurdiice/Den | ciitaj             |
| Employee Name   | FTE 1   |                                 |                          |                    |
| Employee Name<br>Kelsey Petit   | 1   | \$109,751.94                    |                          |                    |
| Employee Name   |   |                                 |                          |                    |

## 2022 County Feedlot Officer (CFO) Annual Report

ΑII

|                  | (Data for the                    | 2) Revised November 2022            |                                  |
|------------------|----------------------------------|-------------------------------------|----------------------------------|
| County:          | Goodhue                          | Contact Person: Kelsey Petit        |                                  |
| Phone:           | 651-923-5286 Ext.111             | E-Mail Address: kpetit@goo          | dhueswcd.org                     |
| Signature:       |                                  |                                     |                                  |
|                  | (Signature of County             | Board Commissioner)                 | (Date)                           |
| All data must be | entered in accordance with the A | Annual CFO Report Guidance Document |                                  |
| Except where ide | entified, this report only addre | sses non-CAFO/NPDES/SDS sites re    | quired by 7020 to be registered. |

STAFFING LEVEL FTEs - (Full Time Equivalents) supplied by the CFO(s): 1 FTEs supplied by other county staff, including administrative and support staff assigned to the feedlot program: 0.1 FTEs supplied through contract with other local government units: 0 Total Number of FTE positions that supported county program: 1.1 REGISTRATION (Report your current numbers - base grant numbers are displayed for reference) Base Current Feedlots in shoreland with 10 - 49 AU: 35 24 Feedlots with 50 - 299 AU: 421 351 7 Non-CAFO/NPDES/SDS ≥ 300 AU: 72 73 CAFOs without NPDES or SDS permits 300-999 AU ("Gap Sites") 1 3 25 Feedlots with NPDES or SDS permits: 24 554 475 10 Total - Feedlots required to be registered: Total - Feedlots Eligible for Funding (FROM AGENCY BASE GRANT AWARD NUMBER) 496 35 Feedlot Sites Inspected Minimum number of FEEDLOT SITES required to register that must be inspected (7%): Number of FEEDLOT SITES that received a compliance, construction, desktop N&P, or in-field land app inspection 43 (count in-field land app inspections as 1/2 of an inspection) INSPECTION REPORTING Types of Inspections (at sites required to be registered) 10 - 49 AU 50 - 299 AU 300 or more AU Only count first instance of each type of inspection per feedlot (in shoreland) (except where noted) (Non-CAFO/NPDES/SDS) 13 Compliance inspections 35 4 3 13.1) How many included the optional P review 0 0 Construction inspections 0 14.1) How many received a 2nd construction inspection 0 1 Desktop N&P records inspection 100+ AU & 0 0 (P review as part of a compliance inspection should be reported in 13.1) in DWSMA In-field land application inspection 0 0 0 Complaint initiated inspections (any non-CAFO/NPDES/SDS) 0 0 0 Routine or follow-up stockpile only inspection 0 0 0 Other Inspection Related Info CAFO/NPDES/SDS sites inspected at the MPCA's request 0 20 Number of feedlots inspected within shoreland or a DWSMA. 7 Number of feedlots inspected within the County's priority areas as designated in the work plan. 37 Number of sites inspected found to be non-compliant with water quality discharge standards. 1

| 23   | 3 Number of sites inspected with 100+ AU found to be non-compliant with N and/or P requirements. |       |          |          |      | 10       |  |
|------|--|-------|----------|----------|------|----------|--|
| INSP | INSPECTION Performance Credits (Summarized from entries above)  Not PC                           |       |          |          |      |          |  |
| NOTE | : Inspections assumed to satisfy the 7% minimum are not PC eligible                              | Total | eligible | eligible | PC   | PC Total |  |
| 24   | Compliance inspections min. # of compliance inspections: 18                                      | 42    | 35       | 7        | 1.5  | 10.5     |  |
| 25   | Construction inspections   | 1     | 0        | 1        | 1    | 1        |  |
| 26   | 26 Desktop N&P records inspections 0 0   |       |          | 0        | 1.5  | 0        |  |
| 27   | 27 In-field land application inspections 0 0   |       |          |          | 0.5  | 0        |  |
| 28   | 28 Compliance inspections that include optional P review   |       |          |          | 0.5  | 0        |  |
| 29   | Number of facilities that received 2 or more construction inspections.                           |       |          | 1        | 0.5  | 0.5      |  |
| 30   | CAFO/NPDES/SDS sites inspected at the MPCA's request   |       |          | 0        | 0.5  | 0        |  |
| 31   | Complaint initiated inspections (any non-CAFO/NPDES/SDS) (only count 1 per feedlot):             |       |          | 0        | 0.5  | 0        |  |
| 32   | Routine or follow-up stockpile only inspection. (only count 1 per feedlot)                       |       |          | 0        | 0.25 | 0        |  |
|      |  |       |          |          |      |          |  |

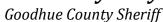
## Additional Performance Credit Calculations and Supplemental Information

| Describe below the progress made in meeting your program year work plan inspection goals.  | You must provide quantitative |
|--|-------------------------------|
| results for each compliance inspection and land application goal listed in your work plan. |                               |

For Goodhue County's inspection goals were to conduct inspections at sites that are at high risk/priority sites that have never been inspected and sites that are within shoreland, open lot area(s) without runoff controls, and Drinking Water Supply Management Area (DWSMA).

| PERMITTING  |  |        | PC | PC Total |
|-------------|--|--------|----|----------|
| 33          | 30-day construction or expansion notifications received:                             | 6      |    |          |
| 34          | Interim Permits Issued or Modified:  | 0      | 2  | 0        |
| 35          | Construction Short-Form Permits Issued or Modified at Sites ≥ 300 AU:                | 1      | 1  | 1        |
| 36          | Public meetings held for construction or expansion to ≥ 500 AU:                      | 1      |    |          |
| <b>ENVI</b> | RONMENTAL REVIEW (EAW)   | Number | PC | PC Total |
| 37          | EAW petitions received:  | 0      |    |          |
| 38          | EAWs prepared by county:   | 0      | 4  | 0        |
| <b>EME</b>  | RGENCY RESPONSE  | Number | PC | PC Total |
| 39          | Events where emergency response was conducted: (on-site visit)                       | 0      | 2  | 0        |
| <b>ENFC</b> | ENFORCEMENT ACTIONS  |        |    | PC Total |
| 40          | Letters of Warning (LOW) issued:   | 0      |    |          |
| 41          | Notices of Violation (NOV) issued:   | 0      |    |          |
| 42          | Court actions commenced:   | 0      |    |          |
| FEED        | LOT SITE SCHEDULED COMPLIANCE (Achieved in current reporting year)                   | Number | PC | PC Total |
| 43          | Feedlots where a partial environmental upgrade was achieved:                         | 0      |    |          |
| 44          | Feedlots where a complete environmental upgrade was achieved:                        | 1      | 6  | 6        |
| LAND        | LAND APPLICATION SCHEDULED COMPLIANCE (Achieved in current reporting year)           |        |    | PC Total |
| 45          | Feedlots 100+ AU where N records requirements were returned to compliance:           | 3      |    |          |
| 46          | Feedlots 300+ AU (or 100+ DWSMA) where N&P requirements were returned to compliance: | 1      |    |          |
| 47          | Feedlots 100+ AU where in-field inspection non-compliance was resolved:              | 0      |    |          |

| OWN         | IER ASSIST   | ANCE AND OUTREACH                       |  |              | Number          | PC         | PC Total    |
|-------------|--------------|---|--|--------------|-----------------|------------|-------------|
| 48          | Sites visite | d to provide assistance                 |  |              | 24              |            |             |
| 49          |              | s/trainings hosted/sponsored by the     |  | 0            | 2               | 0          |             |
|             |              | al number of feedlot owners attend      |  | 0            |                 |            |             |
| 50          |              | ntations at informational or produce    |  |              | 0               | 1          | 0           |
| 51          |              | mailings to feedlot owners:             | . B. out evenus (per evenu)                |              | 1               |            |             |
| 52          | 1            | icles placed in newspapers and/or s     | ncial media:                               |              | 0               |            |             |
|             |              |   |  | and outr     | -               | 25         |             |
| <b>Date</b> | ribe your w  | Description                             | , mailings, articles, or other assistance  | and outre    | each activitie  | 25.        |             |
| Date        |              | ·                                       | ng.  |              |                 |            |             |
|             |              | Feedlot Re-registration letter-maili    | IIB  |              |                 |            |             |
|             |              |   |  |              |                 |            |             |
|             |              |   |  |              |                 |            |             |
|             |              |   |  |              |                 |            |             |
|             |              |   |  |              |                 |            |             |
| CEO 1       | TDAINING     | I<br>AND MENTORING                      |  |              | Number          | PC         | PC Total    |
| 53          | _            |   | carned list quants helpw)                  |              | 57.5            | FC         | FC TOtal    |
|             |              | ing CEUs: (Enter total training hours   |  |              | 0               | 0.25       |             |
| 54          |              | toring New CFOs (describe on a separate | sneet).                                    |              | U               | 0.25       | 0           |
|             |              | events attended.                        |  |              |                 |            | ī           |
| Date        |              | Description                             |  |              |                 |            | Hours       |
| 1/5/2       |              | Crapopoly-live                          |  |              |                 |            | 2           |
| 1/12/       |              | Online permitting                       |  |              |                 |            | 1           |
| 19-Jai      |              | CFO Webex: Data Practices               |  |              |                 |            | 1.5         |
| 16-M        |              | CFO Webex: Reg numbers, Horizon         |  |              |                 |            | 1           |
| March       | h 22-24      | MACFO Conference                        |  |              |                 |            | 15.5        |
| 4/20/       | 2022         | CFO Webex: Inspections                  |  |              |                 |            | 1.5         |
| May 1       | 11-12        | U of MN Nutrient Management Tra         | ining- Mankato                             |              |                 |            | 8.75        |
| 6/29/       | 2022         | Owatonna Regional Meeting               |  |              |                 |            | 4           |
| 6/15/       | 2022         | CFO Webex: Enforcement & NRCS I         | NM Plans                                   |              |                 |            | 1.25        |
| 7/27/       | 2022         | CFO Webex: Inspection Checklist Ti      |  |              |                 |            | 1.5         |
| 8/17/       | 2022         | CFO Webex: Inspection Checklist Ti      | raining: Part 2                            |              |                 |            | 1.5         |
| 9/21/       | 2022         | CFO Webex: New MPCA Website, 0          | Online Permitting, Training & Horizon Upd  | ates, In-fie | ld Land App I   | nsp.       | 1.5         |
| 11/1/       | 2022         | Owatonna Regional Meeting               |  |              |                 |            | 4           |
| Oct 1       | 1-12         | Nutrient Management Training Day        | / 1 Tours & Day 2 Classroom                |              |                 |            | 9           |
| 10/19       | 9/2022       | CFO Webex: MMP Cover Crop Requ          | uirements NPDES Permits, Emergency Ma      | nagement     | Incl fish kills |            | 1.25        |
| 11/16       | 5/2022       | Open Air Swine Pits, IBP                |  |              |                 |            | 0.75        |
| 12/21       | /2022        | CFO Webex: 2022 Annual CFO Repo         | orting                                     |              |                 |            | 1.5         |
| OTHE        | R PROGRA     | AM ACTIVITIES                           |  |              | Number          | PC         | PC Total    |
| 55          | Feedlots w   | here a MinnFARM was conducted (I        | ist sites below):                          |              | 2               | 1          | 2           |
| 56          | Notification | ns received claiming air quality exen   | nptions:                                   |              | 12              |            |             |
| 57          | Meetings v   | vith other local government and pro     | ducer groups:                              |              | 0               |            |             |
| 58          | Feedlot or   | dinance revisions likely, in progress,  | or completed? Yes V No                     |              | If Yes descri   | be below   |             |
|             | •            | ARM completed by CFO                    | Describe other county program activ        | ities not in |                 |            |             |
| regist      |              | Site Name                               | Update Goodhue SWCD facebook & Goo         |              |                 |            | edlot       |
|             | 73382        | Scheffler Dairy                         | updates or upcoming events. Have manu      |              |                 |            |             |
|             | 72887        | Holst Farm                              | papers, phamplets, etc. available at the o |              |                 |            |             |
|             |              |   | feedlot information and answer their qu    |              |                 |            |             |
|             |              |   | calibrations. Assist producers on manure   | managem      | ent planners.   | Assist wi  | th small    |
|             |              |   | feedlot-fixes in the county with grant mo  | ney. Atten   | d the Goodh     | ue County  | / Fair as a |
|             |              |   | vendor with feedlot information. 66 fee    | •            | •               | 4 of those | 9           |
| TENA        | ם האדא ב     | NTRY - completed by MPCA staff          | increations were done at feedlet sites th  |              | gible PC        | DC E       | arned       |
|             | ſ            |   |  |              | 3               |            | 3           |
| 59<br>60    |              |   | ation uploaded to TEMPO, if applicable.    |              | 3               |            | 3           |
| 60          |              | pection files have ALL documentation    | ·  |              |                 |            |             |
| 61          |              | it files have ALL documentation uplo    |  |              | 6               |            | 6           |
|             |              | pection data entered within 60 days     | or inspection                              |              | 2               |            | 2           |
| 101         | IAL PER      | RFORMANCE CREDITS                       |  |              |                 |            | 35.00       |





430 West 6<sup>th</sup> Street Red Wing, MN 55066 Office (651) 267.2600 Dispatch (651) 385.3155

To: Board of Commissioners

From: Sheriff Marty Kelly

Date: 3/29/2023

Re: Emergency Management Director Position

The Sheriff's Office, along with County Administration, Excel Energy and MN HSEM interviewed nine individuals for the vacant position of Emergency Management Director.

After two rounds of interviews, a conditional offer was made to one candidate. The candidate is currently going through the background check process and a start date will be determined once the process is completed. Based on the candidate's education and experience the Sheriff's Office recommends starting the candidate at Grade 84, step 8 (\$87,880) with a vacation rate of eight hours per month.

Sincerely,

Marty Kelly,

Goodhue County Sheriff

## Goodhue County Land Use Management

Goodhue County Government Center | 509 West Fifth Street | Red Wing, Minnesota 55066

#### Lisa M. Hanni, L.S. Director

Building | Planning | Zoning Telephone: 651.385.3104 Fax: 651.385.3106



County Surveyor / Recorder

Environmental Health | Land Surveying | GIS Telephone: 651.385.3223

Fax: 651.385.3098

**County Board** To:

From: Land Use Management **Meeting Date:** April 4, 2023 Report date: March 29, 2023

## Hay Creek Campground (Gareth Brickzin, Owner)

31655 HWY 58 BLVD Red Wing, MN 55066. Parcels 34.019.4000, 34.019.0900, 34.019.0901, and 31.024.0201. Part of the W ½ of Section 19 TWP 112 Range 14 in Hay Creek Township and Part of the SE ¼ of the NE ¼ of Section 24 TWP 112 Range 15 in Featherstone Township. B and A-2 Zoned Districts.

## 1. PUBLIC HEARING: Map Amendment (Rezone)

Request for map amendment to rezone parcel 34.019.4000 from B (Business District) to CR (Commercial Recreational District) and to rezone parcels 34.019.0900, 34.019.0901, and 31.024.0201 from A-2 (General Agriculture District) to CR.

## 2. CONSIDER: CUP for a Campground Expansion

Request for a Conditional Use Permit (CUP) to permit an existing campground to expand by 60 sites and add 6 cabins and additional campground facilities including bathhouses.

#### **Application Information:**

**Applicant:** Gareth Brickzin (Owner)

Address of zoning request: 31655 HWY 58 BLVD Red Wing, MN 55066

**PID(s):** 34.019.4000, 34.019.0900, 34.019.0901, and 31.024.0201

**Abbreviated Legal:** Part of the W ½ of Section 19 TWP 112 Range 14 in Hay Creek Township and

Part of the SE ¼ of the NE ¼ of Section 24 TWP 112 Range 15 in Featherstone Township

**Zoning District:** B (Business District) and A2 (General Agriculture District)

#### **Attachments and links:**

Application and submitted project summary

Site Map(s)

March 20, 2023 PAC DRAFT Meeting Minutes

Project Review (Rezone)

Article 16 Section 7 Campground and Recreational Vehicle Site Regulations

Goodhue County Zoning Ordinance (GCZO):

http://www.co.goodhue.mn.us/DocumentCenter/View/2428

The Applicant (Gareth Brickzin, Owner) is requesting to rezone various parcels comprising the Hay Creek Campground to Commercial Recreational District. He is subsequently requesting a Conditional Use Permit to expand the existing campground by 60 campsites, 6 cabins, and the addition of various facilities including bathhouses and replacement of the existing pool.

A campground has been operating on the site since the 1960s with the saloon opening sometime in the late-1800s as a general store. Camping activities began on the south side of Hay Creek Trail across from the saloon. Previous owners obtained a CUP in 1984 to expand the campground area north of Hay Creek Trail by 36 sites.

In 2007 the previous owners requested a CUP to expand the number of campsites by 50 sites and requested to have the property rezoned from B-2 Highway Business District and A-2 General Agriculture District to Commercial Recreational District. The CUP request was approved by the County Board in November 2007 with conditions (described below). The CUP was not recorded with the Recorder's Office and there is not a clear record of the proposal.

The rezone request from 2007 was delayed to allow the Applicants time to obtain a survey and correct legal description issues. The Planning Commission considered the rezoning request in June 2008 and unanimously voted to table the request for 60 days. Staff cannot find a record that the rezoning request was brought back to the Planning Commission or the County Board for final approval. No documents were recorded with the Recorder's Office regarding the rezoning.

Based on an aerial imagery review, it appears approximately 15 sites from the 2007 request have been established on-site. Meeting minutes indicate staff at the time was okay with the Applicants establishing 10-15 of the proposed 50 sites prior to the rezone being approved. Staff is unable to locate a depiction of the proposed location of the 35 other sites.

One of the conditions from the 2007 CUP was that the owners formally plat the property to simplify legal descriptions. This plat was never recorded and staff cannot verify that a plat was ever prepared. The Applicant has indicated they cannot locate a plat after checking with local surveyors. Staff has located a survey of the property from 2008 and is recommending the preparation of a formal plat as a condition of the CUP request.

The Brickzins purchased Hay Creek Campground and Saloon in 2020. They have worked hard to improve the property and operations. They are licensed with the Minnesota Department of Health and will work with the staff there to permit the proposed expansion. They have also worked with Hay Creek Township to correct property line encroachment issues to the Town Hall property since purchasing the operation.

## 1. PUBLIC HEARING: Map Amendment (Rezone)

Request for map amendment to rezone parcel 34.019.4000 from B (Business District) to CR (Commercial Recreational District) and to rezone parcels 34.019.0900, 34.019.0901, and 31.024.0201 from A-2 (General Agriculture District) to CR.

## **PROJECT SUMMARY:**

## **Property Information:**

- The subject property consists of four parcels comprising approximately 37 acres situated along Highway 58 approximately 3 miles south of the City of Red Wing along Hay Creek.
- Parcel 34.019.4000 is currently zoned B Business District. This parcel contains most of the campsites, the saloon, and associated campground facilities (bathhouses, sheds, and a pool).
- Parcels 34.019.0900, 34.019.0901, and 31.024.0201 are zoned A-2 General Agriculture District. Parcel 34.019.0901 is currently used for some horse and tent camping sites. Parcel 34.019.0900 is currently vacant and has most recently been used for row crop agriculture. Parcel 31.024.0201 is located in Featherstone Township and mostly encompasses the floodplain area west of Hay Creek. Adjacent zoning districts are A-2 General Agriculture on all sides.
- Surrounding land uses include the Orchard Rangers Inc. campground to the west across Hay Creek along Hay Creek Trail, the Hay Creek Town Hall to the south along Highway 58 and medium-density residential uses border the campground among limited agriculture uses and forestlands/blufflands.

#### **Existing/Proposed Uses:**

- The properties are currently used for the Hay Creek Campground and Saloon. The property also contains multiple bathhouses/laundry facilities, storage sheds, and a playground.
- The Applicant has submitted a CUP request to expand the campground by approximately 60 sites, add 6 cabins, and new bathhouses/laundry buildings.

#### **Planning Information:**

The intent of the CR District is to provide suitable locations for, and to encourage the

development of, commercial recreation facilities in those areas of the County which benefit the recreational needs of both residents and tourists and restrict incompatible commercial and industrial uses. The Commercial Recreational District shall not be an overlay district, but shall be an exclusive district when used.

- Only parcel 34.019.0900 and the easternmost portion of parcel 34.019.4000 have been used for row crop agriculture in recent years.
- The campground has been operating in a Business District for many years. Campgrounds are not a permitted or conditionally permitted use in the Business District. Campgrounds are a conditional use Agricultural Districts however staff feels it is important the entire Hay Creek Campground complex be uniformly zoned.
- The proposed rezone to Commercial Recreational best suits the operation where resort facilities including cabins, campgrounds and recreational vehicle sites, and on-site restaurants are conditional uses.
- Single-family dwellings are not a permitted use in the Business District unless occupied by the owner or their employee in the principal building. Dwelling development density in the A-2 District is a maximum of 12 dwellings per section, one dwelling per original ¼ ¼ section. There are currently 27 dwellings in Section 19 therefore there is no additional dwelling density available in the section. Dwellings are not a permitted use within the Commercial Recreational District.

## **Hay Creek Township:**

Hay Creek Township considered the request at their March 6, 2023 meeting. The Township had no comments regarding the proposed rezoning.

## **PAC Recommendation:**

The Planning Advisory Commission recommends the County Board

- adopt the staff report into the record;
- adopt the findings of fact;
- accept the application, testimony, exhibits, and other evidence presented into the record; and

**APPROVE** the map amendment request from Gareth Brickzin, Owner to rezone parcels 34.019.4000, 34.019.0900, 34.019.0901, and 31.024.0201 from B (Business District) and A-2 (General Agriculture District) to CR (Commercial Recreational District).

## 2. CONSIDER: CUP for a Campground Expansion

Request for a Conditional Use Permit (CUP) to permit an existing campground to expand by 60 sites and add 6 cabins and additional campground facilities including bathhouses.

#### **PROJECT SUMMARY:**

## **Property Information:**

The property consists of four parcels comprising approximately 37 acres situated along Highway 58 approximately 3 miles south of the City of Red Wing along Hay Creek. The parcels are currently zoned B Business District and A-2 General Agriculture District. The property owner has submitted a request for all parcels associated with the operation to be rezoned to Commercial Recreational District.

The A-2 District allows a maximum of 12 dwellings per section, one per original ¼ ¼ section. Section 19 of Hay Creek Township currently has 27 dwellings therefore there is no additional dwelling density available in the section. Section 24 of Featherstone Township is also zoned A-2 and has 9 dwellings. Further dwelling development in this section is possible however is limited to areas not impacted by the floodplain of Hay Creek or blufflands. Much of Section 24 is owned by the State of Minnesota further limiting potential dwelling locations.

Surrounding land uses include the Orchard Rangers Inc. campground to the west across Hay Creek along Hay Creek Trail, the Hay Creek Town Hall to the south along Highway 58 and medium-density residential bordering the campground properties among limited agriculture uses and forestlands/blufflands.

## **Current Operations:**

- The campground currently consists of approximately 180 sites for RV and tent camping. This includes approximately 40 "horse camping" sites. There are also bathhouses/laundry facilities on site, a playground, a pool, and the saloon. Water and electricity are available on-site and directly to the campsites. A dump station is also available to park users.
  - "Horse camping" sites allow customers to bring their horse(s) to utilize the surrounding trails. Customers can set up a paddock area if desired or horses are tied up at their campsite.
  - Users are required to clean up after their horses. Campground staff assist in properly disposing of manure.
- The campground is open from April to October each year with a few sites occupied on a year-round basis. The saloon is open year-round.
- The campground and saloon are licensed by the State Department of Health. The Applicant is working with MDH staff to permit the proposed expansion. MDH requires all local permit processes to be completed before they will issue an amended license.

#### **Proposed Expansion:**

- The Applicant has proposed to add a maximum of 60 camping sites to accommodate RV, tent, and horse camping. The non-horse sites would be located on parcels 34.019.0900 and 34.019.4000 on existing cropland. New horse sites would be located on parcel 34.019.0901 north of the existing horse camping area.
- Six cabins have been proposed east of Hay Creek on parcel 34.019.0901. The Applicant also intends to construct two new bathhouses and a new pool on-site as part of the expansion.
- The Applicant intends for this expansion to be done incrementally over multiple years.

#### **Utilities:**

- The property and campsites currently have electricity service. Electric service would be extended to the new campsites, cabins, and bathhouses.
- The property contains an existing septic system. The Applicant is working with the Goodhue

County Environmental Health Department and will work with the MPCA as needed to achieve compliance with septic regulations including the preparation of an operating permit. It is anticipated the septic system will need to be upgraded to accommodate increased demand.

- The Applicant has provided Environmental Health staff with a copy of a contract for a septic system inspection and preparation of a plan that encompasses the entire property and proposed uses. This document has fulfilled condition 6 of the original Planning Commission recommendation.
- An existing well provides potable water to the campsites. Water service will be extended to new campsites, cabins, and bathhouses. The well must comply with MDH regulations.
- Solid waste disposal services are provided locally. Any hazardous materials or fluids generated
  are properly disposed of. Manure from horse camping sites is properly disposed of by users with
  assistance from campground staff.

## **Safety and Security Measures:**

- Streetlights are present within and around the campground. Additional lights will be installed to accommodate new camping areas. These lights should be properly shielded and deflected downward to prevent impacts on neighboring dwellings.
- The campground has an existing camera system used for security. An employee is on-site at all times to ensure guest safety and compliance with campground rules.
- The campground has several rules for guests to abide by including where campfires may take place, pool rules, and rules for pets.
- After the public hearing, the PAC recommended a condition that security be present on-site for all special events including concerts for the duration of the event. The Applicant agreed to the addition of this condition.

## Landscaping/Drainage:

- Grading is anticipated to occur to prepare the new campsites. A grading plan including erosion control measures and runoff mitigation must be submitted to the Zoning Administrator before beginning grading or excavation activities. The disturbance of over 1 acre of land will require an NPDES permit from the MPCA.
- The property abuts Hay Creek and is partially located within floodplain and shoreland areas. Some new horse camping sites and the new cabins are proposed to be established in the shoreland district. No development is proposed within the floodplain. All structures are subject to shoreland development standards including setbacks from the Ordinary High Water Mark and bluffland setbacks. Grading or excavation within the shoreland will be reviewed for conformance with shoreland rules.
- The Applicant intends to plant additional vegetation around the campground boundaries and install fencing between existing dwellings and the campground.

## **Dust/Noise/Odor/Fumes:**

• An increase in campsites could lead to additional dust, noise, odor, or fumes from the campground. Dust will be mitigated by speed limits of 5 miles per hour within the campground. Noise impacts are reduced by having quiet hours between 11 PM and 7 AM. Odors associated with horse manure will be addressed by prompt cleanup and proper disposal. Garbage and refuse containers are emptied regularly and are hauled away by a local professional service. The proposed vegetation and fencing will also mitigate impacts on neighbors.

#### Access:

The campground is accessed via Hay Creek Trail from State Highway 58. Both roads are asphalt surfaced near the campground. Hay Creek Trail becomes aggregate surfaced west of the creek. MnDOT District 6 has been notified of the proposed expansion. Staff inquired as to the possibility of a lower speed limit in the Hay Creek area, the addition of a second access onto

Highway 58, and the need for turn lanes. MnDOT personnel indicated that it is unlikely the speed limit would be lowered in the area nor would a second access be permitted onto Highway 58. Turn lanes may be necessary on Highway 58 which would be installed at the Applicant's expense. Staff has informed the Applicant that they should work with MnDOT to determine whether turn lanes should be installed and the timeframe for installation prior to expanding.

#### **Food & Liquor Provisions:**

 All required federal, state, and local licensing requirements for food and liquor are followed for the saloon.

## **Article 16 Compliance:**

- Article 16 Section 7 of the Zoning Ordinance specifies requirements for new campgrounds/camping areas. The campground as a whole must meet all MDH regulations and the Conditional Use Permit request is to permit the entire facility. Existing campsites and buildings permitted via CUP in 1984 and established prior to November 2022 are considered "existing non-conformities".
  - The Applicant has submitted a proposed site plan depicting new campsites, new bathhouses, a new pool, and cabins. All new facilities will meet the required setbacks from property lines and rights-of-way.
  - A properly landscaped area shall be adequately maintained around the campground. The Applicant's proposed vegetation and fencing along with existing vegetation that will remain undisturbed will meet this standard.
  - The site plan proposes 30-foot wide driveways. This complies with Article 16 which specifies all campsites shall front a driveway or clear unoccupied space not less than 16 feet wide.
  - Each new campsite will have space for two vehicles. There is also an overflow lot available for additional vehicles.
  - o Several items required by Article 16 exist at the campground including central toilet/bathing/laundry facilities, central community building, and existing utilities.

## **Hay Creek Township:**

 Hay Creek Township considered the CUP request at their March 6, 2023 meeting. While the Township Supervisors did not object to the CUP, comments were provided regarding traffic and pedestrian safety and noise levels. The Township's comments are attached to this report.

#### **PAC Findings of Fact:**

- 1. The proposed campground expansion does not appear injurious to the use and enjoyment of properties in the immediate vicinity for uses already permitted, nor would it substantially diminish and impair property values in the immediate vicinity. The campground has been operating on-site since the 1960s. The land owned by the Applicant intended for further campsite development was owned by the campground's previous owners for many years. The nearest homeowners purchased or were deeded their properties while the campground was operating and while the owners of the campground owned the surrounding acreage. The proposed expansion in 2007 was approved by the PAC and County Board at the time. No new dwellings have been established bordering the campground since 2007. The proposed use would be established in an area zoned Commercial Recreational if the rezoning is approved by the PAC and County Board.
- 2. The campground expansion is not anticipated to impede the normal and orderly development and improvement of surrounding vacant property for uses predominant to the area. The proposed expansion is proposed to meet all development standards of the Goodhue County Zoning Ordinance. The project will also be subject to licensure by the State of Minnesota.
- 3. A review of the Applicant's submitted project summary indicates adequate utilities, access roads, drainage, and other necessary facilities are existing or will be extended to serve the proposed expansion.

- 4. The submitted plans identify means and space is available to provide sufficient off-street parking and loading space to serve the proposed use and meet the Goodhue County Zoning Ordinance's parking requirements. Parking does regularly occur on Hay Creek Trail, the County Board may consider adding a condition that the Applicant works with the Township to install No Parking signs on one side of the road.
- 5. The campground expansion may produce odor, fumes, dust, or noise. The Applicant intends to plant vegetative buffers and use fencing to combat these impacts to neighbors. The campground also has rules for customers regarding quiet hours and permissible activities.

#### **PAC Recommendation:**

The Planning Advisory Commission recommends the County Board

- adopt the staff report into the record;
- adopt the findings of fact;
- accept the application, testimony, exhibits, and other evidence presented into the record; and **APPROVE** the request for a Conditional Use Permit (CUP) to permit an existing campground to expand by no more than 60 sites, add 6 cabins, and construct additional campground facilities including bathhouses. This permit shall revoke and replace CUP 1984-12 and the 2007 CUP. Subject to the following conditions:
  - 1. Activities shall be conducted according to submitted plans, specifications, and narrative unless modified by a condition of this CUP;
  - 2. Hours of operation for the saloon shall be year-round, 7-days per week from 9:00 AM to midnight;
  - 3. On-street parking and loading/off-loading shall be prohibited on Highway 58;
  - 4. Applicant shall obtain Building Permit approvals for proposed structures from the Goodhue County Building Permits Department prior to beginning construction;
  - 5. Applicant shall obtain all appropriate well and septic system permits from the Goodhue County Environmental Health Department and/or Minnesota Pollution Control Agency prior to opening new campsites or cabins to the public;
  - 6. New campsites shall not open for public use until septic compliance is achieved to the satisfaction of the Goodhue County Environmental Health Department;
  - 7. Compliance with Goodhue County Zoning Ordinance including Article 30 CR, Commercial Recreational District and Article 16 Section 7 Campground and Recreational Vehicle Site Regulations;
  - 8. Compliance with all necessary State and Federal registrations, permits, licensing, and regulations. Proof of appropriate licenses and permits should be submitted to the Zoning Administrator prior to public use of new campsites, cabins, and bathhouses;
  - 9. Applicant shall submit a Land Alteration Permit and grading/erosion control plan or proof of an NPDES permit from the MPCA to the Zoning Administrator prior to beginning grading or excavation work on-site:
  - 10. Applicant shall plat the property in compliance with the Goodhue County Subdivision Ordinance prior to the issuance of any building permits for new structures; and
  - 11. Security personnel shall be on-site during all outdoor special events and outdoor celebrations including, but not limited to, concerts.

The meeting of the Goodhue County Planning Advisory Commission was called to order at 6:00 PM by Chair Chris Buck at the Goodhue County Government Center in Red Wing.

#### Roll Call

Commissioners Present: Tom Gale, Richard Miller, Darwin Fox, Chris Buck, Marc Huneke, and Todd Greseth.

Commissioners Absent: Howard Stenerson, Richard Nystuen, and Carli Stark

Staff Present: Land Use Director Lisa Hanni, Zoning Administrator Samantha Pierret, Zoning Assistant Alexandra Koberoski, and Zoning Administrative Assistant Patty Field.

## 1. Approval of Agenda

<sup>1</sup>Motion by Commissioner Miller; seconded by Commissioner Fox to approve the meeting agenda.

#### Motion carried 6:0

## 2. Approval of Minutes

<sup>2</sup>Motion by Commissioner Greseth; seconded by Commissioner Huneke to approve the previous month's meeting minutes.

#### Motion carried 6:0

## 3. Conflict/Disclosure of Interest

Commissioner Gale will not be participating in this Public Hearing due to a conflict of interest.

## 4. Public Hearings

## PUBLIC HEARINGS: Hay Creek Campground (Gareth Brickzin, Owner)

31655 HWY 58 BLVD Red Wing, MN 55066. Parcels 34.019.4000, 34.019.0900, 34.019.0901, and 31.024.0201. Part of the W ½ of Section 19 TWP 112 Range 14 in Hay Creek Township and Part of the SE ¼ of the NE ¼ of Section 24 TWP 112 Range 15 in Featherstone Township. B and A-2 Zoned Districts.

#### 1. Map Amendment (Rezone)

Request for map amendment to rezone parcel 34.019.4000 from B (Business District) to CR (Commercial Recreational District) and to rezone parcels 34.019.0900, 34.019.0901, and 31.024.0201 from A-2 (General Agriculture District) to CR.

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## 2. CUP for a Campground Expansion

Request for a Conditional Use Permit (CUP) to permit an existing campground to expand by 60 sites and add 6 cabins and additional campground facilities including bathhouses.

Pierret presented the staff report and attachments for the Map Amendment and CUP request.

Commissioner Fox requested the public hearing be opened before the Board discussion due to the large number of people in attendance.

## Chair Buck Opened the Public Hearing

Pierret read an email dated March 14<sup>th</sup> from Jenny Shaw, 31651 Hwy 58, Red Wing, strongly opposing the expansion and rezoning due to increased nuisances and detrimental environmental effects that could be caused by the expansion.

Brandy Anderson, 31473 Hwy 58, Red Wing, stated that her parents live nearby. She said that the expansion will decrease the home values and create more noise. She feels the email from Ms. Shaw reflects the concerns of all who live there.

Brad Kolberg, 31524 Hwy 58, Red Wing, and Treasurer for Hay Creek Township said his house is across from the prime agricultural land that would be used for the campground expansion. He is upset that the owner didn't approach the neighbors that will be affected to discuss the plans before going to the County. He added that it is beautiful to sit outside at night and not hear noise but that will not be the case after the campground expands. He is not happy that they plan to expand onto prime agricultural land that has been farmed for the last 100 years.

Deb Busby, 31696 Hwy 58 Red Wing, asked where the 24-hour security was because they are not taking care of the problems. There are drugs and other illegal activities including a stabbing incident at the campground. She said it was very upsetting when she saw a Sheriff with their gun and lights looking for someone who committed an illegal act. There is noise and music with bands until midnight or 1:00 AM even though there is an 11:00 PM quiet time. If she has a campfire in her yard, it gets so loud because of the campground that she and her friends have to sit right next to each other to have a conversation.

Athena Reed, 410 4<sup>th</sup> Ave, Goodhue, works at the campground. She feels the Brickzins are the best thing to happen to Hay Creek Campground. Hearing the email opposing this request upset her. She noted that the Brickzins care about the valley and the campground's effect on neighbors. She feels safe as an employee leaving by herself and participating in activities like horseshoes at the campground. She added that staff cannot control everybody that comes and their actions. The Brickzins are there almost every day in the summer. They took something good and made it better and people come back and they are turning customers away because they reach capacity almost every weekend. The owners treat everyone with respect and she has never had anyone complain to her.

Tracy Reese, 31583 Hwy 58 Red Wing, is concerned about the extra traffic and feels that Highway 58 cannot handle that additional volume. Campers turn around in her driveway and she had to put up signs to get them to stay out. She questioned how the expansion may affect the other private driveway down the road. She is also concerned about parking along Hay Creek Trail which creates congestion because people park on both sides of the road.

Roger Sievers, 2355 Brooks Ave, Red Wing, requested the Commission approve the zoning change and campground expansion. He says Hay Creek Campground is a gem. He has been going to the campground for about five years and has seen significant improvements. He runs a marketing agency and said this is good for the County economically and feels the County should work with the property owners to achieve their proposal. He indicated that many of the people who live next to the campground moved in while there was a campground there and doesn't think that fact should be overlooked.

Brandy Anderson added that she moved there in 1979. She is not saying that the campground isn't a great place but the problem is that it is so close to everybody's property, in their backyards, and all around their houses. The property values will drop, the noise will go up, the dirt, the garbage, everything is going to be everywhere. She feels people would think differently if they lived in that area, instead of coming there just to go camping.

Deb Busby added that fireworks start a month or more before July 4<sup>th</sup> and continue a long time after. The fireworks wake her up and cause her anxiety and she has to wear silencers to go back to sleep.

Brad Kolberg said the statement that "everyone moved in after the campground was established" is not correct. He has lived there since 1960. He added that the campground did not start until the late 1970s.

Paulette Gadient, 19616 340<sup>th</sup>, Goodhue, has lived in Hay Creek for 38 years. She said that the fireworks are everywhere. She can hear them at her farm and you can only control so much. You cannot blame the campground for all of the fireworks, it is also coming from surrounding properties.

<sup>3</sup>After Chair Buck called three times for additional comments it was moved by Commissioner Fox and seconded by Commissioner Miller to close the Public Hearing.

## Motion carried 5:0

Chair Buck asked the Applicant how much agricultural land is being used for the expansion.

Mr. Brickzin indicated just one field off Highway 58 or about 7 acres. He knows it is under 10 acres that will be impacted.

Commissioner Huneke asked if it would be possible to restrict parking on one side or the other of Hay Creek Trail by the saloon to alleviate the issue of vehicles not being able to pass there.

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Mr. Brickzin said if he could get No Parking signs approved he would be happy to put them up.

Commissioner Miller asked if this was a Township road.

Pierret stated yes.

Commissioner Miller said the Township would have to agree to the No Parking signs. He asked how many campsites are there presently.

Mr. Brickzin stated there are currently 180 sites.

Commissioner Miller asked if any of the sites are permanent. He sees trailers sitting there all winter.

Mr. Brickzin stated the trailers fluctuate throughout the year. They are not operating a mobile home park, it is people passing through that need a place to stay. They get a lot of nuclear plant workers that come in for a short amount of time and some from Knobelsdorff that pass through. People working at Prairie Island on the outage team or people doing storm work may stay during winter months. Some stay a couple of months, some stay for a few days.

Commissioner Miller asked if these workers own the trailers that are there.

Mr. Brickzin stated yes.

Commissioner Fox asked how many of the sites are seasonal.

Mr. Brickzin said there are about 110 seasonal sites now.

Commissioner Fox confirmed that a lot of people leave their campers there over winter but are not staying there.

Mr. Brickzin agreed. They have one row of campers you may see traffic in and out of over the winter. There are heat probes in the water well so they can use water all year.

Commissioner Fox said that he wanted to get Mr. Brickzin's thoughts on security for special events such as concerts. With the expansion, it may be worthwhile to look into hiring security to be on-site for the duration of these events.

Mr Brickzin said he has thought about that. He does try to keep a few people down there to keep an eye on everything but with the increased amount of campsites, that would be something to consider.

Commissioner Fox said he has stayed at campgrounds that have events and they will hire extra security during these events.

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Mr. Brickzin said he would not be opposed to doing that.

Commissioner Huneke asked how many events were planned for the summer.

Mr. Brickzin said there are about 6 planned events such as concerts plus small patio music on a couple of Friday nights. The normal cut-off time for the bands is either 10 or 11 at night.

Hanni stated there was a question about the Sheriff and the calls for service. She believes the Sheriff does drive through regularly, as they would anywhere else.

Pierret said she contacted the Sheriff's office and they compiled the number of calls for service at the campground from 2018 – 2022, to get an idea of the numbers before Mr. Brickzin purchased it and after. There was an increase in calls but some calls were for medical events and welfare checks, which are not controllable. There were a couple of fireworks complaints and some suspicious activity complaints.

Mr. Brickzin indicated they are not afraid to reach out to the Sheriff for help. They have had some suspicious activity with theft. Some catalytic converters were cut and a few campers were broken into. There have been multiple times they have reached out to the Sheriff asking them to do a drive-through. Mr. Brickzin wants the area to be safe. They don't want someone's items to get stolen or a camper to be broken into. Also, they offer parking for anyone visiting the state forest to park there so their vehicle is safe.

Hanni said they are looking for two motions. Sam can explain the Commercial Recreational District and why it is important to change all of the campground's parcels.

Pierret said that most of the campground is in the B, Business District. Campgrounds are not allowed in a Business District so if something were to happen to any of the campground operations on that Business District parcel, those uses could not be re-established because it is a non-conforming use. Other campgrounds in Goodhue County are currently zoned Commercial Recreational. The other Brickzin properties are zoned Agricultural and a Conditional Use Permit could be applied for to establish a campground in an Agriculture district, but staff believes it is important to have all of the campground properties zoned the same to keep everything cohesive. It also makes it easier for staff to enforce the ordinances.

Mr. Brickzin asked if he could address the comments/questions heard during the public hearing. He said the email that was read was very disheartening to him and he takes it personally. He apologized for not reaching out to the neighbors. He has a limited amount of time during the day and the County permit process is brand new for him. The comments about how he does not care about Hay Creek hurt. He and his wife are there 7 days a week and they have a camper down there. They are there more than at their residence in Welch. He is there all hours of the day and has invested a lot of money in the saloon building. Without the campground, he would not have been able to preserve that building. The saloon building is "Hay Creek", it has been there since 1874. For the neighbors to say that he doesn't care, that he is all about the dollar is not true. He has not even taken a paycheck. Everything that they make they have been investing into the campground. This is a five-year expansion plan, not

something that would happen overnight. There is a lot of planning left to do, working with the state and he wants to be a good neighbor. He wants to put a nice fence up and some trees as screening. There is a gravel road (Hay Creek Trail) that kicks up a lot of dust and golf carts do kick up a little dust, but not like on the gravel road. He indicated that a lot of the neighbors, some who are here tonight and some who are not, use the campground. Their kids play at the playground every day, their dogs run through, and they come to the live music. Some of the neighbor's kids work at the saloon or the pool. They try to be good neighbors.

# 4It was moved by Commissioner Miller and seconded by Commissioner Fox for the Planning Advisory Commission to:

- adopt the staff report into the record;
- accept the application, testimony, exhibits, and other evidence presented into the record;
   and

Recommend the County Board of Commissioners **APPROVE** the map amendment request from Gareth Brickzin, Owner to rezone parcels 34.019.4000, 34.019.0900, 34.019.0901, and 31.024.0201 from B (Business District) and A-2 (General Agriculture District) to CR (Commercial Recreational District).

## Motion carried 5:0

Hanni said she believes the report stated approximately 60 new campsites.

Pierret stated it should be "a maximum of" or "no more than". Sixty is the maximum number of new campsites proposed.

Commissioner Miller clarified that the maximum number of new cabins is still 6.

