

**BOARD OF COMMISSIONERS' PROCEEDINGS, GOODHUE COUNTY, MN  
MAY 5, 2026**

The Goodhue County Board of Commissioners met on Tuesday, May 5, 2026, at 9:00 a.m. in the Kenyon City Hall Council Chambers, Kenyon, MN, with C/Flanders, C/Betcher, C/Greseth, C/Majerus and C/Anderson all present.

C/Betcher asked for any disclosure of interest. There were none.

- <sup>1</sup> Moved by C/Anderson, seconded by C/Greseth, and carried to approve the April 21, 2026, County Board meeting minutes.
- <sup>2</sup> Moved by C/Flanders, seconded by C/Anderson, and carried to approve the May 5, 2026, County Board Agenda.
- <sup>3</sup> Moved by C/Anderson, seconded by C/Greseth, and carried to approve the following items on the consent agenda:

- 1. Approve the water tower lease agreement renewals.
- 2. Approve CPA Firm Letter to State Auditor

**FINANCE AND TAXPAYERS SERVICES DIRECTOR'S REPORTS**

**1<sup>st</sup> Quarter 2026 Financial Report.** Finance Director, Lucas Dahling, reviewed the 1<sup>st</sup> Quarter 2026 Financial Report with the board. This item was for information only.

**Statewide Excellence in Elections Award.** Micki Otto, Tax and Elections Manager, recently received the statewide Excellence in Elections Award from the Office of the Secretary of State. She personally received this recognition from Steve Simon, Minnesota Secretary of State, at the recent County Election Administration Training Conference. This item was for information only.

**COMMITTEE REPORTS:**

C/Betcher	•
C/Greseth	•
C/Anderson	• Chuck Schwartau from Goodhue County Extension Committee receiving an award. National Detention Deputy week.
C/Majerus	•
C/Flanders	•
Administrator Arneson	•

**Review and Approve the County Claims**

- <sup>4</sup> Moved by C/Greseth, seconded by C/Flanders, and carried to approve to pay the County claims in the amount of 01-General Revenue \$803,953.38, 03-Public Works \$247,482.26, 11- Human Service Fund \$257,524.72, 12- GC Family Services Collaborative \$00, 15- County Ditch 1 \$00, 20-National Opioid Settlement Fund \$00, 25- EDA \$12,400.00, 34-Capital Equipment \$501,329.19, 35-Debt Services \$750.00, 61-Waste Management \$39,727.11, 72-Other Agency Funds \$193,894.04, 81-Settlement \$45.00, in the total amount of \$2,057,105.70.

**Adjourn**

- <sup>5</sup> Moved by C/Anderson, seconded by C/Greseth, and carried to approve to adjourn the May 5, 2026, County Board Meeting.

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SCOTT O. ARNESON  
COUNTY ADMINISTRATOR



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SUSAN BETCHER, CHAIR  
BOARD OF COUNTY COMMISSIONERS

MINUTE

1. Approved the April 21, 2026, board meeting minutes. (Motion carried 5-0)
2. Approved the May 5, 2026, county board agenda. (Motion carried 5-0)
3. Approved the consent agenda. (Motion carried 5-0)
4. Approved the county claims. (Motion carried 5-0)
5. Approved to adjourn the May 5, 2026, County Board Meeting. (Motion carried 5-0)