

BOARD OF COMMISSIONERS' PROCEEDINGS, GOODHUE COUNTY, MN
SEPTEMBER 1, 2026

The Goodhue County Board of Commissioners met on Tuesday, September 1, 2026, at 9:00 a.m. in the County Board Room, Red Wing, MN, with C/Flanders, C/Betcher, C/Greseth, C/Majerus and C/Anderson all present.

C/Betcher asked for any disclosure of interest. There were none.

¹ Moved by C/Flanders, seconded by C/Anderson, and carried to approve the August 18, 2026, County Board meeting minutes.

² Moved by C/Anderson, seconded by C/Majerus, and carried to approve the September 1, 2026, County Board Agenda.

Administrator Arenson added that C/Anderson wanted to clarify a previous set of board minutes and would do that under old business.

³ Moved by C/Anderson, seconded by C/Flanders, and carried to approve the following items on the consent agenda:

1. Approve retainage of the employee anniversary date for Susan Peters
 2. Approve Reduction in Court Services Change Fund Committed Balance
 3. Approve the appointment of Paul Korkowski to fill this seat on the Cannon Valley Trail Joint Powers Board
 4. Approve the sale of surplus computer equipment via Public Surplus auction

FINANCE DIRECTOR’S REPORT

Statewide Affordable Housing Aid Update and Options Moving Forward. Staff recommended the County Board reset the SAHA program to fund 700 Washington Street, Kenyon, and 705 State Street, Kenyon with all existing and future funding to be split as follows: one third (1/3) to enhance the existing emergency rental assistance program administered by the HHS Department, one third (1/3) to be used by Goodhue County Habitat for Humanity for the creation of new affordable housing units within Goodhue County, and one third (1/3) to be used by Three Rivers Community Action for the creation of new affordable housing units within Goodhue County.

This issue was tabled until the September 15, 2026, County Board Meeting for additional information.

PUBLIC WORKS DIRECTOR’S REPORT

Updated Solid Waste Management Plan. Staff recommended the board approve to award the proposal to update the Solid Waste Management Plan to SEH and fund the expense through the usage of fund balance from the waste management fund.

⁴ Moved by C/Anderson, seconded by C/Flanders, and carried to approve to award the proposal to update the Solid Waste Management Plan to SEH and fund the expense up to \$32,000, through the usage of fund balance from the waste management fund.

Old Business. C/Anderson clarified that the intent of his motion related to the Park Project report presented at the July 1, 2026, County Board meeting was to include moving forward with all the items in the staff report in addition to all the items included on the Park Improvements Funding summary. C/Flanders and C/Greseth agreed.

C/Betcher noted that she and C/Majerus voted in opposition to the original motion.

Administrator Arneson stated that the July 1, 2026, board minutes will be updated to reflect.

COMMITTEE REPORTS:

C/Betcher	•
C/Greseth	•
C/Anderson	•
C/Majerus	•
C/Flanders	•

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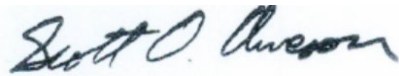
Administrator Arneson	•
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Review and Approve the County Claims

- 5 Moved by C/Anderson, seconded by C/Greseth, and carried to approve to pay the County claims in the amount of 01-General Revenue \$617,680.03, 03-Public Works \$5058,360.00, 11- Human Service Fund \$43,297.03, 12- GC Family Services Collaborative \$19.90, 15- County Ditch 1 \$00, 20-National Opioid Settlement Fund \$00, 25- EDA \$00, 34-Capital Equipment \$237,725.98, 35-Debt Services \$100.00, 61-Waste Management \$61,666.99, 72-Other Agency Funds \$173,708.18, 81-Settlement \$228.40, in the total amount of \$6,192,786.51.

Adjourn

- 6 Moved by C/Greseth, seconded by C/Majerus, and carried to approve to adjourn the September 1, 2026, County Board Meeting.



SCOTT O. ARNESON
COUNTY ADMINISTRATOR



SUSAN BETCHER, CHAIR
BOARD OF COUNTY COMMISSIONERS

MINUTE

- 1. Approved the August 13, 2026, board meeting minutes. (Motion carried 5-0)
- 2. Approved the August 18, 2026, county board agenda. (Motion carried 5-0)
- 3. Approved the consent agenda. (Motion carried 5-0)
- 4. Approved to award Solid Waste Plan update to SEH. (Motion carried 5-0)
- 5. Approved the county claims. (Motion carried 5-0)
- 6. Approved to adjourn the August 18, 2026, County Board Meeting. (Motion carried 5-0)