Pierret stated yes, a maximum of 6 cabins.

Hanni said that would be the one change for the motion.

Commissioner Fox said he has one item he would like to see added as a condition because of the magnitude and size of the operation. He would like to add that security be provided on-site for special events such as concerts. It is as much for the owner's protection as anything else. It is also a safety factor for the neighbors to know someone is watching.

## 5It was moved by Commissioner Miller and seconded by Commissioner Huneke to:

- adopt the staff report into the record;
- adopt the findings of fact;
- accept the application, testimony, exhibits, and other evidence presented into the record; and Recommend that the County Board of Commissioners **APPROVE** Request for a Conditional Use Permit (CUP) to permit an existing campground to expand by no more than 60 sites, add no more than 6 cabins, and construct additional campground facilities including bathhouses. This permit shall revoke and replace CUP 1984-12 and the 2007 CUP. Subject to the following conditions:
- 1. Activities shall be conducted according to submitted plans, specifications, and narrative unless modified by a condition of this CUP;

- 2. Hours of operation for the saloon shall be year-round, 7-days per week from 9:00 AM to midnight;
- 3. On-street parking and loading/off-loading shall be prohibited on Highway 58;
- 4. Applicant shall obtain Building Permit approvals for proposed structures from the Goodhue County Building Permits Department prior to beginning construction;
- 5. Applicant shall obtain all appropriate well and septic system permits from the Goodhue County Environmental Health Department and/or Minnesota Pollution Control Agency prior to opening new campsites or cabins to the public;
- 6. A contract with a licensed professional for septic inspection, upgrades, and preparation of an operating plan shall be submitted to Environmental Health staff prior to County Board consideration of this request;
- 7. New campsites shall not open for public use until septic compliance is achieved to the satisfaction of the Goodhue County Environmental Health Department;
- 8. Compliance with Goodhue County Zoning Ordinance including Article 30 CR, Commercial Recreational District and Article 16 Section 7 Campground and Recreational Vehicle Site Regulations;
- 9. Compliance with all necessary State and Federal registrations, permits, licensing, and regulations. Proof of appropriate licenses and permits should be submitted to the Zoning Administrator prior to public use of new campsites, cabins, and bathhouses;
- 10. Applicant shall submit a Land Alteration Permit and grading/erosion control plan or proof of an NPDES permit from the MPCA to the Zoning Administrator prior to beginning grading or excavation work on-site;
- 11. Applicant shall plat the property in compliance with the Goodhue County Subdivision Ordinance prior to the issuance of any building permits for new structures; and
- 12. Security personnel shall be on-site during all outdoor special events and outdoor celebrations including, but not limited to, concerts.

## Motion carried 5:0

## Other Discussion

There was no additional discussion.

<sup>6</sup>ADJOURN: Motion by Commissioner Greseth and seconded by Commissioner Miller to adjourn the Planning Commission Meeting at 6:59 p.m.

#### Motion carried 6:0

## Pierret, Samantha

From: Jenny Shaw

Sent: Tuesday, March 14, 2023 9:07 PM

To: Pierret, Samantha

Subject: Concerns w/proposed rezoning and expansion of Haycreek campground

## External Email - Use caution opening links or attachments!

Hello.

We are writing this letter to express our strong opposition to the rezoning and expansion of the Haycreek Valley Campground.

First of all, as residents/property owners in the heart of Haycreek and closely affected by these requested changes, it came as quite a surprise to my family, extended family and neighbors to recently hear that such a large expansion and rezoning is purposed in the beautiful Haycreek valley.

There are many concerns with the proposition. On the top of the list is the environmental impact that adding approximately 60 sites, 6 cabins, additional campground facilities and bathhouses would have on our valley. The trout stream is already affected by the campground and adding more sites and creating an even larger human carbon footprint would be detrimental to the stream and environment in general. We see trash blow onto our property every day during the camping season. Just as we see this trash on our property it is quite clear that the amount of trash will increase exponentially with the proposed expansion. It goes without saying that the trout stream will also see an increase in trash and pollutants from the increase in people and garbage. The DNR did such an incredible job with getting this trout stream to be one of the best in Southern Minnesota and now its livelihood is on the line once again. Not to mention the wildlife that will be greatly affected by these proposed changes. Our valley is home to many animals that will lose their homes and habitats if this is allowed to proceed.

Also, on the top of the concern list is the safety of Haycreek's residents and all who pass through. Highway 58 is unbelievably busy year round. However, during camping season the traffic and safety concerns are amplified tremendously. Campers turning into and backing out onto this busy road is quite unnerving. We regularly hear screeching breaks and "almost" accidents occur, at times resulting in collisions. In addition to concerns for all who pass through Haycreek, we have safety concerns for ourselves as we try to pull out onto this already busy road. Also, as our children/grandchildren and all the kids in this valley grow and are starting to drive there is a tremendous amount of concern for their safety on Highway 58 as well. We already hear from friends and family who drive semi through the valley that they absolutely despise coming through Haycreek for this very reason – campers/rvs that pull out without any regard to oncoming traffic. A campground expansion would exponentially increase the risk factors, amplify the danger that comes with an increase in traffic in such a tight/narrow area, and could end up being fatal.

In addition to the highway traffic, there will also be an increase in ATV/golf cart use if an expansion is allowed. These "vehicles", whether permitted or not, are used by campers on a regular basis with no regard for other's safety especially when said drivers are under the influence of alcohol. This is a huge safety concern when residents and visitors are trying to enjoy our beautiful valley especially when walking or bicycle riding.

There is also a great deal of concern that a campground expansion of this magnitude would likely cause our property values to decline. Clearly, the residents of Haycreek want to protect our homes and investments as well.

Another issue that needs to be greatly considered is the noise. Our small valley is not meant to withstand all the noise we have to tolerate already due to the campground and bar. Expanding the campground in the capacity they are looking to do so will make weekends in our valley almost unbearable during the camping season. We are constantly left awake at late hours of the evening, early hours of the morning and everything in between due to adults and children screaming, loud vehicle noises, loud music and etc. There are many evenings in the summer where the noise gets so loud it echoes in the valley well past 2 am. This is, of course, despite an 11pm "quiet time" which the owners do not enforce. This expansion would only amplify the noise problem that has been a constant complaint from the valley's residents.

A few more concerns that are bit more personal and currently keep us up at night would greatly increase if more people were brought in through this campground expansion. It is well known, that since the new ownership of the campground/ bar took over, a new "crowd" of people has been attracted to Haycreek. There have been instances of violence involving guns, knives and drugs. This has been unsettling to us as we reside right next to where all these issues are occurring. This rezoning and allowing the campground to expand would directly cause an increase in situations like this happening. There is a great deal of concern for our family's safety and all of the residents of Haycreek due to the likelihood that situations like this would increase with more campsites and cabins being offered. Additionally, we have had instances of theft from our property by campers and we literally see them coming on to our property and trying to take things. We see men, facing our property and urinating toward our property/on the property line with complete disregard for our children/family being right there in the yard. These men expose themselves to us with no regard as to what they are doing and what our children are seeing. Our dog and visiting dogs are constantly harassed by campers as well. All of these concerns would increase exponentially with the increased amount of people that will come with the rezoning and expansion of the campground.

This rezoning and expansion will negatively impact every aspect of our pretty valley. This is a residential area and rezoning this land for business/commercial use will continue to chip away at our quality of life. The owners of said campground seem to forget that Haycreek Valley is our home. They do not live here; they only operate a business here. They do not value to quality of life that we expect and deserve to have living in the country. They do not value the environmental impact this would have in the Haycreek Valley. This type of expansion/rezoning is suited only for a campground that is not in a residential and/or agricultural area. The beauty and environmental integrity of our valley will be devastated if this rezoning and expansion is allowed to move forward. Haycreek has always been known for its beauty and access to nature. Allowing this expansion and rezone to commercial land will drastically change the topography and what Haycreek is known for. People travel here from all over to revel in the valley's beauty. People want to live here because it is quiet and peaceful. Allowing this rezoning and expansion to go through will not only drive visitors away but it will drive its residents away. People will start leaving once property values start to decline and when our safety is jeopardized. Our pretty valley will become another dumping station on the side of the road. It will no longer be a destination for experiencing nature and beauty but an eyesore that will stand out like a sore thumb!

We, in addition to all the residents of Haycreek, ask Goodhue County Land Use Management to remember the slogan that is placed at the bottom of the notice we received that states..."To effectively promote the safety, health, and well-being of our residents." I urge you consider how our overall safety, health, well-being and quality of life will be drastically and negatively affected with a rezone and expansion of the campground. We ask you to remember that the campground owner does not have the residents' quality of life and best interest in mind at all. The campground owners do not live here and do not have to live with the consequences and impact this expansion would have in our valley and our homes and our lives. They are only looking after the almighty dollar and are forgetting this is first and foremost our homes and our quality of life is on the line, along with the life of Haycreek Valley itself.

We greatly appreciate your time and for hearing our concerns.

Paul and Jennifer Shaw 31651 Hwy 58 BLVD Red Wing, MN 55066

# Stop expansion and rezoning of Hay Creek Campground

We, the concerned people of Hay Creek and Featherstone townships are opposed to the expansion and rezoning of 31655 Hwy 58 Blvd, Red Wing, MN,55066.

This rezoning and expansion poses a safety risk to neighboring homes, a negative impact on property values and an environmental hazard to the designated Hay Creek trout stream.

Every year we face safety issues on Hwy 58 due to campers pulling in and out of said address, this expansion would double that hazard.

Late night noise issues are already an issue during camping season and this expansion would only add to that.

Adding more campsites and cabins will result in more trash being left behind which poses a threat to the designated Hay Creek trout stream.

Our beautiful valley will turn from AG land into a trailer park!!

Please help us STOP this expansion and SAVE the valley by

signing the petition

| 7        | Printed Name   | Address  | Signature  |
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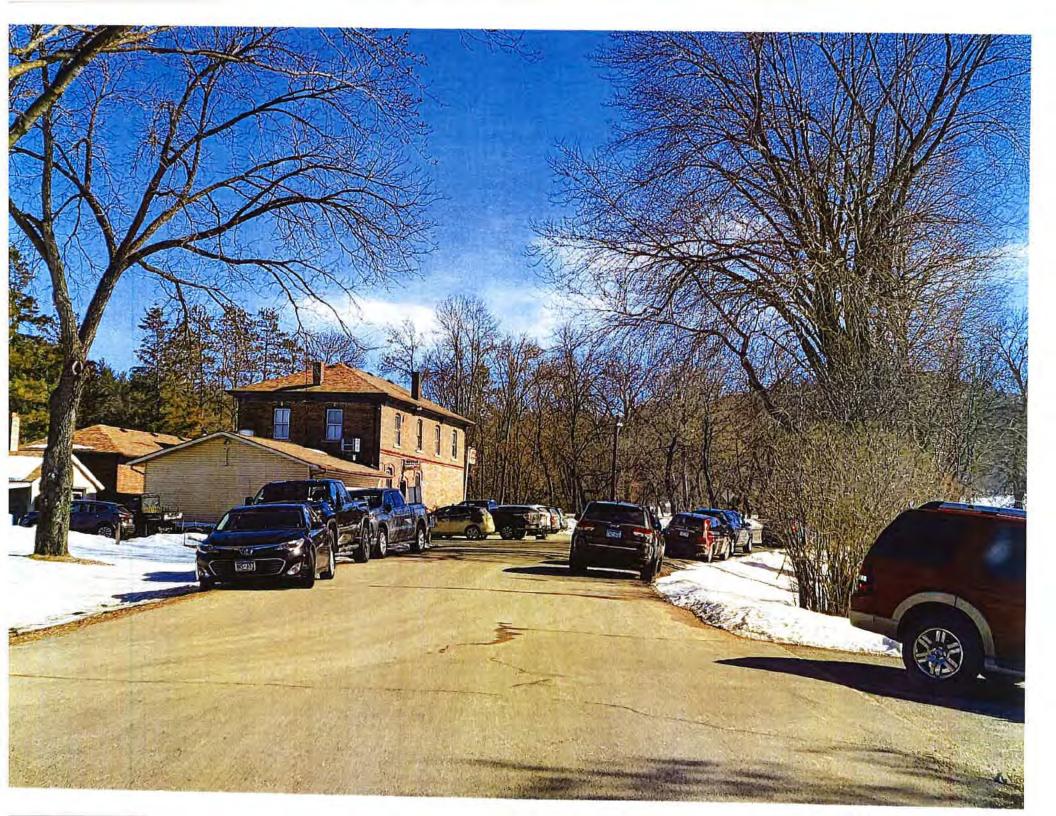
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| 44            | Jeff Render  | 33600 CO4 BLUD,  | N. I.  |
| 4             | Jannifer Render  | 33600Cty 4 BIVA.   | Manil Peters   |
| 40            | Mike Render  | 26310 Cty 5 BLUD   | min Behler   |
| 47            | Hinda Rehder   | 26310 CH 5 BLVD  | Landa Behder   |
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| 51            | John Shaw  | 31451 Hay SK BNA   | Jan genent   |
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| 53            | Cory Hutter  | 22484 325 ST RW  | (11)   |
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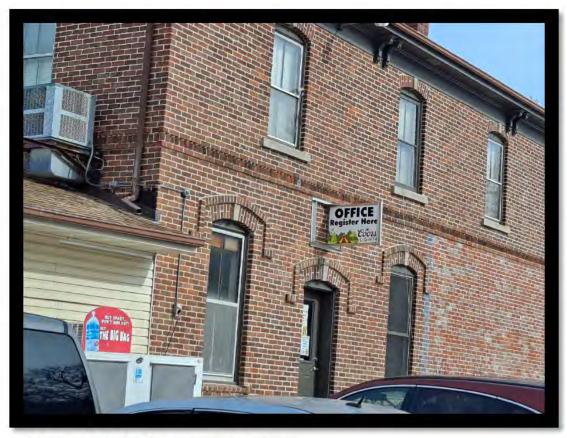
Additional Signatures)

| Printed Name  47 Mary Fangley  43 Part Fangley | Address 30590 Huy 58 | Signature Signature |
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| 43 Fred Famolou                                | (1)                  | ANGUBATEMON         |
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| #   | Printed Name   | Address                         | Signature  |
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| 1   | Andy Mither  | 305 BA AVE GONDL MN             | ann  |
| 2   | Brenda Rrest   | 34762 Wells Crait Goodly        | Ble  |
| 13  | Mark Bolston   | 301-201                         | nes m  |
| 4   | Paul Shan  | 31651 HEY 58 BLEP               | M  |
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Saloon with sign for campground registration



Looking east on Hay Creek Trail. Highway 58 is behind the camera.



Campground area south of Hay Creek Trail



Saloon

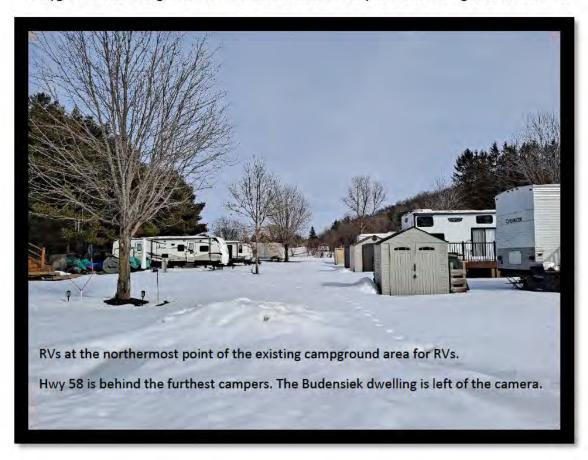




Bathhouse on north side of Hay Creek Trail



Playground and a stage north of the saloon. Horse shoe pits are to the right of the camera.



Electric and water hookup example. Each site has a Similar setup.





Facing westward towards horse camping sites and creek. Cabin shown on site plan Is brown structure with green roof in foreground.



Campsites and storage building facing west towards creek.

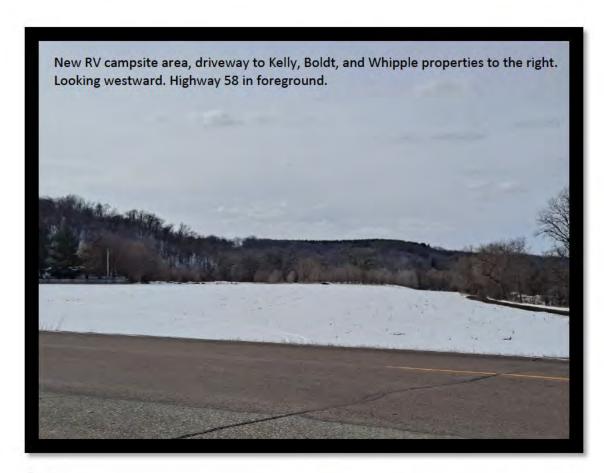


Rules posted on south side of campground

South side of Campground. Additional rules Signs posted. Pool Is to the left of the Camera.









# WE ALWAYS WANT YOU TO HAVE FUN, BUT WE DO HAVE A FEW RULES.

### **HEY CREEK CAMPGROUND RULES**

- Check in time is any time after 1:00PM and check out is 12:00PM
- 5MPH speed limit in campground
- Only two vehicles per campsite (We have an overflow lot available)
- All animals must be leashed, cleaned up after
- All fires must be within fire ring (each site has one)
- All fires must be put out when done
- An adult must accompany children under the age of 14 in the pool area
- Campground noise ordinance is enforced from 11pm 8am
- All campers are required to clean up garbage from site before check out
- No one under the age of 16 is allowed to operate any motorized vehicles.
- Visitors must show proof of insurance if they are bringing a golf cart
- No side by sides, four wheelers, dirt bikes
- Only use approved firewood (We have bundles available)
- No fireworks
- No refunds because of weather conditions
- No refunds for cancellations prior to two weeks of reservation
- No refunds for cancellations prior to two weeks of reservation

### HORSE CAMP RULES

- Owners must clean up after horse
- Horses must be tied up or in pen
- Horses must stay in horse camp area (no horses up by saloon)

Information from www.haycreekcampground.com

# HORSE CAMPING AMENITIES

- Water
- Electric
- · Many of our sites have high ties
- Wheelbarrow for manure cleanup
- Room to bring your own pen
- Separate from main campground but close enough to walk

# Goodhue County Land Use Management

Goodhue County Government Center | 509 West Fifth Street | Red Wing, Minnesota 55066

Lisa M. Hanni, L.S. Director

Building | Planning | Zoning Telephone: 651.385.3104

Fax: 651.385.3106



County Surveyor / Recorder

Environmental Health | Land Surveying | GIS Telephone: 651.385.3223

Fax: 651.385.3098

Project Review per Article 3, Section 2, Subd. 5-10:

- Subd. 5 A. The names and addresses of the petitioner or petitioners and their signatures to the petition. **See application** 
  - B. Survey information: **See application**
  - C. The current and proposed district: **B** and **A2** to **CR**
  - The current use and the proposed use of the land. The property is currently used as a campground and saloon. The Applicant is proposing to expand the campground by 60 sites and 6 cabins also adding bathhouses and associated campground facilities.
  - E. The reason for the requested change of zoning district. The Applicant is requesting the zone change so all campground owned properties are commonly zoned within an appropriate district that allows campgrounds and associated restaurants as conditional uses.
  - F. A copy of the soil map showing the soils types within the proposed boundary and the surrounding area. A soils map for the site has been prepared.
  - G. Prime Farmland Rating of the soil types in F.
  - The Prime Farmland Rating for Agriculture is as follows:

|                       |        | Amount  | % of  |                                  |
|-----------------------|--------|---------|-------|----------------------------------|
| Soil Name             | Slope  | (acres) | Total | Prime Farmland Rating            |
|                       |        |         |       |                                  |
| Meridian Silt Loam    | 0-3%   | 11.8    | 33.7% | Prime Farmland                   |
|                       |        |         |       |                                  |
| Meridian Silt Loam    | 6-12%  | 0.1     | 0.4%  | Farmland of Statewide Importance |
|                       |        |         |       |                                  |
| Hawick Sandy Loam     | 12-18% | 4.6     | 13%   | Not Prime Farmland               |
| Kalmarville-Redford   |        |         |       |                                  |
| Complex, frequently   |        |         | 14.9% |                                  |
| flooded               | 0-3%   | 6.0     |       | Not Prime Farmland               |
| Ankeny Zumbro         |        |         |       |                                  |
| Complex, occasionally |        |         | 38%   |                                  |
| flooded               | 0-3%   | 13.3    |       | Farmland of Statewide Importance |

- H. A statement of how the requested change is compatible with the Goodhue County Comprehensive Plan including but not limited to the following:
  - 1. The environmental impacts of the proposed use of land on the:
    - a. Groundwater
    - b. natural plant and animal communities
    - c. existing trees and vegetation
    - d. Bluffland stability
    - e. shoreland stability

The property contains portions designated shoreland and floodplain. Most of these areas are already used for the existing campground operation. Any future disturbance to these areas would be required to conform to Ordinance requirements

protecting these sensitive areas from the potential negative impacts of development. There may be areas designated as blufflands near Hay Creek. Any proposed development near these features must comply with bluffland protection rules. The property is required to maintain landscaped areas around the campground which assists with erosion control and runoff management. The area near Hay Creek will retain its existing vegetation. Various stabilization efforts along the creek have been pursued in cooperation with the MNDNR and SWCD. Additional trees and vegetation are proposed to be established to provide buffer from the campground to neighboring dwellings.

2. The compatibility with surrounding land uses

Surrounding land uses include the Orchard Rangers Inc. campground to the west across Hay Creek along Hay Creek Trail, the Hay Creek Town Hall to the south along Highway 58 and medium density residential bordering the campground among limited agriculture uses and forestlands.

3. The physical and visual impacts on any scenic or historic amenities within or surrounding the proposed parcel.

Development within the shoreland area may cause a visual impact from Hay Creek. Shoreland Ordinances require consideration of the scenic/viewshed impact of development within the Shoreland. Maintaining existing vegetation will aid in the visual impact of any development in the Shoreland district. The campground expansion would be visible from Highway 58 however with proposed vegetation and fencing the visual impacts will be minimized. The campground is currently visible from Highway 58 and Hay Creek Trail.

Subd. 6 The housing density of the affected Section

Section 19 is currently zoned A2 with one parcel zoned B Business District. A2 Districts permit a maximum of 12 dwellings per section, one per original ¼ ¼ section. Section 19 currently has 27 dwellings therefore no additional dwellings would be permitted within this section. Section 24 of Featherstone Township is also zoned A-2 and contains 9 dwellings. Single-family dwellings are not a permitted or conditionally permitted use in the CR zone so the dwelling density would be unaffected by the change of zone.

Subd. 7 The impact on any surrounding agricultural uses

Land proposed to be used for 60 new campsites is currently use for row crop agriculture. This land has been owned by the owners of the campground for several years and it was anticipated additional campground development would take place here around 2007. There are some crop farming activities in the area and one feedlot. The change of zone is not expected to impact those operations as the campground has been operating for almost 60 years and it was anticipated these properties would be rezoned in 2008. Agricultural activities have not increased in the area since 2008.

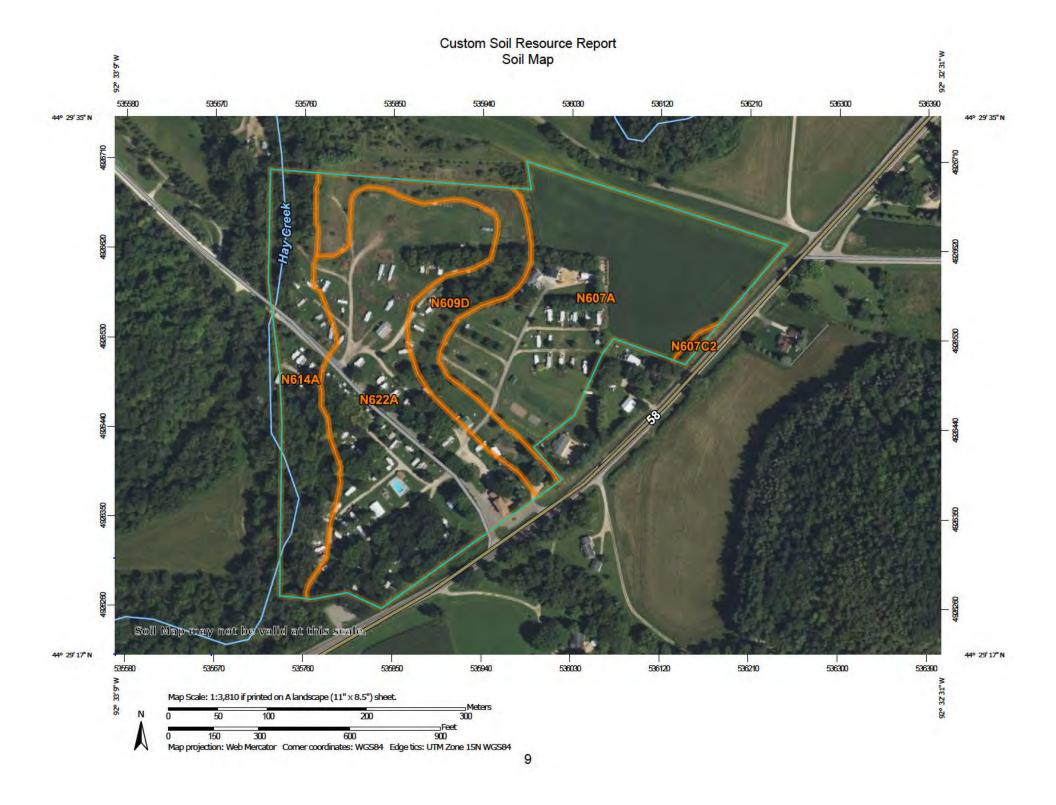
Subd. 8 The impact on the existing transportation infrastructure

The property will continue to be accessed using Hay Creek Trail via Highway 58. MNDOT has been notified of the proposed expansion and the Applicant will need to work with them on any requirements.

Subd. 9 The impact on surrounding zoning districts

The property is currently zoned A2 and B. Adjacent zoning districts are A2 on all sides. Rezoning the parcels to CR would not appear to have any substantial negative impacts to the existing and potential future uses of the surrounding zoning districts.

- Subd. 10 A statement concerning the cumulative effect and compatibility of the requested zoning change on the affected Township and any cities located within 2 miles of the proposed parcel.
  - Rezoning the subject parcels to CR does not appear to have negative cumulative effects on the immediate surrounding area. There are no cities within 2 miles of the property. Hay Creek Township is aware of the request.
- Subd. 11. Additional information as may be requested by the Planning Commission or zoning staff.



### MAP LEGEND

### Area of Interest (AOI) Area of Interest (AOI) Soils Soil Map Unit Polygons Soil Map Unit Lines Soil Map Unit Points Special Point Features **Blowout** O Borrow Pit Ø Clay Spot Closed Depression Gravel Pit **Gravelly Spot** Landfill Lava Flow Marsh or swamp Mine or Quarry Miscellaneous Water Perennial Water Rock Outcrop Saline Spot Sandy Spot Severely Eroded Spot

Sinkhole

Slide or Slip Sodic Spot Spoil Area

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Stony Spot

Yery Stony Spot

Wet Spot

Other

Special Line Features

Water Features

Streams and Canals

Transportation

Rails

Interstate Highways

US Routes

Major Roads

Local Roads

Background

Aerial Photography

#### MAP INFORMATION

The soil surveys that comprise your AOI were mapped at 1:12,000.

Warning: Soil Map may not be valid at this scale.

Enlargement of maps beyond the scale of mapping can cause misunderstanding of the detail of mapping and accuracy of soil line placement. The maps do not show the small areas of contrasting soils that could have been shown at a more detailed scale.

Please rely on the bar scale on each map sheet for map measurements.

Source of Map: Natural Resources Conservation Service Web Soil Survey URL:

Coordinate System: Web Mercator (EPSG:3857)

Maps from the Web Soil Survey are based on the Web Mercator projection, which preserves direction and shape but distorts distance and area. A projection that preserves area, such as the Albers equal-area conic projection, should be used if more accurate calculations of distance or area are required.

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Goodhue County, Minnesota Survey Area Data: Version 18, Sep 6, 2022

Soil map units are labeled (as space allows) for map scales 1:50,000 or larger.

Date(s) aerial images were photographed: Aug 17, 2020—Sep 2, 2020

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

# Map Unit Legend

| Map Unit Symbol             | Map Unit Name  | Acres in AOI | Percent of AOI |
|-----------------------------|--|--------------|----------------|
| N607A                       | Meridian silt loam, 0 to 3 percent slopes                              | 11.8         | 33.7%          |
| N607C2                      | Meridian silt loam, 6 to 12 percent slopes, moderately eroded          | 0.1          | 0.4%           |
| N609D                       | Hawick sandy loam, 12 to 18 percent slopes                             | 4.6          | 13.0%          |
| N614A                       | Kalmarville-Radford complex, 0 to 3 percent slopes, frequently flooded | 5.2          | 14.9%          |
| N622A                       | Ankeny-Zumbro complex, 0 to 3 percent slopes, occasionally flooded     | 13.3         | 38.0%          |
| Totals for Area of Interest | ,  | 35.0         | 100.0%         |

# **Map Unit Descriptions**

The map units delineated on the detailed soil maps in a soil survey represent the soils or miscellaneous areas in the survey area. The map unit descriptions, along with the maps, can be used to determine the composition and properties of a unit.

A map unit delineation on a soil map represents an area dominated by one or more major kinds of soil or miscellaneous areas. A map unit is identified and named according to the taxonomic classification of the dominant soils. Within a taxonomic class there are precisely defined limits for the properties of the soils. On the landscape, however, the soils are natural phenomena, and they have the characteristic variability of all natural phenomena. Thus, the range of some observed properties may extend beyond the limits defined for a taxonomic class. Areas of soils of a single taxonomic class rarely, if ever, can be mapped without including areas of other taxonomic classes. Consequently, every map unit is made up of the soils or miscellaneous areas for which it is named and some minor components that belong to taxonomic classes other than those of the major soils.

Most minor soils have properties similar to those of the dominant soil or soils in the map unit, and thus they do not affect use and management. These are called noncontrasting, or similar, components. They may or may not be mentioned in a particular map unit description. Other minor components, however, have properties and behavioral characteristics divergent enough to affect use or to require different management. These are called contrasting, or dissimilar, components. They generally are in small areas and could not be mapped separately because of the scale used. Some small areas of strongly contrasting soils or miscellaneous areas are identified by a special symbol on the maps. If included in the database for a given area, the contrasting minor components are identified in the map unit descriptions along with some characteristics of each. A few areas of minor components may not have been observed, and consequently they are not

**APPLICATION FOR** 

# **Map Amendment**

Applicant Information

| Gareth Brickein  | TELEPHONE:  |
|--|---|
| 2127 Frezier St  | TELEPHONE   |
|  | EMAIL:  |
| Welch, MN 55089  | SHAFE .   |
|  |   |
| CONTACT FOR PROJECT INFORMATION:   |   |
| Above  | Same as Above   |
|  | ( )   |
|  | EMAIL   |
|  |   |
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|  | ; Current District: A2 Requested District: C  |
|  | ; Current District: Requested District:   |
|  | ; Current District: Requested District:   |
| - Parcel:  | ; Current District: Requested District:   |
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| 2. Proposed future use(s) of the property  Same  | FEB 2 2 2023 to be rezoned:  Land Use Manageme  district with existing land uses in the area:   |
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GOODHUE COUNTY CONDITIONAL/INTERIM USE PERMIT APPLICATION

→ 330005

| Parcel # 34.019.4000 +   | 1   | Permit# 34.019. 4000 etc.  |
|--|---|--|
| PROPERTY OWNER INFORMATION   | DN  |  |
| Last Name Brickein   | First GareTh  | Email:   |
| Street Address 2127 Fra  | zier st   | Phone  |
| city Welch   |   | Attach Legal Description as Exhibit "A"  |
| Authorized Agent   |   | Phone  |
| Mailing Address of Landowner:  |   |  |
| Mailing Address of Agent:  |   |  |
| PROJECT INFORMATION  |   |  |
| Site Address (if different than above):  | 31655 MN 58   | 8 Red Wing MN 55066  |
|  | cture Dimensions (if applicable)  | in the wing  |
| What is the conditional/interim use permi                                      | recovered to a  | d texpusion  |
| acknowledge that this application is rende                                     | nation supplied to Goodhue County Land<br>ered invalid and void should the County o | Use Management Department is accurate and true. I determine that information supplied by me, the applicant or the above mentioned agent to represent me and my |
| Signature of Agent Authorized by Agent:  |   |  |
| TOWNSHIP INFORMATION   | Township Zoning Permit Attached   | 1? If no please have township complete below:  |
| By signing this form, the Township a<br>this application indicate the Township | cknowledges being made aware of the o's official approval or denial of the r        | he request stated above. In no way does signing request.   |
| Signature  | Title   | Date   |
| Comments:  |   |  |
| COUNTY SECTION COUNTY F  | FEE \$350 RECEIPT # 180   | 55 DATE PAID 2/22/2023   |
| Applicant requests a CUP/IUP pursuant to                                       |   | of the Goodhue County Zoning Ordinance   |
| What is the formal wording of the request                                      |   |  |
|  |   |  |

DNR Notice \_

\_ Date of Public Hearing

\_\_ Deny Conditions:

Action Taken: \_\_\_\_Approve \_\_\_

FEB 2 2:2023

RECEIVED



# GOODHUE COUNTY CONDITIONAL/INTERIM USE PERMIT APPLICATION

## **PROJECT SUMMARY**

Please provide answers to the following questions in the spaces below. If additional space is needed, you may provide an attached document.

| 1. | Description of purpose and planned scope of operations (including retail/wholesale activities).  |
|----|--|
| 2. | Planned use of existing buildings and proposed new structures associated with the proposal.  All, existing Bussness, Ald new Bath house,  lean to, Sted, Labins, Pavillion |
| 3. | Proposed number of non-resident employees. 25  |
| 4. | Proposed hours of operation (time of day, days of the week, time of year) including special events not within the normal operating schedule.  9am - 12am & 365 & 5 - 1000  |
| 5. | Planned maximum capacity/occupancy. 180 Sites Current 60 Mass Sites + 6 Cabins   |
| 6. | Traffic generation and congestion, loading and unloading areas, and site access.   |
| 7. | Off-street parking provisions (number of spaces, location, and surface materials).  Room For 2 (as per 51 + 2  |
| 8. | Proposed solid waste disposal provisions.  Dumpster Service  |
| 9. | Working with MN + Cowhy Staff Will   |
| _  | upgrate as needed. Well for potable water.   |



| 11/10           | eylt  | park               |                    |             |                    |            |
|-----------------|---|--------------------|--------------------|-------------|--------------------|------------|
| 11. Existi      | ng and propo                                    | sed exterior sign  | age.               | ald         | direction          | 1 5100 MS- |
| 45              | Need  | ed                 |                    |             |                    |            |
| 12. Existi      | ng and propo                                    | sed exterior stor  | age. N/A           | _           |                    |            |
| 13. Propo       | sed safety ar                                   | nd security meas   | ures.              | ~           | stem h             | oct mai    |
| Site            | at  | all +              | Imes.              | - 3y        | new , n            | 031 .070   |
| 14. Adeq        | uacy of acces                                   | sibility for emerg | ency services to   | the site.   |                    |            |
|                 | 7 10 7 20 10                                    | 21224              | 23.63.63.54        | N           | 0 15sucs           |            |
|                 |   |                    |                    |             |                    |            |
|                 | MA IN   | 1.5 (5.33)         | 5 355.57           |             |                    |            |
|                 | itial for gener                                 |                    |                    |             | tigation measures  | 1          |
|                 | •   | ration of noise, o |                    | proposed mi |                    |            |
| in              | Quite<br>Futur<br>pated landsc                  | aping, grading, e  | t 11, tre          | and vegetat | ion removal activi | d (ompe    |
| in              | Duite<br>Fytus                                  | aping, grading, e  | t 11, tre          | and vegetat | ion removal activi | d compo    |
| /W<br>16. Antic | Putue Futue pated landsc Remode                 | → Incs &           | xcavation, filling | and vegetat | ion removal activi | d (ompe    |
| /W<br>16. Antic | Putue Futue pated landsc Remode                 | aping, grading, e  | xcavation, filling | and vegetat | ion removal activi | d (ompe    |
| 16. Antic       | Puter Puter pated landsc Remode ng and propo    | aping, grading, e  | er drainage provi  | and vegetat | ion removal activi | d (ompe    |
| 16. Antic       | Puter Puter pated landsc Remode ng and propo (N | aping, grading, e  | er drainage provi  | and vegetat | ion removal activi | d (ompe    |

Hay Creek Township PO Box 550 Red Wing, MN 55066

March 8, 2023

Goodhue County Planning Advisory Commission 509 West 5<sup>th</sup> Street Red Wing, MN 55066

To Whom It May Concern:

The Hay Creek Township supervisors met on March 6, 2023 for their regular monthly meeting.

During this meeting the supervisors held a discussion regarding the CUP for Gareth Brickzin's campground expansion.

Hay Creek Campground has been a good neighbor for many years. That being said, a significant increase in the number of camp sites is concerning to the supervisors for the following reasons:

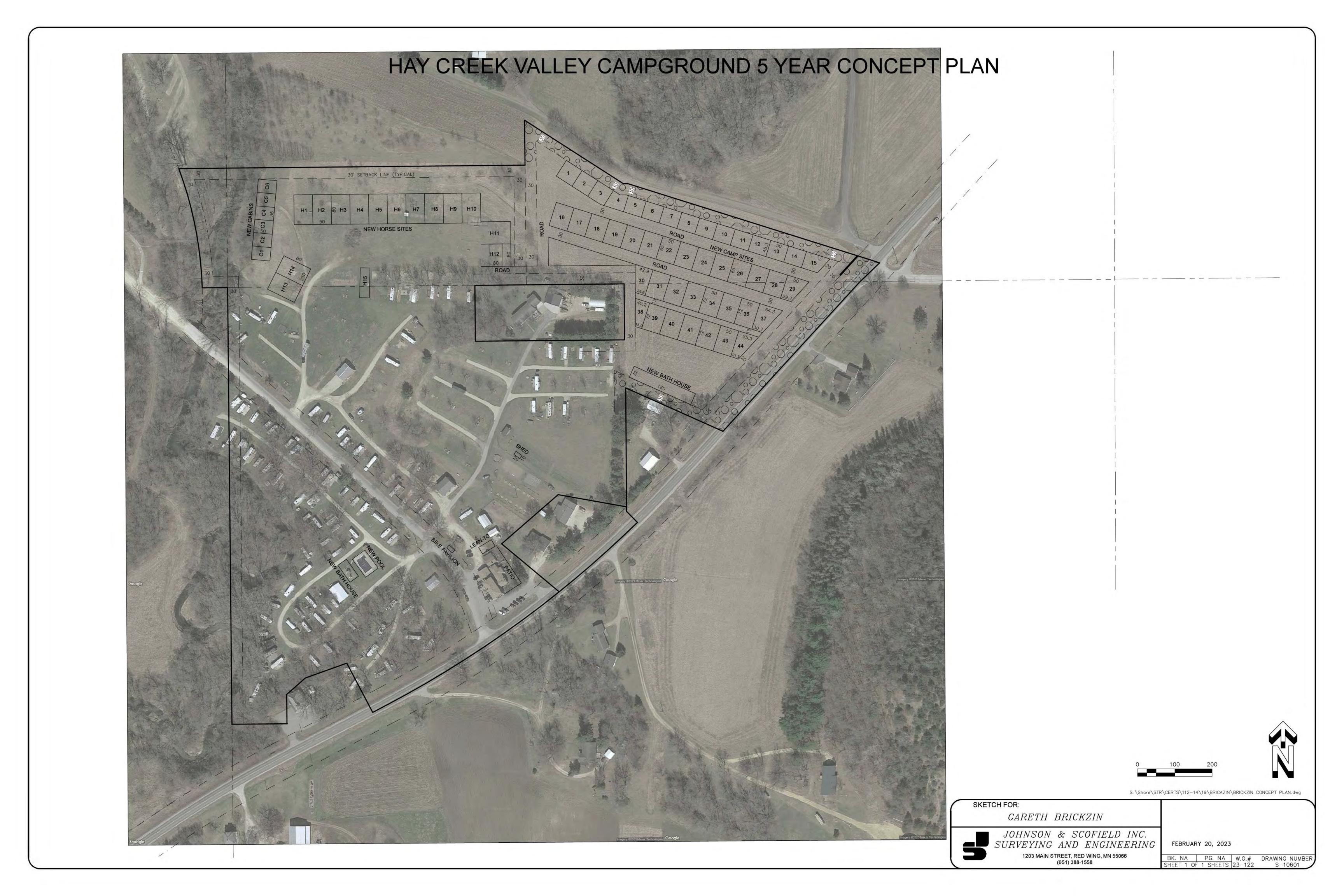
- Safety concerns on the township road and state highway 58 intersection with the increased traffic that would come with the increased number of sites.
- As campers check in at the saloon, there is already significant congestion at that dangerous intersection.
- Safety concerns have been raised by the campground due to the speed of traffic passing through the campground area. Children and adults who fail to pay attention as they cross the township road is concerning.
- Increased traffic loads will require more road maintenance.
- The nearby residents have concerns with the noise levels that come from the campground until late into the night. Those noise levels will increase with increased campsites.

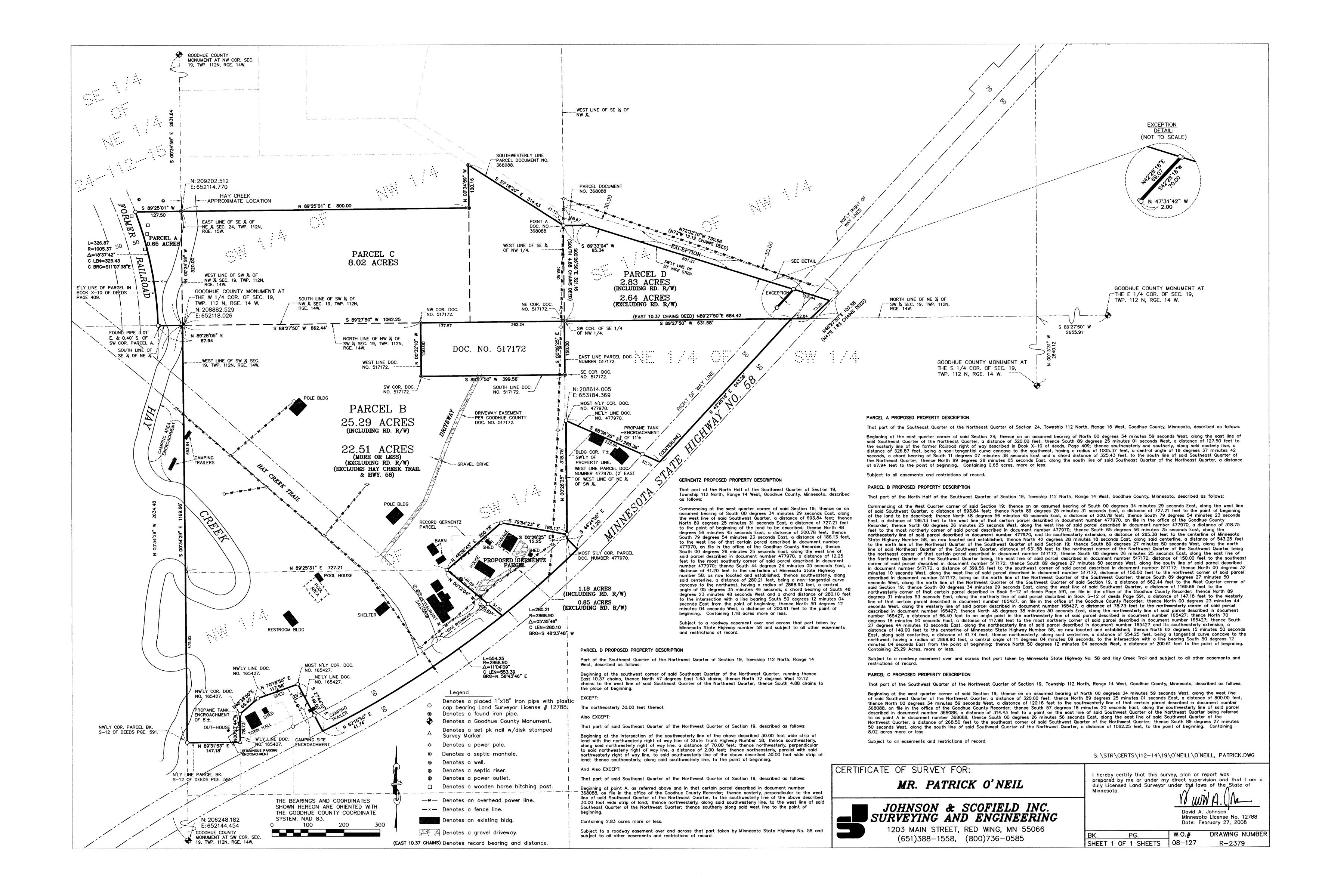
The supervisors do not object to the CUP. However, they would like to see provisions for improving traffic and pedestrian safety included in the plan as the campground expands. Some ideas could be a location for campers to park, off the roadway, when checking in, an additional exit onto state highway 58 so that all the traffic doesn't concentrate at the one intersection, working with the state to reduce the speed limit in the area, some type of barrier (fencing, hedges) to limit the access to pedestrians when they cross the township road.

