

BOARD OF COMMISSIONERS' PROCEEDINGS, GOODHUE COUNTY, MN
SEPTEMBER 2, 2025

The Goodhue County Board of Commissioners met on Tuesday, September 2, 2025, at 9:00 a.m. in the County Board Room, Government Center, Red Wing, MN, with Commissioners Anderson, Flanders, Betcher, Majerus, and Greseth all present.

C/Anderson asked for any disclosure of interest. There were none.

¹ Moved by C/Greseth, seconded by C/Majerus, and carried to approve the August 19, 2025, County Board meeting minutes.

² Moved by C/Greseth, seconded by C/Majerus, and carried to approve the September 2, 2025, County Board Agenda.

Representative Keith Allen gave a brief update on legislative issues.

³ Moved by C/Greseth, seconded by C/Betcher, and carried to approve the following items on the consent agenda:

1. Approve Bridge 25530 MnDOT Agreement
 2. Approve the Court Appointed Attorney Contract with Anne M. Carlson Law Office.
 3. Approve the Current Park Board Members
 4. Approve a resolution opting-in to two current and all future opioid settlement agreements
 5. Approve the Health & Human Services Out of State Travel Request

HUMAN RESOURCE MANAGER’S REPORT

2026 Insurance Proposals & Plan Adjustments. Staff reviewed the Insurance Committee recommendations for 2026 insurance and plan adjustments and recommended approval.

⁴ Moved by C/Greseth, seconded by C/Flanders, and carried to approve the recommendation from the Insurance Committee to approve the following:

1. Accept renewal with Blue Cross Blue Shield of MN for 2026 with direct primary care through Kavira.
2. Increase plan 1 deductibles to \$3,400 (single) and \$6,800 (family) to maintain embedded deductible status.
3. Increase plan 2 deductibles and out-of-pocket maximums to \$8,500 (single) and \$17,000 (family) to maintain minimum value plan designation.
4. Offer high-value network option for both health plan 1 and plan 2.
5. Accept dental insurance proposal from MetLife.
6. Accept vision insurance proposal from MetLife.
7. Accept basic and voluntary life insurance proposals from MetLife.
8. Accept short-term and long-term disability insurance proposals from MetLife.
9. Accept MetLife proposal for an equivalent private state paid leave plan.

PUBLIC WORKS DIRECTOR’S REPORT. Staff recommended the county board hold a public hearing to discuss the proposed variance request at the September 16, 2025, county board meeting.

⁵ Moved by C/Majerus, seconded by C/Flanders, and carried (4-1-0) with C/Anderson dissenting to approve to conduct a public hearing at the September 16, 2025, County Board Meeting to discuss the variance request for the property at 23830 County 42 Boulevard in Zumbrota Township.

COMMITTEE REPORTS:

C/Betcher	•
C/Greseth	•
C/Anderson	•
C/Majerus	•
C/Flanders	• AMC Strategic Plan.
Administrator Arneson	•

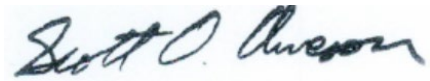
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Review and Approve the County Claims

⁶ Moved by C/Majerus, seconded by C/Greseth, and carried to approve to pay the County claims in the amount of 01-General Revenue \$632,816.41, 03-Public Works \$2,049,614.15, 11- Human Service Fund \$248,287.36, 12- GC Family Services Collaborative \$00, 15- County Ditch 1 \$00, 20-National Opioid Settlement Fund \$00, 25- EDA \$00, 34-Capital Equipment \$126,948.37, 35-Debt Services \$100.00, 61-Waste Management \$15,889.85, 72-Other Agency Funds \$242,272.54, 81-Settlement \$6,927.86, in the total amount of \$3,322,856.54.

Adjourn

⁷ Moved by C/Majerus, and C/Flanders, carried to approve to adjourn the September 2, 2025, County Board Meeting.



SCOTT O. ARNESON
COUNTY ADMINISTRATOR

BRAD ANDERSON, CHAIR
BOARD OF COUNTY COMMISSIONERS

MINUTE

1. Approved the August 19, 2025, board meeting minutes. (Motion carried 5-0)
2. Approved the September 2, 2025, county board agenda. (Motion carried 5-0)
3. Approved the consent agenda. (Motion carried 5-0)
4. Approved the Insurance Committee recommendations for 2026 Insurance Plans and Adjustments. (Motion carried 5-0)
5. Approved to hold a public hearing on September 16, 2025, to discuss a variance. (Motion carried 4-1)
6. Approved the county claims. (Motion carried 5-0)
7. Approved to adjourn the September 2, 2025, County Board Meeting. (Motion carried 5-0)