Thank you for your consideration in this matter.

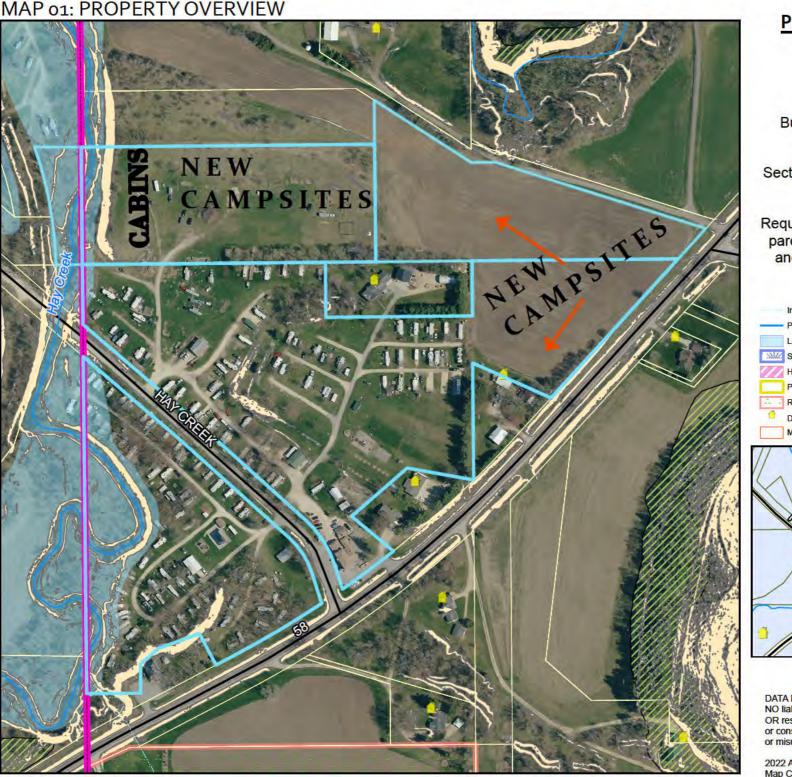
Sincerely,

Marilyn Schilling, Clerl Hay Creek Township









# PLANNING COMMISSION

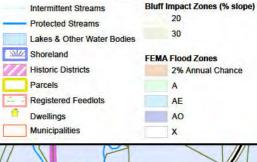
**PAC Meeting** March 20, 2023

Gareth Brickzin (Owner) Business and A-2 Zoned Districts

Part of the W 1/2 of Section 19 TWP 112 Range 14 in Hay Creek Township

Request for map amendment to rezone parcels from B and A2 to CR District and request for CUP to expand an existing campground

### Legend





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2022 Aerial Imagery Map Created March, 2023 by LUM

MAP 02: VICINITY MAP STATE MINNESOT 310130600 STATE OF MINNESOTA SHAYNE SWAN SHAYNE E SWA 340180700-20 JAMES M.M. ACH ANIEL J SCHMIT BENJAMIN STEPHAN S W MAYBACI 35.9 OTT-M.DJER 340191200 AY WHIPPLE 3401910<mark>0</mark>0 JAMES W BOLDT RICHARD J MCNAMARA TIEE 340194000 OLD CHURCH ~ 310244100 PARKS & TRAILS COUN CLAYTON J TI KEVIN L SIMANSK AN L SIMANSKI BRANDON F HABERMAN JOHN W DRESSEN CAROLYN A GOMEN 340300300 HORTHEY NH<mark>A</mark>RLAN J NOR RYAN D TIPCKE 69.88

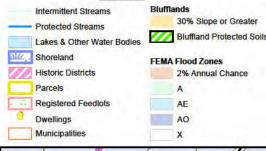
### PLANNING COMMISSION

PAC Meeting March 20, 2023

Gareth Brickzin (Owner)
Business and A-2 Zoned Districts

Part of the W 1/2 of Section 19 TWP 112 Range 14 in Hay Creek Township

Request for map amendment to rezone parcels from B and A2 to CR District and request for CUP to expand an existing campground Legend





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**US Feet** 

2022 Aerial Imagery Map Created March, 2023 by LUM MAP 03: ELEVATIONS ES W BOLD 806 340190902 810 812 340190900 340190901 BRICKZIN SERVICES-LLC BRICKZIN SERVICES LLC **BRANDON PETERS** 340193700 850 EK TOWNS DALE R DRESSEN DEBRA D BUSE

### PLANNING COMMISSION

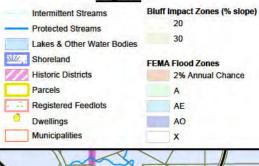
PAC Meeting March 20, 2023

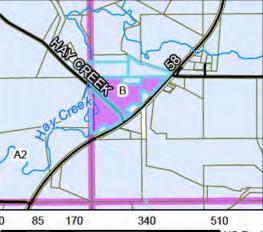
Gareth Brickzin (Owner)
Business and A-2 Zoned Districts

Part of the W 1/2 of Section 19 TWP 112 Range 14 in Hay Creek Township

Request for map amendment to rezone parcels from B and A2 to CR District and request for CUP to expand an existing campground

### Legend





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2022 Aerial Imagery Map Created March, 2023 by LUM

- Subd. 10. No person shall erect, place, construct, reconstruct, relocate, alter, maintain, use or occupy a cabana or structure in a manufactured home park without the written consent of the owner or operator of the manufactured home park.
- Subd. 11. The park management shall provide for the weekly collection and disposal of garbage, waste and trash as approved by the County.

# SECTION 7. CAMPGROUND AND RECREATIONAL VEHICLE SITE REGULATIONS

- Subd. 1. Campground Operation. No person, firm, or corporation shall develop or operate any campground without having first obtained a conditional use permit.
- Subd. 2. Application. The application for conditional use permit, in addition to the requirements, shall indicate the name and address of the developer and a general description of the construction schedule and construction costs. The application for a conditional use permit shall be accompanied by 20 copies of plans, which indicate the following:
  - A. Location and size of site.
  - B. Location and size of all vehicle or tent sites, dead storage areas, recreation areas, laundry drying areas, roadways, parking spaces, and all setback dimensions.
  - C. Detailed landscaping plans and specifications.
  - D. Detailed grading plan with two (2) foot contour intervals.
  - E. Plans for sanitary sewage disposal, surface drainage, water systems, electrical service, and gas service.
  - F. Plans for overhead street lighting system shall be submitted for approval by the Zoning Administrator.
  - G. The method of disposing of garbage and refuse.
  - H. Location and size of all streets abutting the site.
  - I. Road construction plans and specifications.
  - J. Plans for any and all structures.
  - K. Such other information as may be required or requested by the County.
- Subd. 3. Designation of Uses. The campground design shall designate specific areas for private tent camping, recreation vehicles, and trailers.
- Subd. 4. Lot Size. The minimum lot size of each lot in the campground shall be two thousand (2,000) square feet.
- Subd. 5. Performance Standards for Campgrounds.
  - A. All water supply and sanitary facilities must conform to the current standards of the Minnesota Department of Health and Pollution Control Agency.
  - B. All utilities, such as sewer, water, fuel, electric, telephone, and television antenna lead-ins, shall be buried to a depth specified by the State Department

- of Health, and there shall be no overhead wires or support poles except those essential services for street or other lighting purposes. All utility connections shall be approved by the State Department of Health prior to connection. Plans for the disposal of surface storm water shall be approved by the Zoning Administrator.
- C. All land area shall be adequately drained and properly maintained free of dust, refuse, garbage, rubbish or debris. The proposed method of garbage, waste, and trash disposal must be approved by the County and must meet or exceed the current Minnesota Department of Health Standards.
- D. All structures shall require a building permit.
- E. Periodic inspection of the entire campground by the Zoning Administration may be required.
- F. No trailer shall be allowed in a campground that does not conform to the requirements of the Motor Vehicle Code of the State of Minnesota. Every structure in a campground shall be developed and maintained in a safe, approved, and substantial manner.
- G. A properly landscaped area shall be adequately maintained around each campground. No tents, RVs or buildings shall be located within twenty (20) feet of the exterior boundary or within forty (40) feet of any exterior existing public right-of-way.
- H. The operator of every campground shall maintain a register in the office indicating the name and address of the owner and occupants of each site, the license number of each trailer and automobile of each occupant, and the date of arrival and departure of each vehicle. The corners of each lot shall be clearly marked and each lot shall be adequately lighted from sunset to sunrise.
- I. No campground shall be located so that drainage from the campground will endanger any water supply. All sites shall be well drained. No portion of the campground shall be located in an area subject to flooding. No waste water from the trailers or other recreational vehicles shall be deposited on the surface of the ground.
- J. Each lot shall abut or face a driveway or clear unoccupied space of not less than sixteen (16) feet in width, which shall have unobstructed access to the internal road system.
- K. Each lot, or pair of lots, shall contain adequate containers to store, collect, and dispose of refuse and garbage so as to create no health hazards, rodent damage, insect breeding, accident or hazardous fire areas, or air pollution. Each lot, or pair of lots, shall have such an insect proof, water tight, rodent proof refuse container on the lot(s).
- L. Each lot shall be no further than four hundred (400) feet from the nearest readily available drinking water supply.
- M. Each lot with an individual water system connection shall have a water supply capable of supplying one hundred (100) gallons of water per site per day.

- N. Incineration of refuse, garbage, or other wastes shall not be permitted within any campground.
- O. All centralized refuse collection containers and maintenance equipment shall be stored in a screened and fenced service yard within the campground.
- P. Each campground must have one (1) or more central community buildings with central heating which must be maintained in a safe, clean, and sanitary condition. Said buildings shall be adequately lighting during all hours of darkness and shall contain laundry washers, dryers, and drying areas, in addition to public toilets and lavatory. Each campground shall have a building for the use of the operator distinctly marked "office" and such marking shall be illuminated during all hours of darkness. An illuminated map of the campground shall be displayed at the office.
- Q. An adult caretaker must be on duty at all times in the campground.
- R. Each lot shall have two hundred (200) square feet of off-street parking space, or as approved by the Zoning Administrator, for two (2) automobiles. No parking spaces shall be closer than ten (10) feet to any side yard lot line.
- S. All campgrounds shall be equipped with at least one (1) central toilet, bathing, and laundry building which meets or exceeds the requirements of the Minnesota Department of Health, except that in primitive tent camping areas, only toilet facilities shall be required as per the Minnesota Department of Health

# ARTICLE 30 CR, COMMERCIAL RECREATIONAL DISTRICT

### SECTION 1. PURPOSE

The intent of the CR Commercial Recreational District is to provide suitable locations for, and to encourage the development of, commercial recreation facilities in those areas of the county which benefit the recreational needs of both residents and tourists and restrict incompatible commercial and industrial uses. The Commercial Recreational District shall not be an overlay district, but shall be an exclusive district when used.

### SECTION 2. PERMITTED USES

Subd. 1. None.

### SECTION 3. CONDITIONAL USES AND INTERIM USES

All condition and interim uses are subject to zoning and building permits.

- Subd. 1. Resort facilities to include lodges, questhouses, cabins and retreat facilities.
- Subd. 2. On-site taverns where the main function is servicing a resort or recreational development.
- Subd. 3. On-site restaurants where the main function is servicing a resort or recreational development.
- Subd. 4. Golf courses and clubhouses.
- Subd. 5. Dinner theaters.
- Subd. 6. Ski areas, ski jumps, related lifts, lodges, and maintenance facilities.
- Subd. 7. Yacht slips, service and storage marinas, harbor and docking facilities subject also to all approved regulations and ordinances of governmental agencies for the same.
- Subd. 8. Campgrounds and Recreational Vehicle sites.
- Subd. 9. Nature trails, snowmobile trails, ski trails, and similar facilities.
- Subd. 10. Museums and commercialized historical attractions.
- Subd. 11. Accessory uses to be determined through the CUP process.
- Subd. 12. Outdoor recreational uses including, but not limited to: zip lines, rope or disc golf courses and mountain bike trails.
- Subd. 13. Outdoor concert facilities.

### SECTION 4. GENERAL DISTRICT REGULATIONS

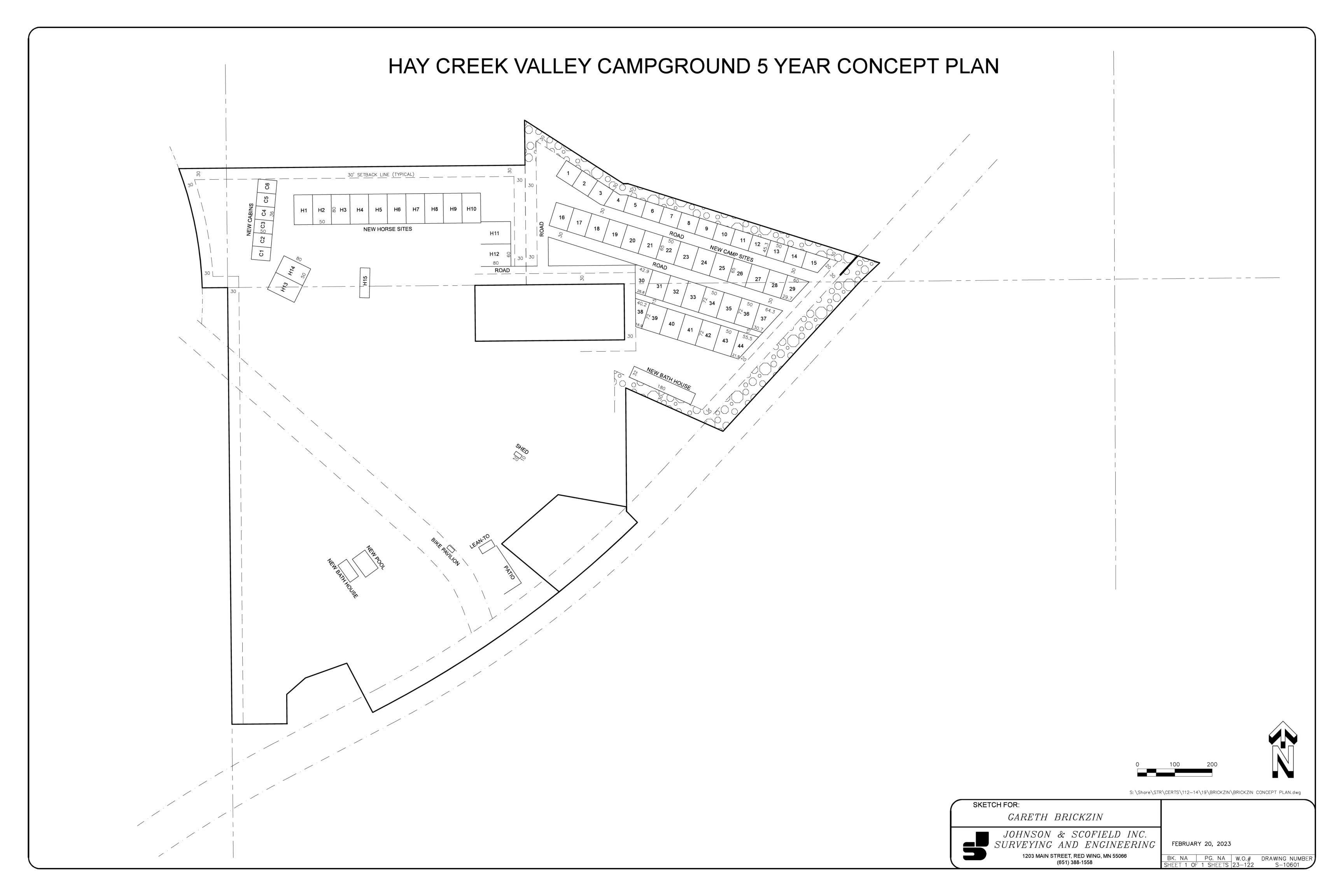
- Subd. 1. Maximum height limitations for structures and related facilities shall be determined through the CUP process.
- Subd. 2. Each lot or parcel shall have an area of not less than two (2) acres.
- Subd. 3. Structures shall meet the following setbacks:

### A. Front yard

- 1. A front yard of not less than forty five (45) feet shall be provided as measured from the right-of-way line of any public road or highway.
- 2. In the event any building is located on a lot at the intersection of two (2) or more roads or highways, such a lot shall have a front yard abutting each such road or highway.

### B. Side and Rear Yard

- 1. Side and Rear yards shall be a minimum of thirty (30) feet. However, livestock buildings shall be subject to a side and rear yard setback of one hundred (100) feet.
- Subd. 4. Lot Width. Each lot shall have a minimum width of one hundred (100) feet.





### Greg Isakson, P.E.

Public Works Director/County Engineer Goodhue County Public Works Department www.co.goodhue.mn.us

> 2140 Pioneer Road Red Wing, MN 55066 Office (651) 385-3025

TO: Honorable County Commissioners

Scott Arneson, County Administrator

FROM: Greg Isakson, Public Works Director

RE: 04 Apr 23 County Board Meeting

**Zumbrota Equipment Building Lease Renewal** 

Date: 27 Mar 23

### <u>Summary</u>

It is requested that the County Board approve the attached MnDOT agreement for the Public Works equipment building which is located on MnDOT's property in Zumbrota.

### **Background**

The County entered into an agreement with MnDOT that allowed the County to build an equipment building on their property in Zumbrota back in 1997. This agreement also required the County to build a salt shed at our Kenyon shop that has room for MnDOT to store 300 CY of sand/salt, allows the County to use a sand/salt building in Zumbrota, and to cost share an upgrade to the fueling system in Zumbrota for use by both the State and the County. That was a 25-year agreement and it technically expired in 2022.

Staff has met on and off with MnDOT staff for several years to renew this agreement. MnDOT would like to explore the construction of a new County/State jointly owned salt storage building on this site which is needed and would be used by both entities. Due to a shortage of MnDOT staff availability to meet and work out the details of the ownership of this salt building, this agreement has now elapsed.

MnDOT staff wrote this new agreement (Partnering Contract) based on the portions of the original contract that are still applicable today. This is basically an extension of the existing contract that will expire on 06/30/2027. There should be sufficient time to work out another long-term agreement that includes discussion about a potential new salt storage building and any other potential changes.

### <u>Alternatives</u>

- Approve the attached five-year Partnership Contract for the Public Works Equipment Building.
- Ask for modifications to the Partnership Contract before agreeing to sign.
- > Take no action and turn over the keys to the equipment building to MnDOT and find a new location for a building to store the equipment currently located in this building.

### **Recommendation**

It is the recommendation of staff that the Board authorize signing this agreement with MnDOT and that County staff continue discussions with MnDOT staff concerning the next long-term agreement that will allow the County keep the equipment building located on MnDOT's property.



MnDOT Contract Number: 1052419

## STATE OF MINNESOTA PARTNERSHIP CONTRACT

This Contract is between the State of Minnesota, acting through its Commissioner of Transportation ("MnDOT") and the County of Goodhue acting through its Board of Commissioners ("County").

#### Recitals

- 1. Minnesota Statutes §471.59 authorizes State and the County to enter into this Contract.
- 2. Both MnDOT and the County are responsible for maintaining roads in their respective jurisdictions and have similar needs for storing equipment and road maintenance materials; and
- 3. MnDOT owns property in the City of Zumbrota; and the County owns property in the City of Kenyon; and
- 4. The County needs equipment storage, sand/salt storage in Zumbrota; and
- 5. MnDOT needs sand/salt storage in Kenyon; and
- 6. To minimize duplicate storage buildings, MnDOT and the County are willing to share the use of storage buildings at their respective sites; and
- 7. Both parties are willing to enter this Contract to set forth their respective rights and duties.

#### **Contract**

#### 1. Term of Contract; Incorporation of Exhibits

- 1.1. **Effective Date**: This Contract will be effective on the date signed by all necessary state officials, as required by Minnesota Statutes §16C.05, subdivision 2.
- 1.2. **Expiration Date**: This Contract will expire on 06/30/2027, or when all obligations have been satisfactorily fulfilled, whichever occurs first.

### 2. Description of the Sites

- 2.1. MnDOT owns the Zumbrota site. It is located in the southeast quadrant of Trunk Highway 52 and the north junction of Trunk Highway 60. The County's equipment storage building will be located in the southeast corner of the property within an area 300 feet east of the West line of the NE 1/4; and 250 feet north of the South line of the NE 1/4; Sec. 36, T110N, R16W.
- 2.2. The County owns the Kenyon site. It is located at the Westerly 376 feet of the SE 1/4 of the NW 1/4 of Sec. 3 in T109N, R18W line Southerly of C/L Trunk Highway 60.

#### 3. Responsibilities of the Parties

- 3.1. Goodhue County will:
  - 3.1.1. Provide MnDOT unlimited access to the sand/salt building at the Kenyon site, as described in paragraph 5.1. MnDOT's portion will be able to hold 300 cubic yards of mixed sand plus 100 tons of salt.
  - 3.1.2. Provide a 4-wheel drive loader to be used at the Kenyon and Zumbrota sites by both MnDOT and the County.

#### 3.2. MnDOT will:

3.2.1. Provide the County unlimited access to the equipment storage building at the Zumbrota site, as described in paragraph 5.2.

MnDOT Contract Number: 1052419

3.2.2. Allow the County to use of the existing sand/salt building at the Zumbrota site for the duration of this Contract. Provide the County unlimited access to the Zumbrota sand/salt building, as described in paragraph 5.2.

### 4. Ownership

- 4.1. MnDOT will retain ownership of the sand/salt building at the Zumbrota site for the duration of this Contract and beyond.
- 4.2. The County will retain ownership of the sand/salt building at the Kenyon site for the duration of this Contract and beyond.
- 4.3. The County will own the equipment storage building at the Zumbrota site for the duration of this Contract. Upon termination or expiration of this Contract, the County will convey the building to MnDOT at mutually agreeable terms. If the parties cannot agree on the terms of conveyance, the County will remove the building from MnDOT's property and return the land to its previous condition, or to a condition satisfactory to MnDOT.

#### 5. Access

- 5.1. The County will provide to MnDOT unlimited access to the Kenyon site and sand/salt building 24 hours a day, 365 days a year, for the duration of this Contract.
- 5.2. MnDOT will provide to the County unlimited access to the Zumbrota site, the sand/salt building, the County's equipment storage building and the fuel dispensing system 24 hours a day, 365 days a year, for the duration of this Contract.

#### 6. Contract Personnel

6.1. MnDOT's Authorized Representative will be:

Name/Title: Mark Panek/Area Maintenance Engineer, or successor

MnDOT – D6 Owatonna

Street Address: 1010 21<sup>st</sup> Ave NW City State Zip: Owatonna, MN 55060

Telephone: 507-363-1179

Email: mark.panek@state.mn.us

6.2. The County's Authorized Representative will be:

Name/Title: Greg Isakson/County Engineer, or successor

Street Address: 2140 Pioneer Road, City State Zip: Red Wing, MN 55066

Telephone: 651-388-8437

Email: greg.isakson@co.goodhue.mn.us

### 7. Liability

- 7.1. MnDOT is self-insured. The County may, at its discretion, insure against loss of property or for other liabilities, including environmental contamination, at both the Kenyon and Zumbrota sites. Insurance reimbursement will be paid to the insured party.
- 7.2. Each party will be responsible its own acts and omissions and the results thereof, including any damage to the building(s) caused by its employee(s). The responsible party will repair the damage caused by its employee(s).
- 7.3. Any and all persons employed by or on behalf of each party to perform any of the work described in this Contract will not be considered employees of the other party. Any claims that may or might arise under the Workers' Compensation Act of Minnesota on behalf of said employees or persons while so engaged and any all claims made by any third person as a consequence of any act or omission on the part of said employees

or persons while engaged in any of the work described herein will not be the obligation or responsibility of the other party.

#### 8. Audit

8.1. Under Minnesota Statutes §16C.05, subdivision 5, the books, records, documents and accounting procedures and practices of the County relevant to this Contract are subject to examination by State and the Legislative Auditor for a minimum of six years.

#### 9. Jurisdiction and Venue

9.1. Minnesota Law governs the validity, interpretation and enforcement of this Contract. Venue for all legal proceedings arising out of this Contract, or its breach, must be in Ramsey County, Minnesota.

#### 10. Government Data Practices

10.1. The parties must comply with the Minnesota Government Data Practices Act, Minn. Stat. Ch. 13, as it applies to all data provided by under this Contract, and as it applies to all data created, collected, received, stored, used, maintained, or disseminated by the parties under this Contract. The civil remedies of Minn. Stat. § 13.08 apply to the release of the data referred to in this clause by either of the parties.

### 11. Assignment, Amendments, Waiver, and Contract Complete

- 11.1. **Assignment**. Neither party may assign nor transfer any rights or obligations under this Contract without the prior consent of the other party and a fully executed Assignment Agreement, executed and approved by the same parties who executed and approved this Contract, or their successors in office.
- 11.2. **Amendments**. Any amendment to this Contract must be in writing and will not be effective until it has been executed and approved by the same parties who executed this original Contract, or their successors in office.
- 11.3. **Waiver**. If a party fails to enforce any provision of this contract that failure does not waive the provision or the party's right to subsequently enforce it.
- 11.4. **Contract Complete**. This contract contains all negotiations and Contracts between the parties. No other understanding regarding this contract, whether written or oral, may be used to bind either party.

#### 12. Termination

- 12.1. This Contract may be terminated prior to the expiration date only by mutual consent of both parties.
- 12.2. In the event of termination or expiration of this Contract, each party retains the right to claim and remove any of its equipment, material or other property that may be stored at either the Zumbrota or Kenyon sites.

[THE BALANCE OF THIS PAGE HAS INTENTIONALLY BEEN LEFT BLANK]



### **Local Government**

The Contractor certifies that the appropriate person(s) have executed the contract on behalf of the Contractor as required by applicable articles, bylaws, resolutions or ordinances.

| Ву:   |  |  |  |
|-------|--|--|--|
|       |  |  |  |
|       |  |  |  |
|       |  |  |  |
|       |  |  |  |
| Date: |  |  |  |

MnDOT Contract Number: 1052419

### STATE ENCUMBRANCE VERIFICATION

By:

Date:

The individual certifies funds have been encumbered as required by Minn. Stat. 16A.15 and 16C.05

| Ву:                            |
|--------------------------------|
| Date:                          |
| SWIFT Contract #               |
| SWIFT Purchase Order #         |
|                                |
| COMMISSIONER OF TRANSPORTATION |
| Ву:                            |
| Date:                          |
| Title:                         |
|                                |
| COMMISSIONER OF ADMINISTRATION |

### Goodhue County Public Works Project Status Report for April 4, 2023

| ROUTE   | TYPE OF WORK/PROJECT LOCATION   | CURRENT STATUS   |
|---------|---|--|
|         | Bidding   |  |
| CSAH 2  | Br. 25625   | Removal of Br. 25501 complete. Project to be advertised March 31 <sup>st</sup> with a bid date scheduled for April 25 <sup>th</sup> .  |
| CSAH 6  | 2023 Concrete Rehabilitation  | Project advertised March 24 <sup>th</sup> with a bid date scheduled for April 18 <sup>th</sup> .   |
|         | Road Construction   |  |
| Various | 2023 Guardrail<br>CSAH 7 & 8  | Project awarded to Mattison Contractors. Work to begin July 10 <sup>th</sup> .   |
| Various | 2023 Traffic Marking<br>County Wide                                     | Project awarded to Sir Lines-A-Lot. Work to begin May 15 <sup>th</sup> .   |
| Various | 2023 Seal Coat  | Project awarded to Scott Construction. Work to begin June 5 <sup>th</sup> .  |
| Various | 2023 Micro-Surfacing  | Project awarded to ASTECH. Work to begin July 31 <sup>st</sup> .   |
| Various | 2023 Bituminous Paving  | Project awarded to Rochester Sand & Gravel. Work to begin June 5 <sup>th</sup> .   |
| Twp     | Br. 25623 Cherry Grove Twp  | Project awarded to ICON Constructors. Pile driving, abutment, and beam construction complete. Deck pour scheduled for the week of March 31st.  |
| CSAH 11 | Bridge L0463  | Project awarded to Fitzgerald Trucking and Excavating. Construction completed. Project to be finaled in the spring, once turf is established.  |
| CVT     | Cannon Valley Trail Bridge Replacements<br>R0896, R0897, R0899, & R0900 | Project awarded to ICON Constructors.  Pedestrian bridge and box culvert construction complete. Grading and turf establishment to begin once the weather allows. Project anticipated to be complete in May 2023. |
| CR 57   | Bridge L0546  | Project awarded to ICON Constructors. Construction completed. Project to be finaled in the spring, once turf is established.   |
| Twp     | 2022 Box Culverts<br>Wanamingo & Kenyon Twps.                           | Project awarded to Fitzgerald Excavating & Trucking. Minor work remains in Wanamingo. Will final in spring once turf is established.   |
| CSAH 24 | CSAH 24: SEC-N<br>Grading, Aggregate Base & Shouldering, Storm Sewer    | Project awarded to Northland Grading & Excavating. Construction completed. Project needs to be finaled.  |

| ROUTE                | TYPE OF WORK/PROJECT LOCATION                                     | CURRENT STATUS  |
|----------------------|---|---|
|                      | Parks & Trails  |   |
| Byllesby             | Park Pavilion Construction  | Lift Bridge Builders awarded the construction contract. Ground breaking ceremony held May 6, 2022. Construction began May 11 <sup>th</sup> . Finish plumbing, septic, finish carpentry, painting, security system, and landscaping still to be completed.   |
| Byllesby             | Prairie Restoration   | Prairie was dormant seeded fall of 2021. Site to be monitored for prairie species germination, weed species control, and maintenance mowing needs. Potential maintenance burn fall 2023.  |
|                      | Maintenance Department  |   |
| Various              | Ditch & Culvert Cleaning<br>CSAH 8, CR 49, CR 53, CSAH 7, CSAH 14 | CR 53 complete & CR 49 in progress. Hopefully CSAH 7, 8, and 14 will be completed by end of October. Work suspended until spring/summer 2023.   |
| Shops                | Haul Icing Sand   | Work to continue on an as needed basis through the winter plowing season.   |
| Various              | Tree Trimming & Brushing  | Work to continue through the winter months.   |
|                      | Planning & Studies  |   |
| St Paul -<br>Chicago | Great River Rail Commission                                       | The Commission continues to advocate for the Twin Cities – Milwaukee – Chicago Intercity City Passenger Rail Service, or the TCMC Second Train, or the TCMC second train to Chicago. The Commission has begun the final design phase for the improvements needed for the second, daily round trip passenger rail project. These plans should be complete by the summer of 2023 with service starting in 2024. |



509 W. Fifth St. Red Wing, MN 55066 Office (651) 385.3001

To: Board of Commissioners

From: Scott O. Arneson

Date: March 28, 2023

Re: Fair Housing Month Proclamation

Attached you will find a request received from the St. Paul Area Association of Realtors (SPAAR) along with a resolution of support proclaiming April as *Fair Housing Month* in Goodhue County. This request has been submitted for the board's consideration.

### **GOODHUE COUNTY BOARD OF COMMISSIONERS**

March 23, 2023

### Greetings,

I would like to take this opportunity to briefly introduce myself as the Saint Paul Area Association of Realtors® (SPAAR) Government Affairs Director. As you may know, SPAAR is a professional organization of over 8,000 Realtors® in 12 Minnesota counties and 200+ cities and townships. SPAAR's Realtor® members and staff are committed to working with you to further strengthen Minnesota's vibrant communities through the dream of homeownership, fair housing, and sustainable community development.

April marks the start of Fair Housing Month. As it draws near, we would like to highlight the significance of the Fair Housing Act. The Fair Housing Act prohibits discrimination in housing based on race, color, religion, sex, familial status, sexual orientation, national origin, and disability. Realtors® believe our social fabric, the economy, health, and environment are strengthened in diverse, inclusive communities. With the homeownership gap continuing to widen, this issue is more important than ever.

We hope your city will join us in continuing to uphold fair housing laws by signing on to the included Fair Housing Month Proclamation. In addition to signing on to the proclamation, SPAAR believes it would be productive if the City Council would take some time to further discuss this issue. SPAAR and our members are happy to have a conversation about what that could look like.

Realtors® and local governments know a strong and fair housing market can be the foundation of a lively community. I look forward to working with you and your staff on public policy initiatives to best serve the housing needs of residents in your community. If SPAAR, our members, or I can be of any assistance, please do not hesitate to contact me at any time.

Best,

Simon Opatz

Government Affairs Director

sopatz@spaar.com

763-489-3306

### FAIR HOUSING MONTH PROCLAMATION

- WHEREAS The Fair Housing Act, enacted on April 11, 1968, enshrined into federal law the goal of eliminating racial segregation and ending housing discrimination in the United States; and
- WHEREAS The Fair Housing Act prohibits discrimination in housing based on race, color, religion, sex, familial status, national origin, and disability, and commits recipients of federal funding to affirmatively further fair housing in their communities; and
- WHEREAS [Your Community's Name] is committed to the mission and intent of Congress to provide fair and equal housing opportunities for all; and
- WHEREAS Our social fabric, the economy, health, and environment are strengthened in diverse, inclusive communities; and
- WHEREAS More than fifty years after the passage of the Fair Housing Act, discrimination persists, and many communities remain segregated; and
- WHEREAS Acts of housing discrimination and barriers to equal housing opportunity are repugnant to a common sense of decency and fairness.

NOW THEREFORE BE IT RESOLVED that the [Public Entity] of [Your Community's Name] does hereby declare the month of April 2023 as

### **Fair Housing Month**

In [Your Community's Name] as an inclusive community committed to fair housing, and to promoting appropriate activities by private and public entities to provide and advocate for equal housing opportunities for all residents and prospective residents of [Your Community's Name].

|                                  | 2023           |       | 2022         | 2023           | 2023       | 2023          |
|----------------------------------|----------------|-------|--------------|----------------|------------|---------------|
|                                  | Budget         |       | Capital      | Final          | Amount     | Budget        |
|                                  | Request        |       | rryovers     | Budget         | Expended   | Balance       |
| Administration                   | 4,980.00       |       | ,            | 4,980.00       | 0.00       | 4,980.00      |
| Attorney                         | 10,996.00      |       | 173,904.00   | 184,900.00     | 0.00       | 184,900.00    |
| County Board                     | 1,037.00       |       | -,           | 1,037.00       | 0.00       | 1,037.00      |
| Court Services                   | 1,173.00       |       |              | 1,173.00       | 0.00       | 1,173.00      |
| Extension                        | 0.00           |       | 866.00       | 866.00         | 0.00       | 866.00        |
| Facilities Maintenance           | 1,306,918.00   |       | 5,092.00     | 1,312,010.00   | 2,663.00   | 1,309,347.00  |
| Finance & Taxpayer Services      | 126,121.00     |       | 245,390.00   | 371,511.00     | 11,902.27  | 359,608.73    |
| Fleet                            |                |       | 72,780.00    | 72,780.00      | 0.00       | 72,780.00     |
| Health & Human Services          | 22,822.00      |       | ,            | 22,822.00      | 0.00       | 22,822.00     |
| Human Resources                  | 2,577.00       |       |              | 2,577.00       | 0.00       | 2,577.00      |
| Information Technology           | 28,473.00      |       | 127,246.00   | 155,719.00     | 0.00       | 155,719.00    |
| Planning/Building/Zoning/EH      | 78,000.00      |       | 10,063.00    | 88,063.00      | 0.00       | 88,063.00     |
| Public Works                     | 739,117.00     |       | ,269,870.00  | 2,008,987.00   | 0.00       | 2,008,987.00  |
| Recorder                         | 10,000.00      |       | ,,.          | 10,000.00      | 0.00       | 10,000.00     |
| Sheriff:                         |                |       |              |                | 0.00       |               |
| ADC                              | 141,625.00     |       | 3,358.00     | 144,983.00     | 3,357.82   | 141,625.18    |
| Civil/Patrol Division            | 702,395.00     |       | 117,266.00   | 819,661.00     | 105,086.51 | 714,574.49    |
| Communication Infrastructure     | 70,003.00      |       | 81,732.00    | 151,735.00     | 206.00     | 151,529.00    |
| Seasonal B&W                     | 195,934.00     |       | 8,448.00     | 204,382.00     | 202.31     | 204,179.69    |
| Surveyor/GIS                     | 101,664.00     |       | 3,006.00     | 104,670.00     | 0.00       | 104,670.00    |
| Waste Management                 | 444,606.00     |       | 223,330.00   | 667,936.00     | 122,007.00 | 545,929.00    |
| Total Capital Plan Budget        | 3,988,441.00   |       | 2,342,351.00 | 6,330,792.00   | 245,424.91 | 6,085,367.09  |
| Use of Fund Balance:General Rev  | (62,000.00)    |       |              | (62,000.00)    | ,          | (62,000.00    |
| Use of Fund Balance:ARPA         | (1,254,668.00) |       |              | (1,254,668.00) |            | (1,254,668.00 |
| Transfer:Sheriff Contingency     | (4,300.00)     |       |              | (4,300.00)     |            | (4,300.00     |
| 2022 Capital Carryover           |                | (2,   | 342,351.00)  | (2,342,351.00) |            | (2,342,351.00 |
| Total Capital Plan Levy          | 2,667,473.00   | , ,   | 0.00         | 2,667,473.00   | 245,424.91 | 2,422,048.09  |
|                                  |                |       |              |                |            |               |
|                                  |                | 2023  | Summary      |                |            |               |
| 2023 Balance Forward             |                | \$ 2, | 515,712.58   |                |            |               |
| Funding Sources:                 |                |       |              |                |            |               |
| Tax Settlement & Related Aids    |                |       |              |                |            |               |
| Sale of Capital Assets (net)     |                | \$    | 37,655.00    |                |            |               |
| Energy Rebates                   |                |       |              |                |            |               |
| Other Reimbursements             |                |       |              |                |            |               |
| Transfers: Other Revenue Sources |                | \$    | 810,000.00   |                |            |               |
| 2023 Plan Purchases              |                |       | 245,424.91)  |                |            |               |
| 2/28/2023                        |                |       | 117,942.67   |                |            |               |

|  | 2023 CAPITAL PLAN  |  |             |  |   |              |
|--|--|--|-------------|--|---|--------------|
|  |  | 2023   |             |  |   |              |
| B  |  | Budgeted   | Spent as of | Balance  | Original Recommended  | Material III |
| Department                               |  | Amount   | 2/28/2023   | 2023   | Account   | Vehicle #    |
| Administration                           |  |  |             |  |   |              |
|  | SURFACE PRO (2)  | 3,216.00   |             | 3,216.00   | 34-031-000-0000-6480  |              |
|  | PROJECTOR: ADMIN CONFERENCE ROOM PROJECTOR:105 CONFERENCE ROOM   | 882.00<br>882.00   |             | 882.00<br>882.00   | 34-031-000-0000-6432<br>34-031-000-0000-6432  |              |
|  | THOSE OF THE PROPERTY OF THE P | 4,980.00   | -           | 4,980.00   | 31 031 000 0000 0132  |              |
|  |  |  |             |  |   |              |
| Attorney                                 | COMPLITED /7\  | 6 172 00   |             | 6 173 00   | 34-091-000-0000-6432  |              |
|  | COMPUTER (7) LAPTOP (3)  | 6,172.00<br>4,824.00   |             | 6,172.00<br>4,824.00   | 34-091-000-0000-6480  |              |
|  | EPSON PROJECTOR (2022 Carryover)   | 3,904.00   |             | 3,904.00   | 34-091-000-0000-6480  |              |
|  | LAW LIBRARY/OFFICE REMODEL (2022 Carryover)  | 170,000.00   |             | 170,000.00   | 34-091-000-0000-6669  |              |
|  |  | 184,900.00   | -           | 184,900.00   |   |              |
| County Board                             |  |  |             |  |   |              |
| -  | VIDEO PROJECTOR  | 1,037.00   |             | 1,037.00   | 34-005-000-0000-6480  |              |
|  |  | 1,037.00   | -           | 1,037.00   |   |              |
| Court Services                           |  |  |             |  |   |              |
| COMIT OCTATIONS                          | EPSON 1705C PROJECTOR  | 1,173.00   |             | 1,173.00   | 34-255-000-0000-6432  |              |
|  |  | 1,173.00   | -           | 1,173.00   |   |              |
| e  |  |  |             |  |   |              |
| Extension                                | DELL COMPUTER (2022 Carryover)   | 866.00   |             | 866.00   | 34-601-000-0000-6432  |              |
|  | SELE SOWN OTEN (2022 CONTYONER)  | 866.00   | -           | 866.00   | 5- 001 000-0000-043Z  |              |
| Facilities Maint                         |  |  |             |  |   |              |
|  | COMPUTER (3)   | 2,645.00   |             | 2,645.00   | 34-111-000-0000-6432  |              |
|  | LAPTOP BOARD ROOM FURNITURE/FIXTURES   | 1,622.00<br>5,000.00   |             | 1,622.00<br>5,000.00   | 34-111-000-0000-6480<br>34-111-110-0000-6669  |              |
| _  | ADC LIGHTING INVERTER REPLACEMENT  | 42,983.00  |             | 42,983.00  | 34-111-113-0000-6669  |              |
|  | MASTER CONTROL & DISPATCH A/C REPLACE  | 62,241.00  |             | 62,241.00  | 34-111-112-0000-6669  |              |
|  | BOILER PLANT REPLACEMENT LEC-ADC-JUC   | 787,862.00   | 2,305.00    | 785,557.00   | 34-111-112-0000-6669  |              |
|  | HVAC ROOF TOP UNIT REPLACEMENT (8)  HVAC MAKE UP AIR UNIT MODIFICATIONS  | 236,000.00<br>45,000.00  |             | 236,000.00<br>45,000.00  | 34-111-110-0000-6669<br>34-111-110-0000-6669  |              |
|  | HVAC LIEBERT A/C UNIT 1 & 2 REPLACEMENT  | 112,150.00   |             | 112,150.00   | 34-111-110-0000-6669  |              |
|  | HVAC BOARDROOM DUCTWORK MODS   | 11,415.00  |             | 11,415.00  | 34-111-110-0000-6669  |              |
|  | 60" ROTARY BROOM (2022 Carryover) GOV CTR BD RM TECHNOLOGY UPGRADE   | 5,092.00   | 358.00      | 5,092.00<br>(358.00)   | 34-111-000-0000-6669<br>34-111-000-0000-6669  |              |
|  | GOV CTR BD KW TECHNOLOGT OF GRADE  | 1,312,010.00   | 2,663.00    | 1,309,347.00   | 34-111-000-0000-0003  |              |
|  |  |  |             |  |   |              |
| Finance & Taxpayer Services              |  | 400 =04 00   |             |  | 0.4.0.4.000.0000.000  |              |
|  | TAX/CAMA SOFTWARE-PHASE 3 FRONT DESK SECURITY UPDATES  | 103,734.00<br>15,000.00  |             | 103,734.00<br>15,000.00  | 34-041-000-0000-6669<br>34-041-000-0000-6669  |              |
|  | COMPUTER:BANKING   | 882.00   |             | 882.00   | 34-041-000-0000-6432  |              |
|  | LAPTOPS (4)  | 4,979.00   |             | 4,979.00   | 34-041-000-0000-6480  |              |
|  | LASERJET PRINTER TAX/CAMA SOFTWARE-PHASE 1&2 (2022 Carryover)  | 1,526.00<br>233,440.00   |             | 1,526.00<br>233,440.00   | 34-041-000-0000-6480<br>34-041-000-0000-6669  |              |
|  | (6) SURFACE PRO TABLETS: APPRAISERS (2022 Carryover)   | 11,100.00  | 11,019.70   | 80.30  | 34-055-000-0000-6669  |              |
|  | COMPUTER (2021 Carryover)  | 850.00   | 882.57      | (32.57)  |   |              |
|  |  | 371,511.00   | 11,902.27   | 359,608.73   |   |              |
| Fleet                                    |  |  |             | 000/0000   |   |              |
| ii ieet                                  |  |  |             |  |   |              |
|  | 2013 FORD TAURUS (2022 Carryover)  | 24,780.00  |             | 24,780.00  | 34-130-000-0000-6663  |              |
|  | ELECTRIC CAR (2021 Carryover)  | 33,000.00  |             | 24,780.00<br>33,000.00   | 34-130-000-0000-6663  |              |
|  |  | 33,000.00<br>15,000.00   |             | 24,780.00<br>33,000.00<br>15,000.00  |   |              |
|  | ELECTRIC CAR (2021 Carryover)  | 33,000.00  | -           | 24,780.00<br>33,000.00   | 34-130-000-0000-6663  |              |
| Health & Human Services                  | ELECTRIC CAR (2021 Carryover)  | 33,000.00<br>15,000.00   | -           | 24,780.00<br>33,000.00<br>15,000.00  | 34-130-000-0000-6663  |              |
| Health & Human Services                  | ELECTRIC CAR (2021 Carryover)  | 33,000.00<br>15,000.00<br>72,780.00<br>22,822.00   | -           | 24,780.00<br>33,000.00<br>15,000.00<br>72,780.00   | 34-130-000-0000-6663  |              |
| Health & Human Services                  | ELECTRIC CAR (2021 Carryover) ELECTRIC CAR CHARGING STATION (2022 Carryover)   | 33,000.00<br>15,000.00<br>72,780.00  | -           | 24,780.00<br>33,000.00<br>15,000.00<br>72,780.00   | 34-130-000-0000-6663<br>34-130-000-0000-6663  |              |
| Health & Human Services  Human Resources | ELECTRIC CAR (2021 Carryover) ELECTRIC CAR CHARGING STATION (2022 Carryover)   | 33,000.00<br>15,000.00<br>72,780.00<br>22,822.00   | -           | 24,780.00<br>33,000.00<br>15,000.00<br>72,780.00   | 34-130-000-0000-6663<br>34-130-000-0000-6663  |              |
|  | ELECTRIC CAR (2021 Carryover) ELECTRIC CAR CHARGING STATION (2022 Carryover)   | 33,000.00<br>15,000.00<br>72,780.00<br>22,822.00   | -           | 24,780.00<br>33,000.00<br>15,000.00<br>72,780.00<br>22,822.00<br>22,822.00   | 34-130-000-0000-6663<br>34-130-000-0000-6663  |              |
|  | ELECTRIC CAR (2021 Carryover)  ELECTRIC CAR CHARGING STATION (2022 Carryover)  COMPUTERS (14)  | 33,000.00<br>15,000.00<br>72,780.00<br>22,822.00<br>22,822.00  | -           | 24,780.00<br>33,000.00<br>15,000.00<br>72,780.00<br>22,822.00<br>22,822.00   | 34-130-000-0000-6663<br>34-130-000-0000-6663<br>34-001-000-0000-6998  |              |
| Human Resources                          | ELECTRIC CAR (2021 Carryover)  ELECTRIC CAR CHARGING STATION (2022 Carryover)  COMPUTERS (14)  | 33,000.00<br>15,000.00<br>72,780.00<br>22,822.00<br>22,822.00<br>2,577.00  | -           | 24,780.00<br>33,000.00<br>15,000.00<br>72,780.00<br>22,822.00<br>22,822.00   | 34-130-000-0000-6663<br>34-130-000-0000-6663<br>34-001-000-0000-6998  |              |
|  | ELECTRIC CAR (2021 Carryover)  ELECTRIC CAR CHARGING STATION (2022 Carryover)  COMPUTERS (14)  | 33,000.00<br>15,000.00<br>72,780.00<br>22,822.00<br>22,822.00<br>2,577.00  | -           | 24,780.00<br>33,000.00<br>15,000.00<br>72,780.00<br>22,822.00<br>22,822.00   | 34-130-000-0000-6663<br>34-130-000-0000-6663<br>34-001-000-0000-6998  |              |
| Human Resources                          | ELECTRIC CAR (2021 Carryover)  ELECTRIC CAR CHARGING STATION (2022 Carryover)  COMPUTERS (14)  DESKTOP SCANNER: (3)  SCANNER: CANON DR-M161 ii  UPS #2 SMART5000TEL3U (2018)   | 33,000.00<br>15,000.00<br>72,780.00<br>22,822.00<br>22,822.00<br>2,577.00<br>2,577.00<br>850.00<br>1,950.00  | -           | 24,780.00<br>33,000.00<br>15,000.00<br>72,780.00<br>22,822.00<br>22,822.00<br>2,577.00<br>2,577.00<br>850.00<br>1,950.00   | 34-130-000-0000-6663 34-130-000-0000-6663 34-001-000-0000-6998 34-061-000-0000-6432 34-063-000-0000-6432 34-063-000-0000-6480   |              |
| Human Resources                          | ELECTRIC CAR (2021 Carryover)  ELECTRIC CAR CHARGING STATION (2022 Carryover)  COMPUTERS (14)  DESKTOP SCANNER: (3)  SCANNER: CANON DR-M161 ii  UPS #2 SMARTS000TEL3U (2018)  UPS #1 SMARTS000TEL3U (2018)   | 33,000.00<br>15,000.00<br>72,780.00<br>22,822.00<br>22,822.00<br>2,577.00<br>2,577.00<br>850.00<br>1,950.00  | -           | 24,780.00<br>33,000.00<br>15,000.00<br>72,780.00<br>22,822.00<br>22,822.00<br>2,577.00<br>2,577.00<br>850.00<br>1,950.00   | 34-130-000-0000-6663 34-130-000-0000-6663 34-001-000-0000-6998 34-061-000-0000-6432 34-063-000-0000-6480 34-063-000-0000-6480   |              |
| Human Resources                          | ELECTRIC CAR (2021 Carryover)  ELECTRIC CAR CHARGING STATION (2022 Carryover)  COMPUTERS (14)  DESKTOP SCANNER: (3)  SCANNER: CANON DR-M161 ii  UPS #2 SMART5000TEL3U (2018)  UPS #1 SMART5000TEL3U (2018)  SERVER DELL POWEREDGE R330   | 33,000.00<br>15,000.00<br>72,780.00<br>22,822.00<br>22,822.00<br>2,577.00<br>2,577.00<br>850.00<br>1,950.00<br>1,950.00  | -           | 24,780.00<br>33,000.00<br>15,000.00<br>72,780.00<br>22,822.00<br>22,822.00<br>2,577.00<br>2,577.00<br>850.00<br>1,950.00<br>3,500.00   | 34-130-000-0000-6663 34-130-000-0000-6663 34-001-000-0000-6998 34-061-000-0000-6432 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480  |              |
| Human Resources                          | ELECTRIC CAR (2021 Carryover)  ELECTRIC CAR CHARGING STATION (2022 Carryover)  COMPUTERS (14)  DESKTOP SCANNER: (3)  SCANNER: CANON DR-M161 ii  UPS #2 SMARTS000TEL3U (2018)  UPS #1 SMARTS000TEL3U (2018)   | 33,000.00<br>15,000.00<br>72,780.00<br>22,822.00<br>22,822.00<br>2,577.00<br>2,577.00<br>850.00<br>1,950.00  | -           | 24,780.00<br>33,000.00<br>15,000.00<br>72,780.00<br>22,822.00<br>22,822.00<br>2,577.00<br>2,577.00<br>850.00<br>1,950.00   | 34-130-000-0000-6663 34-130-000-0000-6663 34-001-000-0000-6998 34-061-000-0000-6432 34-063-000-0000-6480 34-063-000-0000-6480   |              |
| Human Resources                          | ELECTRIC CAR (2021 Carryover)  ELECTRIC CAR CHARGING STATION (2022 Carryover)  COMPUTERS (14)  DESKTOP SCANNER: (3)  SCANNER: CANON DR-M161 ii  UPS #2 SMART5000TEL3U (2018)  UPS #1 SMART5000TEL3U (2018)  SERVER DELL POWEREDGE R330  VM HOST SERVER POWEREDGE R740  LAPTOP DELL LATITUDE 5500  COMPUTER: SERCUITY PROJECT - PHS ADMIN   | 33,000.00<br>15,000.00<br>72,780.00<br>22,822.00<br>22,822.00<br>2,577.00<br>2,577.00<br>850.00<br>1,950.00<br>1,950.00<br>15,000.00<br>1,700.00<br>2,641.00   | -           | 24,780.00<br>33,000.00<br>15,000.00<br>72,780.00<br>22,822.00<br>22,822.00<br>2,577.00<br>2,577.00<br>1,950.00<br>1,950.00<br>15,000.00<br>1,700.00<br>2,641.00  | 34-001-000-0000-6663 34-130-000-0000-6663 34-130-000-0000-6663 34-001-000-0000-6998 34-061-000-0000-6432 34-063-000-0000-6480 34-063-000-0000-6680 34-063-000-0000-6669 34-063-000-0000-6680 34-063-000-0000-6680 34-063-000-0000-6480  |              |
| Human Resources                          | ELECTRIC CAR (2021 Carryover)  ELECTRIC CAR CHARGING STATION (2022 Carryover)  COMPUTERS (14)  DESKTOP SCANNER: (3)  SCANNER: CANON DR-M161 ii  UPS #2 SMART5000TEL3U (2018)  UPS #1 SMART5000TEL3U (2018)  SERVER DELL POWEREDGE R330  VM HOST SERVER POWEREDGE R740  LAPTOP DELL LATITUDE 5500  COMPUTER:SERCUITY PROJECT - PHS ADMIN  CISCO 48 PORT SWITCH (017)  | 33,000.00<br>15,000.00<br>72,780.00<br>22,822.00<br>22,822.00<br>2,577.00<br>2,577.00<br>3,500.00<br>1,950.00<br>1,950.00<br>1,700.00<br>2,641.00<br>882.00  | -           | 24,780.00<br>33,000.00<br>15,000.00<br>72,780.00<br>22,822.00<br>22,822.00<br>2,577.00<br>2,577.00<br>1,950.00<br>1,950.00<br>1,950.00<br>1,700.00<br>2,641.00<br>882.00   | 34-001-000-0000-6663 34-130-000-0000-6663 34-130-000-0000-6663 34-001-000-0000-6998 34-061-000-0000-6432 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480  |              |
| Human Resources                          | ELECTRIC CAR (2021 Carryover)  ELECTRIC CAR CHARGING STATION (2022 Carryover)  COMPUTERS (14)  DESKTOP SCANNER: (3)  SCANNER: CANON DR-M161 ii  UPS #2 SMART5000TEL3U (2018)  UPS #1 SMART5000TEL3U (2018)  SERVER DELL POWEREDGE R330  VM HOST SERVER POWEREDGE R740  LAPTOP DELL LATITUDE 5500  COMPUTER: SERCUITY PROJECT - PHS ADMIN  CISCO 48 PORT SWITCH (017)  IT CONFERENCE ROOM COMPUTER (2022 Carryover)   | 33,000.00<br>15,000.00<br>72,780.00<br>22,822.00<br>22,822.00<br>2,577.00<br>2,577.00<br>3,500.00<br>1,950.00<br>1,950.00<br>1,700.00<br>1,700.00<br>2,641.00<br>882.00<br>800.00  | -           | 24,780.00<br>33,000.00<br>15,000.00<br>72,780.00<br>22,822.00<br>22,822.00<br>2,577.00<br>3,577.00<br>1,950.00<br>1,950.00<br>1,700.00<br>1,700.00<br>2,641.00<br>882.00<br>800.00                                   | 34-130-000-0000-6663 34-130-000-0000-6663 34-130-000-0000-6663 34-001-000-0000-6998 34-061-000-0000-6432 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480   |              |
| Human Resources                          | ELECTRIC CAR (2021 Carryover)  ELECTRIC CAR CHARGING STATION (2022 Carryover)  COMPUTERS (14)  DESKTOP SCANNER: (3)  SCANNER: CANON DR-M161 ii  UPS #2 SMART5000TEL3U (2018)  UPS #1 SMART5000TEL3U (2018)  SERVER DELL POWEREDGE R330  VM HOST SERVER POWEREDGE R740  LAPTOP DELL LATITUDE 5500  COMPUTER:SERCUITY PROJECT - PHS ADMIN  CISCO 48 PORT SWITCH (017)  | 33,000.00<br>15,000.00<br>72,780.00<br>22,822.00<br>22,822.00<br>2,577.00<br>2,577.00<br>3,500.00<br>1,950.00<br>1,950.00<br>1,700.00<br>2,641.00<br>882.00  | -           | 24,780.00<br>33,000.00<br>15,000.00<br>72,780.00<br>22,822.00<br>22,822.00<br>2,577.00<br>2,577.00<br>1,950.00<br>1,950.00<br>1,950.00<br>1,700.00<br>2,641.00<br>882.00   | 34-001-000-0000-6663 34-130-000-0000-6663 34-130-000-0000-6663 34-001-000-0000-6998 34-061-000-0000-6432 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480  |              |
| Human Resources                          | ELECTRIC CAR (2021 Carryover)  ELECTRIC CAR CHARGING STATION (2022 Carryover)  COMPUTERS (14)  DESKTOP SCANNER: (3)  SCANNER: CANON DR-M161 ii  UPS #2 SMART5000TEL3U (2018)  UPS #1 SMART5000TEL3U (2018)  UPS #1 SMART5000TEL3U (2018)  SERVER DELL POWEREDGE R330  VM HOST SERVER POWEREDGE R740  LAPTOP DELL LATITUDE 5500  COMPUTER:SERCUITY PROJECT - PHS ADMIN  CISCO 48 PORT SWITCH (017)  IT CONFERENCE ROOM COMPUTER (2022 Carryover)  PHONE CONFERENCE BRIDGE SERVER (2022 Carryover)  COMPUTER FOR NEW EMPLOYEE (2022 Carryover)  IT OFFICE AT LEC (2022 Carryover)  | 33,000.00 15,000.00 72,780.00 22,822.00 22,822.00 2,577.00 2,577.00 850.00 1,950.00 1,950.00 1,700.00 2,641.00 882.00 800.00 1,750.00 800.00   | -           | 24,780.00<br>33,000.00<br>15,000.00<br>72,780.00<br>22,822.00<br>22,822.00<br>2,577.00<br>2,577.00<br>1,950.00<br>1,950.00<br>15,000.00<br>17,700.00<br>2,641.00<br>882.00<br>800.00<br>1,750.00<br>800.00           | 34-130-000-0000-6663 34-130-000-0000-6663 34-130-000-0000-6663 34-001-000-0000-6998 34-061-000-0000-6432 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480   |              |
| Human Resources                          | ELECTRIC CAR (2021 Carryover)  ELECTRIC CAR CHARGING STATION (2022 Carryover)  COMPUTERS (14)  DESKTOP SCANNER: (3)  SCANNER: CANON DR-M161 ii  UPS #2 SMARTS000TEL3U (2018)  UPS #1 SMARTS000TEL3U (2018)  SERVER DELL POWEREDGE R330  VM HOST SERVER POWEREDGE R740  LAPTOP DELL LATITUDE 5500  COMPUTER:SERCUITY PROJECT - PHS ADMIN  CISCO 48 PORT SWITCH (017)  IT CONFERENCE ROOM COMPUTER (2022 Carryover)  PHONE CONFERENCE BRIDGE SERVER (2022 Carryover)  COMPUTER FOR NEW EMPLOYEE (2022 Carryover)  IT OFFICE AT LEC (2022 Carryover)  VMWARE HOST SERVER (2017) (2022 Carryover)  | 33,000.00<br>15,000.00<br>72,780.00<br>22,822.00<br>22,822.00<br>2,577.00<br>2,577.00<br>3,500.00<br>1,950.00<br>1,950.00<br>1,700.00<br>2,641.00<br>882.00<br>800.00<br>2,500.00<br>1,750.00<br>800.00<br>2,000.00<br>20,000.00 | -           | 24,780.00<br>33,000.00<br>15,000.00<br>72,780.00<br>22,822.00<br>22,822.00<br>2,577.00<br>2,577.00<br>1,950.00<br>1,950.00<br>1,700.00<br>2,641.00<br>882.00<br>800.00<br>2,500.00<br>1,750.00<br>800.00<br>2,500.00 | 34-130-000-0000-6663 34-130-000-0000-6663 34-130-000-0000-6663 34-001-000-0000-6998 34-061-000-0000-6432 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 |              |
| Human Resources                          | ELECTRIC CAR (2021 Carryover)  ELECTRIC CAR CHARGING STATION (2022 Carryover)  COMPUTERS (14)  DESKTOP SCANNER: (3)  SCANNER: CANON DR-M161 ii  UPS #2 SMART5000TEL3U (2018)  UPS #1 SMART5000TEL3U (2018)  UPS #1 SMART5000TEL3U (2018)  SERVER DELL POWEREDGE R330  VM HOST SERVER POWEREDGE R740  LAPTOP DELL LATITUDE 5500  COMPUTER:SERCUITY PROJECT - PHS ADMIN  CISCO 48 PORT SWITCH (017)  IT CONFERENCE ROOM COMPUTER (2022 Carryover)  PHONE CONFERENCE BRIDGE SERVER (2022 Carryover)  COMPUTER FOR NEW EMPLOYEE (2022 Carryover)  IT OFFICE AT LEC (2022 Carryover)  | 33,000.00 15,000.00 72,780.00 22,822.00 22,822.00 2,577.00 2,577.00 850.00 1,950.00 1,950.00 1,700.00 2,641.00 882.00 800.00 1,750.00 800.00   | -           | 24,780.00<br>33,000.00<br>15,000.00<br>72,780.00<br>22,822.00<br>22,822.00<br>2,577.00<br>2,577.00<br>1,950.00<br>1,950.00<br>15,000.00<br>17,700.00<br>2,641.00<br>882.00<br>800.00<br>1,750.00<br>800.00           | 34-130-000-0000-6663 34-130-000-0000-6663 34-130-000-0000-6663 34-001-000-0000-6998 34-061-000-0000-6432 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480 34-063-000-0000-6480   |              |

|                          | 2023 CAPITAL PLA  | IN REPORT - SUM          | IVIART                   |                          |   |           |
|--------------------------|---|--------------------------|--------------------------|--------------------------|---|-----------|
|                          |   | 2023                     | Canal                    | D-I · · ·                | Original Service                              | ·         |
| Department               |   | Budgeted<br>Amount       | Spent as of<br>2/28/2023 | Balance<br>2023          | Original Recommended  Account                 | Vehicle # |
| Берагинен                |   | Amount                   | 2/20/2023                | 2023                     | riccount                                      | vernere n |
|                          | NTWRK SWITCH REFRESH:GOV(2013) (2022 Carryover)                                       | 10,000.00                |                          | 10,000.00                | 34-063-000-0000-6669                          |           |
|                          | SWITCH REFRESH:JUS (2013) (2022 Carryover)  | 5,700.00                 |                          | 5,700.00                 | 34-063-000-0000-6669                          |           |
|                          | CISCO SWITCH:PHS (2011) (2022 Carryover)  | 5,000.00                 |                          | 5,000.00                 | 34-063-000-0000-6669                          |           |
|                          | CISCO SWITCH:ATTY (2011) (2022 Carryover) CISCO SWITCH:COURTS (2011) (2022 Carryover) | 5,000.00<br>5,000.00     |                          | 5,000.00<br>5,000.00     | 34-063-000-0000-6669<br>34-063-000-0000-6669  |           |
|                          | CISCO SWITCH:COOKIS (2011) (2022 Carryover)   | 5,000.00                 |                          | 5,000.00                 | 34-063-000-0000-6669                          |           |
|                          | CISCO SWITCH:SS (2011) (2022 Carryover)   | 5,000.00                 |                          | 5,000.00                 | 34-063-000-0000-6669                          |           |
|                          | CISCO SWITCH:WELFARE (2011) (2022 Carryover)  | 5,000.00                 |                          | 5,000.00                 | 34-063-000-0000-6669                          |           |
|                          | PW SWITCH (2014) (2022 Carryover)   | 5,000.00                 |                          | 5,000.00                 | 34-063-000-0000-6669                          |           |
|                          |   | 155,719.00               | -                        | 155,719.00               |   |           |
| anning/Building/Zoning & |   |                          |                          |                          |   |           |
| nvironmental Health      | DESKTOP COMPUTER: (2)   | 3,000.00                 |                          | 3,000.00                 | 34-127-127-0000-6480                          |           |
|                          | DESKTOP COMPUTER: (2)   | 3,000.00                 |                          | 3,000.00                 | 34-127-129-0000-6480                          |           |
|                          | IMAGERUNNER COPIER:   | 6,000.00                 |                          | 6,000.00                 | 34-127-000-0000-6669                          |           |
|                          | 2013 FORD F-150:  | 33,000.00                |                          | 33,000.00                | 34-127-127-0000-6663                          |           |
|                          | 2014 FORD P/U #1441:  | 33,000.00                |                          | 33,000.00                | 34-127-127-0000-6663                          |           |
|                          | CANON SCANNER (2022 Carryover)  | 2,852.00                 |                          | 2,852.00<br>7,211.00     | 34-127-000-0000-6480                          |           |
|                          | COMPUTER & COPIER SCANNER (2022 Carryover)  | 7,211.00<br>88,063.00    | -                        | 88,063.00                | 34-127-000-0000-6669                          |           |
|                          |   | 55,003.50                |                          | 00,003.00                |   |           |
| blic Works               |   |                          |                          |                          | _   |           |
|                          | LAWN TRACTOR  | 8,299.00                 |                          | 8,299.00                 | 34-340-000-0000-6669                          |           |
|                          | LANDPRIDE ROTARY MOWER (2016)   | 15,747.00                |                          | 15,747.00                | 34-340-000-0000-6669                          |           |
|                          | LAPTOP  | 1,608.00                 |                          | 1,608.00                 | 34-330-000-0000-6480                          |           |
|                          | COMPUTERS (2) SUPER TRUCK #2  | 3,423.00                 |                          | 3,423.00                 | 34-320-000-0000-6480                          |           |
|                          | LOWBOY TRAILER TRADE 1410   | 258,241.00<br>115,000.00 |                          | 258,241.00<br>115,000.00 | 34-340-000-0000-6663<br>34-340-000-0000-6663  |           |
|                          | SIDE DUMP TRAILER - NO TRADE (2)  | 160,000.00               |                          | 160,000.00               | 34-340-000-0000-6663                          |           |
|                          | LAPTOP  | 1,608.00                 |                          | 1,608.00                 | 34-330-000-0000-6480                          |           |
|                          | 2006 CHEVY SILVERADO PICKUP   | 65,000.00                |                          | 65,000.00                | 34-340-000-0000-6663                          |           |
|                          | 4WD EXTCAB CHEVY PICKUP   | 51,000.00                |                          | 51,000.00                | 34-340-000-0000-6663                          |           |
|                          | LEEBOY TACK WAGON   | 19,191.00                |                          | 19,191.00                | 34-340-000-0000-6669                          |           |
|                          | TRACK LOADER & BROOM W/GUTTER BRUSH   | 40,000.00                |                          | 40,000.00                | 34-340-000-0000-6669                          |           |
|                          | 2022 SUPER TRUCK (2022 Carryover)  05 CAT 140H MOTOR GRADER (2022 Carryover)          | 268,567.00<br>386,120.00 |                          | 268,567.00<br>386,120.00 | 34-340-000-0000-6663<br>34-340-000-0000-6669  |           |
|                          | ROLLER/COMPACTOR (2022 Carryover)   | 45,000.00                |                          | 45,000.00                | 34-340-000-0000-6669                          |           |
|                          | 2006 FORD F-150 2WD PICKUP (2022 Carryover)   | 58,280.00                |                          | 58,280.00                | 34-340-000-0000-6663                          |           |
|                          | 2008 FORD PICKUP (2022 Carryover)   | 55,939.00                |                          | 55,939.00                | 34-340-000-0000-6663                          |           |
|                          | CREWCAB PICK UP TRUCK (2022 Carryover)  | 55,939.00                |                          | 55,939.00                | 34-340-000-0000-6663                          |           |
|                          | I-R P250WJD AIR COMPRESS (2022 Carryover)   | 35,000.00                |                          | 35,000.00                | 34-340-000-0000-6669                          |           |
|                          | 1986 FORD LT 9000 WATER TRUCK (2022 Carryover)  | 77,271.00                |                          | 77,271.00                | 34-340-000-0000-6663                          |           |
|                          | 4WD CHEVY EXT CAB TRUCK (2022 Carryover) KENWORTH SIGN TRUCK (2022 Carryover)         | 58,280.00<br>229,474.00  |                          | 58,280.00<br>229,474.00  | 34-340-000-0000-6663<br>34-340-000-0000-6663  | 2103      |
|                          | KENWORTH SIGN TROCK (2022 Carryover)  | 2,008,987.00             | -                        | 2,008,987.00             | 34-340-000-0000-0003                          | 2105      |
|                          |   | 2,000,507100             |                          | 2,000,507.00             |   |           |
| ecorder                  |   |                          |                          |                          |   |           |
|                          | COMPUTER: (6)   | 9,000.00                 |                          | 9,000.00                 | 34-101-101-0000-6480                          |           |
|                          | PRINTER   | 1,000.00                 |                          |                          | 34-101-101-0000-6432                          |           |
|                          |   | 10,000.00                | -                        | 10,000.00                |   |           |
| - : "                    |   |                          |                          |                          |   |           |
| heriff - ADC             | WASHER: STS   | 700.00                   |                          | 700.00                   | 34-207-000-0000-6432                          |           |
|                          | IPAD:INTAKE   | 650.00                   |                          | 650.00                   | 34-207-000-0000-6432                          |           |
|                          | WALKIN FREEZER/COOLER   | 18,100.00                |                          | 18,100.00                | 34-207-000-0000-6669                          |           |
|                          | 60" RESTAURANT GAS RANGE  | 7,000.00                 |                          | 7,000.00                 | 34-207-000-0000-6669                          |           |
|                          | GAS CONVECTION OVEN   | 9,500.00                 |                          | 9,500.00                 | 34-207-000-0000-6669                          |           |
|                          | MILNOR WASHER EXTRACTOR (2)   | 34,900.00                |                          | 34,900.00                | 34-207-000-0000-6669                          |           |
|                          | DRYER:STS   | 800.00                   |                          | 800.00                   | 34-207-000-0000-6432                          |           |
|                          | SHELVING-KITCHEN (NEAR SINKS)   | 1,000.00                 |                          | 1,000.00<br>1,350.00     | 34-207-000-0000-6432                          |           |
|                          | ICE BIN-KITCHEN FOOD MIXER-KITCHEN  | 1,350.00<br>16,200.00    |                          | 1,350.00                 | 34-207-000-0000-6480<br>34-207-000-0000-6669  |           |
|                          | ROBOT COUPE R301 FOOD PROCESSOR   | 2,600.00                 |                          | 2,600.00                 | 34-207-000-0000-6689                          |           |
|                          | PORTABLE RADIOS (7)   | 23,200.00                |                          | 23,200.00                | 34-207-000-0000-6480                          |           |
|                          | LAPTOPS (3)   | 4,275.00                 |                          | 4,275.00                 | 34-207-000-0000-6480                          |           |
|                          | DESKTOP COMPUTER: JAIL SERGEANTS (6)  | 7,350.00                 |                          | 7,350.00                 | 34-207-000-0000-6480                          |           |
|                          | SECURITY SYSTEM: COMPUTER CPU: VIDEO STORAGE (2)                                      | 11,000.00                |                          | 11,000.00                | 34-207-000-0000-6669                          |           |
|                          | DEFIBRILLATOR (2)   | 3,000.00                 | 2 257 02                 | 3,000.00                 | 34-207-000-0000-6480                          |           |
|                          | (2) TASERS: ADC (2022 Carryover)  | 3,358.00<br>144,983.00   | 3,357.82<br>3,357.82     | 0.18                     | 34-207-000-0000-6480                          |           |
|                          |   | 144,565.00               | 3,337.02                 | 141,023.10               |   |           |
| neriff - Civil/Patrol    |   |                          |                          |                          |   |           |
|                          | 21 MOBILE RADIOS/1 EOC MOBILE   | 137,900.00               | 4,515.44                 | 133,384.56               | 34-201-000-0000-6669                          |           |
|                          | OPTIMIZER FOR RADIOS  | 40,000.00                | 41,452.00                | (1,452.00)               | 34-201-000-0000-6669                          |           |
|                          | DRONE (2016)  | 3,000.00                 |                          | 3,000.00                 | 34-201-000-0000-6480                          |           |
|                          | IPAD FOR DRONE (2016)   | 500.00                   |                          | 500.00                   | 34-201-000-0000-6480                          |           |
|                          | CD PRINTER: (2017)  | 1,100.00                 |                          | 1,100.00                 | 34-201-000-0000-6480                          |           |
|                          | COMPUTERS (13)  | 22,895.00                |                          | 22,895.00<br>17,400.00   | 34-201-000-0000-6480<br>34-201-000-0000-6480  |           |
|                          | DIELEC (12)   |                          |                          |                          | эд- / I I I - I II II I- I II II II I- bДХI ) |           |
|                          | RIFLES (12) MISSION DARKNESS LOCKER BLOCKER   | 17,400.00<br>10,500.00   |                          | 10,500.00                | 34-201-000-0000-6669                          |           |

|                         | 2023 CAPITAL PLAI                                  | A KEFOKI - 30IVI     | WINT          |                      |  |           |
|-------------------------|--|----------------------|---------------|----------------------|--|-----------|
|                         |  | 2023                 |               |                      |  |           |
|                         |  | Budgeted             | Spent as of   | Balance              | Original Recommended                         |           |
| Department              |  | Amount               | 2/28/2023     | 2023                 | Account                                      | Vehicle # |
|                         | TASERS (4)   | 5,500.00             | 5,368.00      | 132.00               | 34-201-000-0000-6480                         |           |
|                         | GLOCKS/NIGHT SIGHTS (46)                           | 23,300.00            | 3,306.00      | 23,300.00            | 34-201-000-0000-6432                         |           |
|                         | TOUGHBOOK (13)                                     | 30,000.00            |               | 30,000.00            | 34-201-000-0000-6480                         |           |
|                         | ERT: LONG RIFLE, M4 (8)                            | 13,200.00            |               | 13,200.00            | 34-201-000-0000-6480                         |           |
|                         | #1924 2020 FORD EXPLORER (2019)                    | 68,400.00            |               | 68,400.00            | 34-201-000-0000-6663                         | 2324      |
|                         | #1925 2020 FORD EXPLORER (2019)                    | 68,400.00            |               | 68,400.00            | 34-201-000-0000-6663                         | 2325      |
|                         | #1929 K-9 2019 CHEVY TAHOE (2019)                  | 72,500.00            |               | 72,500.00            | 34-201-000-0000-6663                         | 2327      |
|                         | #1926 2020 FORD EXPLORER (2019)                    | 68,400.00            |               | 68,400.00            | 34-201-000-0000-6663                         | 2326      |
|                         | #1922 RAM-1500                                     | 40,000.00            |               | 40,000.00            | 34-201-000-0000-6663                         | 2321      |
|                         | #1923 Dodge Durango                                | 40,000.00            |               | 40,000.00            | 34-201-000-0000-6663                         | 2322      |
|                         | #1928 RAM-1500                                     | 40,000.00            |               | 40,000.00            | 34-201-000-0000-6663                         | 2323      |
|                         | #1725 GRAND CHEROKEE (2022 Carryover)              | 46,212.00            |               | 46,212.00            | 34-201-000-0000-6663                         | 2221      |
|                         | #1728 CHEVY TAHOE (2022 Carryover)                 | 43,355.00            | 36,047.41     | 7,307.59             | 34-201-000-0000-6663                         | 2222      |
|                         | #1821 FORD EXPLORER (2022 Carryover)               | 17,499.00            | 17,703.66     | (204.66)             | 34-201-000-0000-6663                         | 2225      |
|                         | POLE CAMERA (2016) (2022 Carryover)                | 6,000.00             |               | 6,000.00             | 34-201-000-0000-6669                         |           |
|                         | GPS TRACKER:INVESTIGATIONS (2017) (2022 Carryover) | 1,200.00             |               | 1,200.00             | 34-201-000-0000-6480                         |           |
|                         |  | 819,661.00           | 105,086.51    | 714,574.49           |  |           |
|                         |  |                      |               |                      |  |           |
| neriff - Communications |  |                      |               |                      |  |           |
|                         | CANNON FALLS MICROWAVE                             | 54,407.00            |               | 54,407.00            | 34-211-000-0000-6669                         |           |
|                         | ASPEN DC PLANT REPLACEMENT                         | 15,596.00            |               | 15,596.00            | 34-211-000-0000-6669                         |           |
|                         | CANNON FALLS TANK RECONDITIONING (2022 Carryover)  | 32,184.00            | 206.00        | 31,978.00            | 34-211-000-0000-6305                         |           |
|                         | CONSOLETTES (2022 Carryover)                       | 49,548.00            |               | 49,548.00            | 34-211-000-0000-6669                         |           |
|                         |  | 151,735.00           | 206.00        | 151,529.00           |  |           |
|                         |  |                      |               |                      |  |           |
| neriff - Seasonal B&W   |  | 40 500 00            |               | 10 500 00            |  |           |
|                         | ZODIAC INFLATABLE BOAT                             | 10,500.00            |               | 10,500.00            | 34-205-000-0000-6669                         |           |
|                         | KARAVAN TRAILER FOR ZODIAC BOAT                    | 4,200.00             |               | 4,200.00             | 34-205-000-0000-6480                         |           |
|                         | OUTBOARD ENGINE FOR ZODIAC BOAT                    | 4,800.00             |               | 4,800.00             | 34-205-000-0000-6480                         |           |
|                         | HUMMINBIRD SONAR                                   | 3,700.00             |               | 3,700.00             | 34-205-000-0000-6480                         |           |
|                         | CHEVY SILVERADO                                    | 71,500.00            |               | 71,500.00            | 34-205-000-0000-6663                         | 2328      |
|                         | CHEVY SILVERADO                                    | 71,500.00            |               | 71,500.00            | 34-205-000-0000-6663                         | 2329      |
|                         | SNOWMOBILE TRAILER                                 | 21,000.00            |               | 21,000.00            | 34-205-000-0000-6663                         |           |
|                         | DIVE TEAM DRYSUIT/GEAR (4)                         | 2,882.00             |               | 2,882.00             | 34-205-000-0000-6480                         |           |
|                         | DIVE TEAM FILL STATION (25% MATCH)                 | 5,852.00             |               | 5,852.00             | 34-205-000-0000-6669                         |           |
|                         | SIDE SONAR: ALUMACRAFT BOAT (2022 Carryover)       | 3,500.00             |               | 3,500.00             | 34-205-000-0000-6480                         |           |
|                         | SIDE SONAR: LOWE BOAT (2022 Carryover)             | 3,500.00             |               | 3,500.00             | 34-205-000-0000-6480                         |           |
|                         | MUNSON BOAT (DIVE BOAT) 25% (2022 Carryover)       | 1,448.00             | 202.31        | 1,245.69             | 34-205-000-0000-6669                         |           |
|                         |  | 204,382.00           | 202.31        | 204,179.69           |  |           |
| ırveyor/GIS             |  |                      |               |                      |  |           |
| irveyor/GiS             | CDC DTV DECENTED (2)                               | F2 000 00            |               | F2 000 00            | 24 102 000 0000 0000                         |           |
|                         | GPS RTK RECEIVER (2)                               | 52,000.00            |               | 52,000.00            | 34-103-000-0000-6669                         |           |
|                         | 2014 FORD F250:                                    | 33,000.00            |               | 33,000.00            | 34-103-000-0000-6663                         |           |
|                         | COMPUTERS (5)                                      | 9,556.00             |               | 9,556.00             | 34-103-000-0000-6480                         |           |
|                         | LAPTOP<br>COPIER                                   | 1,608.00             |               | 1,608.00             | 34-103-000-0000-6480<br>34-103-000-0000-6669 |           |
|                         | PICO DRILL (2022 Carryover)                        | 5,500.00<br>2,089.00 |               | 5,500.00<br>2,089.00 | 34-103-000-0000-6669                         |           |
|                         | XEROX PRINTER (2022 Carryover)                     | 917.00               |               | 917.00               |  |           |
|                         | ALNOA FRIIVIER (2022 Carryover)                    | 104,670.00           |               | 104,670.00           | J103-000-0000-0432                           |           |
|                         |  | 104,070.00           | •             | 104,070.00           |  |           |
| aste Management         |  |                      |               |                      |  |           |
| aste management         | RECYCLING BOX                                      | 10,373.00            |               | 10,373.00            | 34-398-000-0000-6669                         |           |
|                         | OIL CONTAINMENT SYSTEM                             | 8,299.00             |               | 8,299.00             | 34-398-000-0000-6669                         |           |
|                         | CATERPILLAR FORKLIFT (2014)                        | 25,934.00            |               | 25,934.00            | 34-398-000-0000-6669                         |           |
|                         | AMERICAN HORIZON BALER                             | 400,000.00           | 122,007.00    | 277,993.00           | 34-398-000-0000-6669                         |           |
|                         | 30 CY BOX (2022 Carryover)                         | 14,775.00            | 122,007.00    | 14,775.00            | 34-398-000-0000-6669                         |           |
|                         | VERTECH CONVEYOR (2022 Carryover)                  | 49,130.00            |               | 49,130.00            | 34-398-000-0000-6669                         |           |
|                         | COMPARTMENT ROLLOFF (2012) (2022 Carryover)        | 13,935.00            |               | 13,935.00            | 34-398-000-0000-6669                         |           |
|                         | AMERICAN HORIZON BALER (2022 Carryover)            | 145,490.00           |               | 145,490.00           | 34-398-000-0000-6669                         |           |
|                         |  | 667,936.00           | 122,007.00    | 545,929.00           | 555 500 0000-0005                            |           |
|                         |  | 307,330.00           | 122,007.00    | 343,323.00           |  |           |
|                         |  |                      |               |                      |  |           |
|                         | Total Capital Plan Budget                          | \$ 6,330,792.00      | \$ 245 424 01 | \$ 6,085,367.09      |  |           |
|                         |  | (62,000.00)          | y 243,424.31  | (62,000.00)          |  |           |
|                         |  |                      |               | (02,000.00)          |  |           |
|                         | USE OF FUND BALANCE: GENERAL REVENUE FUND          |                      |               |                      |  |           |
|                         | USE OF FUND BALANCE: ARPA                          | (1,254,668.00)       |               | (1,254,668.00)       |  |           |
|                         |  |                      |               |                      |  |           |

|  | DEBT SERVICE                      |   |                             |  |                            |                             |  |  |  |  |  |  |
|--|-----------------------------------|---|-----------------------------|--|----------------------------|-----------------------------|--|--|--|--|--|--|
| February 2023  |                                   |   |                             |  |                            |                             |  |  |  |  |  |  |
| Date Description of Activity   | Dept. 820                         | Dept 821                                | Dept. 825                   | Dept. 830                                  | Dept. 840                  |                             |  |  |  |  |  |  |
| Bate Bescription of Activity   | 2012A G.O.<br>Highway<br>Projects | 2014A G.O. CIP<br>Bonds-Hwy<br>Projects | •                           | 2015A G.O.<br>Citizens Bldg &<br>Other CIP | Prior Years' Debt Residual | End of the Month<br>Balance |  |  |  |  |  |  |
| 1/1/2023 Balance Forward   | 464,510.23                        |   | , ,                         | 240,992.90                                 | 561,968.00                 |                             |  |  |  |  |  |  |
| 1/27/2023 US Bank-Principal  | (435,000.00)                      |   | •                           | (205,000.00)                               | •                          | , ,                         |  |  |  |  |  |  |
| 1/23/2023 US Bank-Interest   | (4,023.75)                        | (28,018.75)                             | (22,338.75)                 | (144,075.00)                               |                            |                             |  |  |  |  |  |  |
| 1/31/2023 Balance 1/31/23  | 25,486.48                         | (98,477.63)                             | 871,626.03                  | (108,082.10)                               | 561,968.00                 | 1,252,520.78                |  |  |  |  |  |  |
| 2/28/2023 Balance 2/28/23  | 25,486.48                         | (98,477.63)                             | 871,626.03                  | (108,082.10)                               | 561,968.00                 | 1,252,520.78                |  |  |  |  |  |  |
| 2023 Activity  | 439,023.75                        | 813,018.75                              | 22,338.75                   | 349,075.00                                 | -                          | 1,623,456.25                |  |  |  |  |  |  |
| NOTES: No Activity: February   |                                   |   |                             |  |                            |                             |  |  |  |  |  |  |
| Department 825, QECB Bonds will contain balances/funds carried of        | over from prior years             | levy. The county bud                    | l<br>dgets for the entire y | ear's allocated paym                       | nent but only pay the      | interest.                   |  |  |  |  |  |  |
| The principal portion of the levy for this debt will stay in the departm | ental account until th            | ne final lump sum prin                  | cipal payment is pai        | d 2/1/2027.                                |                            |                             |  |  |  |  |  |  |
| Per the State Auditors, any residual balances should be used to offs     | set any remaining de              | bt obligations.                         |                             |  |                            |                             |  |  |  |  |  |  |
| Per bond counsel, any residual balances can be used to fund project      | cts that would otherw             | rise be funded with bo                  | and proceeds                |  |                            |                             |  |  |  |  |  |  |

### Special Revenue Fund Fund Balance Report February 2023

|            |         | 2023       |                | 2023     |           | 2023           | Balance        |           |  |
|------------|---------|------------|----------------|----------|-----------|----------------|----------------|-----------|--|
|            | Balance |            | Revenue        | Expenses |           | Activity (net) | 2/28/2023      |           |  |
| Ditch Fund | \$      | 129,359.67 | \$<br>8,769.35 | \$       | 51,141.80 | \$             | (42,372.45) \$ | 86,987.22 |  |

### General Fund Fund Balance Report (Cash Basis) February 2023

Cash on Hand - General Fund
Restrictions
Commitments
Assignments
Unassigned Fund Balance (Cash on Hand)

\$ 29,673,558.76 (5,445,553.96) (3,671,937.77) (3,216,077.18) \$ 17,339,989.85

|   |    | 2022         | 2023    | 2023             | 2023            | 2023                 | Balance      |
|---|----|--------------|---------|------------------|-----------------|----------------------|--------------|
| Restrictions                            |    | Balance      | Levy    | Revenues         | Expenses        | Activity (net)       | 2/28/2023    |
| Unclaimed Funds                         | \$ | 1,188.48     | \$<br>- | \$<br>-          | \$ -            | \$ - \$              | 1,188.48     |
| Gravel Pit Closure/Restoration          |    | 331,057.28   | -       | 3,418.00         | -               | 3,418.00             | 334,475.28   |
| ARP - American Rescue Plan              |    | 4,082,631.14 | -       | -                | 1,212,635.18    | (1,212,635.18)       | 2,869,995.96 |
| Local Assistance and Tribal Consistency |    | 50,000.00    | -       | -                | -               | -                    | 50,000.00    |
| Law Library                             |    | 310,068.97   | -       | 11,985.71        | 506.42          | 11,479.29            | 321,548.26   |
| Attorney's Forfeiture Fund              |    | 35,640.11    | -       | -                | -               | -                    | 35,640.11    |
| Attorney Victim/Witness Assistance      |    | 6,186.29     | -       | 218.75           | 357.80          | (139.05)             | 6,047.24     |
| Drug Treatment Court                    |    | 364,152.44   | -       | 27,436.00        | 16,844.30       | 10,591.70            | 374,744.14   |
| Recorder's Technology Fund              |    | 148,341.66   | -       | 9,202.64         | -               | 9,202.64             | 157,544.30   |
| Recorder's Compliance Fund              |    | 250,484.75   | -       | 10,122.90        | 12,969.23       | (2,846.33)           | 247,638.42   |
| Veterans Operational Grant              |    | 6,752.66     | -       | -                | 425.00          | (425.00)             | 6,327.66     |
| Veterans Transportation (donations) *   |    | -            | -       | 1,900.00         | 1,900.00        | -                    | -            |
| Buffer Initiative                       |    | 293,067.00   | -       | -                | -               | -                    | 293,067.00   |
| Aquatic Invasive Species Prevention     |    | 222,643.54   | -       | -                | 20,487.60       | (20,487.60)          | 202,155.94   |
| Sheriff's Forfeiture Fund               |    | -            | -       | -                | -               | -                    | -            |
| Sheriff CounterAct                      |    | 22,947.04    | -       | 509.98           | -               | 509.98               | 23,457.02    |
| Sheriff's K-9 Account (donations)       |    | 20,353.00    | -       | 1,651.00         | -               | 1,651.00             | 22,004.00    |
| Gun Permit Application Fees             |    | 60,700.29    | -       | 7,790.00         | 80.00           | 7,710.00             | 68,410.29    |
| Sheriff's Contingency                   |    | 850.00       | -       | 897.50           | -               | 897.50               | 1,747.50     |
| Enhanced 911 System                     |    | 339,886.94   | -       | 48,222.80        | 76,236.66       | (28,013.86)          | 311,873.08   |
| Correction Service Fee                  |    | 21,565.00    | -       | 40.00            | 78.95           | (38.95)              | 21,526.05    |
| Local Correctional Fees (Adult)         |    | 84,553.23    | -       | 11,610.00        | -               | 11,610.00            | 96,163.23    |
| Restricted Fund Balance                 | \$ | 6,653,069.82 | \$<br>- | \$<br>135,005.28 | \$ 1,342,521.14 | \$ (1,207,515.86) \$ | 5,445,553.96 |

| Commitments                         | 2022<br>Balance    | 2023<br>Levy     | 2023<br>Revenues | 2023<br>Expenses | A  | 2023<br>Activity (net) | Balance<br>2/28/2023 |
|-------------------------------------|--------------------|------------------|------------------|------------------|----|------------------------|----------------------|
| Land Use/Environmental Ordinance    | \$<br>176,149.36   | \$<br>-          | \$<br>-          | \$<br>-          | \$ | -                      | \$<br>176,149.36     |
| Petty Cash Change Funds             | 1,775.00           | -                | -                | -                |    | -                      | 1,775.00             |
| Employee Wellness Committee         | 11,043.12          | -                | -                | 542.13           |    | (542.13)               | 10,500.99            |
| Byllesby Dam                        | 13,345.24          | -                | -                | -                |    | -                      | 13,345.24            |
| Compensated Absences                | 417,700.46         | 463,500.00       | -                | 129,133.49       |    | 334,366.51             | 752,066.97           |
| 27th Payroll                        | 896,741.00         | 425,000.00       | -                | -                |    | 425,000.00             | 1,321,741.00         |
| Tax Court Settlements               | 226,500.00         | -                | -                | 1,000.00         |    | (1,000.00)             | 225,500.00           |
| Natural, tech, human-caused hazards | 1,000,000.00       | -                | -                | -                |    | -                      | 1,000,000.00         |
| Tax Forfeited Property Funding      | <br>170,859.21     | -                | -                | -                |    | -                      | 170,859.21           |
| Committed Fund Balance              | \$<br>2 914 113 39 | \$<br>888 500 00 | \$<br>           | \$<br>130 675 62 | \$ | 757 824 38             | \$<br>3 671 937 77   |

|                                 | 2022               | 2023             | 2023            | 2023            |    | 2023          | Balance            |
|---------------------------------|--------------------|------------------|-----------------|-----------------|----|---------------|--------------------|
| Assignments                     | Balance            | Levy             | Revenues        | Expenses        | Ac | ctivity (net) | 2/28/2023          |
| Election Activities             | \$<br>49,034.44    | \$<br>61,000.00  | \$<br>1,423.99  | \$<br>9,939.48  |    | 52,484.51     | 101,518.95         |
| County Motor Pool               | 119,142.45         | -                | 8,187.00        | 7,053.64        |    | 1,133.36      | 120,275.81         |
| Inmate Improvement Fund         | 108,141.62         | -                | 5,416.29        | 2,966.53        |    | 2,449.76      | 110,591.38         |
| Radio Tower Repairs             | 70,301.88          | 20,000.00        | -               | 15,900.00       |    | 4,100.00      | 74,401.88          |
| Rural Identification Funds      | -                  | -                | 5,909.38        | -               |    | 5,909.38      | 5,909.38           |
| Employee Training & Development | -                  | 39,750.00        | -               | 1,841.91        |    | 37,908.09     | 37,908.09          |
| County Program Aid Contingency  | 1,518,110.69       | -                | -               | -               |    | -             | 1,518,110.69       |
| Building Contingencies          | 1,247,361.00       | -                | -               | -               |    | -             | 1,247,361.00       |
| Assigned Fund Balance           | \$<br>3.112.092.08 | \$<br>120.750.00 | \$<br>20.936.66 | \$<br>37.701.56 | \$ | 103.985.10    | \$<br>3.216.077.18 |

<sup>\*</sup>Note the Veteran Transportation expense in excess of revenue was \$5,597.62 on February 28, 2023.

The following is a summary of the claims to be reviewed and approved at the April 04, 2023 board meeting:

| 01 | General Fund                     | \$<br>436,686.26   |
|----|----------------------------------|--------------------|
| 03 | Public Works                     | \$<br>291,388.03   |
| 11 | Human Service Fund               | \$<br>141,772.46   |
| 12 | GC Family Services Collaborative | \$<br>-            |
| 15 | County Ditch 1                   | \$<br>632.00       |
| 20 | National Opioid Settlement Fund  | \$<br>-            |
| 25 | EDA                              | \$<br>24.00        |
| 34 | Capital Equipment                | \$<br>81,485.79    |
| 35 | Debt Service                     | \$<br>3,100.00     |
| 61 | Waste Management                 | \$<br>14,411.84    |
| 72 | Other Agency                     | \$<br>70,861.70    |
| 81 | Settlement                       | \$<br>-            |
|    | Totals                           | \$<br>1,040,362.08 |

### **GROSS PAYROLL**

(including Employer Related Tax Payments)

| Period Ending          |        | Paid Date          | Amount          |
|------------------------|--------|--------------------|-----------------|
| 3/3/2023               |        | 3/16/2023          | \$ 1,187,827.95 |
|                        |        |                    |                 |
| Checks (WFXX,WFXX-ACH) |        | \$<br>550,598.34   |                 |
| ,                      |        | *                  |                 |
| EFT (Manual Warrants)  |        | \$<br>489,763.74   |                 |
|                        | Total: | \$<br>1,040,362.08 |                 |

10:49:36AM

**Manual Warrants** 

### **Goodhue County**

### **WARRANT REGISTER**



Page 1

| Warr# | Vendor# | Vendor Name               |
|-------|---------|---------------------------|
| 12458 | 2783    | <b>Bmo P-Card Payment</b> |

| <u>Amount</u> | Description<br>OBO# On-Beh                 | Account Number<br>nalf-of-Name          | Invoice # PO # From Date To Date |
|---------------|--|---|----------------------------------|
| 155.00        | 2023 PELRA Mbrshp JAhlbrecht               | 01-061-000-0000-6243                    | Ahlbrecht Jessica 0              |
| 50.00         | 8,219 Npelra<br>2023 SHRM Dues JAhlbrecht  | 01-061-000-0000-6243                    | Ahlbrecht Jessica 0              |
| 100.00        | 7,086 Shrm<br>2023 MPELRA Confr JAhlbrecht | 01-061-000-0000-6357                    | Ahlbrecht Jessica 0              |
| 69.53         | 8,219 Npelra<br>AB Saturday food 2/11      | 01-071-000-0000-6414                    | Anderson Jill 0                  |
| 23.55         | 32,801 Liberty's Re<br>AMC Meetings 2/22   | estaurant<br>01-031-000-0000-6414       | Arneson Scott 0                  |
| 9.96          | 32,801 Liberty's Re<br>Wndshld Wash 2/20   | estaurant<br>01-201-000-0000-6303       | Ayres Michael 0                  |
| 8.89          | 7,919 Menards<br>Overnight Meal 2/15       | 01-201-000-0000-6332                    | Ayres Michael 0                  |
| 29.79         | 3,657 Chipotle (O<br>Overnight Meal 2/16   | BO) 01-201-000-0000-6332                | Ayres Michael 0                  |
| 25.51         | 14,579 Bricks Kitch<br>Overnight Meal 2/14 | nen & Pub (OBO)<br>01-201-000-0000-6332 | Ayres Michael 0                  |
| 15.73         | 14,579 Bricks Kitch<br>Overnight Meal 2/15 | nen & Pub (OBO)<br>01-201-000-0000-6332 | Ayres Michael 0                  |
| 16.48         | 15,322 Cafe Zupas<br>Overnight Meal 2/13   | (OBO)<br>01-201-000-0000-6332           | Ayres Michael 0                  |
| 539.60        | 15,322 Cafe Zupas<br>Conf Lodge 2/12-16    | (OBO)<br>01-201-000-0000-6332           | Ayres Michael 0                  |
| 10.38         | 5,527 Fairfield Inr<br>Overnight Meal 2/16 | 01-201-000-0000-6332                    | Ayres Michael 0                  |
| 13.36         | 11,788 Potbelly (O<br>Overnight Meal 2/14  | BO)<br>01-201-000-0000-6332             | Ayres Michael 0                  |
| 14.32         | 4,020 Jimmy Johr<br>Overnight Meal 2/13    | n's (OBO)<br>01-201-000-0000-6332       | Ayres Michael 0                  |
|               | 15 953 The Tipsy 9                         | Steer (OBO)                             |                                  |

15,953 The Tipsy Steer (OBO)

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### **Goodhue County**

### **WARRANT REGISTER**



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### **Manual Warrants**

| <u>Amount</u><br>35.82 | Description  OBO#  Cleaning Sppls 2/200 | Account Number<br>n-Behalf-of-Name<br>01-201-000-0000-6420 | Invoice # PO From Date To Da Ayres Michael |   |
|------------------------|---|--|--|---|
| 22.99                  | 7,919 Mena<br>#1828 Door Trim 2/6       | 01-205-000-0000-6303                                       | Ayres Michael                              | 0 |
| 13.44                  | Ice Picks 2/11                          | illy Auto Parts<br>01-205-000-0000-6420                    | Ayres Michael                              | 0 |
| 270.00                 | 12,289 Altho<br>Marine Batts(2) 2/22    | ffs Hardware<br>01-205-234-0000-6420                       | Ayres Michael                              | 0 |
| 24.29                  | 37,305 Midw<br>Skid Loader fuel 2/23    | ay Auto<br>01-111-000-0000-6565                            | Bach Bob                                   | 0 |
| 22.17                  | 12,923 Kevir<br>Batteries, keys 2/9     | o's Service<br>01-111-113-0000-6305                        | Bach Bob                                   | 0 |
| 29.98                  | 50,705 Red<br>Plumbing parts 2/2        | Wing Ace Hardware<br>01-111-113-0000-6305                  | Bach Bob                                   | 0 |
| 10.12                  | 50,705 Red<br>Maint hardware 1/31       | Wing Ace Hardware<br>01-111-113-0000-6305                  | Bach Bob                                   | 0 |
| 28.89                  | 50,705 Red<br>Small tools, straps 2/21  | Wing Ace Hardware<br>01-111-113-0000-6569                  | Bach Bob                                   | 0 |
| 1,133.39               | 50,705 Red<br>#2025 Oil/Tires 2/15      | Wing Ace Hardware<br>01-201-000-0000-6303                  | Blue Tom                                   | 0 |
| 75.00                  | 9,886 Berg<br>DMT-G Recertification 2/4 | hammer Tire & Auto Inc.<br>01-201-000-0000-6357            | Blue Tom                                   | 0 |
| 144.89                 | 9,193 BCA<br>ERT Shirt/Pants 2/1        | Training 01-201-000-0000-6867                              | Blue Tom                                   | 0 |
| 50.00                  | 12,042 Galls<br>MSA Training 2/21       | LLC - DBA Uniforms Unlimited<br>01-207-000-0000-6357       | Bolster Mark                               | 0 |
| 148.44                 | 4,948 Minn<br>Med Pass Cups 2/9         | esota Sheriff's Association<br>01-207-240-0000-6434        | Bolster Mark                               | 0 |
| 55.84                  | 27,672 Ama:<br>#2129 Oil Chg 2/2        | zon (OBO)<br>01-201-000-0000-6303                          | Breuer Dan                                 | 0 |

1,432 Johnson Tire Service Inc.

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**Manual Warrants** 

### **Goodhue County**

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Warr # Vendor # Vendor Name

| A                      | Description  | Account Number                         | Invoice # PO                  |        |
|------------------------|--|--|-------------------------------|--------|
| <u>Amount</u><br>49.81 | OBO# On-Behalf-or<br>#2129 Fuel 2/8                    | <u>Name</u><br>01-201-000-0000-6567    | From Date To Da<br>Breuer Dan | 0<br>0 |
|                        | 4,762 Pure Country Con                                 | oco (OBO)                              |                               |        |
| 17.62                  | Office Supplies 2/21/23                                | 01-041-000-0000-6405                   | Brodie Laura                  | 0      |
| 3.54                   | 6,450 Staples Advantag<br>Env moisteners 1/26/23       | e<br>01-041-000-0000-6405              | Brodie Laura                  | 0      |
| 0.00                   | 3,972 Innovative Office S                              |  | Due die Leeuwe                | 0      |
| 9.99                   | Name plate 1/27/23                                     | 01-055-000-0000-6405                   | Brodie Laura                  | 0      |
| 29.11                  | 27,672 Amazon (OBO)<br>Office Supplies 2/21/23         | 01-055-000-0000-6405                   | Brodie Laura                  | 0      |
| 19.98                  | 6,450 Staples Advantag<br>Name plates (2) 2/15/23      | e<br>01-055-000-0000-6405              | Brodie Laura                  | 0      |
| 19.90                  | 27,672 Amazon (OBO)                                    | 01-033-000-0000-0403                   | brodie Ladra                  | U      |
| 12.84                  | Click pencils 2/10/23                                  | 01-055-000-0000-6405                   | Brodie Laura                  | 0      |
|                        | 3,972 Innovative Office S                              | •                                      |                               |        |
| 12.64                  | Colored paper 1/26/23                                  | 01-055-000-0000-6405                   | Brodie Laura                  | 0      |
| 42.99                  | 3,972 Innovative Office S<br>Business cards:BM 2/16/23 | Solutions, LLC<br>01-055-000-0000-6405 | Brodie Laura                  | 0      |
|                        | 10,716 Vistaprint (OBO)                                |  |                               |        |
| 85.49                  | Bus crds:EB&JW 2/8/23                                  | 01-055-000-0000-6405                   | Brodie Laura                  | 0      |
| 42.99                  | 10,716 Vistaprint (OBO)<br>Bus cards: SS 1/27/23       | 01-055-000-0000-6405                   | Brodie Laura                  | 0      |
| 440.50                 | 10,716 Vistaprint (OBO)                                | 04 074 000 0000 0000                   | D # 1                         | •      |
| 118.56                 | Election meals 2/14/23                                 | 01-071-000-0000-6332                   | Brodie Laura                  | 0      |
| 26.29                  | 2,378 Fiesta Mexicana<br>Election night snacks 2/13/23 | 01-071-000-0000-6414                   | Brodie Laura                  | 0      |
| 55.99                  | 6,464 Walmart<br>Magnifying Glass 2/16/23              | 01-127-129-0000-6406                   | Brodie Laura                  | 0      |
| 00.00                  | 27,672 Amazon (OBO)                                    |  | 2 2                           | ū      |
| 398.00                 | Costs related to SS trng 2/17                          | 11-430-700-0010-6357                   | Bystrom Katie                 | 0      |
|                        | 15 966 The Power of Part                               | tnershin (OBO)                         |                               |        |

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### **Goodhue County**

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| Amount<br>109.33 | Description  OBO#  Mural Subscrpt 23-24          | <u>Account Number</u><br>nalf-of-Name<br>11-466-466-0000-6244 | Invoice # PO # From Date To Date Cichosz Maggie 0 |
|------------------|--|---|---|
| 24.00            | 15,239 Mural (OBC<br>Olmsted Landshark Docs. 2/3 | 25-710-000-0000-6850  | County 1 Goodhue 0                                |
| 52.50            | 5,259 Olmsted Co<br>MAAO Memb: JW 2/9            | ounty Property Records-Licenses<br>01-055-000-0000-6243       | County 2 Goodhue 0                                |
| 1.07             | 8,926 MN Associa<br>SAMA License fee: SS 2/9     | ation of Assessors (OBO)<br>01-055-000-0000-6243              | County 2 Goodhue 0                                |
| 50.00            | 5,507 MN State B<br>SAMA License: SS 2/9         | oard Of Assessors<br>01-055-000-0000-6243                     | County 2 Goodhue 0                                |
| 50.00            | 5,507 MN State B<br>SAMA License: JW 2/9         | oard Of Assessors<br>01-055-000-0000-6243                     | County 2 Goodhue 0                                |
| 1.07             | 5,507 MN State B<br>SAMA License: JW 2/9         | oard Of Assessors<br>01-055-000-0000-6243                     | County 2 Goodhue 0                                |
| 470.00           | 5,507 MN State B<br>MAAO Class: JW 6/26-29       | oard Of Assessors<br>01-055-000-0000-6357                     | County 2 Goodhue 0                                |
| 400.00           | 8,926 MN Associa<br>MAAO Class: JW 3/27-30       | ation of Assessors (OBO)<br>01-055-000-0000-6357              | County 2 Goodhue 0                                |
| 87.15            | 8,926 MN Associa<br>Office Supplies 2/14/23      | ation of Assessors (OBO)<br>01-121-000-0000-6405              | County 2 Goodhue 0                                |
| 150.31           | 2,864 ODP Busin<br>Bus cards:JK&PJ 2/14          | ess Solutions<br>01-121-120-0000-6241                         | County 2 Goodhue 0                                |
| 500.36           | 10,716 Vistaprint (0<br>Scanner 2/14/23          | OBO)<br>01-121-120-0000-6480                                  | County 2 Goodhue 0                                |
| 577.80           | 2,864 ODP Busin<br>Conference Travel 2/26        | ess Solutions<br>01-209-000-0000-6331                         | County Dispatch 0                                 |
| 9.41             | 3,372 Delta Airline<br>Overnight Meal 2/26       | es (OBO)<br>01-209-000-0000-6332                              | County Dispatch 0                                 |
| 444.00           | 3,293 Mcdonald's<br>CTO Trng/Lawson 2/3          | (OBO)<br>01-209-000-0000-6357                                 | County Dispatch 0                                 |
|                  | 2,564 Apco Intern                                | national (OBO)  |   |

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### **Goodhue County**

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| Amount<br>175.00 | Description  OBO# On-Behalf-c                      | <u>Account Number</u><br>of-Name<br>01-209-000-0000-6357 | Invoice # PO # From Date To Date County Dispatch 0 |
|------------------|--|--|--|
| 175.00           | 4,948 Minnesota Sherif<br>PSAP 911 Conf/JL 3/21-23 | f's Association<br>01-209-000-0000-6357                  | County Dispatch 0                                  |
| 62.31            | 4,948 Minnesota Sherif<br>Dispatch Sgt Mtg 2/8     | 01-210-000-0000-6414                                     | County Dispatch 0                                  |
| 121.90           | 3,292 Domino's (OBO)<br>Water:Dispatch 1/23        | 01-210-000-0000-6414                                     | County Dispatch 0                                  |
| 130.00           | 13,392 Finken Water Ce<br>2023 MN Govt Trng Acad   | nters (OBO)<br>01-041-000-0000-6357                      | Dahling Lucas 0                                    |
| 254.58           | 4,598 Paypal (OBO)<br>#2027 Rpr Undershld 2/13     | 01-201-000-0000-6303                                     | Englund Dan 0                                      |
| 4.83             | 9,698 Zumbrota Ford<br>Radar Batteries 2/9         | 01-201-000-0000-6420                                     | Englund Dan 0                                      |
| 62.11 -          | 13,868 Dollar General (C<br>Refund: Chg Error 2/20 | DBO)<br>01-201-000-0000-6420                             | Erdman Mike 0                                      |
| 62.11            | 8,820 Mayo Clinic Heal<br>Charged in Error 2/12    | th System, Red Wing<br>01-201-000-0000-6420              | Erdman Mike 0                                      |
| 36.99            | 8,820 Mayo Clinic Heal<br>Extension Cord 2/9       | th System, Red Wing<br>01-201-000-0000-6420              | Erdman Mike 0                                      |
| 68.40            | 50,705 Red Wing Ace Hallight/Glow Sticks 2/24      | ardware<br>01-205-234-0000-6420                          | Erdman Mike 0                                      |
| 59.96            | 12,061 Cyalume Techno<br>Tools, batteries 2/6      | ologies (OBO)<br>01-111-000-0000-6569                    | Fladhammer Brian 0                                 |
| 83.94            | 50,705 Red Wing Ace Hardenerator anti-freeze 1/31  | ardware<br>01-111-110-0000-6304                          | Foster Pat 0                                       |
| 168.00           | 8,081 O'Reilly Auto Par<br>Vac cleaner prts 2/24   | ts<br>01-111-110-0000-6304                               | Foster Pat 0                                       |
| 39.49            | 1,047 Arnold's, A Kleen<br>Garage dr keypad 1/31   | n-Tech Company<br>01-111-110-0000-6305                   | Foster Pat 0                                       |

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| <u>Amount</u><br>17.90 | Description OBO# O HVAC Belt 2/13        | Account Number<br>n-Behalf-of-Name<br>01-111-110-0000-6305 | Invoice # PO # From Date To Date Foster Pat 0 |
|------------------------|--|--|---|
| 195.12                 | 12,304 T.E.0<br>Custodial Supplies 2/24  | C. Industrial, Inc.<br>01-111-110-0000-6411                | Foster Pat 0                                  |
| 195.12                 | 1,047 Arno<br>Custodial Supplies 2/24    | ld's, A Kleen-Tech Company<br>01-111-110-0000-6411         | Foster Pat 0                                  |
| 4.99                   | 1,047 Arno<br>De-icer lubricant 1/31     | ld's, A Kleen-Tech Company<br>01-111-110-0000-6420         | Foster Pat 0                                  |
| 40.00                  | 8,081 O'Re<br>Chair cylinder 2/16        | illy Auto Parts<br>01-111-110-0000-6420                    | Foster Pat 0                                  |
| 5.18                   | 15,958 The<br>Keys 1/31                  | Raynor Group (OBO)<br>01-111-110-0000-6420                 | Foster Pat 0                                  |
| 195.12                 | 50,705 Red<br>Custodial Supplies 2/24    | Wing Ace Hardware<br>01-111-112-0000-6411                  | Foster Pat 0                                  |
| 195.12                 | 1,047 Arno<br>Custodial Supplies 2/24    | ld's, A Kleen-Tech Company<br>01-111-112-0000-6411         | Foster Pat 0                                  |
| 31.98                  | 1,047 Arno<br>Generator anti-freeze 1/31 | ld's, A Kleen-Tech Company<br>01-111-115-0000-6304         | Foster Pat 0                                  |
| 378.22                 | 8,081 O'Re<br>Custodial Supplies 2/22    | eilly Auto Parts<br>01-111-115-0000-6411                   | Foster Pat 0                                  |
| 16.52                  | 6,450 Stap<br>Custodial Supplies 2/22    | les Advantage<br>01-111-115-0000-6411                      | Foster Pat 0                                  |
| 195.12                 | 6,450 Stap<br>Custodial Supplies 2/24    | les Advantage<br>01-111-115-0000-6411                      | Foster Pat 0                                  |
| 195.12                 | 1,047 Arno<br>Custodial Supplies 2/24    | ld's, A Kleen-Tech Company<br>01-111-115-0000-6411         | Foster Pat 0                                  |
| 195.12                 | 1,047 Arno<br>Custodial Supplies 2/24    | ld's, A Kleen-Tech Company<br>01-111-116-0000-6411         | Foster Pat 0                                  |
| 195.12                 | 1,047 Arno<br>Custodial Supplies 2/24    | ld's, A Kleen-Tech Company<br>01-111-116-0000-6411         | Foster Pat 0                                  |
|                        | 1,047 Arno                               | ld's, A Kleen-Tech Company                                 |   |

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| <u>Amount</u><br>212.11 | Description OBO# Lighting ballasts 2/14 | Account Number On-Behalf-of-Name 01-111-116-0000-6421    | Invoice # PO # From Date Foster Pat | <u>.</u><br>0 |
|-------------------------|---|--|-------------------------------------|---------------|
| 1,118.75                | 10,599 100<br>Custodial Supplies 2/22   | 00Bulbs.com (OBO)<br>01-207-000-0000-6411                | Foster Pat                          | 0             |
| 195.12                  | 6,450 Sta<br>Custodial Supplies 2/24    | ples Advantage<br>01-207-000-0000-6411                   | Foster Pat                          | 0             |
| 217.71                  | 1,047 Arr<br>Custodial Supplies 2/24    | old's, A Kleen-Tech Company<br>01-207-000-0000-6411      | Foster Pat                          | 0             |
| 112.99                  | Wall Heater 2/2                         | Tom Restaurant Supply (OBO)<br>03-350-000-0000-6305      | Foster Pat                          | 0             |
| 350.00                  | 7,919 Me<br>Si Pad:Fngrprnt Mch 2/2     | 01-207-000-0000-6420                                     | Frazier Gwen                        | 0             |
| 37.50                   | Petroleum Jelly 2/17                    | taWorks Plus, LLC<br>01-207-240-0000-6434                | Frazier Gwen                        | 0             |
| 120.00                  | Notary Renewal 1/31                     | 01-207-000-0000-6245                                     | Gagnon Cory                         | 0             |
| 230.00                  | Curtain Ct Holding 1/27                 | 01-207-000-0000-6432                                     | Gagnon Cory                         | 0             |
| 19.00                   | Text to Voice Srvc 2/7                  | oerial Privacy Systems LLC (OBO)<br>01-207-240-0000-6244 | Gagnon Cory                         | 0             |
| 579.00                  | STS Washer 2/3/23                       | turalreaders.com (OBO)<br>34-207-000-0000-6480           | Gagnon Cory                         | 0             |
| 579.00                  | 7,919 Me<br>STS Dryer 2/3/23            | 34-207-000-0000-6480                                     | Gagnon Cory                         | 0             |
| 28.99                   | 7,919 Me<br>iPad Case:Intake 2/2/23     | 34-207-000-0000-6480                                     | Gagnon Cory                         | 0             |
| 55.00                   | #1929 Oil Chg 2/7                       | 01-201-000-0000-6303                                     | Goham Jim                           | 0             |
| 34.99                   | 37,305 Mic<br>Prot Collar/Valor 1/30    | 01-201-000-0000-6851                                     | Goham Jim                           | 0             |

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| <u>Amount</u><br>15.20 | <u>Description</u> <u>OBO#</u> Meds/Valor 2/22 | Account Number On-Behalf-of-Name 01-201-000-0000-6851          |                  | PO #<br>0 Date<br>0 |
|------------------------|--|--|------------------|---------------------|
| 14.72                  | 11,268 B<br>Meds/Valor 2/10                    | Black Dog Animal Hospital<br>01-201-000-0000-6851              | Goham Jim        | 0                   |
| 14.72                  | 11,268 B<br>Meds/Valor 2/1                     | Black Dog Animal Hospital<br>01-201-000-0000-6851              | Goham Jim        | 0                   |
| 933.06                 | Surgery/Valor 2/15                             | Black Dog Animal Hospital<br>01-201-000-0000-6851              | Goham Jim        | 0                   |
| 132.55                 | #2124 Oil/Rot Tires 2/13                       |  | Grabau Mitch     | 0                   |
| 16.10                  | Weather App 2/22                               | 01-281-280-0000-6270   | Hanson Josh      | 0                   |
| 350.00                 | HSEM 23 Conf/JH 2/10                           | 3. 23. 233 3333 333.   | Hanson Josh      | 0                   |
| 350.00                 | HSEM 23 Conf/MS 2/10                           | 3. 23. 233 3333 333.   | Hanson Josh      | 0                   |
| 32.20                  | 15,351 F<br>Dev Inc/HFA/Stg Fndn (             | Fusion Learning Partners (OBO)  Grant 2/1 11-466-450-0000-6407 | Hawkenson Brooke | 0                   |
| 59.00                  | Dev Inc/HFA/Stg Fndn (                         |  | Hawkenson Brooke | 0                   |
| 49.66                  | 12,226 T<br>Dev Inc/HFA/Stg Fndn (             | rarget Online (OBO) Grant 2/1 11-466-450-0000-6407             | Hawkenson Brooke | 0                   |
| 16.10                  | 12,226 T<br>Dev Inc/HFA/Stg Fndn (             | arget Online (OBO) Grant 2/1 11-466-450-0000-6407              | Hawkenson Brooke | 0                   |
| 108.11                 | 12,226 T<br>Dev Inc/HFA/Stg Fndn (             | arget Online (OBO) Grant 2/1 11-466-450-0000-6407              | Hawkenson Brooke | 0                   |
| 31.35                  | 6,464 W<br>Keys/Fstnr/Sn Brush 2/2             |  | Hayen Matthew    | 0                   |
| 225.00                 | 2,701 P<br>Wanamingo Internet 2/2              |  | Holst Kristine   | 0                   |

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**Manual Warrants** 

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| A                      | Description On Robert of                          | Account Number                        | Invoice # PO                      |                 |
|------------------------|---|---------------------------------------|-----------------------------------|-----------------|
| <u>Amount</u><br>47.45 | OBO# On-Behalf-o Flash Drives 2/10                | <u>1-Name</u><br>01-201-000-0000-6420 | From Date To Da<br>Holst Kristine | <u>ate</u><br>0 |
|                        | 6,450 Staples Advantag                            |                                       |                                   |                 |
| 126.97                 | Flash Drives 2/10                                 | 01-201-000-0000-6420                  | Holst Kristine                    | 0               |
| 35.16                  | 6,450 Staples Advantag<br>PC Speakers/Rcrds 2/1   | e<br>01-201-000-0000-6420             | Holst Kristine                    | 0               |
| 22.59                  | 27,672 Amazon (OBO)<br>Monitor Cables 2/13        | 01-201-000-0000-6420                  | Holst Kristine                    | 0               |
| 266.00                 | 27,672 Amazon (OBO)<br>Award Uniform Bars 11/22   | 01-201-000-0000-6453                  | Holst Kristine                    | 0               |
| 69.07                  | 4,595 Davis & Stanton, ERT Pants:Sullivan 1/31    | Inc.<br>01-201-000-0000-6867          | Holst Kristine                    | 0               |
| 67.95                  | 27,672 Amazon (OBO)<br>ERT Shirt:Sullivan 1/31    | 01-201-000-0000-6867                  | Holst Kristine                    | 0               |
| 5.29                   | 27,672 Amazon (OBO)<br>Mtg Supplies 2/13          | 01-127-128-0000-6414                  | Holst Pam                         | 0               |
| 19.44                  | 15,300 Econofoods 328<br>Mtg Supplies/Snacks 2/13 | 01-127-128-0000-6414                  | Holst Pam                         | 0               |
| 64.80                  | 6,464 Walmart<br>Stamps 2/6/2023                  | 01-127-129-0000-6203                  | Holst Pam                         | 0               |
| 76.02                  | 67,100 USPS<br>#2029 Oil Chg 2/17                 | 01-201-000-0000-6303                  | Howard Brandon                    | 0               |
| 1,092.03               | 8,180 Bird's Auto Repai<br>Pole Camera/Accsrs 2/8 | r<br>01-201-000-0000-6867             | Howard Brandon                    | 0               |
| 400.36                 | 27,672 Amazon (OBO) iPad-Pole Camera 2/8          | 01-201-000-0000-6867                  | Howard Brandon                    | 0               |
| 504.95                 | 27,672 Amazon (OBO)<br>ERT Pole Camera 2/8        | 01-201-000-0000-6867                  | Howard Brandon                    | 0               |
| 1,184.00               | 27,672 Amazon (OBO)<br>Call Sign Patches 1/31     | 01-201-000-0000-6867                  | Howard Brandon                    | 0               |
|                        | 13 393 Infrared Tools I I                         | C (OBO)                               |                                   |                 |

13,393 Infrared Tools LLC (OBO)

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# Goodhue County WARRANT REGISTER

INTEGRATED FINANCIAL SYSTEMS

Kukowski Julie

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### Manual Warrants

| <u>Amount</u> | <u>Description</u> <u>OBO#</u> On-Behalf-o           | Account Number<br>of-Name              | Invoice # PO # From Date To Date |
|---------------|--|--|----------------------------------|
| 25.00         | 2023 BCA trng Kate                                   | 01-255-000-0000-6357                   | Jaeger Mark 0                    |
| 200.00        | 13,624 BCA Training Ed<br>MACPO - Emily 2/24         | ucation (OBO)<br>01-255-000-0000-6357  | Jaeger Mark 0                    |
| 200.00        | 4,598 Paypal (OBO)<br>MACPO - Aric 2/24              | 01-255-000-0000-6357                   | Jaeger Mark 0                    |
| 28.31         | 4,598 Paypal (OBO) mouse,tape,envelopes 1/28         | 01-255-000-0000-6405                   | Jaeger Mark 0                    |
| 47.39         | 3,972 Innovative Office<br>02/14 WOW Snack Stations  | Solutions, LLC<br>01-061-061-0000-6414 | Johnson Gina 0                   |
| 56.76         | 6,464 Walmart<br>02/2 WOW Snack Stations             | 01-061-061-0000-6414                   | Johnson Gina 0                   |
| 53.28         | 6,464 Walmart<br>#2023 Oil Chg 1/27                  | 01-201-000-0000-6303                   | Johnson Mike 0                   |
| 24.98         | 9,773 Valvoline Instant<br>Phone Chg Cables(3) 1/31  | Oil (OBO)<br>01-201-000-0000-6420      | Johnson Mike 0                   |
| 292.45        | 27,672 Amazon (OBO)<br>#2222 Step Sides 2/6          | 34-201-000-0000-6663                   | Johnson Mike 0                   |
| 62.10         | 27,672 Amazon (OBO)<br>Cookies/Ceremony 2/2          | 01-201-000-0000-6414                   | Kelly Marty 0                    |
| 55.16         | 1,184 Hanisch Bakery<br>Food&Bev/Ceremony 2/1        | 01-201-000-0000-6414                   | Kelly Marty 0                    |
| 8.78          | 6,464 Walmart<br>Naps&Cups/Ceremony 2/1              | 01-201-000-0000-6420                   | Kelly Marty 0                    |
| 57.91         | 6,464 Walmart<br>#2023 Oil 2/14                      | 01-201-000-0000-6303                   | Krause Cory 0                    |
| 181.00        | 10,485 Cannon Auto Re<br>Registration-S. O'Keefe 2/6 | pair<br>01-091-000-0000-6245           | Kukowski Julie 0                 |
|               | 8,479 National District                              | Attorney Association                   |                                  |

01-091-000-0000-6357

106 Mn State Bar Assn - Cle

Webcast-D.Grove 3/3

125.00

Warr # Vendor # Vendor Name

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### **Goodhue County**

### **WARRANT REGISTER**



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| <u>Amount</u> |  | Account Number                                | Invoice # PO # From Date To Date |
|---------------|--|---|----------------------------------|
| 45.00         | Webinar/E.Kuester 4/18                             | 01-091-000-0000-6357                          | Kukowski Julie 0                 |
| 45.00         | 1,630 Minnesota<br>Webinar/E.Kuester 2/28          | State Bar Association<br>01-091-000-0000-6357 | Kukowski Julie 0                 |
| 45.00         | 1,630 Minnesota<br>Webinar/E.Kuester 3/21          | State Bar Association<br>01-091-000-0000-6357 | Kukowski Julie 0                 |
| 40.00         | 1,630 Minnesota<br>Seminar/ERuss 2/21              | State Bar Association<br>01-091-000-0000-6357 | Kukowski Julie 0                 |
|               | 1,630 Minnesota                                    | State Bar Association                         |                                  |
| 35.00         | Webinar/L. Breza 3/30                              | 01-091-000-0000-6357                          | Kukowski Julie 0                 |
| 45.90         | 35,975 MCIT floor mat-N. Horsman 2/6               | 01-091-000-0000-6405                          | Kukowski Julie 0                 |
| 61.64         | 27,672 Amazon (C<br>bus cards E. Russ 2/9          | 01-091-000-0000-6405                          | Kukowski Julie 0                 |
| 250.00        | 27,100 Allegra<br>victim airfare 3/13/23           | 01-091-131-0000-6358                          | Kukowski Julie 0                 |
| 338.62        | 3,372 Delta Airlin<br>Reservation B. Anderson 3/28 | es (OBO)<br>01-005-000-0000-6332              | Lance Stacy 0                    |
| 23.86         | 14,116 Grandview<br>Misc. Office Supplies 1/27     | Lodge (OBO)<br>01-005-000-0000-6405           | Lance Stacy 0                    |
| 67.30         | 6,450 Staples Ad<br>PW Succession Plan Mtg 2/8     | vantage<br>01-031-000-0000-6332               | Lance Stacy 0                    |
| 23.86         | 32,801 Liberty's Re<br>Misc. Office Supplies 1/27  | estaurant<br>01-031-000-0000-6405             | Lance Stacy 0                    |
| 3.50 -        | 6,450 Staples Ad sales tax credit 2/23             | vantage<br>01-031-000-0000-6405               | Lance Stacy 0                    |
| 25.48         | 15,960 NapNamer<br>Dry Erase Name Plates 2/23      | olates.com (OBO)<br>01-031-000-0000-6405      | Lance Stacy 0                    |
| 13.49         | 15,960 NapNamep<br>City/County Manager Mtg 2/6     | olates.com (OBO)<br>01-031-000-0000-6414      | Lance Stacy 0                    |
|               | 64,551 Target                                      |   |                                  |

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| Amount<br>149.00 | Description OBO# On-Behalf-o                            | Account Number<br>of-Name<br>01-031-000-0000-6480   | Invoice # PO # From Date To Date Lance Stacy 0 |
|------------------|---|---|--|
| 23.85            | 27,672 Amazon (OBO)<br>Misc. Office Supplies 1/27       | 01-061-000-0000-6405                                | Lance Stacy 0                                  |
| 33.79            | 6,450 Staples Advantage A. Holst Monitor Stands 2/17    | ge<br>01-061-000-0000-6405                          | Lance Stacy 0                                  |
| 25.47            | 27,672 Amazon (OBO)<br>Dry Erase Name Plates 2/13       | 01-061-000-0000-6405                                | Lance Stacy 0                                  |
| 54.05            | 15,960 NapNameplates.<br>2015 - OC 2/10                 | com (OBO)<br>01-130-000-0000-6303                   | Lance Stacy 0                                  |
| 54.05            | 12,923 Kevin's Service<br>2016 - OC 2/10                | 01-130-000-0000-6303                                | Lance Stacy 0                                  |
| 170.52           | 12,923 Kevin's Service<br>2011 - OC, Wipers, Air Filter | 01-130-000-0000-6303                                | Lance Stacy 0                                  |
| 721.87           | 12,923 Kevin's Service<br>1815 - 4 tires/alignment 2/10 | 01-130-000-0000-6303                                | Lance Stacy 0                                  |
| 133.06           | 12,923 Kevin's Service<br>1915 - OC/TR Wipers 2/10      | 01-130-000-0000-6303                                | Lance Stacy 0                                  |
| 14.90            | 12,923 Kevin's Service<br>Fuel snow thrower 2/23        | 01-111-000-0000-6566                                | Laska Jeremy 0                                 |
| 131.04           | 12,923 Kevin's Service<br>Medical Supplies 2/9          | 01-130-000-0000-6420                                | Learmann Kim 0                                 |
| 76.69            | 27,672 Amazon (OBO)<br>Medical Supplies 2/15            | 01-130-000-0000-6420                                | Learmann Kim 0                                 |
| 1,042.38         | 4,714 McKesson Medic<br>Medical Supplies 2/10           | cal-Surgical Govt Solutions<br>01-130-000-0000-6420 | Learmann Kim 0                                 |
| 3.15             | 4,714 McKesson Medic<br>Postage 2/8                     | cal-Surgical Govt Solutions<br>11-420-600-0010-6203 | Learmann Kim 0                                 |
| 13.74            | 67,100 USPS<br>Pandora 1/31<br>13.345 Pandora (OBO)     | 11-420-600-0010-6209                                | Learmann Kim 0                                 |

13,345 Pandora (OBO)

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| Amount                 | <u>Description</u><br>OBO# | Account Number On-Behalf-of-Name | <u>Invoice #</u> <u>PO #</u><br>From Date To Date |
|------------------------|----------------------------|----------------------------------|---|
| <u>Amount</u><br>43.38 | Office Supplies 2/22       | 11-420-600-0010-6405             | Learmann Kim 0                                    |
|                        | 6,450 \$                   | Staples Advantage                |   |
| 43.49                  | Office Supplies 2/16       | 11-420-600-0010-6405             | Learmann Kim 0                                    |
|                        | 6,450 \$                   | Staples Advantage                |   |
| 177.97                 | Office Supplies 2/16       | 11-420-600-0010-6405             | Learmann Kim 0                                    |
|                        |                            | Staples Advantage                |   |
| 46.08                  | Office Supplies 1/31       | 11-420-600-0010-6405             | Learmann Kim 0                                    |
|                        | 6,450 \$                   | Staples Advantage                |   |
| 24.63                  | Office Supplies 2/15       | 11-420-600-0010-6405             | Learmann Kim 0                                    |
|                        | 6,450 \$                   | Staples Advantage                |   |
| 9.99                   | Office Supplies 2/6        | 11-420-640-0010-6405             | Learmann Kim 0                                    |
|                        | 27,672 A                   | Amazon (OBO)                     |   |
| 99.99                  | Office Supplies 2/7        | 11-420-640-0010-6405             | Learmann Kim 0                                    |
|                        | 27,672 A                   | Amazon (OBO)                     |   |
| 20.00                  | Office Supplies 2/7        | 11-420-640-0010-6405             | Learmann Kim 0                                    |
|                        | 5,136 F                    | Red Wing City-Public Works       |   |
| 13.21                  | Pandora 1/31               | 11-430-700-0010-6209             | Learmann Kim 0                                    |
|                        | 13,345 F                   | Pandora (OBO)                    |   |
| 19.59                  | Charger for client 1/27    | 11-430-700-0010-6358             | Learmann Kim 0                                    |
|                        | 27,672 A                   | Amazon (OBO)                     |   |
| 55.94                  | Office Supplies 2/22       | 11-430-700-0010-6405             | Learmann Kim 0                                    |
|                        | 6,450 \$                   | Staples Advantage                |   |
| 56.08                  | Office Supplies 2/16       | 11-430-700-0010-6405             | Learmann Kim 0                                    |
|                        | 6,450 \$                   | Staples Advantage                |   |
| 229.49                 | Office Supplies 2/16       | 11-430-700-0010-6405             | Learmann Kim 0                                    |
|                        | 6,450 \$                   | Staples Advantage                |   |
| 59.42                  | Office Supplies 1/31       | 11-430-700-0010-6405             | Learmann Kim 0                                    |
|                        | 6,450 \$                   | Staples Advantage                |   |
| 31.76                  | Office Supplies 2/15       | 11-430-700-0010-6405             | Learmann Kim 0                                    |
|                        | 6,450 \$                   | Staples Advantage                |   |

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### **Manual Warrants**

| <u>PO #</u><br>o Date<br>0 |                   | Account Number On-Behalf-of-Name 11-467-467-0000-6283    | <u>Description</u> <u>OBO#</u> Office Supplies 1/31 | <u>Amount</u> 35.00 |
|----------------------------|-------------------|--|---|---------------------|
| 0                          | Learmann Kim      | Cognito LLC (OBO)<br>11-479-478-0000-6405                | 13,240<br>Office Supplies 2/22                      | 4.57                |
| 0                          | Learmann Kim      | Staples Advantage<br>11-479-478-0000-6405                | 6,450<br>Office Supplies 2/16                       | 4.58                |
| 0                          | Learmann Kim      | Staples Advantage<br>11-479-478-0000-6405                | Office Supplies 2/16                                | 18.74               |
| 0                          | Learmann Kim      | Staples Advantage<br>11-479-478-0000-6405                | Office Supplies 1/31                                | 4.85                |
| 0                          | Learmann Kim      | Staples Advantage<br>11-479-478-0000-6405                | Office Supplies 2/15                                | 2.59                |
| 0                          | Learmann Kim      | Staples Advantage 11-479-479-0000-6405                   | Office Supplies 2/22                                | 10.28               |
| 0                          | Learmann Kim      | Staples Advantage 11-479-479-0000-6405                   | Office Supplies 2/16                                | 10.30               |
| 0                          | Learmann Kim      | Staples Advantage 11-479-479-0000-6405 Staples Advantage | Office Supplies 2/16                                | 42.15               |
| 0                          | Learmann Kim      | 11-479-479-0000-6405 Staples Advantage                   | Office Supplies 1/31                                | 10.91               |
| 0                          | Learmann Kim      | 11-479-479-0000-6405<br>Staples Advantage                | Office Supplies 2/15                                | 5.83                |
| 0                          | Lemmerman Tucker  | 01-201-000-0000-6303<br>Bird's Auto Repair               | #1823 Oil Chg 1/27                                  | 57.71               |
| 0                          | Magnuson Kim      | 1/31 01-201-000-0000-6405<br>Staples Advantage           | Ntepads/Env/Wrst Rst<br>6,450                       | 57.44               |
| 0                          | Mallon - Sts Wade | 01-111-000-0000-6257  Red Wing City-Public Works         |   | 19.00               |
| 0                          | Mallon - Sts Wade | oes 2/21 01-111-000-0000-6563                            | Snow thrower skid sho                               | 30.01               |

7,626 Runnings

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# **Goodhue County**

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|         | Description                                   | Account Number       | Invoice # PO       |   |
|---------|---|----------------------|--------------------|---|
| Amount  |   | <u>f-of-Nam</u> e    | From Date To Da    |   |
| 33.64   | Paint/Supplies/Trim 2/15                      | 01-111-110-0000-6305 | Mallon - Sts Wade  | 0 |
|         | 7,919 Menards                                 |                      |                    |   |
| 43.87   | Paint/Supplies 2/5                            | 01-111-110-0000-6305 | Mallon - Sts Wade  | 0 |
|         | 7,919 Menards                                 |                      |                    |   |
| 84.95   | Paint/Supplies 2/1                            | 01-111-110-0000-6305 | Mallon - Sts Wade  | 0 |
|         | 50,705 Red Wing Ace                           | Hardware             |                    |   |
| 9.58    | Paint/Supplies 1/30                           | 01-111-110-0000-6305 | Mallon - Sts Wade  | 0 |
|         | <br>50 705 D. IW.                             |                      |                    |   |
| 41.01   | 50,705 Red Wing Ace Paint/Supplies 2/15       | 01-111-110-0000-6305 | Mallon - Sts Wade  | 0 |
| 41.01   | 1 απινουρμίες 2/13                            | 01-111-110-0000-0303 | Mallott - Sts Wade | U |
|         | 59,303 The Sherwin-V                          | • •                  |                    |   |
| 16.13   | Paint/Supplies 2/14                           | 01-111-110-0000-6305 | Mallon - Sts Wade  | 0 |
|         | 59,303 The Sherwin-V                          | Villiams Company     |                    |   |
| 19.65 - | Paint/Supplies 2/7                            | 01-111-110-0000-6305 | Mallon - Sts Wade  | 0 |
|         | 59,303 The Sherwin-V                          | Villiams Company     |                    |   |
| 129.08  | Paint/Supplies/Plaster 2/6                    | 01-111-110-0000-6305 | Mallon - Sts Wade  | 0 |
|         | 59,303 The Sherwin-V                          | Villiams Company     |                    |   |
| 75.07   | Paint/Supplies 2/6                            | 01-111-110-0000-6305 | Mallon - Sts Wade  | 0 |
| 70.07   | • •   |                      | Mallell Ste Waas   | Ů |
| 4.00    | 59,303 The Sherwin-V                          | · ·                  | Mallan Ota Wasta   | 0 |
| 1.99    | Door stops 1/31                               | 01-111-110-0000-6420 | Mallon - Sts Wade  | 0 |
|         | 50,705 Red Wing Ace                           | Hardware             |                    |   |
| 64.01   | Paint 2/21                                    | 01-111-110-0000-6305 | Mann Mary Rose     | 0 |
|         | 59,303 The Sherwin-V                          | Villiams Company     |                    |   |
| 209.00  | #1724 Battery 1/31                            | 01-201-000-0000-6303 | Markegard Jordan   | 0 |
|         | 37,305 Midway Auto                            |                      |                    |   |
| 94.18   | Costs related to tech 2/20                    | 11-420-600-0010-6405 | Marty Deb          | 0 |
|         | 07.070  |                      | •                  |   |
| 23.94   | 27,672 Amazon (OBO Costs related to tech 2/03 | 11-420-600-0010-6405 | Marty Deb          | 0 |
| 23.94   | 235.5 1314.04 10 10511 2700                   | 11-420-000-0010-0400 | ivialty Deb        | U |
| ,       | 27,672 Amazon (OBO                            |                      |                    |   |
| 19.35   | Costs related to tech 1/30                    | 11-420-600-0010-6405 | Marty Deb          | 0 |
|         |   |                      |                    |   |

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**Manual Warrants** 

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| Amount                  | Description On Robert                                 | Account Number                              |   | 0 #              |
|-------------------------|---|---|---|------------------|
| <u>Amount</u><br>121.44 | OBO# On-Behalf-<br>Costs related to tech 2/20         | 11-430-700-0010-6405                        | <u>From Date</u> <u>To</u><br>Marty Deb | <u>Date</u><br>0 |
| 30.87                   | 27,672 Amazon (OBO)<br>Costs related to tech 2/03     | 11-430-700-0010-6405                        | Marty Deb                               | 0                |
| 24.95                   | 27,672 Amazon (OBO)<br>Costs related to tech 1/30     | 11-430-700-0010-6405                        | Marty Deb                               | 0                |
| 32.21                   | 27,672 Amazon (OBO)<br>Costs related to tech 2/20     | 11-479-479-0000-6405                        | Marty Deb                               | 0                |
| 8.18                    | 27,672 Amazon (OBO)<br>Costs related to tech 2/03     | 11-479-479-0000-6405                        | Marty Deb                               | 0                |
| 6.61                    | 27,672 Amazon (OBO)<br>Costs related to tech 1/30     | 11-479-479-0000-6405                        | Marty Deb                               | 0                |
| 86.99                   | 27,672 Amazon (OBO)<br>Venzant/Rose CLI Grant 2/10    | 11-466-466-0000-6020                        | Matter Kayla                            | 0                |
| 297.50 -                | 27,672 Amazon (OBO)<br>King/Devin CLI Grant Refund 1/ | 11-466-466-0000-6020                        | Matter Kayla                            | 0                |
| 576.17                  | 27,672 Amazon (OBO)<br>Martinson/Courtney CLI Grant 1 | 11-466-466-0000-6020                        | Matter Kayla                            | 0                |
| 69.83                   | 27,672 Amazon (OBO)<br>#1822 Oil/Tire Rot 2/10        | 01-201-000-0000-6303                        | Matul Eddie                             | 0                |
| 230.39                  | 1,581 Milo Peterson F<br>Costs related to PSOP 2/16   | ord Co<br>11-430-710-3670-6020              | Mershbrock Amy                          | 0                |
| 216.81                  | 11,606 Progressive Pre<br>Costs related to PSOP 2/16  | ferred Insurance Co<br>11-430-710-3670-6020 | Mershbrock Amy                          | 0                |
| 287.00                  | 11,606 Progressive Pre<br>Costs related to PSOP 2/13  | ferred Insurance Co<br>11-430-710-3670-6020 | Mershbrock Amy                          | 0                |
| 171.09                  | 9,179 Super 8 Motels<br>Costs related to PSOP 2/08    | (OBO)<br>11-430-710-3670-6020               | Mershbrock Amy                          | 0                |
| 171.09                  | 9,179 Super 8 Motels<br>Costs related to PSOP 2/06    | (OBO)<br>11-430-710-3670-6020               | Mershbrock Amy                          | 0                |
|                         | 9 179 Super 8 Motels                                  | (OBO)                                       |   |                  |

9,179 Super 8 Motels (OBO)

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| Amount                  | <u>Description</u><br>OBO# On-Behalf-o                 | Account Number                             | <u>Invoice #</u> <u>PO #</u><br>From Date To Date |
|-------------------------|--|--|---|
| <u>Amount</u><br>150.00 | OBO# On-Behalf-o Costs related to PSOP 1/30            | 11-430-710-3670-6020                       | Mershbrock Amy 0                                  |
| 15.51                   | 6,464 Walmart<br>Costs related to PSOP 1/30            | 11-430-710-3670-6020                       | Mershbrock Amy 0                                  |
| 32.18                   | 8,081 O'Reilly Auto Part<br>Costs related to PSOP 2/17 | s<br>11-430-710-3670-6020                  | Mershbrock Amy 0                                  |
| 19.98                   | 6,464 Walmart<br>#2123 Veh/Air Frshnr 2/10             | 01-201-000-0000-6303                       | Moser Aaron 0                                     |
| 10.99                   | 6,464 Walmart<br>Cleaning Solution 1/30                | 01-201-000-0000-6420                       | Moser Aaron 0                                     |
| 97.85                   | 8,081 O'Reilly Auto Part<br>Bkgrnd Check/Disp 2/14     | 01-061-000-0000-6290                       | Nurnberg Jason 0                                  |
| 80.57                   | 50,705 Red Wing Ace Ha<br>#2127 Oil Chg 2/3            | 01-201-000-0000-6303                       | Nurnberg Jason 0                                  |
| 77.35                   | 2,411 Equifax Information Envelopes 1/25               | on SVCS LLC<br>03-310-000-0000-6405        | Public Works 0                                    |
| 24.99                   | 27,672 Amazon (OBO)<br>Otterbox:Greenwood 2/1          | 03-320-000-0000-6202                       | Public Works 0                                    |
| 12.30                   | 27,672 Amazon (OBO)<br>Cell Phone Case 2/14            | 03-320-000-0000-6202                       | Public Works 0                                    |
| 90.00                   | 27,672 Amazon (OBO)<br>2023 Transp Day-JG              | 03-320-000-0000-6357                       | Public Works 0                                    |
| 299.79                  | 1,618 Minnesota Transp<br>Printer Cartr 2/14           | oortation Alliance<br>03-320-000-0000-6402 | Public Works 0                                    |
| 39.10                   | 27,672 Amazon (OBO)<br>copy paper -constr 2/15         | 03-320-000-0000-6402                       | Public Works 0                                    |
| 49.99                   | 27,672 Amazon (OBO)<br>Keybrd/Mouse:Greenwood 2/1      | 03-320-000-0000-6405                       | Public Works 0                                    |
| 9.79                    | 27,672 Amazon (OBO)<br>Mouse Pad:Greenwood 2/1         | 03-320-000-0000-6405                       | Public Works 0                                    |
|                         | 27,672 Amazon (OBO)                                    |  |   |

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### **Manual Warrants**

|               | <u>Description</u>                         | Account Number       | Invoice # PO #    |
|---------------|--|----------------------|-------------------|
| <u>Amount</u> | OBO# On-Behalf-o                           |                      | From Date To Date |
| 201.99        | Docking Station D320 2/8                   | 03-320-000-0000-6405 | Public Works 0    |
|               | 27,672 Amazon (OBO)                        |                      | <b>5</b>          |
| 51.47         | Exp Folders Const 2/21                     | 03-320-000-0000-6405 | Public Works 0    |
|               | 27,672 Amazon (OBO)                        |                      |                   |
| 169.99        | Safety Jacket: CWersal 2/1                 | 03-320-000-0000-6417 | Public Works 0    |
|               | 27,672 Amazon (OBO)                        |                      |                   |
| 90.00         | 2023 Transp Day-GI                         | 03-330-000-0000-6357 | Public Works 0    |
|               | 1,618 Minnesota Trans                      | portation Alliance   |                   |
| 90.00         | 2023 Transp Day-BA                         | 03-330-000-0000-6357 | Public Works 0    |
|               | 1,618 Minnesota Trans                      | portation Alliance   |                   |
| 90.00         | 2023 Transp Day-SA                         | 03-330-000-0000-6357 | Public Works 0    |
|               | 1,618 Minnesota Trans                      | portation Alliance   |                   |
| 39.10         | copy paper admin 2/15                      | 03-330-000-0000-6402 | Public Works 0    |
|               | 27,672 Amazon (OBO)                        |                      |                   |
| 21.98         | Packing Tape 2/10                          | 03-330-000-0000-6405 | Public Works 0    |
|               | 27,672 Amazon (OBO)                        |                      |                   |
| 369.99        | mechanic comp cart 2/13                    | 03-340-000-0000-6432 | Public Works 0    |
|               | 27,672 Amazon (OBO)                        |                      |                   |
| 168.29        | belt tensioner stock 2/3                   | 03-340-000-0000-6562 | Public Works 0    |
|               | 27 672 Amezen (OBO)                        |                      |                   |
| 24.66         | 27,672 Amazon (OBO) cell phone cases 1/31  | 01-111-000-0000-6202 | Redepenning Tim 0 |
| 21.00         | ·  | 01 111 000 0000 0202 | readpoining rim   |
| 39.96         | 27,672 Amazon (OBO) phone cases 1/30       | 01-111-000-0000-6202 | Redepenning Tim 0 |
| 33.30         | •  | 01-111-000-0000-0202 | Redepending run   |
| 260.00        | 27,672 Amazon (OBO)<br>2023 IFMA Mbrshp TR | 01 111 000 0000 6242 | Redepenning Tim 0 |
| 369.00        | 2023 IF MA MIDISTIP TIX                    | 01-111-000-0000-6243 | Redepenning Tim 0 |
| 405.00        | 10,999 IFMA (OBO)                          | 04 444 000 0000 0057 | B                 |
| 105.00        | shredding services 2/3                     | 01-111-000-0000-6257 | Redepenning Tim 0 |
|               | 5,041 Shred Right                          |                      |                   |
| 210.62 -      | Mower parts credit 2/15                    | 01-111-000-0000-6306 | Redepenning Tim 0 |
|               | 9 E19 Carlach Outdoor                      | Dower Favinment Inc  |                   |

8,518 Gerlach Outdoor Power Equipment, Inc.

Warr # Vendor # Vendor Name

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| <u>Amount</u><br>256.00 | Description OBO# On-Behalf-o                 |                      | Invoice # PO # From Date To Date |
|-------------------------|--|----------------------|----------------------------------|
| 256.00                  | training materials 1/31                      | 01-111-000-0000-6357 | Redepenning Tim 0                |
| 27.48                   | 27,672 Amazon (OBO) Office supplies 2/8      | 01-111-000-0000-6405 | Redepenning Tim 0                |
| 27.40                   |  |                      | Redepenning rim 0                |
| 9.04                    | 6,450 Staples Advanta<br>Office supplies 2/8 |                      | Dadananning Tim 0                |
| 8.94                    |  | 01-111-000-0000-6405 | Redepenning Tim 0                |
|                         | 6,450 Staples Advanta                        | •                    |                                  |
| 35.79                   | Kubota tractor parts 1/27                    | 01-111-000-0000-6563 | Redepenning Tim 0                |
|                         | 7,885 Niebur Tractor &                       | Equipment, Inc       |                                  |
| 8.99                    | Door stops 1/31                              | 01-111-110-0000-6420 | Redepenning Tim 0                |
|                         | 27,672 Amazon (OBO)                          |                      |                                  |
| 408.49                  | Recycling station 2/9                        | 01-111-110-0000-6420 | Redepenning Tim 0                |
|                         | 9,793 The Webstauran                         | t Store (OBO)        |                                  |
| 481.31                  | Lighting Fixtures 2/8                        | 01-111-110-0000-6421 | Redepenning Tim 0                |
|                         | 10,599 1000Bulbs.com                         | (OBO)                |                                  |
| 10,292.00 -             | Air Purifier credit 1/28                     | 01-111-112-0000-6305 | Redepenning Tim 0                |
|                         | 15,921 US Air Purifiers I                    | LC                   |                                  |
| 100.00                  | State elevator license 2/10                  | 01-111-115-0000-6247 | Redepenning Tim 0                |
|                         | 1,814 Department of La                       | abor & Industry      |                                  |
| 51.00                   | Rolling garbage can 2/4                      | 03-350-000-0000-6305 | Redepenning Tim 0                |
|                         | 27,672 Amazon (OBO)                          |                      |                                  |
| 135.99                  | Cart on wheels 1/27                          | 03-350-000-0000-6305 | Redepenning Tim 0                |
|                         | 27,672 Amazon (OBO)                          |                      |                                  |
| 59.99                   | Bucket on wheels 2/1                         | 03-350-000-0000-6305 | Redepenning Tim 0                |
|                         | 27,672 Amazon (OBO)                          |                      |                                  |
| 41.97                   | Garbage can dolly 2/5                        | 03-350-000-0000-6305 | Redepenning Tim 0                |
|                         | 27,672 Amazon (OBO)                          |                      |                                  |
| 32.89                   | Floor signs 1/29                             | 03-350-000-0000-6305 | Redepenning Tim 0                |
|                         | 27,672 Amazon (OBO)                          |                      |                                  |
| 4.85                    | postage for ear tags 2/9                     | 01-601-000-0000-6203 | Rice Danielle 0                  |
|                         |  |                      |                                  |

Warr # Vendor # Vendor Name

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# **Goodhue County**

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| Amount |                               | Account Number ehalf-of-Name | Invoice # PO # From Date To Date |
|--------|-------------------------------|------------------------------|----------------------------------|
| 4.85   | postage for ear tags 2/3      | 01-601-000-0000-6203         | Rice Danielle 0                  |
| 407.45 | 67,100 USPS<br>Med Suppls 2/8 | 01-201-000-0000-6434         | Riegelman Tyler 0                |
|        | 792 North Ame                 | erican Rescue Products Inc   |                                  |
| 50.58  | #2122 Oil Chg 1/31            | 01-201-000-0000-6303         | Roberts Rod 0                    |
|        | 4,991 D's Auto (              | Care, Inc.                   |                                  |
| 23.94  | Overnight Meal 2/16           | 01-201-000-0000-6332         | Roberts Rod 0                    |
|        | 1,945 Famous D                | Pave's (OBO)                 |                                  |
| 22.70  | Overnight Meal 2/13           | 01-201-000-0000-6332         | Roberts Rod 0                    |
|        | 1,945 Famous D                | Pave's (OBO)                 |                                  |
| 25.17  | Overnight Meal 2/14           | 01-201-000-0000-6332         | Roberts Rod 0                    |
|        | 4,129 Panera Bi               | read (OBO)                   |                                  |
| 25.46  | Overnight Meal 2/13           | 01-201-000-0000-6332         | Roberts Rod 0                    |
|        | 3,668 Pizza Luc               | e (OBO)                      |                                  |
| 23.97  | Overnight Meals 2/16          | 01-201-000-0000-6332         | Roberts Rod 0                    |
|        | 3,668 Pizza Luc               | e (OBO)                      |                                  |
| 636.56 | Conf Lodge 2/13-17            | 01-201-000-0000-6332         | Roberts Rod 0                    |
|        | 27,262 Holiday In             | n                            |                                  |
| 20.71  | Overnight Meal 2/15           | 01-201-000-0000-6332         | Roberts Rod 0                    |
|        | 13,917 Scoreboa               | rd Bar & Grill (OBO)         |                                  |
| 20.95  | Overnight Meal 2/14           | 01-201-000-0000-6332         | Roberts Rod 0                    |
|        | 13,917 Scoreboa               | rd Bar & Grill (OBO)         |                                  |
| 22.91  | Overnight Meal 2/15           | 01-201-000-0000-6332         | Roberts Rod 0                    |
|        | 15,962 Snuffy's M             | falt Shop (OBO)              |                                  |
| 323.91 | Projct Lifesvr Sppls 2/21     | 01-201-000-0000-6420         | Rogers Tyler 0                   |
|        | 4,032 Project Lif             | esaver International         |                                  |
| 164.53 | brochure holder 2/8           | 11-420-600-0010-6432         | Sammon Debbie 0                  |
|        | 8,758 Displays2               | Go.com (OBO)                 |                                  |
| 212.16 | brochure holder 2/8           | 11-430-700-0010-6432         | Sammon Debbie 0                  |
|        | 8,758 Displays2               | Go.com (OBO)                 |                                  |

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| <u>Amount</u><br>56.28 | <u>Description</u> <u>OBO#</u> <u>On-Behalf-</u> brochure holder 2/8  | <u>Account Number</u><br>of-Name<br>11-479-479-0000-6432 | Invoice # PO # From Date To Date Sammon Debbie 0 |
|------------------------|---|--|--|
| 50.00                  | 8,758 Displays2Go.com   | m (OBO)<br>01-091-132-4091-6405                          | Schumacher Jessica 0                             |
| 16.01                  | 64,551 Target trmt facility participants 2/9                          | 01-091-132-4091-6405                                     | Schumacher Jessica 0                             |
| 75.77                  | 6,464 Walmart<br>Conf Lodge 3/5                                       | 01-207-000-0000-6332                                     | Sheriff 0  |
| 42.00                  | 12,414 Hotels.com (OB 02/8 Maids in MN/Bkgrd/ T.King                  | O)<br>11-463-463-0000-6283                               | Smith Denise 0                                   |
| 42.00                  | 8,867 Dept of Human of O2/3 Maids in MN/Bkgrd/ A.Judy                 | 11-463-463-0000-6283                                     | Smith Denise 0                                   |
| 1.60                   | 8,867 Dept of Human 5   | Services<br>01-025-000-0000-6201                         | Smith John 0                                     |
| 1.61                   | 11,439 CenturyLink PRI 2/2023   | 01-025-000-0000-6201                                     | Smith John 0                                     |
| 0.25                   | 11,439 CenturyLink PS/ALI 2/2023                                      | 01-025-000-0000-6201                                     | Smith John 0                                     |
| 2.73                   | 11,439 CenturyLink DID Numbers 1/19-2/18/23                           | 01-025-000-0000-6201                                     | Smith John 0                                     |
| 0.26                   | 11,439 CenturyLink PRI Svc Chg 1/19-2/18/23                           | 01-025-000-0000-6201                                     | Smith John 0                                     |
| 51.55                  | 11,439 CenturyLink Cell Phone 1/3-2/2/23  3.418 Verizon Wireles:      | 01-031-000-0000-6202                                     | Smith John 0                                     |
| 40.01                  | Cell Phone 1/3-2/2/23   | 01-055-000-0000-6206                                     | Smith John 0                                     |
| 175.05                 | 3,418 Verizon Wireless Cellular Data 12/26/22-1/25/23                 | 01-055-000-0000-6206                                     | Smith John 0                                     |
| 531.44                 | 3,418 Verizon Wireless So Add'l Lines 1/19-2/18/23 11.439 CenturyLink | 01-063-000-0000-6201                                     | Smith John 0                                     |

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Manual Warrants

| <b>A</b>                | <u>Description</u>                             | Account Number                        | Invoice # PO #                 |
|-------------------------|--|---------------------------------------|--------------------------------|
| <u>Amount</u><br>398.42 | OBO# On-Behalf-of                              | <u>-Nam</u> e<br>01-063-000-0000-6201 | From Date To Date Smith John 0 |
| 398.42                  | 11,439 CenturyLink<br>PRI 2/2023               | 01-063-000-0000-6201                  | Smith John 0                   |
| 61.11                   | 11,439 CenturyLink<br>PS/ALI 2/2023            | 01-063-000-0000-6201                  | Smith John 0                   |
| 718.75                  | 11,439 CenturyLink<br>Long Distance 1/4-2/3/23 | 01-063-000-0000-6201                  | Smith John 0                   |
| 37.92                   | 11,020 CenturyLink Police 1/4-2/3/23           | 01-063-000-0000-6201                  | Smith John 0                   |
| 15.40                   | 11,020 CenturyLink<br>PubDef 1/4-2/3/23        | 01-063-000-0000-6201                  | Smith John 0                   |
| 674.91                  | 11,020 CenturyLink DID Numbers 1/19-2/18/23    | 01-063-000-0000-6201                  | Smith John 0                   |
| 65.41                   | 11,439 CenturyLink<br>PRI Svc Chg 1/19-2/18/23 | 01-063-000-0000-6201                  | Smith John 0                   |
| 46.14                   | 11,439 CenturyLink<br>Cell Phone 1/3-2/2/23    | 01-063-000-0000-6202                  | Smith John 0                   |
| 94.99                   | 3,418 Verizon Wireless<br>Internet 2/23        | 01-063-000-0000-6209                  | Smith John 0                   |
| 199.98                  | 5,234 HBC<br>SSL Certificates 2023-24          | 01-063-000-0000-6270                  | Smith John 0                   |
| 15.56                   | 599 Godaddy.Com<br>Name Plate 1/17             | 01-063-000-0000-6405                  | Smith John 0                   |
| 27.84                   | 6,450 Staples Advantage<br>Coffee 2/26         | 9<br>01-063-000-0000-6405             | Smith John 0                   |
| 28.00                   | 6,464 Walmart<br>Adapters 2/20                 | 01-063-000-0000-6432                  | Smith John 0                   |
| 41.14                   | 27,672 Amazon (OBO)<br>Cell Phone 1/3-2/2/23   | 01-091-000-0000-6202                  | Smith John 0                   |
|                         | 2 449 Varizon Wireless                         |                                       |                                |

3,418 Verizon Wireless

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| <u>Amount</u> | <u>Description</u> <u>OBO#</u> <u>On-Behalf-of</u>                  |                      | Invoice # PO # From Date To Da | t <u>e</u> |
|---------------|---|----------------------|--------------------------------|------------|
| 41.14         | Cell Phone 1/3-2/2/23   | 01-091-132-0000-6202 | Smith John                     | 0          |
| 128.42        | 3,418 Verizon Wireless<br>Cell Phone 1/3-2/2/23                     | 01-103-000-0000-6202 | Smith John                     | 0          |
| 80.02         | 3,418 Verizon Wireless<br>Cellular Data 1/3-2/2/23                  | 01-103-000-0000-6206 | Smith John                     | 0          |
| 10.08         | 3,418 Verizon Wireless<br>Cellular Data 12/26/22-1/25/23            | 01-103-000-0000-6206 | Smith John                     | 0          |
| 457.54        | 3,418 Verizon Wireless Cell Phone 1/3-2/2/23                        | 01-111-000-0000-6202 | Smith John                     | 0          |
| 87.28         | 3,418 Verizon Wireless Cell Phone 1/3-2/2/23                        | 01-121-000-0000-6202 | Smith John                     | 0          |
| 40.01         | 3,418 Verizon Wireless Cellular Data 1/3-2/2/23                     | 01-121-000-0000-6206 | Smith John                     | 0          |
| 92.28         | 3,418 Verizon Wireless Cell Phone 1/3-2/2/23 3,418 Verizon Wireless | 01-127-127-0000-6202 | Smith John                     | 0          |
| 40.01         | Cellular Data 1/3-2/2/23  | 01-127-127-0000-6206 | Smith John                     | 0          |
| 87.28         | 3,418 Verizon Wireless Cell Phone 1/3-2/2/23                        | 01-127-129-0000-6202 | Smith John                     | 0          |
| 1,866.30      | 3,418 Verizon Wireless Cell Phone 1/3-2/2/23                        | 01-201-000-0000-6202 | Smith John                     | 0          |
| 1,440.36      | 3,418 Verizon Wireless Cellular Data 1/3-2/2/23                     | 01-201-000-0000-6206 | Smith John                     | 0          |
| 210.08        | 3,418 Verizon Wireless<br>Cellular Data 12/26/22-1/25/23            | 01-201-000-0000-6206 | Smith John                     | 0          |
| 82.28         | 3,418 Verizon Wireless<br>Cell Phone 1/3-2/2/23                     | 01-205-000-0000-6202 | Smith John                     | 0          |
| 120.03        | 3,418 Verizon Wireless<br>Cellular Data 1/3-2/2/23                  | 01-205-000-0000-6206 | Smith John                     | 0          |
|               | 3,418 Verizon Wireless  |                      |                                |            |

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| Amount | <u>Description</u><br>OBO# On-Behalf-of                  | Account Number       | Invoice # PO |   |
|--------|--|----------------------|--------------|---|
| 233.92 | Cell Phone 1/3-2/2/23                                    | 01-207-000-0000-6202 | Smith John   | 0 |
|        | 3,418 Verizon Wireless                                   |                      |              |   |
| 40.01  | Cellular Data 1/3-2/2/23                                 | 01-209-000-0000-6206 | Smith John   | 0 |
| 35.01  | 3,418 Verizon Wireless<br>Cellular Data 12/26/22-1/25/23 | 01-209-000-0000-6206 | Smith John   | 0 |
|        | 3,418 Verizon Wireless                                   |                      |              |   |
| 99.97  | Internet 2/23  | 01-209-000-0000-6209 | Smith John   | 0 |
| 164.56 | 5,234 HBC<br>Cell Phone 1/3-2/2/23                       | 01-210-000-0000-6202 | Smith John   | 0 |
| 40.01  | 3,418 Verizon Wireless<br>Cellular Data 1/3-2/2/23       | 01-210-000-0000-6206 | Smith John   | 0 |
| 35.01  | 3,418 Verizon Wireless<br>Cellular Data 12/26/22-1/25/23 | 01-211-000-0000-6206 | Smith John   | 0 |
| 220.70 | 3,418 Verizon Wireless<br>Cell Phone 1/3-2/2/23          | 01-255-000-0000-6202 | Smith John   | 0 |
| 21.78  | 3,418 Verizon Wireless SMS Texting 2/13-3/13/23          | 01-255-000-0000-6270 | Smith John   | 0 |
| 87.11  | 14,939 Captivated, LLC Cell Phone 1/3-2/2/23             | 01-281-280-0000-6202 | Smith John   | 0 |
| 80.02  | 3,418 Verizon Wireless<br>Cellular Data 1/3-2/2/23       | 01-281-280-0000-6206 | Smith John   | 0 |
| 46.14  | 3,418 Verizon Wireless<br>Cell Phone 1/3-2/2/23          | 01-601-000-0000-6202 | Smith John   | 0 |
| 123.42 | 3,418 Verizon Wireless<br>Cell Phone 1/3-2/2/23          | 03-310-000-0000-6202 | Smith John   | 0 |
| 400.00 | 3,418 Verizon Wireless                                   | 00.040.000.0000.0000 | 0 *** 1 1    | • |
| 120.03 | Cellular Data 1/3-2/2/23                                 | 03-310-000-0000-6206 | Smith John   | 0 |
| 276.84 | 3,418 Verizon Wireless<br>Cell Phone 1/3-2/2/23          | 03-320-000-0000-6202 | Smith John   | 0 |
|        | 3,418 Verizon Wireless                                   |                      |              |   |

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| Amount | <u>Description</u><br><u>OBO#</u> On-Behalf-of           | Account Number       | Invoice # PO F |   |
|--------|--|----------------------|----------------|---|
| 90.04  | Cellular Data 1/3-2/2/23                                 | 03-320-000-0000-6206 | Smith John     | 0 |
| 92.28  | 3,418 Verizon Wireless<br>Cell Phone 1/3-2/2/23          | 03-330-000-0000-6202 | Smith John     | 0 |
| 46.14  | 3,418 Verizon Wireless<br>Cell Phone 1/3-2/2/23          | 03-340-000-0000-6202 | Smith John     | 0 |
| 33.28  | 3,418 Verizon Wireless PRI 2/2023                        | 11-420-600-0010-6201 | Smith John     | 0 |
| 33.28  | 11,439 CenturyLink<br>PRI 2/2023                         | 11-420-600-0010-6201 | Smith John     | 0 |
| 5.10   | 11,439 CenturyLink<br>PS/ALI 2/2023                      | 11-420-600-0010-6201 | Smith John     | 0 |
| 273.12 | 11,439 CenturyLink<br>Welfare IMU 1/4-2/3/23             | 11-420-600-0010-6201 | Smith John     | 0 |
| 56.37  | 11,020 CenturyLink<br>DID Numbers 1/19-2/18/23           | 11-420-600-0010-6201 | Smith John     | 0 |
| 5.46   | 11,439 CenturyLink<br>PRI Svc Chg 1/19-2/18/23           | 11-420-600-0010-6201 | Smith John     | 0 |
| 87.28  | 11,439 CenturyLink<br>Cell Phone 1/3-2/2/23              | 11-420-600-0010-6202 | Smith John     | 0 |
| 70.02  | 3,418 Verizon Wireless<br>Cellular Data 12/26/22-1/25/23 | 11-420-600-0010-6206 | Smith John     | 0 |
| 53.97  | 3,418 Verizon Wireless<br>AWS-NCT Caseworks 2/23         | 11-420-600-0010-6268 | Smith John     | 0 |
| 10.56  | 27,672 Amazon (OBO)<br>PRI 2/2023                        | 11-420-640-0010-6201 | Smith John     | 0 |
| 10.56  | 11,439 CenturyLink<br>PRI 2/2023                         | 11-420-640-0010-6201 | Smith John     | 0 |
| 1.61   | 11,439 CenturyLink<br>PS/ALI 2/2023                      | 11-420-640-0010-6201 | Smith John     | 0 |
|        | 11,439 CenturyLink                                       |                      |                |   |

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| <u> Warr #  Vendor #   Vendor Name</u> | Warr# V | endor# V | endor Name |
|--|---------|----------|------------|
|--|---------|----------|------------|

| Amount                 | Description  | Account Number                       | Invoice # PO From Date To Da |        |
|------------------------|--|--------------------------------------|------------------------------|--------|
| <u>Amount</u><br>73.08 | OBO# On-Behalf-of Welfare Child Supp 1/4-2/3/23          | <u>-Name</u><br>11-420-640-0010-6201 | Smith John                   | 0<br>0 |
| 17.88                  | 11,020 CenturyLink<br>DID Numbers 1/19-2/18/23           | 11-420-640-0010-6201                 | Smith John                   | 0      |
| 1.73                   | 11,439 CenturyLink<br>PRI Svc Chg 1/19-2/18/23           | 11-420-640-0010-6201                 | Smith John                   | 0      |
| 29.98                  | 11,439 CenturyLink<br>AWS-NCT Caseworks 2/23             | 11-420-640-0010-6268                 | Smith John                   | 0      |
| 42.19                  | 27,672 Amazon (OBO)<br>PRI 2/2023                        | 11-430-700-0010-6201                 | Smith John                   | 0      |
| 42.19                  | 11,439 CenturyLink<br>PRI 2/2023                         | 11-430-700-0010-6201                 | Smith John                   | 0      |
| 6.47                   | 11,439 CenturyLink<br>PS/ALI 2/2023                      | 11-430-700-0010-6201                 | Smith John                   | 0      |
| 239.04                 | 11,439 CenturyLink<br>Welfare Soc Svc 1/4-2/3/23         | 11-430-700-0010-6201                 | Smith John                   | 0      |
| 71.46                  | 11,020 CenturyLink<br>DID Numbers 1/19-2/18/23           | 11-430-700-0010-6201                 | Smith John                   | 0      |
| 6.93                   | 11,439 CenturyLink<br>PRI Svc Chg 1/19-2/18/23           | 11-430-700-0010-6201                 | Smith John                   | 0      |
| 46.14                  | 11,439 CenturyLink<br>Cell Phone 1/3-2/2/23              | 11-430-700-0010-6202                 | Smith John                   | 0      |
| 907.80                 | 3,418 Verizon Wireless<br>Cell Phone 1/3-2/2/23          | 11-430-700-0010-6202                 | Smith John                   | 0      |
| 12.09 -                | 3,418 Verizon Wireless<br>Cell Phone 12/26/22-1/25/23    | 11-430-700-0010-6202                 | Smith John                   | 0      |
| 175.07                 | 3,418 Verizon Wireless<br>Cellular Data 12/26/22-1/25/23 | 11-430-700-0010-6206                 | Smith John                   | 0      |
| 29.41                  | 3,418 Verizon Wireless SMS Texting 1/2023                | 11-430-700-0010-6283                 | Smith John                   | 0      |
|                        | 14,939 Captivated, LLC                                   |                                      |                              |        |

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INTEGRATED FINANCIAL SYSTEMS

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### Manual Warrants

### Warr # Vendor # Vendor Name

| Amount                   | <u>Description</u><br>OBO# On-Behalf-of                  | Account Number       | <u>Invoice #</u> <u>PO #</u><br>From Date To Dat | _               |
|--------------------------|--|----------------------|--|-----------------|
| <u>Amount</u><br>12.09 - | Cell Phone 12/26/22-1/25/23                              | 11-463-463-0000-6202 | Smith John                                       | . <u>e</u><br>0 |
| 40.07                    | 3,418 Verizon Wireless<br>Cellular Data 1/3-2/2/23       | 11-463-463-0000-6206 | Smith John                                       | 0               |
| 140.04                   | 3,418 Verizon Wireless<br>Cellular Data 12/26/22-1/25/23 | 11-463-463-0000-6206 | Smith John                                       | 0               |
| 1.01                     | 3,418 Verizon Wireless SMS Texting 1/2023                | 11-463-463-0000-6283 | Smith John                                       | 0               |
| 41.14                    | 14,939 Captivated, LLC Cell Phone 1/3-2/2/23             | 11-466-450-0000-6202 | Smith John                                       | 0               |
| 5.07                     | 3,418 Verizon Wireless SMS Texting 1/2023                | 11-466-450-0000-6283 | Smith John                                       | 0               |
| 41.14                    | 14,939 Captivated, LLC Cell Phone 1/3-2/2/23             | 11-466-462-0000-6202 | Smith John                                       | 0               |
| 1.02                     | 3,418 Verizon Wireless SMS Texting 1/2023                | 11-466-462-0000-6283 | Smith John                                       | 0               |
| 41.14                    | 14,939 Captivated, LLC Cell Phone 1/3-2/2/23             | 11-466-466-0000-6202 | Smith John                                       | 0               |
| 41.14                    | 3,418 Verizon Wireless<br>Cell Phone 1/3-2/2/23          | 11-467-467-0000-6202 | Smith John                                       | 0               |
| 11.37                    | 3,418 Verizon Wireless<br>PRI 2/2023                     | 11-479-478-0000-6201 | Smith John                                       | 0               |
| 11.37                    | 11,439 CenturyLink<br>PRI 2/2023                         | 11-479-478-0000-6201 | Smith John                                       | 0               |
| 1.74                     | 11,439 CenturyLink<br>PS/ALI 2/2023                      | 11-479-478-0000-6201 | Smith John                                       | 0               |
| 63.92                    | 11,439 CenturyLink<br>PHS 1/4-2/3/23                     | 11-479-478-0000-6201 | Smith John                                       | 0               |
| 19.26                    | 11,020 CenturyLink<br>DID Numbers 1/19-2/18/23           | 11-479-478-0000-6201 | Smith John                                       | 0               |
|                          | 11,439 CenturyLink                                       |                      |  |                 |

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# INTEGRATED FINANCIAL SYSTEMS

| A              | <u>Description</u>                                 | Account Number                          | Invoice # PO #                                  |
|----------------|--|---|---|
| Amount<br>1.87 | OBO# On-Behalf-o<br>PRI Svc Chg 1/19-2/18/23       | <u>it-Nam</u> e<br>11-479-478-0000-6201 | <u>From Date</u> <u>To Date</u><br>Smith John 0 |
| 4.53           | 11,439 CenturyLink<br>PRI Svc Chg 1/19-2/18/23     | 11-479-479-0000-6201                    | Smith John 0                                    |
| 27.58          | 11,439 CenturyLink<br>PRI 2/2023                   | 11-479-479-0000-6201                    | Smith John 0                                    |
| 27.58          | 11,439 CenturyLink<br>PRI 2/2023                   | 11-479-479-0000-6201                    | Smith John 0                                    |
| 4.23           | 11,439 CenturyLink<br>PS/ALI 2/2023                | 11-479-479-0000-6201                    | Smith John 0                                    |
| 149.16         | 11,439 CenturyLink<br>PHS 1/4-2/3/23               | 11-479-479-0000-6201                    | Smith John 0                                    |
| 46.72          | 11,020 CenturyLink<br>DID Numbers 1/19-2/18/23     | 11-479-479-0000-6201                    | Smith John 0                                    |
| 41.14          | 11,439 CenturyLink<br>Cell Phone 1/3-2/2/23        | 61-392-000-0000-6202                    | Smith John 0                                    |
| 129.00         | 3,418 Verizon Wireless SELF grant/T.Washington 2/9 | 11-430-710-3460-6020                    | Smith Laura 0                                   |
| 34.31          | 15,242 CPR Certified Tra<br>02/20 PSOP             | niner (OBO)<br>11-430-710-3670-6020     | Smith Laura 0                                   |
| 33.97          | 27,672 Amazon (OBO)<br>02/20 PSOP                  | 11-430-710-3670-6020                    | Smith Laura 0                                   |
| 39.83          | 27,672 Amazon (OBO)<br>02/20 PSOP                  | 11-430-710-3670-6020                    | Smith Laura 0                                   |
| 515.00         | 27,672 Amazon (OBO)<br>Conf Registr 2/23           | 01-209-000-0000-6357                    | Steffen Chad 0                                  |
| 29.98          | 14,770 NENA<br>PC Speakers 2/6                     | 01-209-000-0000-6432                    | Steffen Chad 0                                  |
| 69.78          | 27,672 Amazon (OBO)<br>Broadband TV 2/23           | 01-210-000-0000-6340                    | Steffen Chad 0                                  |
|                | 15,631 Google YouTube                              | Tv (OBO)                                |   |

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| Amount                  | Description                                      | Account Number                           | Invoice # PO From Date To Da |        |
|-------------------------|--|--|------------------------------|--------|
| <u>Amount</u><br>183.83 | OBO# On-Behalf-o                                 | 01-210-000-0000-6420                     | From Date To Da Steffen Chad | 0<br>0 |
| 23.47                   | 27,672 Amazon (OBO)<br>Adapter 2/23              | 01-211-000-0000-6420                     | Steffen Chad                 | 0      |
| 20.41                   | 27,672 Amazon (OBO)                              | 01 211 000 0000 0420                     | Otolion Olida                | Ü      |
| 83.66                   | Adapter 2/23                                     | 01-211-000-0000-6420                     | Steffen Chad                 | 0      |
| 82.98                   | 15,963 Pasternack (OBC<br>CF Microwave Cable 2/6 | 0)<br>34-211-000-0000-6669               | Steffen Chad                 | 0      |
| 68.63                   | 27,672 Amazon (OBO)<br>#2121 Oil Chg 2/22        | 01-201-000-0000-6303                     | Stephans Dion                | 0      |
| 959.31                  | 6,464 Walmart<br>Conf Lodge(3) 2/6-9             | 01-207-000-0000-6332                     | Stephens Heather             | 0      |
| 100.00                  | 9,352 Chase on the Lat<br>MSA Training 2/7       | ke (OBO)<br>01-207-000-0000-6357         | Stephens Heather             | 0      |
| 549.60                  | 4,948 Minnesota Sherif<br>Taser Batteries 2/9    | f's Association<br>01-201-000-0000-6420  | Sullivan Trevor              | 0      |
| 37.80                   | 12,568 Axon Enterprises<br>Overnight Meal(3) 2/9 | s Inc.<br>01-207-000-0000-6332           | Supplies Adc                 | 0      |
| 52.27                   | 9,106 Nelson Brothers<br>Overnight Meal(3) 2/6   | Restaurant (OBO)<br>01-207-000-0000-6332 | Supplies Adc                 | 0      |
| 39.25                   | 13,867 Creamery (OBO)<br>Overnight Meal(3) 2/6   | 01-207-000-0000-6332                     | Supplies Adc                 | 0      |
| 175.24                  | 6,303 American Legion<br>Gloves 1/27             | (OBO)<br>01-207-000-0000-6411            | Supplies Adc                 | 0      |
| 136.16                  | 15,727 Esafety Supplies Socks 2/16               | (OBO)<br>01-207-000-0000-6461            | Supplies Adc                 | 0      |
| 73.39                   | 6,800 Phoenix Supply Wash Cloths 2/16            | 01-207-000-0000-6464                     | Supplies Adc                 | 0      |
| 489.98                  | 6,800 Phoenix Supply Earbuds(500) 2/16           | 01-207-240-0000-6464                     | Supplies Adc                 | 0      |
|                         | 15,418 Lowcostearbuds.                           | com (OBO)                                |                              |        |

Warr # Vendor # Vendor Name

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# **Goodhue County**

### **WARRANT REGISTER**



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|                        | <u>Description</u>                                    | Account Number                        |  | <u> </u>  |
|------------------------|---|---------------------------------------|--|-----------|
| <u>Amount</u><br>35.64 | OBO# On-Behalf-of Food Storage Conts 2/19             | <u>-Nam</u> e<br>01-207-240-0000-6464 | <u>From Date</u> <u>To</u><br>Supplies Adc | Date<br>0 |
|                        | 7,919 Menards   |                                       |  |           |
| 175.00                 | Basic Civil/Online 2/8                                | 01-201-000-0000-6357                  | Sutton-Brown Steve                         | 0         |
|                        | 4,948 Minnesota Sheriff's                             |                                       |  |           |
| 40.00                  | NASRO Mbrshp Fee 1/30                                 | 01-201-000-0000-6243                  | Tiedemann Cody                             | 0         |
| 59.95                  | 7,972 Nasro Inc<br>#2026 Program Fob 2/3              | 01-201-000-0000-6303                  | Tiedemann Cody                             | 0         |
|                        | 9,698 Zumbrota Ford                                   |                                       |  |           |
| 500.00                 | NASRO Training 1/30                                   | 01-201-000-0000-6357                  | Tiedemann Cody                             | 0         |
| 740.00                 | 7,972 Nasro Inc<br>ALICE Training 1/30                | 04 204 000 0000 6257                  | Tiadamana Cady                             | 0         |
| 749.00                 | •   | 01-201-000-0000-6357                  | Tiedemann Cody                             | 0         |
| 128.89                 | 15,417 Navigate360 LLC ERT Shirt/Pants 2/24           | (OBO)<br>01-201-000-0000-6867         | Tiedemann Cody                             | 0         |
|                        | 7,103 Atlanco.com (OBC                                | ))                                    | ·  |           |
| 53.28                  | #1924 Oil Chg 2/21                                    | 01-201-000-0000-6303                  | Troolin Rob                                | 0         |
|                        | 9,773 Valvoline Instant C                             | Oil (OBO)                             |  |           |
| 8.13                   | 22-0669 Building Permit 2/2                           | 01-127-127-0000-6203                  | Use Land                                   | 0         |
| 450.45                 | 67,100 USPS   | 04 407 407 0000 0440                  |  | •         |
| 152.15                 | Work boats 2/10                                       | 01-127-127-0000-6412                  | Use Land                                   | 0         |
| 35.10                  | 15,964 Brunt Workwear (Costs related to SW client 2/7 | DBO)<br>11-430-700-0010-6405          | Villaran Abby                              | 0         |
| 9.48                   | 27,672 Amazon (OBO)<br>Costs related to SW client 2/8 | 11-430-700-0010-6405                  | Villaran Abby                              | 0         |
| 24.90                  | 27,672 Amazon (OBO)<br>Costs related to SW client 2/6 | 11-430-700-0010-6405                  | Villaran Abby                              | 0         |
| 1,000.00               | 27,672 Amazon (OBO)<br>Costs related to CREST 2/13    | 11-430-740-3180-6020                  | Voth Maggie                                | 0         |
| 158.90                 | 6,464 Walmart<br>Forensic Comp Tool 1/23              | 01-201-000-0000-6244                  | Voxland Collins                            | 0         |
|                        | 4 000 TI D 4  | 14/                                   |  |           |

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# Goodhue County WARRANT REGISTER

# INTEGRATED FINANCIAL SYSTEMS

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|                 |             |        |           |           | <b>Description</b>     |                 | Account Number       | Invoice #     | <u>PO#</u> |
|-----------------|-------------|--------|-----------|-----------|------------------------|-----------------|----------------------|---------------|------------|
| Warr # Vendor # | Vendor Name | е      |           | Amount    | OBO#                   | On-Behalf-      | of-Name              | From Date     | To Date    |
|                 |             | _      |           | 16.94     | Snowmobile Fuel 1/28   |                 | 01-205-235-0000-6567 | Winberg Jorda | an 0       |
|                 |             |        |           |           | 4,118 h                | Kwik Trip (OBO  | )                    |               |            |
|                 |             |        |           | 26.62     | Snowmobile Fuel(2) 2/2 | 24              | 01-205-235-0000-6567 | Winberg Jorda | an 0       |
|                 |             |        |           |           | 12,646 6               | 61 Express Fron | itenac LLC           |               |            |
|                 |             |        |           | 19.68     | Snowmobile Fuel 1/27   |                 | 01-205-235-0000-6567 | Winberg Jorda | an 0       |
|                 |             |        |           |           | 3,843 (                | Goodhue Counti  | ry Station           |               |            |
|                 |             |        |           | 42.00     | 02/15 Maids in MN/Bkg  | rd/C.Bent       | 11-463-463-0000-6283 | Woodford Lis  | sa 0       |
|                 |             |        |           |           | 8,867 [                | Dept of Human S | Services             |               |            |
|                 | Warrant #   | 12458  | Total     | 46,322.48 | Date 3/7/2023          |                 |                      |               |            |
|                 |             | Fina   | al Total  | 46,322.48 | 454                    | Transactions    |                      |               |            |
|                 |             | 1 1110 | ai i Otal | 70,322.40 | 404                    | Transactions    |                      |               |            |

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# **Goodhue County**



| RECAP BY FUND    | <u>FUND</u>   | AMOUNT    |       | NAME                                  |
|------------------|---------------|-----------|-------|---------------------------------------|
| 1120/11 211 0112 | <u>: 5112</u> | 32,851.19 |       | County General Revenue                |
|                  | 1             | *         |       | •                                     |
|                  | 3             | 3,079.70  |       | County Road and Bridge                |
|                  | 11            | 8,764.03  |       | Health & Human Service Fund           |
|                  | 25            | 24.00     |       | <b>Economic Development Authority</b> |
|                  | 34            | 1,562.42  |       | Capital Plan                          |
|                  | 61            | 41.14     |       | Waste Management Facilities           |
|                  |               | 46.322.48 | TOTAL |                                       |

ndahlstrom 03/15/2023

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# Goodhue County WARRANT REGISTER

# INTEGRATED FINANCIAL SYSTEMS

Page 1

|       |          |                    |          |            |               | <u>Description</u>    | Account Number       | Invoice # | <u>PO</u> | #          |
|-------|----------|--------------------|----------|------------|---------------|-----------------------|----------------------|-----------|-----------|------------|
| Warr# | Vendor # | Vendor Name        | <u>e</u> |            | <u>Amount</u> | OBO#                  | On-Behalf-of-Name    | From Date | To Da     | <u>ate</u> |
| 12461 | 11872    | Intellicents, Inc. |          |            |               |                       |                      |           |           |            |
|       |          |                    |          |            | 985.71        | Consultant Fee 3/2023 | 01-061-000-0000-6278 |           | 960       | 0          |
|       |          |                    |          |            | 111.95        | Consultant Fee 3/2023 | 11-420-600-0010-6283 |           | 960       | 0          |
|       |          |                    |          |            | 43.05         | Consultant Fee 3/2023 | 11-420-640-0010-6283 |           | 960       | 0          |
|       |          |                    |          |            | 154.99        | Consultant Fee 3/2023 | 11-430-700-0010-6283 |           | 960       | 0          |
|       |          |                    |          |            | 43.05         | Consultant Fee 3/2023 | 11-479-478-0000-6283 |           | 960       | 0          |
|       |          |                    |          |            | 77.50         | Consultant Fee 3/2023 | 11-479-479-0000-6283 |           | 960       | 0          |
|       |          | Warrant #          | 12461    | Total      | 1,416.25      | Date 3/15/2023        |                      |           |           |            |
|       |          |                    | F        | inal Total | 1,416.25      | 6                     | Transactions         |           |           |            |

ndahlstrom 03/15/2023

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# **Goodhue County**



Page 2

Warr # Vendor #

| RECAP BY FUND | <u>FUND</u> | <u>AMOUNT</u>  | <u>NAME</u>                 |
|---------------|-------------|----------------|-----------------------------|
|               | 1           | 985.71         | County General Revenue      |
|               | 11          | 430.54         | Health & Human Service Fund |
|               |             | 1 416 25 TOTAL |                             |

PONCELET 03/16/2023

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# **Goodhue County**

### **WARRANT REGISTER**

INTEGRATED FINANCIAL SYSTEMS

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PONCELET 03/16/2023

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# **Goodhue County**



| RECAP BY FUND | <u>FUND</u> | <u>AMOUNT</u> |       | <u>NAME</u>                 |
|---------------|-------------|---------------|-------|-----------------------------|
|               | 1           | 23,140.04     |       | County General Revenue      |
|               | 3           | 4,644.18      |       | County Road and Bridge      |
|               | 11          | 14,293.04     |       | Health & Human Service Fund |
|               | 61          | 576.91        |       | Waste Management Facilities |
|               |             | 42 654 17     | TOTAL |                             |

# **Goodhue County**

# WARRANT REGISTER Auditor Warrants

Approved 03/17/2023 Pay Date 03/17/2023



|          |                      |                |       |               | <u>Description</u>      |             | Account Number       | Invoice #        | <u>PO # Tx</u> |
|----------|----------------------|----------------|-------|---------------|-------------------------|-------------|----------------------|------------------|----------------|
| Vendor # | Vendor Name          |                |       | <u>Amount</u> | <u>OBO#</u>             | On-Behalf-o | of-Name              | <u>From Date</u> | <u>To Date</u> |
| 13021    | 3D Specialties, Inc. |                |       | 95.31         | Signs for Stock         |             | 03-310-000-0000-6504 | 404983           | N              |
| 13021    |                      |                |       | 47.65         | Florence Twp Br Sign    |             | 03-310-000-0000-6573 | 404983           | N              |
| 13021    |                      |                |       | 47.65         | Zumbrota Twp Br Sign    |             | 03-310-000-0000-6573 | 404983           | N              |
| 13021    |                      |                |       | 47.65         | Featherstn Twp Br Sigr  | n           | 03-310-000-0000-6573 | 404983           | N              |
| 13021    |                      |                |       | 157.07        | Minneola Church Signs   | 3           | 03-310-000-0000-6573 | 405086           | N              |
| 13021    |                      |                |       | 47.65         | Goodhue Twp Br Sign     |             | 03-310-000-0000-6573 | 404983           | N              |
|          | Warrant #            | 466920         | Total | 442.98        |                         |             |                      |                  |                |
| 15803    | Art Brand Studio, Ll | _C             |       | 35.00         | Awards Q3-Q4 2022       |             | 01-001-000-0000-6195 | INV1796778       | N              |
|          | Warrant #            | 466921         | Total | 35.00         |                         |             |                      |                  |                |
| 13364    | Aspen Mills Incorpo  | rated          |       | 59.15         | Sample EM Uniform Sh    | nirt 3/10   | 01-201-000-0000-6453 | 310370           | N              |
|          | Warrant #            | 466922         | Total | 59.15         |                         |             |                      |                  |                |
| 2477     | Association of Minn  | esota Counties | 3     | 75.00         | LUM Trng CLE: SO'Kee    | efe 3/23    | 01-091-000-0000-6357 | 14_Landuse2023   | N              |
| 2477     |                      |                |       | 75.00         | LUM Trng CLE: DGrove    | e 3/23      | 01-091-000-0000-6357 | 13_Landuse2023   | N              |
|          | Warrant #            | 466923         | Total | 150.00        |                         |             |                      |                  |                |
| 14642    | AT&T Mobility, LLC   |                |       | 47.52         | Cell Phone: Steffen 1/2 | 26-2/25     | 01-201-000-0000-6202 | 287303914782     | N              |
| 14642    |                      |                |       | 19.91         | iPaws Cell Sev 2/20-2/2 | 25/23       | 01-209-000-0000-6202 | 287303914782     | Ν              |
| 14642    |                      |                |       | 36.24         | Cradlepoint Line 1/26-2 | 2/25/23     | 01-209-000-0000-6206 | 287303914782     | Ν              |
| 14642    |                      |                |       | 144.96        | 4 Cradlepoint Lines 1/2 | 26-2/25/    | 01-211-000-0000-6206 | 287303914782     | N              |
| 14642    |                      |                |       | 3.00          | Status IP: CF Twr 1/26  | -2/25/23    | 34-211-000-0000-6305 | 287303914782     | Ν              |
|          | Warrant #            | 466924         | Total | 251.63        |                         |             |                      |                  |                |
| 14406    | Bigelow Homes LLC    |                |       | 1,562.10      | CARES-Permit 23-G00     | )2          | 01-003-000-0000-6892 |                  | N              |
| 14406    |                      |                |       | 1,562.10      | CARES-Permit 23-G00     | 03          | 01-003-000-0000-6892 |                  | Ν              |
|          | Warrant #            | 466925         | Total | 3,124.20      |                         |             |                      |                  |                |
| 3592     | Bruening Rock Prod   | ducts, Inc.    |       | 121.72        | Deicing Rock 42         |             | 03-310-000-0000-6502 | 275082           | N              |
| 3592     |                      |                |       | 89.90         | Deicing Rock 57         |             | 03-310-000-0000-6502 | 275082           | Ν              |
| 3592     |                      |                |       | 40.46         | Deicing Rock 54         |             | 03-310-000-0000-6502 | 275082           | N              |
| 3592     |                      |                |       | 24.99         | Deicing Rock 47         |             | 03-310-000-0000-6502 | 275082           | N              |
| 3592     |                      |                |       | 119.39        | Deicing Rock 43         |             | 03-310-000-0000-6502 | 275082           | N              |
|          |                      |                |       |               |                         |             |                      |                  |                |

# Goodhue County WARRANT REGISTER

**Auditor Warrants** 

### Approved 03/17/2023 Pay Date 03/17/2023



|       |                                  |             |        |                      | <b>Description</b>              | Account Number               | Invoice #    | <u>PO # Tx</u> |
|-------|----------------------------------|-------------|--------|----------------------|---------------------------------|------------------------------|--------------|----------------|
|       | <u>Vendor Name</u>               |             |        | <u>Amount</u>        |                                 | On-Behalf-of-Name            | From Date    | To Date        |
|       | Bruening Rock Prod               | lucts, Inc. |        | 39.37                | Deicing Rock 23                 | 03-310-000-0000-6502         | 275082       | N              |
| 3592  |                                  |             |        | 38.21                | Deicing Rock 54                 | 03-310-000-0000-6502         | 275343       | N              |
| 3592  |                                  |             |        | 133.77               | Deicing Rock 42                 | 03-310-000-0000-6502         | 275749       | N              |
| 3592  |                                  |             |        | 83.61                | Deicing Rock 54                 | 03-310-000-0000-6502         | 275749       | N              |
| 3592  |                                  |             |        | 121.82               | Deicing Rock 59                 | 03-310-000-0000-6502         | 275749       | N              |
| 3592  |                                  |             |        | 257.47               | Deicing Rock 55                 | 03-310-000-0000-6502         | 275749       | N              |
| 3592  |                                  |             |        | 370.21               | Deicing Rock 45                 | 03-310-000-0000-6502         | 275749       | N              |
| 3592  |                                  |             |        | 283.01               | Deicing Rock 43                 | 03-310-000-0000-6502         | 275749       | N              |
| 3592  |                                  |             |        | 80.91                | Deicing Rock 23                 | 03-310-000-0000-6502         | 275749       | N              |
| 3592  |                                  |             |        | 40.46                | Deicing Rock 59                 | 03-310-000-0000-6502         | 275082       | N              |
| 3592  |                                  |             |        | 35.96                | Deicing Rock 23                 | 03-310-000-0000-6502         | 275343       | N              |
|       | Warrant #                        | 466926      | Total  | 1,881.26             |                                 |                              |              |                |
| 7307  | Cannon Valley Septic Service LLC |             | 520.00 | CF Holding Tank      | 03-350-000-0000-6305            | 2/20/2023                    | N            |                |
|       | Warrant #                        | 466927      | Total  | 520.00               |                                 |                              |              |                |
| 11439 | CenturyLink                      |             |        | 66.00                | LEC/Sandhill Circuit 3          | /23 01-211-000-0000-6201     | 612 E31-8008 | N              |
|       | Warrant #                        | 466928      | Total  | 66.00                |                                 |                              |              |                |
| 10100 | CL Benson Co., Inc               |             |        | 1,943.21             | HVAC Filters 2/22/23            | 01-111-110-0000-6304         | 139461       | N              |
| 10100 |                                  |             |        | 666.66               | HVAC Filters 2/22/23            | 01-111-112-0000-6304         | 139460       | N              |
| 10100 |                                  |             |        | 666.66               | HVAC Filters 2/22/23            | 01-111-112-0000-6304         | 139460       | N              |
|       | Warrant #                        | 466929      | Total  | 3,276.53             |                                 |                              |              |                |
| 15944 | Dougherty/Tracy B.               |             |        | 38.25                | Transcript 11/2022              | 01-011-000-0000-6283         |              | N              |
|       | Warrant #                        | 466930      | Total  | 38.25                |                                 |                              |              |                |
| 3145  | Edina Realty Title (E            | Edina)      |        | 353.05               | Mortgage Registration           | Tx Rfnd 72-850-000-0000-2311 |              | N              |
|       | Warrant #                        | 466931      | Total  | 353.05               |                                 |                              |              |                |
| 2411  | 11 Equifax Information SVCS LLC  |             | 46.81  | Pre Emp Credit Check | ks 2/23/23 01-061-000-0000-6290 | 2054297908                   | N            |                |
|       | Warrant # 466932 Total           |             | 46.81  |                      |                                 |                              |              |                |
| 4644  |                                  |             | 864.00 | Bldg Concierge Temp  | 3/12 01-001-000-0000-6850       | 28735928                     | N            |                |
| 7077  | Warrant #                        | 466933      | Total  | 864.00               | ag                              | 3. 331 333 3333 3330         | 20100020     | IN             |
|       | TTUITUIL TT                      | 700333      | · Otal | 004.00               |                                 |                              |              |                |

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Warrant Form **WFXX**Auditor's Warrants

# Goodhue County WARRANT REGISTER

**Auditor Warrants** 

### Approved 03/17/2023 Pay Date 03/17/2023



|       |                     |               |       |               | <u>Description</u>      | Account Number                    | <u>Invoice #</u> | <u>PO # Tx</u> |
|-------|---------------------|---------------|-------|---------------|-------------------------|-----------------------------------|------------------|----------------|
|       | Vendor Name         |               |       | <u>Amount</u> | <u>OBO#</u>             | <u>On-Behalf-of-Name</u>          | From Date        | <u>To Date</u> |
| 15945 | Fire Safety USA, In | C.            |       | 16,151.25     | Fill Station 2/22/23    | 01-205-000-0000-6669              | 169283           | N              |
| 15945 |                     |               |       | 5,383.75      | Fill Station 2/22/23    | 34-205-000-0000-6669              | 169283           | N              |
|       | Warrant #           | 466934        | Total | 21,535.00     |                         |                                   |                  |                |
| 15621 | GFL Environmental   | I             |       | 86.25         | Dumpster 2/3/23         | 01-201-000-0000-6257              | UV86004          | N              |
|       | Warrant #           | 466935        | Total | 86.25         |                         |                                   |                  |                |
| 1961  | Glenn Klair Plumbir | ng & Heating, | Inc.  | 71.62         | RPZ Test-Washroom       | 03-350-000-0000-6283              | 19349            | N              |
| 1961  |                     |               |       | 71.62         | RPZ Test-Irrigation Sys | 03-350-000-0000-6283              | 19349            | N              |
| 1961  |                     |               |       | 71.61         | RPZ Test-Brine Bldg     | 03-350-000-0000-6283              | 19349            | N              |
| 1961  |                     |               |       | 491.18        | Faucet/Water Line-Ice I | Mach 03-350-000-0000-6305         | 19378            | N              |
| 1961  |                     |               |       | 832.34        | Water Heater - CF       | 03-350-000-0000-6305              | 19410            | N              |
| 1961  |                     |               |       | 1,352.55      | Install Wtr Htr/Eye Was | h - CF 03-350-000-0000-6305       | 19410            | N              |
| 1961  |                     |               |       | 989.19        | Eye Wash/Mixing Valve   | e - CF 03-350-000-0000-6305       | 19410            | N              |
|       | Warrant #           | 466936        | Total | 3,880.11      |                         |                                   |                  |                |
| 21220 | Goodhue County C    | ourt Admin    |       | 25.00         | 25CR221117              | 01-255-255-0000-5475              |                  | N              |
|       | Warrant #           | 466937        | Total | 25.00         |                         |                                   |                  |                |
| 8956  | Greseth/Todd Orde   | ean           |       | 40.61         | Cty Brd Mileage 1/3     | 01-005-000-0000-6331              |                  | N              |
| 8956  |                     |               |       | 24.24         | Dennison City Mileage   | 1/5 01-005-000-0000-6331          |                  | N              |
| 8956  |                     |               |       | 48.47         | PAC/Roscoe Mileage 1    | /9 01-005-000-0000-6331           |                  | N              |
| 8956  |                     |               |       | 28.82         | Holden Twp/Kenyon Mi    | leage 1/10 01-005-000-0000-6331   |                  | N              |
| 8956  |                     |               |       | 60.26         | HHS/Goals Mileage 1/1   | 7 01-005-000-0000-6331            |                  | N              |
| 8956  |                     |               |       | 17.69         | PI Twp Mileage 1/24     | 01-005-000-0000-6331              |                  | N              |
| 8956  |                     |               |       | 40.61         | COW/RW Mileage 2/7      | 01-005-000-0000-6331              |                  | N              |
| 8956  |                     |               |       | 24.24         | Dennison Mileage 2/8    | 01-005-000-0000-6331              |                  | N              |
| 8956  |                     |               |       | 24.89         | Watershed Oronoco Mi    | leage 2/9 01-005-000-0000-6331    |                  | N              |
| 8956  |                     |               |       | 9.17          | Cty Unit Zbtza Mileage  | 2/11 01-005-000-0000-6331         |                  | N              |
| 8956  |                     |               |       | 39.30         | SE Reg Comm Mileage     | 2/13 01-005-000-0000-6331         |                  | N              |
| 8956  |                     |               |       | 30.13         | Warsaw/Kenyon Twp M     | lileage 2/13 01-005-000-0000-6331 |                  | N              |
| 8956  |                     |               |       | 7.86          | Wnmgo Twp Mileage 2     | /16 01-005-000-0000-6331          |                  | N              |
| 8956  |                     |               |       | 40.61         | HHS Mileage 2/21        | 01-005-000-0000-6331              |                  | N              |
|       |                     |               |       |               |                         |                                   |                  |                |

# **Goodhue County**

# WARRANT REGISTER Auditor Warrants

Approved 03/17/2023 Pay Date 03/17/2023



| Vandar # | Vandar Nama                    |           |           | Amount                   | Description OP Or Bobo                 | Account Number                            | Invoice #        | <u>PO # Tx</u><br>To Date |
|----------|--------------------------------|-----------|-----------|--------------------------|--|---|------------------|---------------------------|
|          | Vendor Name Greseth/Todd Order | an        |           | <u>Amount</u><br>40.61   | OBO# On-Beha Extension 4H Mileage 2/27 | <u>If-of-Name</u><br>01-005-000-0000-6331 | <u>From Date</u> | <u>то раце</u><br>N       |
| 8956     |                                |           |           | 41.92                    | Xcel Twr Mileage 2/28                  | 01-005-000-0000-6331                      |                  | N                         |
| 8956     |                                |           |           | 40.61                    | Retirement Mileage 1/31                | 01-005-000-0000-6331                      |                  | N                         |
|          | Warrant #                      | 466938    | Total     | 560.04                   |  |   |                  |                           |
| 2018     | Inspectron, Inc.               |           |           | 1,680.00                 | Villa Maria 2/2023                     | 01-127-127-0000-6278                      | 2023-530         | N                         |
|          | Warrant #                      | 466939    | Total     | 1,680.00                 |  |   |                  |                           |
| 13489    | Kiesler Police Supply          |           | 11,872.92 | (12) Rifle Sights 3/1/23 | 34-201-000-0000-6480                   | IN209557                                  | N                |                           |
|          | Warrant #                      | 466940    | Total     | 11,872.92                |  |   |                  |                           |
| 12835    | Knight Barry Title U           | nited LLC |           | 125.00                   | (1) Owner Encumbrance Rpt              | 01-041-000-0000-6283                      |                  | N                         |
|          | Warrant #                      | 466941    | Total     | 125.00                   |  |   |                  |                           |
| 1523     | Lodermeier Impleme             | ent Co    |           | 88.52                    | Belt/Scrpr Bar - Snowblower            | 03-340-000-0000-6563                      | P07730           | N                         |
|          | Warrant #                      | 466942    | Total     | 88.52                    |  |   |                  |                           |
| 5710     | Lodermeier/Michael             |           |           | 20.00                    | Refund Payment 3/2023                  | 01-201-238-0000-6850                      |                  | N                         |
|          | Warrant #                      | 466943    | Total     | 20.00                    |  |   |                  |                           |
| 11575    | Loffler Companies I            | nc.       |           | 15.09                    | Copies 2/1-2/28/23                     | 01-091-000-0000-6302                      | 4288264          | N                         |
|          | Warrant #                      | 466944    | Total     | 15.09                    |  |   |                  |                           |
| 12655    | Mayo Clinic                    |           |           | 697.00                   | Ex/Scrng: PM RA SB 1-2/23              | 01-201-000-0000-6291                      | 700005050        | N                         |
| 12655    |                                |           |           | 437.00                   | Ex/Scrng/Vac: EB JV 1-2/23             | 01-207-000-0000-6291                      | 700005050        | N                         |
| 12655    |                                |           |           | 968.00                   | Ex/Scrng MK SD 2/3                     | 01-209-000-0000-6291                      | 700005050        | N                         |
|          | Warrant #                      | 466945    | Total     | 2,102.00                 |  |   |                  |                           |
| 10139    | MedTox Laboratorie             | es, Inc.  |           | 117.09                   | Drug Scrng: (3) 2/28/23                | 01-201-000-0000-6291                      | 220234741        | N                         |
| 10139    |                                |           |           | 39.03                    | Drug Scrng: Bylander 2/28              | 01-207-000-0000-6291                      | 220234741        | N                         |
| 10139    |                                |           |           | 78.06                    | Drug Scrng (2) 2/28/23                 | 01-209-000-0000-6291                      | 220234741        | N                         |
|          | Warrant #                      | 466946    | Total     | 234.18                   |  |   |                  |                           |
| 8689     | Nicolai Repair LLC             |           |           | 31.49                    | Snowblower Belt                        | 03-340-000-0000-6563                      | 80569            | N                         |
| 8689     |                                |           |           | 566.88                   | Snowblwr Bearing/GearBox rpr           | 03-340-000-0000-6563                      | 80617            | N                         |
|          | Warrant #                      | 466947    | Total     | 598.37                   |  |   |                  |                           |

# **Goodhue County**

# WARRANT REGISTER Auditor Warrants

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|       | Vendor Name<br>Noregon Systems In |                | Total | Amount 1,699.00 | Description OBO# JPRO Diag Renewal | On-Behalf-o | Account Number<br>f-Name<br>03-340-000-0000-6270 | Invoice #<br>From Date<br>171484 | PO#Tx<br>To Date<br>N |
|-------|-----------------------------------|----------------|-------|-----------------|------------------------------------|-------------|--|----------------------------------|-----------------------|
|       | Warrant #                         | 466948         | Total | 1,699.00        |                                    |             |  |                                  |                       |
| 13742 | Premier Biotech Lab               | os, LLC        |       | 30.90           | Confirmation Testing 2             | 2/2023      | 01-091-132-0000-6405                             | L3342965                         | N                     |
| 13742 |                                   |                |       | 7.00            | Shipping 2/2023                    |             | 01-091-132-0000-6405                             | L3342965                         | N                     |
|       | Warrant #                         | 466949         | Total | 37.90           |                                    |             |  |                                  |                       |
| 1434  | RAM                               |                |       | 455.00          | RAM Training - WR                  |             | 61-392-000-0000-6357                             | 511735                           | N                     |
|       | Warrant #                         | 466950         | Total | 455.00          |                                    |             |  |                                  |                       |
| 14076 | Rinke Noonan, Ltd                 |                |       | 513.50          | CD I Repair 1/2023                 |             | 15-630-000-0000-6283                             | 354188                           | N                     |
| 14076 |                                   |                |       | 118.50          | Imprv CD 1 Br B 1/202              | 23          | 15-630-000-0000-6283                             | 354187                           | N                     |
|       | Warrant #                         | 466951         | Total | 632.00          |                                    |             |  |                                  |                       |
| 6068  | River Country Coop                | erative        |       | 90.01           | Unld 1803                          |             | 03-340-000-0000-6567                             | 294380                           | N                     |
|       | Warrant #                         | 466952         | Total | 90.01           |                                    |             |  |                                  |                       |
| 2054  | SEMVCET                           |                |       | 7,878.56        | 2023 Task Force Fund               | ds          | 01-201-000-0000-6870                             | 2023-4                           | N                     |
|       | Warrant #                         | 466953         | Total | 7,878.56        |                                    |             |  |                                  |                       |
| 5041  | Shred Right                       |                |       | 17.73           | Document Shredding                 | 2/28        | 01-091-000-0000-6405                             | 594629                           | N                     |
| 5041  |                                   |                |       | 35.46           | Shredding                          |             | 03-330-000-0000-6283                             | 594605                           | N                     |
|       | Warrant #                         | 466954         | Total | 53.19           |                                    |             |  |                                  |                       |
| 414   | Sibley County Audit               | or - Treasurer |       | 75.00           | Refund: Civil Process              | Fee 3/8     | 01-201-000-0000-5465                             |                                  | N                     |
|       | Warrant #                         | 466955         | Total | 75.00           |                                    |             |  |                                  |                       |
| 926   | Sitecomp, Inc                     |                |       | 6,000.00        | 2023 SiteComp SW R                 | enewal      | 01-101-103-0000-6268                             | 2023-2336                        | N                     |
|       | Warrant #                         | 466956         | Total | 6,000.00        |                                    |             |  |                                  |                       |
| 59601 | Sjoquist/Cody                     |                |       | 90.00           | Refund Payment 3/20                | 23          | 01-201-238-0000-6850                             |                                  | N                     |
|       | Warrant #                         | 466957         | Total | 90.00           |                                    |             |  |                                  |                       |
| 6450  | Staples Advantage                 |                |       | 57.23           | Office Supplies 3/1/23             | 1           | 01-127-127-0000-6405                             | 3532076640                       | N                     |
| 6450  |                                   |                |       | 57.23           | Office Supplies 3/1/23             | }           | 01-127-128-0000-6405                             | 3532076640                       | N                     |
|       | Warrant #                         | 466958         | Total | 114.46          |                                    |             |  |                                  |                       |
| 3687  | State Of Minnesota                |                |       | 22.00           | Safety Decals-AK                   |             | 61-398-000-0000-6417                             | 2023-RC                          | N                     |
|       |                                   |                |       |                 |                                    |             |  |                                  |                       |

# **Goodhue County**

# WARRANT REGISTER Auditor Warrants

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|               |                     |                 |       |          | <u>Description</u>             | Account Number       | Invoice #      | <u>PO # Tx</u> |
|---------------|---------------------|-----------------|-------|----------|--------------------------------|----------------------|----------------|----------------|
| Vendor#       | Vendor Name         |                 |       | Amount   | <u>OBO#</u> <u>On-Beha</u>     | <u>lf-of-Name</u>    | From Date      | <u>To Date</u> |
|               | Warrant #           | 466959          | Total | 22.00    |                                |                      |                |                |
| 1831          | Streichers, Inc.    |                 |       | 1,812.99 | B Vest Carr, Pnls, Plt/Krause  | 01-201-000-0000-6453 | I1620581       | N              |
| 1831          |                     |                 |       | 1,251.00 | B Vest Carr, Pnls, Plt/Goham   | 01-201-000-0000-6453 | I1621466       | N              |
| 1831          |                     |                 |       | 1,368.00 | B Vest Carr, Pnls, Plt/Huneke  | 01-201-000-0000-6453 | I1621467       | N              |
| 1831          |                     |                 |       | 1,527.00 | B Vest Car, Pnls, Plt/Nurnberg | 01-201-000-0000-6453 | I11621468      | N              |
| 1831          |                     |                 |       | 1,446.00 | B Vest Carr, Pnls, Plt/Voxland | 01-201-000-0000-6453 | I1621469       | N              |
|               | Warrant #           | 466960          | Total | 7,404.99 |                                |                      |                |                |
| 14617         | Sun Life Financial  |                 |       | 4.52     | Basic Life: M. McCarthy 3/23   | 01-000-000-9001-2022 |                | N              |
| 14617         |                     |                 |       | 4.52     | Basic Life: D. O'Connor 3/23   | 01-000-000-9001-2022 |                | N              |
| 14617         |                     |                 |       | 4.52     | Basic Life: J. Kindseth 3/23   | 01-000-000-9001-2022 |                | N              |
| 14617         |                     |                 |       | 4.52     | Basic life: D. Withers 3/23    | 01-000-000-9001-2022 |                | N              |
| 14617         |                     |                 |       | 4.52     | Basic Life: D. Wright 3/23     | 01-000-000-9001-2022 |                | N              |
| 14617         |                     |                 |       | 44.80    | EE Life Ins: D. Withers 3/23   | 01-000-000-9001-2022 |                | N              |
| 14617         |                     |                 |       | 31.20    | Sps Life Ins: D. Withers 3/23  | 01-000-000-9001-2022 |                | N              |
| 14617         |                     |                 |       | 51.20    | Sps Life Ins: D. Wright 3/23   | 01-000-000-9001-2022 |                | N              |
| 14617         |                     |                 |       | 4.52     | Basic Life: M. Cushing 2/23    | 01-000-000-9001-2022 |                | N              |
|               | Warrant #           | 466961          | Total | 154.32   |                                |                      |                |                |
| 13691         | Toshiba America Bu  | usiness Solutio | ns    | 163.92   | Admin Copier 3/23              | 01-207-000-0000-6302 | 5024191928     | N              |
| 13691         |                     |                 |       | 22.72    | Admin Copies 1-2/23            | 01-207-000-0000-6302 | 5024191928     | N              |
|               | Warrant #           | 466962          | Total | 186.64   |                                |                      |                |                |
| 2671          | Trophies Plus of Ha | stings LLC      |       | 90.00    | Retirement Plaques (2) 2/24/23 | 01-201-000-0000-6420 | 2843           | N              |
|               | Warrant #           | 466963          | Total | 90.00    |                                |                      |                |                |
| 9824          | Warning Lites of Mi | nnesota         |       | 3,550.00 | #2 Full Closure Feb 2023       | 03-310-000-0000-6343 | 23-01354       | N              |
| 00 <b>2</b> 4 | Warrant #           | 466964          | Total | 3,550.00 | 72 Tuli Glosdie Fob 2020       | 00 010 000 0000 0040 | 20 01004       | IN             |
|               |                     |                 |       | ,        |                                |                      |                |                |
|               | Waste Managemen     | t Inc           |       | 92.70    | Garb Zta Mar                   | 03-350-000-0000-6253 | 21-57816-52379 | N              |
| 2342          |                     |                 |       | 73.75    | Garb CF Mar-Apr                | 03-350-000-0000-6253 | 24-82297-23006 | N              |
|               | Warrant #           | 466965          | Total | 166.45   |                                |                      |                |                |
| 73383         | Xcel Energy         |                 |       | 3,354.57 | Gas GC 2/2023                  | 01-111-110-0000-6252 | 51-5057432-6   | N              |
|               |                     |                 |       |          |                                |                      |                |                |

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# **Goodhue County**

# WARRANT REGISTER Auditor Warrants

Approved 03/17/2023 Pay Date 03/17/2023



| Vandar# | Vander Name                |        |       | Amount                    | <u>Description</u>          | On-Behalf-  | Account Number       | Invoice #                        | PO#Tx               |
|---------|----------------------------|--------|-------|---------------------------|-----------------------------|-------------|----------------------|----------------------------------|---------------------|
|         | Vendor Name<br>Xcel Energy |        |       | <u>Amount</u><br>5,149.75 | OBO#<br>Electric LEC 2/2023 | On-benan-   | 01-111-112-0000-6251 | <u>From Date</u><br>51-4355908-1 | <u>To Date</u><br>N |
| 73383   |                            |        |       | 12,335.56                 | Gas LEC 2/2023              |             | 01-111-112-0000-6252 | 51-6061275-5                     | N                   |
| 73383   |                            |        |       | 2,921.45                  | Electric CD 2/2023          |             | 01-111-115-0000-6251 | 51-6219858-5                     | N                   |
| 73383   |                            |        |       | 1,130.91                  | Gas CB 2/2023               |             | 01-111-115-0000-6252 | 51-6219858-5                     | N                   |
| 73383   |                            |        |       | 3,851.05                  | Electric JUS 2/2023         |             | 01-111-116-0000-6251 | 51-5453377-8                     | N                   |
| 73383   |                            |        |       | 228.94                    | Elec: Pnr Rd Storg 1/3      | 31-3/2/23   | 01-201-000-0000-6251 | 818410352                        | N                   |
| 73383   |                            |        |       | 626.72                    | Gas: Pnr Rd Storg 1/3       | 31-3/2/23   | 01-201-000-0000-6252 | 818410352                        | Ν                   |
| 73383   |                            |        |       | 304.89                    | Elec: Aspen Rad Twr         | 1/31-3/2    | 01-209-000-0000-6251 | 818410352                        | N                   |
| 73383   |                            |        |       | 35.47                     | Gas: Aspen Rad Twr          | 1/31-3/2/23 | 01-209-000-0000-6252 | 818410352                        | N                   |
| 73383   |                            |        |       | 388.29                    | Elec: Pn Isl Rad Twr 1      | 1/23-2/22   | 01-211-000-0000-6251 | 818410352                        | N                   |
| 73383   |                            |        |       | 327.84                    | Elec: Vn Fls Rad Twr        | 1/24-2/23   | 01-211-000-0000-6251 | 818410352                        | N                   |
| 73383   |                            |        |       | 392.84                    | Elec: Seymour St 1/31       | 1-3/2/23    | 01-211-000-0000-6251 | 818410352                        | N                   |
| 73383   |                            |        |       | 9.16                      | St Lts - 2N                 |             | 03-310-000-0000-6251 | 51-57625991                      | N                   |
| 73383   |                            |        |       | 11.74                     | St Lts - 2S                 |             | 03-310-000-0000-6251 | 51-60402524                      | N                   |
| 73383   |                            |        |       | 55.88                     | St Lts - 66                 |             | 03-310-000-0000-6251 | 51-63607118                      | N                   |
| 73383   |                            |        |       | 55.88                     | St Lts - 1                  |             | 03-310-000-0000-6251 | 51-63607118                      | N                   |
| 73383   |                            |        |       | 35.92                     | St Lts - 5                  |             | 03-310-000-0000-6251 | 51-64100936                      | N                   |
| 73383   |                            |        |       | 63.05                     | St Lts - Bench              |             | 03-310-000-0000-6251 | 51-67548181                      | N                   |
| 73383   |                            |        |       | 189.14                    | Signals - 601 Bench         |             | 03-310-000-0000-6251 | 51-67548181                      | N                   |
| 73383   |                            |        |       | 113.95                    | St Lts - S Bench            |             | 03-310-000-0000-6251 | 51-94709683                      | N                   |
| 73383   |                            |        |       | 3,011.10                  | Elec - RW                   |             | 03-350-000-0000-6251 | 51-51300497                      | N                   |
| 73383   |                            |        |       | 212.28                    | Elec - RW Shared            |             | 03-350-000-0000-6251 | 51-101960186                     | N                   |
| 73383   |                            |        |       | 763.95                    | Gas - RW Shared             |             | 03-350-000-0000-6252 | 51-101960186                     | N                   |
| 73383   |                            |        |       | 2,467.79                  | Gas - RW                    |             | 03-350-000-0000-6252 | 51-53157485                      | N                   |
| 73383   |                            |        |       | 77.25                     | St Lts - Park               |             | 03-521-000-0000-6251 | 51-46438082                      | N                   |
| 73383   |                            |        |       | 20.37                     | Sec Lt - Park               |             | 03-521-000-0000-6251 | 51-73725269                      | N                   |
| 73383   |                            |        |       | 859.88                    | Elec - Rcy                  |             | 61-398-192-0000-6251 | 51-69848451                      | N                   |
| 73383   |                            |        |       | 75.91                     | Elec - Drop Shed            |             | 61-398-192-0000-6251 | 51-69848451                      | N                   |
| 73383   |                            |        |       | 2,592.68                  | Gas - Rcy                   |             | 61-398-192-0000-6252 | 51-69848451                      | N                   |
|         | Warrant #                  | 466966 | Total | 41,664.21                 |                             |             |                      |                                  |                     |

**Warrant Form** 

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# **Goodhue County**

INTEGRATED FINANCIAL SYSTEMS

**WARRANT REGISTER Auditor Warrants** 

Approved 03/17/2023 Pay Date 03/17/2023

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<u>PO # Tx</u>

To Date

**Account Number** Description Invoice # Vendor # Vendor Name From Date OBO# On-Behalf-of-Name **Amount** 150 Transactions

124,295.07

# **Goodhue County**

# WARRANT REGISTER Auditor Warrants

Approved 03/17/2023 Pay Date 03/17/2023



| Vendor# | Vendor Name           |               |          | Amount                    | Description OBO# On-Behalf     | Account Number       | <u>Invoice #</u><br>From Date | <u>PO#Tx</u><br>To Date |
|---------|-----------------------|---------------|----------|---------------------------|--------------------------------|----------------------|-------------------------------|-------------------------|
|         | Baker Tilly Municipal | Advisors II   | C.       | 3,100.00                  | Arbitage Calc 2012B 9/2022     | 35-825-000-0000-6783 | BTMA18773                     | N                       |
| 10040   | Warrant #             | 39312         | Total    | 3,100.00                  | Albitage Gale 2012B 0/2022     | 33-023-000-0000-0700 | BINIAIOTTO                    | IN                      |
|         |                       | 3331 <u>2</u> |          |                           |                                |                      |                               |                         |
| 8587    | D & T Ventures LLC    |               | 520.38   | Web Tax Support 3/2023    | 01-063-000-0000-6268           | 302317               | N                             |                         |
|         | Warrant #             | 39313         | Total    | 520.38                    |                                |                      |                               |                         |
| 1273    | Erickson Engineering  | g Co. LLC     |          | 990.00                    | 608-013 Prlim Dsg Rpl Br #2551 | 03-320-000-0000-6281 | 15522                         | N                       |
| 1273    |                       |               |          | 2,880.00                  | 045-004 Prlim Dsgn CR45 Br 255 | 03-320-000-0000-6281 | 15545                         | N                       |
|         | Warrant #             | 39314         | Total    | 3,870.00                  |                                |                      |                               |                         |
| 10617   | Knott/Leanne          |               |          | 64.19                     | Site Visit Olmsted Co          | 01-105-000-0000-6331 |                               | N                       |
|         | Warrant #             | 39315         | Total    | 64.19                     |                                |                      |                               |                         |
| 3124    | Kwik Trip Inc         |               |          | 22.88                     | KT Feb 2023                    | 01-103-000-0000-6567 | 278333                        | N                       |
| 3124    |                       |               |          | 26.10                     | KT Feb 2023                    | 01-127-127-0000-6303 | 278333                        | N                       |
| 3124    |                       |               |          | 466.50                    | KT Feb 2023                    | 01-127-127-0000-6567 | 278333                        | N                       |
| 3124    |                       |               |          | 29.35                     | KT Feb 2023                    | 01-127-128-0000-6567 | 278333                        | N                       |
| 3124    |                       |               |          | 45.74                     | KT Feb 2023                    | 01-127-129-0000-6567 | 278333                        | N                       |
| 3124    |                       |               |          | 27.00                     | KT Feb 2023                    | 01-130-000-0000-6303 | 278333                        | N                       |
| 3124    |                       |               |          | 1,391.17                  | KT Feb 2023                    | 01-130-000-0000-6567 | 278333                        | N                       |
| 3124    |                       |               |          | 54.00                     | KT Feb 2023                    | 01-201-000-0000-6303 | 278334                        | N                       |
| 3124    |                       |               |          | 5,656.19                  | KT Feb 2023                    | 01-201-000-0000-6567 | 278334                        | N                       |
| 3124    |                       |               |          | 6,527.95                  | KT Feb 2023                    | 03-340-000-0000-6565 | 278333                        | N                       |
| 3124    |                       |               |          | 57.42                     | KT Feb 2023                    | 03-340-000-0000-6567 | 278333                        | N                       |
|         | Warrant #             | 39316         | Total    | 14,304.30                 |                                |                      |                               |                         |
| 44      | Marco Technologies    | LLC           |          | 632.76                    | Printer Support 3/5-4/4/23     | 01-063-000-0000-6302 | INV10954876                   | N                       |
|         | Warrant #             | 39317         | Total    | 632.76                    |                                |                      |                               |                         |
| 14097   | 7 McDonough/Michael   |               | 2,363.90 | Prof Svc: Contract 2/2023 | 01-011-000-0000-6271           | 015                  | N                             |                         |
|         | Warrant #             | 39318         | Total    | 2,363.90                  |                                |                      |                               |                         |
| 7885    | Niebur Tractor & Equ  | uipment, Inc  |          | 1,006.71                  | Kubota Tractor Parts 2/28/23   | 01-111-000-0000-6563 | 01-183889                     | N                       |
|         | Warrant #             | 39319         | Total    | 1,006.71                  |                                |                      |                               |                         |

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Warrant Form WFXX-ACH
Auditor's Warrants

# **Goodhue County**

# WARRANT REGISTER Auditor Warrants

Approved 03/17/2023 Pay Date 03/17/2023



| Vandar# | Vendor Name        |                 |         | Amount     | Description OBO# 0        | Account Number On-Behalf-of-Name | <u>Invoice #</u><br>From Date | <u>PO # Tx</u><br>To Date |
|---------|--------------------|-----------------|---------|------------|---------------------------|----------------------------------|-------------------------------|---------------------------|
|         | O'Keefe/Steve      |                 |         | 118.29     | Mileage 3/1/23            | 01-091-132-0000-6331             | FIOIII Date                   | <u>то раце</u><br>N       |
|         | Warrant #          | 39320           | Total   | 118.29     | · ·                       |                                  |                               |                           |
| 15062   | O'Rourke Media Gr  | oup-MN LLC      |         | 394.60     | 22 Delq Tax List 3/11/23  | 01-041-000-0000-6242             | 349419                        | N                         |
| 15062   |                    |                 |         | 28.89      | PAC Mtg Ntc 3/20/23       | 01-127-128-0000-6242             | 349390                        | N                         |
| 15062   |                    |                 |         | 1.00       | Affidavit 3/20/23         | 01-127-128-0000-6242             | 349390                        | N                         |
|         | Warrant #          | 39321           | Total   | 424.49     |                           |                                  |                               |                           |
| 2912    | Recycle Technolog  | es, Inc.        |         | 1,094.94   | Bulb Disp                 | 61-399-192-0000-6838             | 233292                        | N                         |
|         | Warrant #          | 39322           | Total   | 1,094.94   |                           |                                  |                               |                           |
| 1727    | Red Wing City-Fina | nce             |         | 1,153.12   | Election Equip Setup 2/1  | 4/23 01-071-000-0000-6850        | 0108818                       | N                         |
|         | Warrant #          | 39323           | Total   | 1,153.12   |                           |                                  |                               |                           |
| 5820    | SRF Consulting Gro | oup Inc         |         | 1,588.83   | PEL Study TH52 #7-#8      | 03-330-000-0000-6318             | 14596.00-14                   | N                         |
|         | Warrant #          | 39324           | Total   | 1,588.83   |                           |                                  |                               |                           |
| 11982   | Summit Food Servi  | ce LLC          |         | 448.00     | Inmate Laundry 2/11-2/1   | 7/23 01-207-000-0000-6366        | INV2000166571                 | N                         |
| 11982   |                    |                 |         | 5,912.10   | Inmate Meals 2/11/2/17/   | 23 01-207-000-0000-6463          | INV2000166569                 | N                         |
| 11982   |                    |                 |         | 842.50-    | CR WabashaMealPrep 2      | 2/13/23 01-207-000-0000-6463     | INV2000166569                 | N                         |
| 11982   |                    |                 |         | 461.16     | Condiments 2/17/23        | 01-207-000-0000-6463             | INV2000166570                 | N                         |
|         | Warrant #          | 39325           | Total   | 5,978.76   |                           |                                  |                               |                           |
| 7410    | True North Psychol | ogy & Consultii | ng, LLC | 924.00     | In Service Training 2/21/ | 23 01-201-000-0000-6284          | 1010                          | N                         |
|         | Warrant #          | 39326           | Total   | 924.00     |                           |                                  |                               |                           |
| 1917    | Zumbrota City      |                 |         | 132,130.30 | 596-004 Zum Jefferson     | Est #1 03-320-000-0000-6320      | SAPR #1                       | N                         |
|         | Warrant #          | 39327           | Total   | 132,130.30 |                           |                                  |                               |                           |
| 8381    | Zumbrota Water &   | Sewer Dept      |         | 184.68     | Wtr & Swr                 | 03-350-000-0000-6253             | 8660                          | N                         |
|         | Warrant #          | 39328           | Total   | 184.68     |                           |                                  |                               |                           |
|         | Warrant Form       | WFXX-ACH        | Total   | 169,459.65 | 33 Trans                  | actions                          |                               |                           |
|         |                    | Final           | Total   | 293,754.72 | 183 Trans                 | actions                          |                               |                           |

11:26:02AM
Warrant Form WFXX-ACH
Auditor's Warrants

# **Goodhue County**



# WARRANT REGISTER Auditor Warrants

Approved 03/17/2023 Pay Date 03/17/2023

| WARRANT RUN<br>INFORMATION |            | WARRANT<br><u>FORM</u> | STARTING<br>WARRANT NO. | ENDING<br>WARRANT NO. | DATE OF PAYMENT | DATE OF<br><u>APPROVAL</u> | PPE<br><u>COUNT</u> | AMOUNT   | CT<br><u>COUNT</u> | TX<br><u>AMOUNT</u> |
|----------------------------|------------|------------------------|-------------------------|-----------------------|-----------------|----------------------------|---------------------|----------|--------------------|---------------------|
| 47                         | 124,295.07 | WFXX                   | 466920                  | 466966                | 03/17/2023      | 03/17/2023                 |                     |          |                    |                     |
| 17                         | 169,459.65 | WFXX-ACH               | 39312                   | 39328                 | 03/17/2023      | 03/17/2023                 | 4                   | 3,066.76 | 13                 | 166,392.89          |
|                            | 293,754.72 | TOTAL                  |                         |                       |                 |                            |                     |          |                    |                     |

11:26:02AM
Warrant Form WFXX-ACH
Auditor's Warrants

# **Goodhue County**

# WARRANT REGISTER Auditor Warrants

Approved 03/17/2023 Pay Date 03/17/2023



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#### RECAP BY FUND

| <u>FUND</u> | <u>AMOUNT</u> | <u>NAME</u>                 | ACH AMOUNT |           | NON-ACH AMOUNT |               |
|-------------|---------------|-----------------------------|------------|-----------|----------------|---------------|
|             |               |                             |            |           |                |               |
| 1           | 102,910.79    | County General Revenue      | 20,905.53  |           | 82,005.26      |               |
| 3           | 164,398.80    | County Road and Bridge      | 144,359.18 |           | 20,039.62      |               |
| 15          | 632.00        | County Ditch 1              | -          |           | 632.00         |               |
| 34          | 17,259.67     | Capital Plan                | -          |           | 17,259.67      |               |
| 35          | 3,100.00      | Debt Service Fund           | 3,100.00   |           | -              |               |
| 61          | 5,100.41      | Waste Management Facilities | 1,094.94   |           | 4,005.47       |               |
| 72          | 353.05        | Other Agency Funds          | -          |           | 353.05         |               |
|             | 293,754.72    | TOTAL                       | 169,459.65 | TOTAL ACH | 124,295.07     | TOTAL NON-ACH |

ndahlstrom 03/15/2023

12:15:23PM

# **Goodhue County**

### **WARRANT REGISTER**



| Warr # Vendor # Vendor Name  12462 1820 State Of Minnesota-Sales & Use Tax | <u>Amount</u> | <u>Description</u> <u>OBO#</u> On-Behalf-c | Account Number<br>of-Name | Invoice # PO # From Date To Date |
|--|---------------|--|---------------------------|----------------------------------|
| 12 102 Clair of Himmingood Caron a Coo Fax                                 | 0.21          | Receipt Nbr 22123 02/21/2023               | 01-105-000-0000-5859      | 0                                |
|  | 0.41          | Receipt Nbr 22823 02/28/2023               | 01-105-000-0000-5859      | 0                                |
|  | 2.30          | Receipt Nbr 464835 02/09/2023              | 01-207-240-0000-5859      | 0                                |
|  | 2.13          | Warr Nbr 446463 02/17/2023                 | 61-398-192-0000-6418      | 0                                |
|  | 20.95         | Warr Nbr 446463 02/17/2023                 | 61-398-192-0000-6418      | 0                                |
|  | 0.70          | Sales Tax Rounding Adj 2/2023              | 01-001-000-0000-6850      | 0                                |
|  | 24.00         | S/W Asmt 2/2023                            | 61-000-000-0000-2222      | 0                                |
|  | 83.30         | S/W Mgmt 2/2023                            | 61-000-000-0000-2223      | 0                                |
| Warrant # 12462 Total  | 134.00        | Date 3/17/2023                             |                           |                                  |
| Final Total  | 134.00        | 8 Transactions                             |                           |                                  |

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## **Goodhue County**



Page 2

Warr # Vendor #

| RECAP BY FUND | <u>FUND</u> | <u>AMOUNT</u> | <u>NAME</u>                 |
|---------------|-------------|---------------|-----------------------------|
|               | 1           | 3.62          | County General Revenue      |
|               | 61          | 130.38        | Waste Management Facilities |
|               |             | 134 00 TOTAL  |                             |

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# Goodhue County WARRANT REGISTER



Page 1

#### Manual Warrants

|  |          |           |               | Description             | Account Number            | Invoice #        | <u>PO#</u>     |
|--|----------|-----------|---------------|-------------------------|---------------------------|------------------|----------------|
| Warr # Vendor # Vendor Name 12463 3796 Department Of F | _        |           | <u>Amount</u> | <u>OBO#</u>             | <u>On-Behalf-of-Nam</u> e | <u>From Date</u> | <u>To Date</u> |
| 12100 Oroo Boparanona Orr                              | 10101140 |           | 35,550.55     | St Share-Deed Tax 2/202 | 23 72-850-000-0000-2310   |                  | 0              |
|  |          |           | 27,959.83     | St Share-Mtg Tax 2/2023 | 72-850-000-0000-2311      |                  | 0              |
| Warrant #  | 12463    | Total     | 63,510.38     | Date 3/17/2023          |                           |                  |                |
|  | Fin      | ıal Total | 63,510.38     | 2 Tr                    | ransactions               |                  |                |

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## **Goodhue County**



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Warr # Vendor #

RECAP BY FUND <u>FUND</u> <u>AMOUNT</u> <u>NAME</u>

72 63,510.38 Other Agency Funds

63,510.38 TOTAL

ndahlstrom 03/22/2023

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# Goodhue County WARRANT REGISTER

### INTEGRATED FINANCIAL SYSTEMS

Page 1

#### **Manual Warrants**

| Warr # Vendor # Vendor Name  12465 5407 Blue Cross and Blue Shield of MN | <u>Amount</u> | <u>Description</u><br><u>OBO#</u> On-Beha | <u>Account Number</u><br><u>lf-of-Nam</u> e | Invoice # PC From Date To D | <u>) #</u><br>)ate |
|--|---------------|---|---|-----------------------------|--------------------|
| 12400 C407 Blad Globs and Blad Gliefa of Milk                            | 7,379.28      | Retirees & COBRA 4/2023                   | 01-000-000-9001-2020                        | 230302403261                | 0                  |
|  | 556.22        | Dental/Vis Ret/COBRA 4/23                 | 01-000-000-9001-2021                        | 230302403261                | 0                  |
|  | 160,765.04    | Health Ins 4/2023                         | 01-000-000-9002-2020                        | 230302403261                | 0                  |
|  | 9,337.92      | Dental Ins 4/2023                         | 01-000-000-9002-2021                        | 230302403261                | 0                  |
|  | 1,166.48      | Vision Ins 4/2023                         | 01-000-000-9002-2023                        | 230302403261                | 0                  |
|  | 30,590.58     | Health Ins 4/2023                         | 03-000-000-9002-2020                        | 230302403261                | 0                  |
|  | 1,691.44      | Dental Ins 4/2023                         | 03-000-000-9002-2021                        | 230302403261                | 0                  |
|  | 204.28        | Vision Ins 4/2023                         | 03-000-000-9002-2023                        | 230302403261                | 0                  |
|  | 111,277.92    | Health Ins 4/2023                         | 11-000-000-9002-2020                        | 230302403261                | 0                  |
|  | 5,320.46      | Dental Ins 4/2023                         | 11-000-000-9002-2021                        | 230302403261                | 0                  |
|  | 758.52        | Vision Ins 4/2023                         | 11-000-000-9002-2023                        | 230302403261                | 0                  |
|  | 6,196.12      | Health Ins 4/2023                         | 61-000-000-9002-2020                        | 230302403261                | 0                  |
|  | 450.72        | Dental Ins 4/2023                         | 61-000-000-9002-2021                        | 230302403261                | 0                  |
|  | 31.48         | Vision Ins 4/2023                         | 61-000-000-9002-2023                        | 230302403261                | 0                  |
| Warrant # 12465 Total  | 335,726.46    | Date 3/21/2023                            |   |                             |                    |
| Final Total  | 335,726.46    | 14 Transactions                           | S   |                             |                    |

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## **Goodhue County**



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#### Warr# Vendor#

| RECAP BY FUND | <u>FUND</u> | <u>AMOUNT</u> | <u>NAME</u>                 |
|---------------|-------------|---------------|-----------------------------|
|               | 1           | 179,204.94    | County General Revenue      |
|               | 3           | 32,486.30     | County Road and Bridge      |
|               | 11          | 117,356.90    | Health & Human Service Fund |
|               | 61          | 6,678.32      | Waste Management Facilities |
|               |             | 335,726.46 T  | OTAL                        |

9:54:01AM
Warrant Form **WFXX**Auditor's Warrants

### **Goodhue County**



# WARRANT REGISTER Auditor Warrants

Approved 03 Pay Date 03

03/24/2023 03/24/2023

| Vandar# | Vendor Name         |                |          | Amount                    | Description<br>OBO#      | <u>Account Number</u><br>On-Behalf-of-Name | <u>Invoice #</u><br>From Date | <u>PO # Tx</u><br>To Date |
|---------|---------------------|----------------|----------|---------------------------|--------------------------|--|-------------------------------|---------------------------|
|         | ADP, Inc.           |                |          | <u>Amount</u><br>6,184.16 | Payroll Proc 2/3-2/17/23 |  | 628473073                     |                           |
| 10529   | Warrant #           | 407000         | Total    |                           | Payloli Ploc 2/3-2/17/23 | 01-061-000-0000-6279                       | 020473073                     | N                         |
|         | vvarrant#           | 467008         | rotai    | 6,184.16                  |                          |  |                               |                           |
| 13364   | Aspen Mills Incorpo | rated          |          | 696.18                    | Untl Uniform:Vold 3/15/  | 23 01-207-000-0000-6453                    | 310662                        | N                         |
|         | Warrant #           | 467009         | Total    | 696.18                    |                          |  |                               |                           |
| 14487   | Buck/Christopher D  | avid           |          | 100.00                    | Per Diem: PAC Mtg 3/2    | 0 01-127-128-0000-6106                     |                               | N                         |
| 14487   |                     |                |          | 24.89                     | PAC Mtg Mileage 3/20     | 01-127-128-0000-6331                       |                               | N                         |
|         | Warrant #           | 467010         | Total    | 124.89                    |                          |  |                               |                           |
| 12768   | Dell Marketing L.P. |                |          | 371.18                    | (2) Monitors: Tris M 2/1 | 7 01-063-000-0000-6432                     | 10652835393                   | N                         |
| 12768   |                     |                |          | 927.95                    | (5) Dell Monitors 2/21   | 11-420-600-0010-6432                       | 10653804890                   | N                         |
|         | Warrant #           | 467011         | Total    | 1,299.13                  |                          |  |                               |                           |
| 1331    | Goodhue County C    | ooperative Ele | ec Assoc | 135.66                    | St Lts #24 - RBW         | 03-310-000-0000-6251                       | 17064001                      | N                         |
| 1331    |                     |                |          | 99.87                     | St Lts #24 - RBE         | 03-310-000-0000-6251                       | 17064002                      | N                         |
| 1331    |                     |                |          | 50.34                     | Signs TH56 & 9           | 03-310-000-0000-6251                       | 17064003                      | N                         |
| 1331    |                     |                |          | 68.12                     | SIgns TH19 & 7           | 03-310-000-0000-6251                       | 17064004                      | Ν                         |
| 1331    |                     |                |          | 15.14                     | St Lts #1 - Wt Rk        | 03-310-000-0000-6251                       | 17064005                      | N                         |
| 1331    |                     |                |          | 8.83                      | St Lts #9                | 03-310-000-0000-6251                       | 17064006                      | N                         |
| 1331    |                     |                |          | 8.83                      | St Lts #1                | 03-310-000-0000-6251                       | 17064007                      | N                         |
| 1331    |                     |                |          | 8.83                      | St Lts #1                | 03-310-000-0000-6251                       | 17064008                      | N                         |
| 1331    |                     |                |          | 8.83                      | St Lts #16               | 03-310-000-0000-6251                       | 17064009                      | N                         |
| 1331    |                     |                |          | 8.83                      | St Lts #2                | 03-310-000-0000-6251                       | 17064010                      | N                         |
| 1331    |                     |                |          | 8.83                      | St Lts #1                | 03-310-000-0000-6251                       | 17064011                      | N                         |
| 1331    |                     |                |          | 8.83                      | St Lts #1                | 03-310-000-0000-6251                       | 17064012                      | N                         |
| 1331    |                     |                |          | 8.83                      | St Lts #9                | 03-310-000-0000-6251                       | 17064013                      | N                         |
| 1331    |                     |                |          | 8.83                      | St Lts #9                | 03-310-000-0000-6251                       | 17064014                      | Ν                         |
| 1331    |                     |                |          | 8.83                      | St Lts #10               | 03-310-000-0000-6251                       | 17064015                      | N                         |
| 1331    |                     |                |          | 8.83                      | St Lts #1                | 03-310-000-0000-6251                       | 17064016                      | N                         |
| 1331    |                     |                |          | 8.83                      | St Lts #9                | 03-310-000-0000-6251                       | 17064017                      | N                         |
| 1331    |                     |                |          | 63.00                     | Park & Ride #8           | 03-310-000-0000-6251                       | 17064018                      | N                         |
| 1331    |                     |                |          | 394.97                    | Elec - CF                | 03-350-000-0000-6251                       | 1293002                       | N                         |
|         |                     |                |          |                           |                          |  |                               |                           |

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Warrant Form **WFXX**Auditor's Warrants

### **Goodhue County**

# WARRANT REGISTER Auditor Warrants

Approved 03/24/2023 Pay Date 03/24/2023



| Vendor# | Vendor Name        |                |       | Amount   | Description<br>OBO#       | <u>Account Number</u><br>On-Behalf-of-Name | <u>Invoice #</u><br>From Date | <u>PO # Tx</u><br>To Date |
|---------|--------------------|----------------|-------|----------|---------------------------|--|-------------------------------|---------------------------|
|         | Goodhue County Co  | operative Elec | Assoc | 52.05    | Elec - Vasa               | 03-350-000-0000-6251                       | 901293001                     | <u>10 Date</u><br>N       |
| 1331    |                    |                |       | 7.57     | Park Light                | 03-521-000-0000-6251                       | 5862001                       | N                         |
|         | Warrant #          | 467012         | Total | 992.68   |                           |  |                               |                           |
| 6819    | Goodhue County Fa  | iir            |       | 480.00   | (3) Fair Booth Rental 20  | 01-201-000-0000-6883                       |                               | N                         |
|         | Warrant #          | 467013         | Total | 480.00   |                           |  |                               |                           |
| 21090   | Goodhue County Re  | ecorder        |       | 47.65    | A691681                   | 01-103-000-0000-6850                       | 202300000178                  | N                         |
|         | Warrant #          | 467014         | Total | 47.65    |                           |  |                               |                           |
| 7334    | Grainger Inc       |                |       | 163.32   | HHW Padlocks (6)          | 61-399-192-0000-6418                       | 816940647                     | N                         |
|         | Warrant #          | 467015         | Total | 163.32   |                           |  |                               |                           |
| 11446   | Hoisington Koegler | Group, Inc     |       | 3,420.00 | Byllesby Pavilion Signs   | 03-521-000-0000-6278                       | 022-060-3                     | N                         |
|         | Warrant #          | 467016         | Total | 3,420.00 |                           |  |                               |                           |
| 2310    | Huebsch Services   |                |       | 132.28   | Mats/Mops/Towels GC       | 12/8/22 01-111-110-0000-6347               | 20192744                      | N                         |
|         | Warrant #          | 467017         | Total | 132.28   |                           |  |                               |                           |
| 1457    | Kenyon Leader      |                |       | 76.75    | 2023 Subscription         | 01-201-000-0000-6244                       | KEN-52506                     | N                         |
|         | Warrant #          | 467018         | Total | 76.75    |                           |  |                               |                           |
| 10140   | Lifeline Inc.      |                |       | 2,881.10 | (2) Defibrillators 3/2/23 | 34-207-000-0000-6480                       | LL-17581                      | N                         |
|         | Warrant #          | 467019         | Total | 2,881.10 |                           |  |                               |                           |
| 11911   | Matt Henning Tech  |                |       | 216.00   | 2023 Fire Ext Maint       | 01-111-110-0000-6301                       | 2152                          | N                         |
| 11911   |                    |                |       | 505.00   | 2023 Fire Ext Maint       | 01-111-112-0000-6301                       | 2152                          | N                         |
| 11911   |                    |                |       | 808.00   | 2023 Fire Ext Maint       | 01-111-113-0000-6301                       | 2152                          | Ν                         |
| 11911   |                    |                |       | 55.00    | 2023 Fire Ext Maint       | 01-111-115-0000-6301                       | 2152                          | Ν                         |
| 11911   |                    |                |       | 389.00   | 2023 Fire Ext Maint       | 01-111-116-0000-6301                       | 2152                          | Ν                         |
|         | Warrant #          | 467020         | Total | 1,973.00 |                           |  |                               |                           |
| 13333   | Miller/Richard     |                |       | 100.00   | Per diem: PAC Mtg 3/2     | 01-127-128-0000-6106                       |                               | N                         |
| 13333   |                    |                |       | 36.68    | PAC Mtg Mileage 3/20      | 01-127-128-0000-6331                       |                               | Ν                         |
|         | Warrant #          | 467021         | Total | 136.68   |                           |  |                               |                           |
| 1821    | Minnesota Departme | ent of Finance |       | 708.00   | Battered Wmn/Birth Ce     | rt 2/2023 72-850-000-0000-2173             |                               | N                         |

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Warrant Form **WFXX**Auditor's Warrants

### **Goodhue County**



# WARRANT REGISTER Auditor Warrants

Approved 03/24/2023 Pay Date 03/24/2023

|       |  |                |            |               | <u>Description</u>             | Account Number         | Invoice #        | <u>PO#Tx</u> |
|-------|--|----------------|------------|---------------|--------------------------------|------------------------|------------------|--------------|
|       | Vendor Name                            |                |            | <u>Amount</u> | <u>OBO#</u> On-Be              | <u>ehalf-of-Name</u>   | <u>From Date</u> | To Date      |
| 1821  | Minnesota Departn                      | nent of Financ | е          | 4,024.27      | State Surcharges 2/2023        | 72-850-000-0000-2209   |                  | N            |
| 1821  |  |                |            | 1,156.00      | Birth/Death Surchg 2/2023      | 72-850-000-0000-2218   |                  | N            |
| 1821  |  |                |            | 1,110.00      | Birth Cert S/C 2/2023          | 72-850-000-0000-2218   |                  | N            |
|       | Warrant #                              | 467022         | Total      | 6,998.27      |                                |                        |                  |              |
| 8522  | Minnesota Energy                       | Resources Co   | orporation | 28.94         | Gas: PI Twr 2/15-3/15/23       | 01-211-000-0000-6252   | 0504542721-00001 | N            |
|       | Warrant #                              | 467023         | Total      | 28.94         |                                |                        |                  |              |
| 1632  | Minnesota State La                     | aw Library     |            | 2,000.00      | CCLP 2023                      | 01-025-000-0000-6283   | 23-67            | N            |
|       | Warrant #                              | 467024         | Total      | 2,000.00      |                                |                        |                  |              |
| 837   | Motorola Solutions                     | Inc            |            | 937.50        | Portable Radio Chgr 3/4/23     | 01-201-000-0000-6669   | 8281585081       | N            |
|       | Warrant #                              | 467025         | Total      | 937.50        |                                |                        |                  |              |
| 11013 | Office Of MN.IT Se                     | ervices        |            | 140.02        | EOC Phone Lines 2/2023         | 01-281-280-0000-6201   | W23020447        | N            |
|       | Warrant #                              | 467026         | Total      | 140.02        |                                |                        |                  |              |
| 14303 | 14303 Paragon Development Systems Inc. |                |            | 6,000.00      | Network Support Svc 2/2023     | 01-063-000-0000-6278   | 15161671         | N            |
|       | Warrant #                              | 467027         | Total      | 6,000.00      |                                |                        |                  |              |
| 15554 | Red Wing Pest Cor                      | ntrol LLC      |            | 130.00        | Pest Control 3/9/23            | 01-207-000-0000-6283   | 1454             | N            |
|       | Warrant #                              | 467028         | Total      | 130.00        |                                |                        |                  |              |
| 70136 | Ripley's Rental                        |                |            | 38.64         | LP for Patching                | 03-310-000-0000-6508   | 66276            | N            |
|       | Warrant #                              | 467029         | Total      | 38.64         |                                |                        |                  |              |
| 7898  | Ryan Mechanical, I                     | Inc            |            | 338.75        | Rpr Wash Bay Faucet 2/22/23    | 01-201-000-0000-6304   | SD1287           | N            |
|       | Warrant #                              | 467030         | Total      | 338.75        |                                |                        |                  |              |
| 5029  | Short Elliot Hendric                   | ckson Inc      |            | 933.44        | Monitor Wan Lndf-2/2023        | 61-397-000-0000-6283   | 443472           | N            |
|       | Warrant #                              | 467031         | Total      | 933.44        |                                |                        |                  |              |
| 3010  | Siteimprove, Inc.                      |                |            | 2,300.20      | Software Maint 4/14/23-4/13/24 | 4 01-063-000-0000-6268 | US-11324         | N            |
|       | Warrant #                              | 467032         | Total      | 2,300.20      |                                |                        |                  |              |
| 1831  | Streichers, Inc.                       |                |            | 1,146.00      | B Vest Carr,Plns,Plt/Roy 3/16  | 01-201-000-0000-6453   | I1622531         | N            |
|       | Warrant #                              | 467033         | Total      | 1,146.00      |                                |                        |                  |              |
|       |  |                |            |               |                                |                        |                  |              |

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Warrant Form **WFXX**Auditor's Warrants

# Goodhue County WARRANT REGISTER

**Auditor Warrants** 

Approved 03/24/2023 Pay Date 03/24/2023



|         |                   |            |       |               | <u>Description</u>      | Account Number            | <u>Invoice #</u> | <u>PO # Tx</u> |
|---------|-------------------|------------|-------|---------------|-------------------------|---------------------------|------------------|----------------|
| Vendor# | Vendor Name       |            |       | <u>Amount</u> | OBO# On                 | <u>-Behalf-of-Name</u>    | From Date        | To Date        |
| 15952   | Stubfors/Sara     |            |       | 13.74         | Reimb: Region Mtg Lunch | 3/17 01-055-000-0000-6243 |                  | N              |
|         | Warrant #         | 467034     | Total | 13.74         |                         |                           |                  |                |
| 1876    | Van Paper Compar  | ny         |       | 145.84        | Liners/Towels           | 03-350-000-0000-6420      | 29259            | N              |
| 1876    |                   |            |       | 10.00         | Napkins                 | 03-350-000-0000-6420      | 29272            | N              |
|         | Warrant #         | 467035     | Total | 155.84        |                         |                           |                  |                |
| 1803    | Vanguard Appraisa | ls Inc     |       | 7,425.00      | Website Svc Fee 2023    | 01-055-000-0000-6268      | 20119            | N              |
|         | Warrant #         | 467036     | Total | 7,425.00      |                         |                           |                  |                |
| 11465   | Wells Fargo Vendo | r Fin Serv |       | 241.89        | Copier Lease Apr        | 03-330-000-0000-6302      | 5024204462       | N              |
|         | Warrant #         | 467037     | Total | 241.89        |                         |                           |                  |                |
| 73383   | Xcel Energy       |            |       | 3,628.97      | Electric: GC 2/2023     | 01-111-110-0000-6251      | 51-5647699-8     | N              |
|         | Warrant #         | 467038     | Total | 3,628.97      |                         |                           |                  |                |
| 11965   | Zemke Trucking LL | С          |       | 744.92        | Lanfill Disp - Feb      | 61-397-000-0000-6839      | 2214             | N              |
|         | Warrant #         | 467039     | Total | 744.92        |                         |                           |                  |                |
|         | Warrant Form      | WFXX       | Total | 51,809.94     | 63 Transact             | tions                     |                  |                |
|         |                   |            |       |               |                         |                           |                  |                |

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# Goodhue County WARRANT REGISTER

**Auditor Warrants** 

#### Approved 03/24/2023 Pay Date 03/24/2023



|          |                     |                |       |               | <u>Description</u>           | Account Number       | Invoice # | <u>PO#Tx</u> |
|----------|---------------------|----------------|-------|---------------|------------------------------|----------------------|-----------|--------------|
| Vendor # | <u>Vendor Name</u>  |                |       | <u>Amount</u> | OBO# On-Beha                 | <u>lf-of-Name</u>    | From Date | To Date      |
| 6193     | Advanced Correction | nal Healthcare | е     | 31,661.74     | Medical Contract 4/23        | 01-207-000-0000-6272 | 125973    | N            |
| 6193     |                     |                |       | 11,173.88     | Pool/Cap Recon 6-10/2022     | 01-207-000-0000-6272 | 125974    | N            |
|          | Warrant #           | 39344          | Total | 42,835.62     |                              |                      |           |              |
| 3443     | Anderson/Brad       |                |       | 28.17         | Ext Mtg Mileage 2/27         | 01-005-000-0000-6331 |           | N            |
| 3443     |                     |                |       | 29.48         | Xcel Mileage 2/28            | 01-005-000-0000-6331 |           | N            |
| 3443     |                     |                |       | 28.17         | Mileage 3/1                  | 01-005-000-0000-6331 |           | N            |
| 3443     |                     |                |       | 104.80        | Winona Mileage 3/6           | 01-005-000-0000-6331 |           | N            |
| 3443     |                     |                |       | 28.17         | COW RW Mileage 3/7           | 01-005-000-0000-6331 |           | N            |
| 3443     |                     |                |       | 11.79         | Brd Wrkshp Mileage 3/7       | 01-005-000-0000-6331 |           | N            |
| 3443     |                     |                |       | 65.50         | Brd Day Capital Mileage 3/13 | 01-005-000-0000-6331 |           | N            |
| 3443     |                     |                |       | 28.17         | Land Comm Mileage 3/16       | 01-005-000-0000-6331 |           | N            |
| 3443     |                     |                |       | 42.58         | Mtg Mileage 3/14             | 01-005-000-0000-6331 |           | N            |
| 3443     |                     |                |       | 28.17         | HHS Mtg Mileage 3/21         | 01-005-000-0000-6331 |           | N            |
|          | Warrant #           | 39345          | Total | 395.00        |                              |                      |           |              |
| 2108     | Berg's Towing & Rep | pair           |       | 260.00        | Two: Dodge Ram/White 3/2/23  | 01-201-000-0000-6315 | 7123      | N            |
|          | Warrant #           | 39346          | Total | 260.00        |                              |                      |           |              |
| 9757     | Daikin Applied      |                |       | 1,177.82      | Chiller Svc/Rpr 11-12/2022   | 01-111-112-0000-6305 | 3379075   | N            |
| 9757     |                     |                |       | 1,177.82      | Chiller Svc/Rpr 11-12/2022   | 01-111-113-0000-6305 | 3379075   | N            |
| 9757     |                     |                |       | 1,177.81      | Chiller Svc/Rpr 11-12/2022   | 01-111-116-0000-6305 | 3379075   | N            |
|          | Warrant #           | 39347          | Total | 3,533.45      |                              |                      |           |              |
| 9305     | Fox/Darwin          |                |       | 100.00        | Per Diem: PAC Mtg 3/20       | 01-127-128-0000-6106 |           | N            |
| 9305     |                     |                |       | 17.03         | PAC Mtg Mileage 3/20         | 01-127-128-0000-6331 |           | N            |
|          | Warrant #           | 39348          | Total | 117.03        |                              |                      |           |              |
| 11189    | Gale/Thomas         |                |       | 100.00        | Per Diem: PAC Mtg 3/20       | 01-127-128-0000-6106 |           | N            |
| 11189    |                     |                |       | 22.27         | PAC Mtg Mileage 3/20         | 01-127-128-0000-6331 |           | N            |
|          | Warrant #           | 39349          | Total | 122.27        |                              |                      |           |              |
| 11828    | Huneke/Marcus       |                |       | 100.00        | Per Diem: PAC Mtg 3/20       | 01-127-128-0000-6106 |           | N            |
| 11828    |                     |                |       | 37.34         | PAC Mtg Mileage 3/20         | 01-127-128-0000-6331 |           | N            |
|          |                     |                |       |               |                              |                      |           |              |

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### **Goodhue County**

# WARRANT REGISTER Auditor Warrants

Approved 03/24/2023 Pay Date 03/24/2023



| Vendor # | Vendor Name<br>Warrant # | 39350           | Total | <u>Amount</u><br>137.34 | <u>Description</u> <u>OBO#</u> <u>On-Behal</u> | Account Number<br>f-of-Name | Invoice #<br>From Date | PO#Tx<br>To Date |
|----------|--------------------------|-----------------|-------|-------------------------|--|-----------------------------|------------------------|------------------|
| 15111    | Innovational Water S     | Solutions, Inc. |       | 255.00                  | Cool Twr/Hydro Mgmt Trmt 2/28                  | 01-111-110-0000-6301        | 15203                  | N                |
| 15111    |                          |                 |       | 125.00                  | Cool Twr/Hydro Mgmt Trmt 2/28                  | 01-111-112-0000-6301        | 15206                  | N                |
| 15111    |                          |                 |       | 247.00                  | Cool Twr/Hydro Mgmt Trmt 2/28                  | 01-111-115-0000-6301        | 15204                  | N                |
| 15111    |                          |                 |       | 149.00                  | Hydronic Sys Mgmt 2/28                         | 01-111-116-0000-6301        | 15205                  | N                |
|          | Warrant #                | 39351           | Total | 776.00                  |  |                             |                        |                  |
| 5138     | Madden Galanter Ha       | ansen, LLP      |       | 2,353.36                | Labor Relations Svc 2/2023                     | 01-061-000-0000-6275        |                        | N                |
|          | Warrant #                | 39352           | Total | 2,353.36                |  |                             |                        |                  |
| 8742     | Mandelkow/Mark           |                 |       | 100.00                  | PAC Mtg Security 3/20                          | 01-127-128-0000-6284        |                        | N                |
|          | Warrant #                | 39353           | Total | 100.00                  |  |                             |                        |                  |
| 8820     | Mayo Clinic Health S     | System, Red     | Wing  | 43.00                   | Pre-Empl Test A.Dicke                          | 03-310-000-0000-6291        | 700003124              | N                |
| 8820     |                          |                 |       | 43.00                   | Post Acc Test-Eggert                           | 03-310-000-0000-6291        | 700003124              | N                |
| 8820     |                          |                 |       | 43.00                   | Drug Test-Roshon                               | 03-310-000-0000-6291        | 700003124              | N                |
| 8820     |                          |                 |       | 98.00                   | D&AS Test-Ziemer                               | 03-310-000-0000-6291        | 700003124              | N                |
| 8820     |                          |                 |       | 43.00                   | Drug Test - Root                               | 61-399-000-0000-6291        | 700003124              | Ν                |
|          | Warrant #                | 39354           | Total | 270.00                  |  |                             |                        |                  |
| 1581     | Milo Peterson Ford 0     | Co              |       | 54,540.00               | 2023 F150 4WD SuperCab                         | 34-340-000-0000-6663        |                        | N                |
| 1581     |                          |                 |       | 3,720.60                | 2023 Title/Reg/Fees F150                       | 34-340-000-0000-6663        |                        | N                |
|          | Warrant #                | 39355           | Total | 58,260.60               |  |                             |                        |                  |
| 892      | MNCCC                    |                 |       | 77.60                   | Adobe Pro True-Up 11/22-11/23                  | 01-063-000-0000-6268        | 2302149                | N                |
| 892      |                          |                 |       | 1,500.00                | 2023 User Group Dues                           | 01-255-000-0000-6243        | 2301065                | N                |
| 892      |                          |                 |       | 3,564.70                | 2023 CSTS Fees                                 | 01-255-000-0000-6269        | 2301065                | N                |
|          | Warrant #                | 39356           | Total | 5,142.30                |  |                             |                        |                  |
| 15062    | O'Rourke Media Gro       | up-MN LLC       |       | 20.00                   | BOA Public hearing Ntc 3/27/23                 | 01-127-128-0000-6242        | 349782                 | N                |
| 15062    |                          |                 |       | 1.00                    | Affidavit 3/27/23                              | 01-127-128-0000-6242        | 349782                 | N                |
|          | Warrant #                | 39357           | Total | 21.00                   |  |                             |                        |                  |
| 1727     | Red Wing City-Finar      | nce             |       | 149.11                  | Evidence Rm Water Filter 2/22                  | 01-201-000-0000-6304        | 0108813                | N                |
| 1727     |                          |                 |       | 80.00                   | Water Cups 2/22                                | 01-201-000-0000-6420        | 0108815                | N                |
|          |                          |                 |       |                         |  |                             |                        |                  |

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#### **Goodhue County**

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Approved

Pay Date



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## WARRANT REGISTER Auditor Warrants

|       |                    |             |       |            | <u>Description</u>            | Account Number       | Invoice #     | <u>PO # Tx</u> |
|-------|--------------------|-------------|-------|------------|-------------------------------|----------------------|---------------|----------------|
|       | Vendor Name        |             |       | Amount     |                               | alf-of-Name          | From Date     | To Date        |
|       | Red Wing City-Fina | ance        |       | 215.12     | Records Rm Shelving 2/22      | 01-201-000-0000-6432 | 0108812       | N              |
| 1727  |                    |             |       | 521.00     | Evidence Rm Freezer 2/22      | 01-201-000-0000-6432 | 0108814       | N              |
|       | Warrant #          | 39358       | Total | 965.23     |                               |                      |               |                |
| 7387  | River Road Repair  |             |       | 55.44      | Oil Change 3/14/23            | 01-127-127-0000-6302 | 21205         | N              |
|       | Warrant #          | 39359       | Total | 55.44      |                               |                      |               |                |
| 50750 | Rs Eden            |             |       | 109.60     | Drug Testing 2/28/23          | 01-255-000-0000-6285 | 66199         | N              |
|       | Warrant #          | 39360       | Total | 109.60     |                               |                      |               |                |
| 15946 | Stuart Tank Sales  | Corporation |       | 78,007.00  | 2024 Polar 5600G Water Tanker | 03-340-000-0000-6669 | 01S12570      | N              |
|       | Warrant #          | 39361       | Total | 78,007.00  |                               |                      |               |                |
| 11982 | Summit Food Servi  | ce LLC      |       | 448.00     | Inmate Laundry 2/18-2/24/23   | 01-207-000-0000-6366 | INV2000167125 | N              |
| 11982 |                    |             |       | 5,737.45   | Inmate Meals 2/18-2/24/23     | 01-207-000-0000-6463 | INV2000167124 | N              |
|       | Warrant #          | 39362       | Total | 6,185.45   |                               |                      |               |                |
| 1903  | Thomson Reuters -  | West        |       | 168.99     | Library Plan 3/1-3/31/23      | 01-091-000-0000-6452 | 847990398     | N              |
|       | Warrant #          | 39363       | Total | 168.99     |                               |                      |               |                |
| 15172 | Tyler Technologies | , Inc.      |       | 1,522.00   | Inplementation Svcs 2/2023    | 34-041-000-0000-6669 | 070-108262    | N              |
|       | Warrant #          | 39364       | Total | 1,522.00   |                               |                      |               |                |
| 6629  | WSB & Associates   | , Inc.      |       | 3,696.00   | 602-031 Reconst-Prelim Design | 03-320-000-0000-6281 | R021153-000-6 | N              |
|       | Warrant #          | 39365       | Total | 3,696.00   |                               |                      |               |                |
|       | Warrant Form       | WFXX-ACH    | Total | 205,033.68 | 52 Transactions               |                      |               |                |
|       |                    | Final       | Total | 256,843.62 | 115 Transactions              |                      |               |                |

I hereby certify that the above amounts have been approved and allowed by the county welfare board for payment to the claimant as in each instance stated, that said county welfare board authorizes and instructs the county auditor and county treasurer of said county to pay the same.

| Signed |          |
|--------|----------|
|        | Director |

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### **Goodhue County**



WARRANT REGISTER
Auditor Warrants

Approved Co

03/24/2023 03/24/2023

| WARRANT RUN<br>INFORMATION |            | WARRANT<br><u>FORM</u> | STARTING<br>WARRANT NO. | ENDING<br>WARRANT NO. | DATE OF PAYMENT | DATE OF<br><u>APPROVAL</u> | PPE<br><u>COUNT</u> | AMOUNT | COUNT | TX<br><u>AMOUNT</u> |
|----------------------------|------------|------------------------|-------------------------|-----------------------|-----------------|----------------------------|---------------------|--------|-------|---------------------|
| 32                         | 51,809.94  | WFXX                   | 467008                  | 467039                | 03/24/2023      | 03/24/2023                 |                     |        |       |                     |
| 22                         | 205,033.68 | WFXX-ACH               | 39344                   | 39365                 | 03/24/2023      | 03/24/2023                 | 5                   | 871.64 | 17    | 204,162.04          |
|                            | 256,843.62 | TOTAL                  |                         |                       |                 |                            |                     |        |       |                     |

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RECAP BY FUND

**Auditor Warrants** 

| <u>FUND</u> | <u>AMOUNT</u> | <u>NAME</u>                 | ACH AMOUNT |           | NON-ACH AMOUNT |               |
|-------------|---------------|-----------------------------|------------|-----------|----------------|---------------|
|             |               |                             |            |           |                |               |
| 1           | 97,589.97     | County General Revenue      | 63,278.08  |           | 34,311.89      |               |
| 3           | 86,779.05     | County Road and Bridge      | 81,930.00  |           | 4,849.05       |               |
| 11          | 927.95        | Health & Human Service Fund | -          |           | 927.95         |               |
| 34          | 62,663.70     | Capital Plan                | 59,782.60  |           | 2,881.10       |               |
| 61          | 1,884.68      | Waste Management Facilities | 43.00      |           | 1,841.68       |               |
| 72          | 6,998.27      | Other Agency Funds          | -          |           | 6,998.27       |               |
|             | 256,843.62    | TOTAL                       | 205,033.68 | TOTAL ACH | 51,809.94      | TOTAL NON-ACH |